

**Mission:**

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



**Ron DeSantis**  
Governor

**Joseph A. Ladapo, MD, PhD**  
State Surgeon General

**Vision:** To be the Healthiest State in the Nation

April 07, 2025

Oda Price  
3360 150th Place  
Lake City, FL 32024

RE: Contingency Letter  
Application Document No: AP2201870  
Centrax Permit Number: 12-SC-3096462  
OSTDS Number:  
SHADY OAKS MHP 25-0294  
215 JOYFUL Loop  
Lake City, FL 32024  
Lot:2 Block: Subdivision:

Dear Applicant:

This will acknowledge receipt of an application dated 04/01/2025 for a permit to use an existing onsite sewage treatment and disposal system located on the above referenced property.

From a review of your completed application, it has been determined that your existing system appears to meet the minimum standards of F.A.C. 62-6 for the proposed use. It is approved for use with the plans submitted to this office. If this system should fail, causing an unsanitary condition to exist, steps must be taken to bring the system into compliance immediately. Department approval of the system does not guarantee satisfactory performance for any specific period of time. Any change in material facts which served as a basis for issuance of this approval requires the applicant to modify the permit application. Such modification may result in this approval being made null and void. Issuance of this approval does not exempt the applicant from compliance with other Federal, State, or Local Permitting required for development of this property.

If you have any questions on this matter, please call our office at (386) 785-1058.

Sincerely,

  
Dustin Jones, Environmental Specialist II

Enclosures  
cc:

**Florida Department of Health**  
in COLUMBIA COUNTY  
217 NE Franklin St, Lake City, FL 32055  
PHONE: (386) 758-1058 FAX:

**www.FloridaHealth.gov**  
TWITTER: HealthyFLA  
FACEBOOK: FLDepartmentofHealth  
YOUTUBE: fldoh





STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 25-0274  
DATE PAID: 5/11/05  
FEE PAID: 60.00  
RECEIPT #: 2201870

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

[ ] New System [X] Existing System [ ] Holding Tank [ ] Innovative  
[ ] Repair [ ] Abandonment [ ] Temporary [ ]

APPLICANT: Shady Oaks LLC

AGENT: Ocla Price

EMAIL: willapricen@earthlink.net

TELEPHONE: 352-943-4268

MAILING ADDRESS: 3360150th Place Lake City FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [ Y / N ]

LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_ SUBDIVISION: Shady Oaks MHP

PLATTED: \_\_\_\_\_

PROPERTY ID #: 04-45-16-02772-058

ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 2.16 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [ ] <=2000GPD [ ] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / N ]

DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 215 Joyful Loop Lake City FL 32024

DIRECTIONS TO PROPERTY: Hernando to 90 @ on 90 @ CR 252B @ SW Deputy J Daws Lane @ Pinemounted @ Joyful Loop

BUILDING INFORMATION

[X] RESIDENTIAL [ ] COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>Install SW</u>	<u>2</u>	<u>840</u>	<u>proposed new</u>
2	<u>Replace</u>	<u>2</u>	<u>728</u>	<u>existing</u>
3				
4				

[X] Floor/Equipment Drains [ ] Other (Specify) \_\_\_\_\_

SIGNATURE: Ocla Price

DATE: 1-29-25

STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 25-0294


----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

SEE  
Attached  
SITEPLAN

Notes: \_\_\_\_\_

Site Plan submitted by 

Plan Approved  Not Approved \_\_\_\_\_

By \_\_\_\_\_ Date 1-29-25  
Columbia CHD County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.



25-2294

Scale  
1" = 50'



Site Plan

3/27/25

