

06/20/2006

Columbia County Building Permit

PERMIT
000024647

This Permit Expires One Year From the Date of Issue

APPLICANT	DALE BURD/ROCKY FORD	PHONE	386.497.2311
ADDRESS	POB 39	FT. WHITE	FL 32038
OWNER	ED & LAUREN SNOW	PHONE	938.5637
ADDRESS	188 NW BUCKINGHAM DRIVE	LAKE CITY	FL 32055
CONTRACTOR	BERNIE THRIFT	PHONE	386.623.0046
LOCATION OF PROPERTY	90-W TO TURNER RAOD,TR TO KENSINGTON (IN WINDSOR CT), TO BUC TL AND ITS @ THE END ON THE L.		
TYPE DEVELOPMENT	M/H/UTILITY	ESTIMATED COST OF CONSTRUCTION	0.00
HEATED FLOOR AREA	TOTAL AREA	HEIGHT	STORIES
FOUNDATION	WALLS	ROOF PITCH	FLOOR
LAND USE & ZONING	RSF-MH-2	MAX. HEIGHT	
Minimum Set Back Requirments:	STREET-FRONT 25.00	REAR 15.00	SIDE 10.00
NO. EX.D.U.	0	FLOOD ZONE	X
DEVELOPMENT PERMIT NO.			
PARCEL ID	27-3S-16-02315-133	SUBDIVISION	WINDSOR COURT
LOT	33	BLOCK	PHASE 1
UNIT	TOTAL ACRES 0.50		

000001120	IH0000075	
Culvert Permit No.	Culvert Waiver	Contractor's License Number
18"X24"MITERED	06-0561-N	BLK
Driveway Connection	Septic Tank Number	LU & Zoning checked by
		Applicant/Owner/Contractor
		JTH
		Approved for Issuance
		New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

Check # or Cash 13107

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power	Foundation	Monolithic
date/app. by	date/app. by	date/app. by
Under slab rough-in plumbing	Slab	Sheathing/Nailing
date/app. by	date/app. by	date/app. by
Framing	Rough-in plumbing above slab and below wood floor	
date/app. by	date/app. by	
Electrical rough-in	Heat & Air Duct	Peri. beam (Lintel)
date/app. by	date/app. by	date/app. by
Permanent power	C.O. Final	Culvert
date/app. by	date/app. by	date/app. by
M/H tie downs, blocking, electricity and plumbing		Pool
	date/app. by	date/app. by
Reconnection	Pump pole	Utility Pole
date/app. by	date/app. by	date/app. by
M/H Pole	Travel Trailer	Re-roof
date/app. by	date/app. by	date/app. by

BUILDING PERMIT FEE \$	0.00	CERTIFICATION FEE \$	0.00	SURCHARGE FEE \$	0.00
MISC. FEES \$	200.00	ZONING CERT. FEE \$	50.00	FIRE FEE \$	23.68
		WASTE FEE \$	49.00		
FLOOD DEVELOPMENT FEE \$		FLOOD ZONE FEE \$	25.00	CULVERT FEE \$	25.00
				TOTAL FEE	372.68
INSPECTORS OFFICE			CLERKS OFFICE		

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 6-23-05)

Zoning Official

BLK 1606.06

Building Official

OK JTH 3-13-06

AP#

0606-35

Date Received

6/13/06

By

GT

Permit #

(1120) 24647

Flood Zone

X

Development Permit

N/A

Zoning

RSF/mh

Land Use Plan Map Category

REC. Low Dev

Comments

FEMA Map#

Elevation

Finished Floor

River

In Floodway

Site Plan with Setbacks Shown

EH Signed Site Plan

EH Release

Well letter

Existing well

Copy of Recorded Deed or Affidavit from land owner

Letter of Authorization from installer

- Property ID # 27-35-16-02315-133 Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home ☐ Year 2006
- Applicant Dale Budore Rocky Ford Phone # 386-497-2311
- Address PO Box 39, Ft White, FL 32038
- Name of Property Owner Ed + Lauren Snow Phone# 938-5637
- 911 Address 188 NW BUCKINGHAM DR. L.C. 32055
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Ed + Lauren Snow Phone # 386-938-5637
Address 6245 NW 31st CIR, FENNINGS, FL, 32038
- Relationship to Property Owner SAME
- Current Number of Dwellings on Property 0
- Lot Size IRREGULAR Total Acreage .5
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Walver (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property GO WEST, RT ON TURNER, RT ON KENSINGTON (Windsor Court), LEFT on Buckingham to END ON LEFT
- Name of Licensed Dealer/Installer Bernie Thruite Phone # 623-0046
- Installers Address 212 NW NYE HUNTER AVE, L.C. FL 32055
- License Number IF1-0000075 Installation Decal # 268637

JTW called Dale Bud on 6.16.06

#13107

RON E. BIAS WELL DRILLING

RT.2 BOX 5340

FT. WHITE, FLORIDA 32038

(904) 497-1045

MOBILE: 364-9233

TO: Columbia County Building Department

Description of well to be installed for Customer:

Located at Address:

SNOW
Buckingham TRAIL, LC, FL, 32055

1 hp – 1 ¼" drop over 86 gallon tank, 250 gallon equivalent captive with back flow preventer. 35-gallon draw down with check valve pass requirements.

Ron Bias

Ron Bias

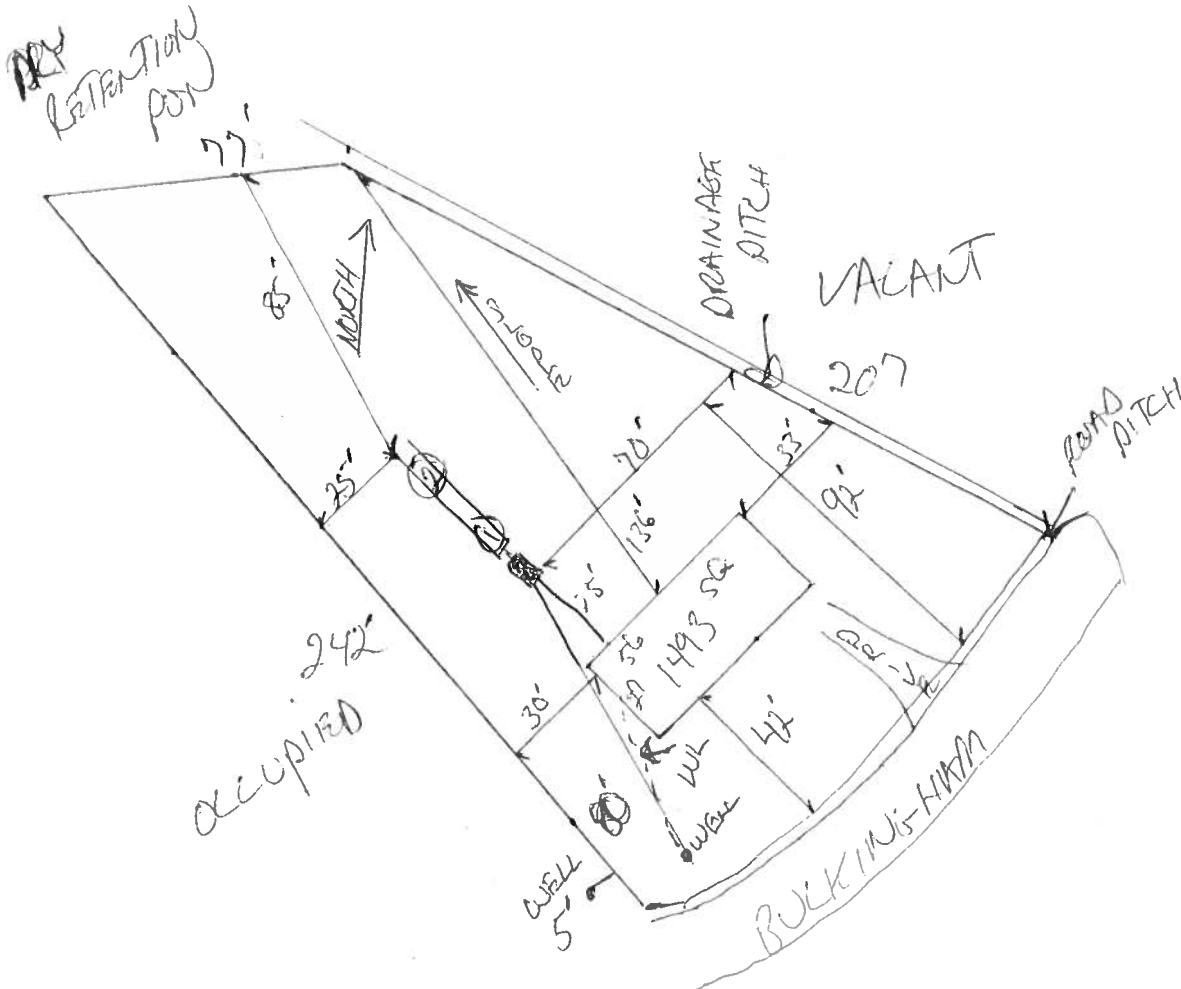
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 06-0561N

KGMJ

----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet.



Notes: _____

Site Plan submitted by: _____

Plan Approved ☒ _____

By: _____

APPROVED

Not Approved _____

MASTER CONTRACTOR

Date 12/20/16

Columbia CHD

County Health Department

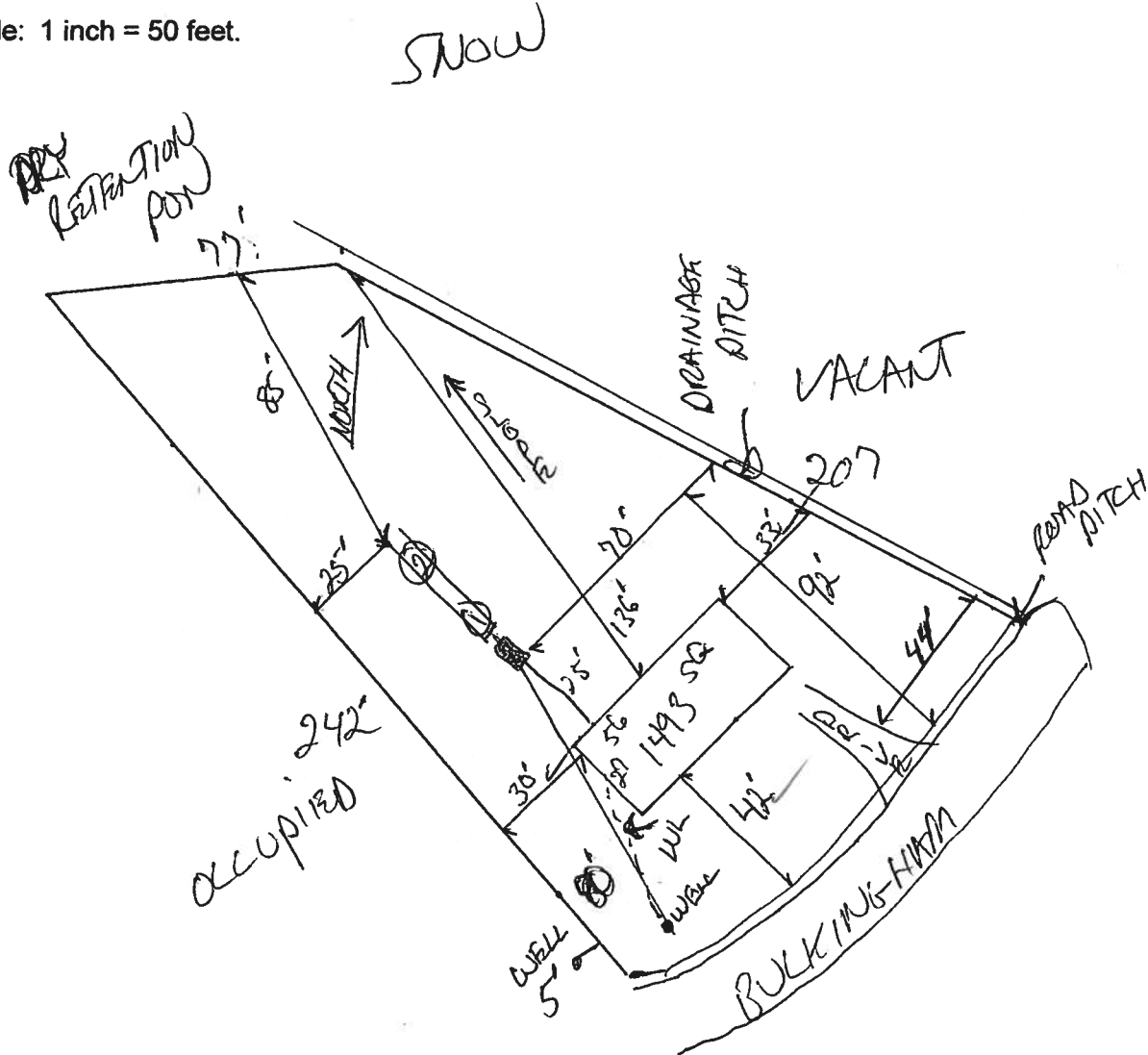
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

**STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT**

Permit Application Number _____

----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet.



Notes: _____

Site Plan submitted by: *Rock D F*

MASTER CONTRACTOR

Plan Approved _____ Not Approved _____

Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Mobile Home Installers Affidavit

Florida Statue Section 320.8249 Requires Mobile Home Installers to be Licensed:

Any person who engages in mobile home installation shall obtain a mobile home installers license from the Bureau of Mobile Home and Recreational Vehicle construction of the Department of Highway Safety and Motor Vehicles Pursuant to this section.

I, Bernard Thrift, License No. IH0000075
Please Type or Print

do hereby state that the installation of the manufactured home at:

Buckingham Dr, Lc, FL, 32055
311 Address of the Job site

Will be done under my supervision.

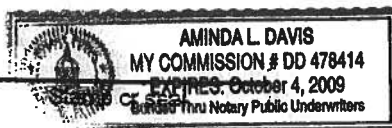
Bernard Thrift
signature

Sworn to and subscribed before me this 9 day of June A.D. 2006

Notary Public: Aminda L. Davis My Commission Expires: 10.04.09
Signature Date

Personally Known: yes

Produce Valid Identification: _____



LIMITED POWER OF ATTORNEY

Bernie Thrift DO HEREBY AUTHORIZE Dakota or Leroy Ford

TO FULL MY PERMITS AND ACT ON MY BEHALF IN ALL ASPECTS OF
APPLYING FOR A MOBILE HOME PERMIT.

Bernie Thrift
SIGNATURE
5-26-06
DATE

cell#
~~386~~ 386 623 0046

SWORN TO AND SUBSCRIBED BEFORE ME ON THIS 26 DAY OF May 2006

Amanda L Davis
NOTARY PUBLIC

MY COMMISSION EXPIRES: 10.04.2009
COMMISSION NO. DD4-18414
PERSONALLY KNOWN: yes
PRODUCED ID. (TYPE): _____



PERMIT NUMBER

PERMIT WORKSHEET

Installer

Beverly Thrift License # 740000075

Address of home being installed

Bekingham Drive

Manufacturer

Merit

Length x width

56 X 28

NOTE:

If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

VSF

PIERSPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	10' x 10' (259)	10' 1/2' x 10' 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	5'	6'	7'	8'	9'
2000 psf	5'	6'	7'	8'	9'	10'
2500 psf	6'	7'	8'	9'	10'	11'
3000 psf	7'	8'	9'	10'	11'	12'
3500 psf	8'	9'	10'	11'	12'	13'
4000 psf	9'	10'	11'	12'	13'	14'
4500 psf	10'	11'	12'	13'	14'	15'
5000 psf	11'	12'	13'	14'	15'	16'

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17 X 22

Posttension pier pad size

16 X 16

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 12' 4" 00" Pier pad size 17 X 22

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4' oc

THE DOWN COMPONENTS

Longitudinal Seabridging Device (LSD)

Manufacturer

Stewart

Longitudinal Seabridging Device w/ Lateral Arms

Manufacturer

Stewart

Oliver Systems

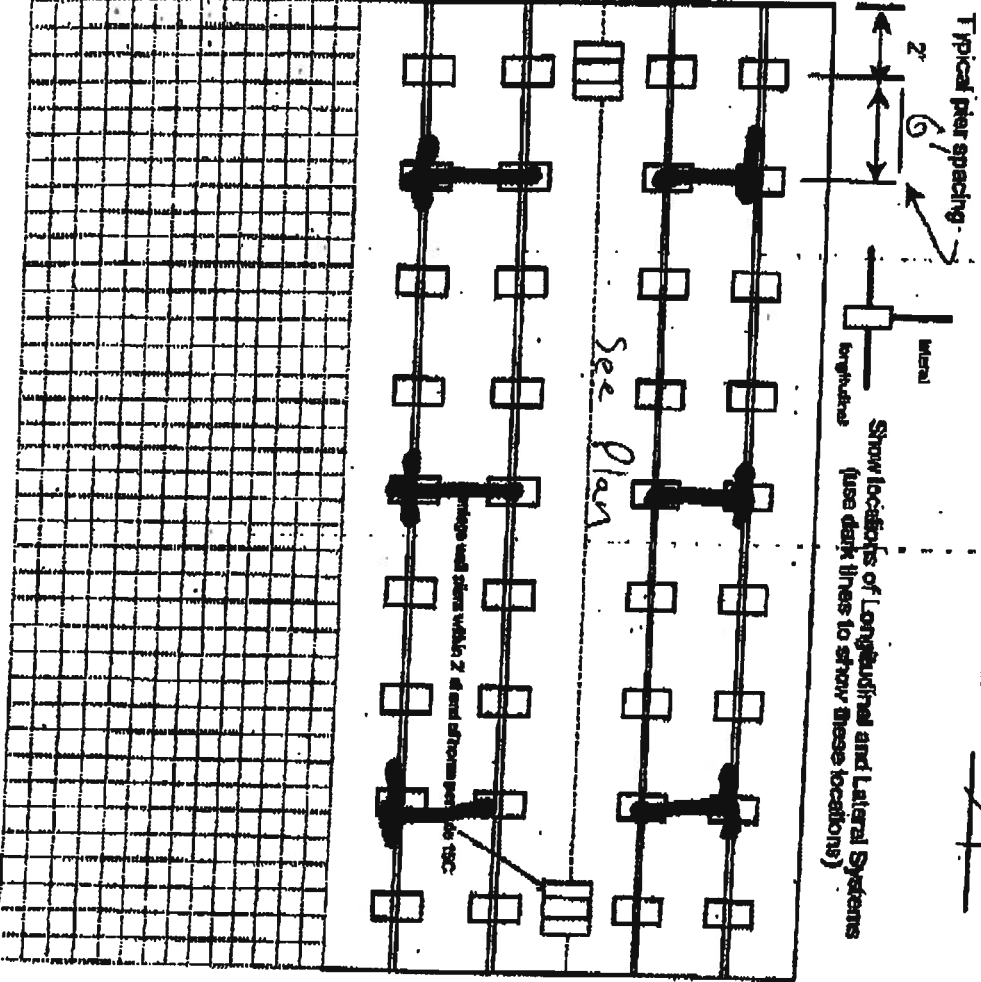
OTHER TIES

Stewart

Longitudinal

Marriage wall

Stewart



POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2000 psi or check here to declare 1000 lb. soil without testing.

x 2000 x 2000 x 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 2000 x 2000 x 2000

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 undersized 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Bernard Thrift

Date Tested

6-8-06

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 3

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 2

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 3

Site Preparation

Debris and organic material removed ☒ Swept ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: 3/8" X 5" Length: 5" Spacing: 24"
Walls: Type Fastener: 3/8" X 5" Length: 10" Spacing: 32"
Roof: Type Fastener: 3/8" X 5" Length: 10" Spacing: 32"
For used homes a min. 30 gauge, 6" wide, galvanized metal slip roofing nails at 2" on center on both sides of the centerline.

Gasket (sealing/proofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Type gasket: Factory Installed Installer's initials: BT

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ No ☐ Pg. 3
Sliding on units is installed to manufacturer's specifications. Yes ☒ No ☐
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒ No ☐

Miscellaneous

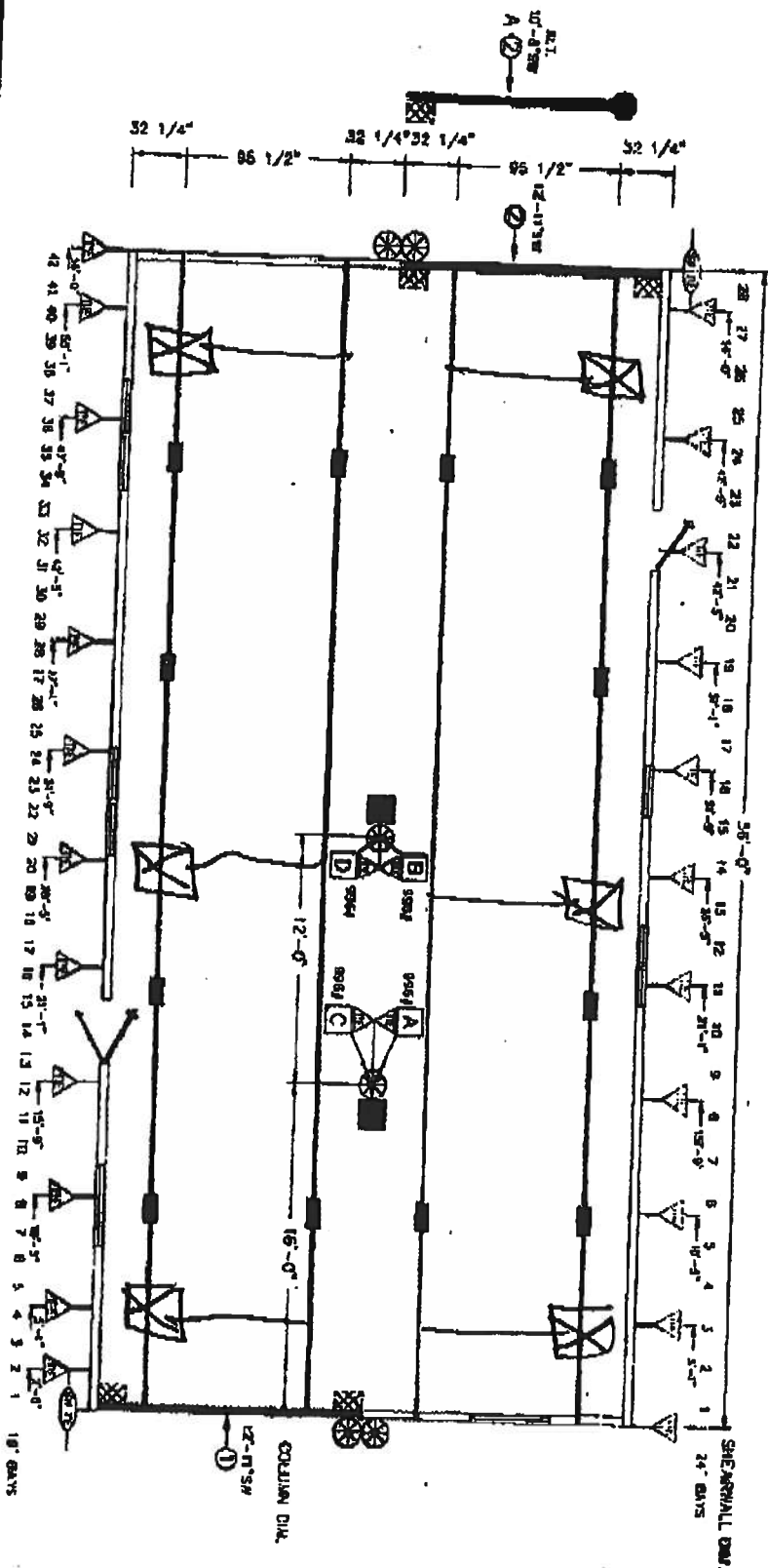
Skirting to be installed Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ No ☐ N/A ☐
Range downflow vent installed outside of skirting. Yes ☒ No ☐ N/A ☐
Drain lines supported at 4 foot intervals. Yes ☒ No ☐ N/A ☐
Electrical crossovers protected. Yes ☒ No ☐ N/A ☐
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Bernard Thrift Date 6-8-06

Snow



L-BEAM BLOCKING
SEE SOIL BEARING CAPACITY CHARTS FOR SPACING
COLUMN BLOCKING
SEE SOIL BEARING CAPACITY CHARTS FOR PAD SIZE
SHEARWALL BLOCKING
SHEARWALL FRAME TIE
CENTER LINE TIES
VERTICAL TIE
MAX. SPACING 5'-0" CENTER TO CENTER
UNIDIRECTIONAL RES



BLOCKING LEGEND
FLORIDA

- 1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED SIDEWALLS AND EXTERIOR WALL OPENINGS 48" OR GREATER, WILL REQUIRE BLOCKING ON EACH SIDE.
- 2) 3/2" WIDE HOLES REQUIRED TO BE BLOCKED MIN 8'-0" ON CENTER BETWEEN COLUMNS.



HODGES OF MERIT, INC.
P.O. BOX 2887
JAY 100 EAST
LAKE CITY, FLORIDA 33056

Date:	8-23-09	Revisions:	
By:	STW	Code:	1627A
Project:	1118		
Code:	1 (01)		

2 FOREST HARBOR 2849-1637
10-28 200 20 FT
FLORIDA
BLOCKING

Model 1101 v Oliver Systems

FROM :
JUN-13-2006 18:10 FROM:

FAX NO. :

Jun. 14 2006 09:37AM P1
T0: 94974866 P.2

0606-35

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_craft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 8/12/2006 DATE ISSUED: 8/13/2006

ENHANCED 9-1-1 ADDRESS:

188 NW BUCKINGHAM DR
LAKE CITY FL 32055
PROPERTY APPRAISER PARCEL NUMBER:
27-3S-16-02315-133

Remarks:

LOT 33 WINDSOR COURT PHASE 1 S/D

Septic permit under K&MJ
cust. name: Ed & Lori Snow

Faxed: 6/14

Address Issued By:


Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

290

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED



Federal Emergency Management Agency

Washington, D.C. 20472

LETTER OF MAP REVISION BASED ON FILL DETERMINATION DOCUMENT (REMOVAL)

ATTACHMENT 1 (ADDITIONAL CONSIDERATIONS)

DETERMINATION TABLE (CONTINUED)

LOT	BLOCK/ SECTION	SUBDIVISION	STREET	OUTCOME WHAT IS REMOVED FROM THE SFHA	FLOOD ZONE	1% ANNUAL CHANCE FLOOD ELEVATION (NGVD 29)	LOWEST ADJACENT GRADE ELEVATION (NGVD 29)	LOWEST LOT ELEVATION (NGVD 29)
11	—	Windsor Court	NW Buckingham Drive	Property	X (shaded)	95.0 feet	—	96.0 feet
12	—	Windsor Court	NW Buckingham Drive	Property	X (shaded)	95.0 feet	—	96.0 feet
14	—	Windsor Court	NW Buckingham Drive	Property	X (shaded)	95.0 feet	—	96.0 feet
15	—	Windsor Court	NW Buckingham Drive	Property	X (shaded)	95.0 feet	—	96.0 feet
16	—	Windsor Court	NW Buckingham Drive	Property	X (shaded)	95.0 feet	—	96.0 feet
32	—	Windsor Court	NW Buckingham Drive	Property	X (shaded)	95.0 feet	—	96.0 feet
33	—	windsor Court	NW Buckingham Drive	Property	X (shaded)	95.0 feet	—	96.0 feet

ZONE A (This Additional Consideration applies to the preceding 8 Properties.)

The National Flood Insurance Program map affecting this property depicts a Special Flood Hazard Area that was determined using the best flood hazard data available to FEMA, but without performing a detailed engineering analysis. The flood elevation used to make this determination is based on approximate methods and has not been formalized through the standard process for establishing base flood elevations published in the Flood Insurance Study. This flood elevation is subject to change.

This attachment provides additional information regarding this request. If you have any questions about this attachment, please contact the FEMA Map Assistance Center toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, 3601 Eisenhower Avenue, Suite 130, Alexandria, VA 22304-6439.


Doug Bellomo, P.E., Chief

Hazard Identification Section, Mitigation Division

Emergency Preparedness and Response Directorate Version 1.3.3

1056349.1LOMR-F-ML042534746

Prepared by and return to:
Susan Shattler

Home Town Title of North Florida
2744 US Highway 90 West
Lake City, FL 32055
386-754-7175
File Number: 2006-2485

SNOW

Inst:2006014080 Date:06/12/2006 Time:14:49

Joc Stamp-Deed : 244.30

DC DC, P. DeWitt Cason, Columbia County B:1086 P:1261

Space Above This Line

Warranty Deed

This Warranty Deed made this 6th day of June, 2006 between K.G.M.J. Development Corporation whose post office address is 513 SW Deputy J. Davis, Lake City, FL 32024, grantor, and Edward Snow and Lauren L. Snow, husband and wife whose post office address is 6243 NW 31st Circle, Jennings, FL 32053, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida to-wit:

Lot 33, of Windsor Court, Phase One, a subdivision according to the Plat thereof recorded in Plat Book 7, Pages 1 and 2, of the Public Records of Columbia County, Florida.

Parcel Identification Number: 27-3S-16-02315-133

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2005.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

MARC BONGIO
Witness Name: MARC BONGIO
Susan Shattler
Witness Name: Susan Shattler

K.G.M.J. Development Corporation

By: [Signature]
Gary Hamilton, Director

(Corporate Seal)

State of Florida
County of Columbia

The foregoing instrument was acknowledged before me this 6th day of June, 2006 by Gary Hamilton, Director of K.G.M.J. Development Corporation, on behalf of the corporation. He ☐ is personally known to me or ☒ has produced a driver's license as identification.

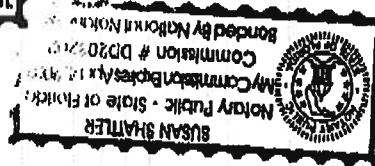
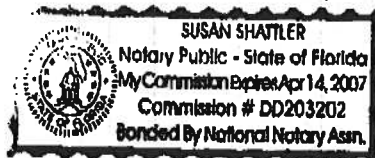
[Notary Seal]

Susan Shattler
Notary Public

SUSAN SHATTLER
Notary Public - State of Florida
My Commission Expires Apr 14, 2007
Commission # DD203202
Bonded By National Notary Assn.

Printed Name: Susan Shattler

My Commission Expires: _____



Inst: 2006014080 Date: 06/12/2006 Time: 14:48
Doc Stamp-Deed : 244.38
PC, P. Dewitt Cason, Columbia County B: 1086 P: 1262

Prepared by and return to:
Susan Shattler

Home Town Title of North Florida
2744 US Highway 90 West
Lake City, FL 32055
386-754-7175
File Number: 2006-2485

Snow

Inst:2006014080 Date:06/12/2006 Time:14:49

Doc Stamp-Deed : 244.30

J.F. DC, P. DeWitt Cason, Columbia County B:1086 P:1261

[Space Above This Line]

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(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida to-wit:

Lot 33, of Windsor Court, Phase One, a subdivision according to the Plat thereof recorded in Plat Book 7, Pages 1 and 2, of the Public Records of Columbia County, Florida.

Parcel Identification Number: 27-38-16-02315-133

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2005.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

MARIE BONISO

Witness Name: MARIE BONISO

Susan Shattler

Witness Name: Susan Shattler

K.G.M.J. Development Corporation

By: [Signature]

Gary Hamilton, Director

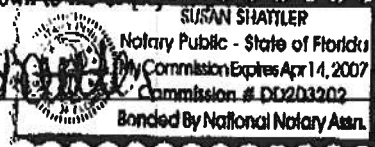
(Corporate Seal)

State of Florida
County of Columbia

The foregoing instrument was acknowledged before me this 20 day of June, 2006 by Gary Hamilton, Director of K.G.M.J. Development Corporation, on behalf of the corporation. He ☐ is personally known to me or ☒ has produced a driver's license as identification.

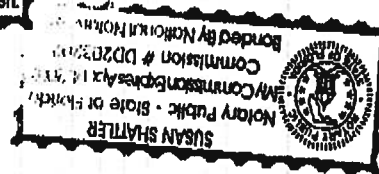
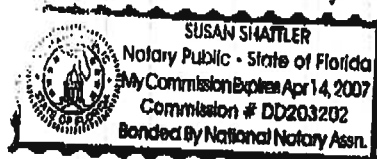
[Notary Seal]

Susan Shattler
Notary Public



Printed Name: Susan Shattler

My Commission Expires: _____



Inst: 2006044080 Date: 06/12/2006 Time: 14:49

Doc Stamp-Deed : 244.30

DC, P. DeWitt Cason, Columbia County B: 1086 P: 1262

Columbia County Building Department Culvert Permit

Culvert Permit No.
000001120

DATE 06/20/2006 PARCEL ID # 27-3S-16-02315-133

APPLICANT DALE BURD/ROCKY FORD PHONE 386.497.2311

ADDRESS POB 39 FT. WHITE FL 32038

OWNER ED & LAUREN SNOW PHONE 938.5637

ADDRESS 188 NW BUCKINGHAM DRIVE LAKE CITY FL 32055

CONTRACTOR BERNIE THRIFT PHONE 386.623.0046

LOCATION OF PROPERTY 90-W TO TURNER ROAD, TR TO KENSINGTON (IN WINDSOR CT), TO BUCKINGHAM
TL AND IT'S @ THE END ON THE L.

SUBDIVISION/LOT/BLOCK/PHASE/UNIT WINDSOR COURT 33 1

SIGNATURE



INSTALLATION REQUIREMENTS

☐

Culvert size will be 18 inches in diameter with a total length of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4 : 1 slope and poured with a 4 inch thick reinforced concrete slab.

INSTALLATION NOTE: Turnouts will be required as follows:

- a) a majority of the current and existing driveway turnouts are paved, or;
- b) the driveway to be served will be paved or formed with concrete.

Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts.

☐

Culvert installation shall conform to the approved site plan standards.

☐

Department of Transportation Permit installation approved standards.

☒

Other WAIVER REQUEST APPROVED FOR 18"X24' MITERED CULVERTS.

**ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED
DURING THE INSTALATION OF THE CULVERT.**

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

Amount Paid 25.00



CLERK OF THE COUNTY

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 27-3S-16-02315-133

Building permit No. 000024647

Permit Holder BERNIE THRIFT

Owner of Building ED & LAUREN SNOW

Location: 188 NW BUCKINGHAM DRIVE

Date: 07/19/2006

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)



Harry Dickie

CLERK