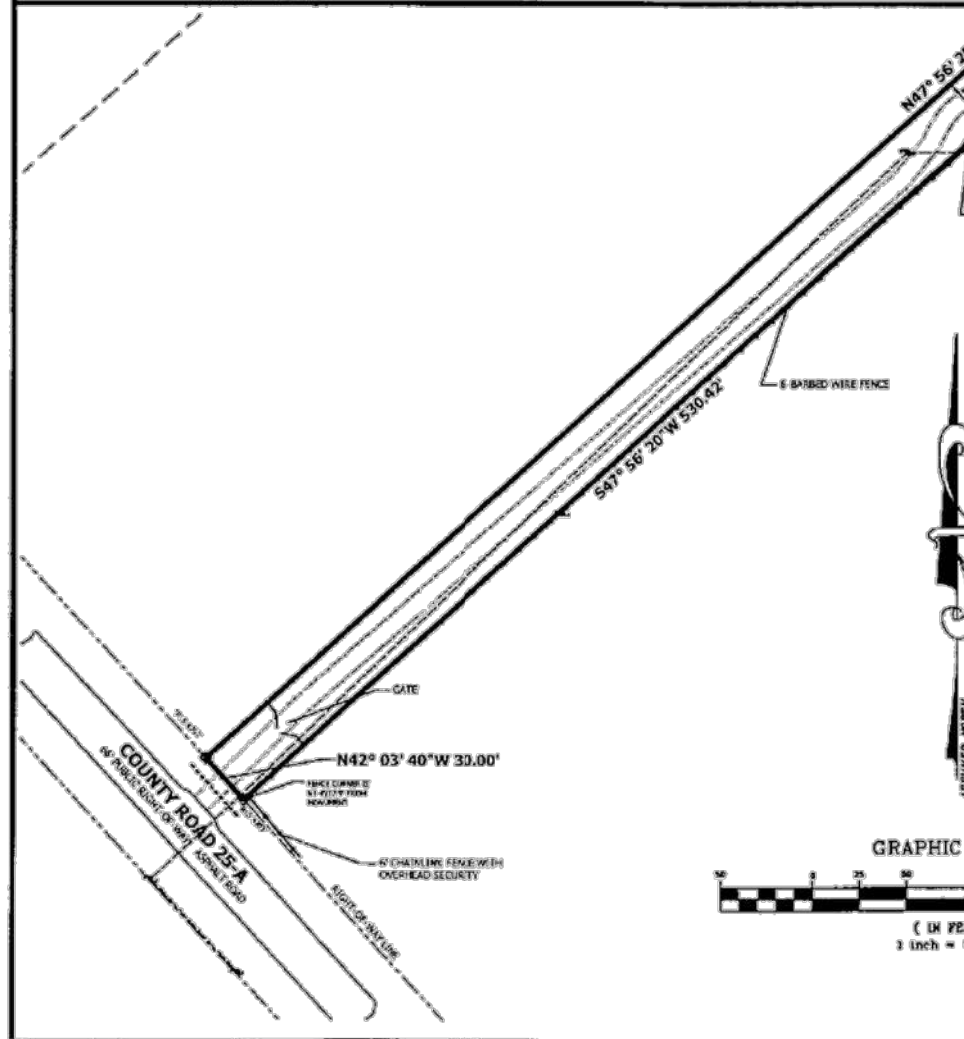
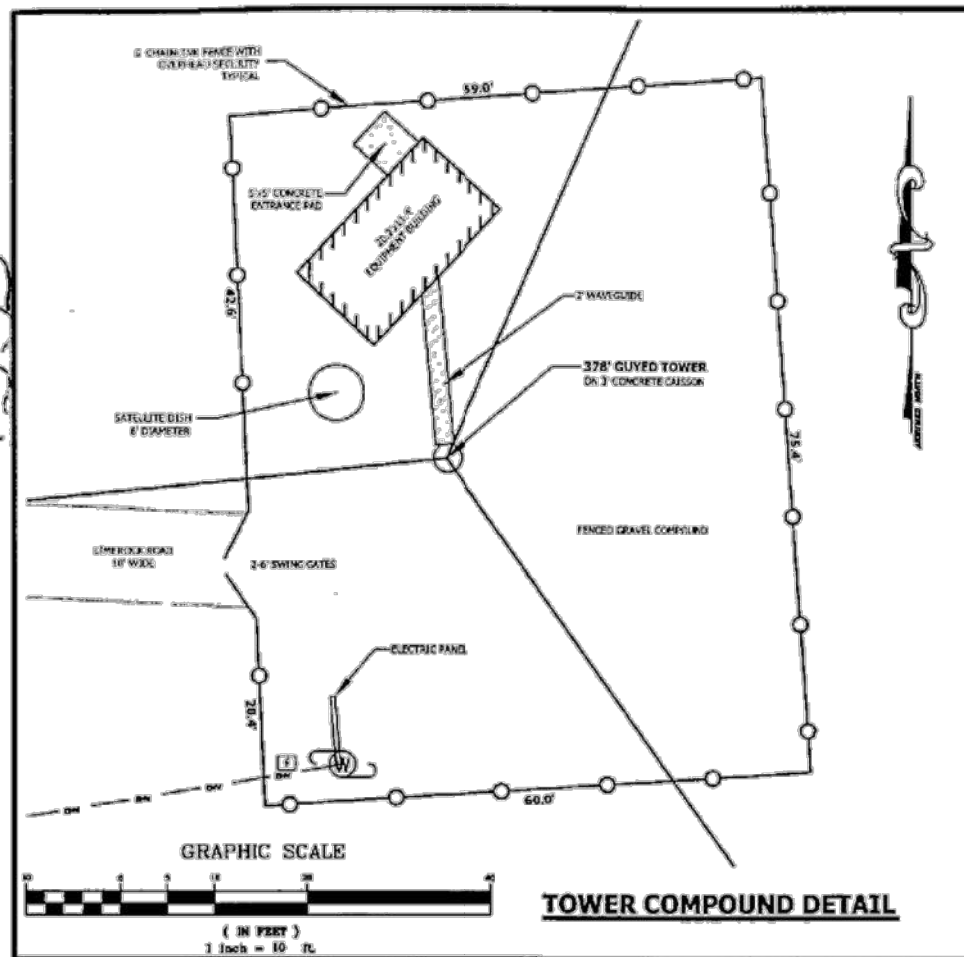


321Z01T_02V9Z74X800H78N - 1

9335



PROVIDED BY OTHERS SHOWN FOR REFERENCE ONLY

PARCEL ID: 18-35-17-05048-009
OWNER: HALL, MARLOU FRANCES
(OFFICIAL RECORDS BOOK 817, PAGE 2251)

SUBJECT PARCEL
PARCEL ID: 18-35-17-05048-005
OWNER: TC FLORIDA TOWERS II, L.L.C.
(OFFICIAL RECORDS BOOK 892, PAGE 1357)

PARCEL ID: 18-35-17-05048-008
OWNER: REDDUD ENTERPRISES INC
(OFFICIAL RECORDS BOOK 912, PAGE 111)

TOWER DATA
(EXISTING GUYED TOWER)

NAD 83
LATITUDE: 36° 13' 35.26" NORTH
LONGITUDE: 82° 39' 07.80" WEST
GROUND ELEVATION: 160' NAVD 1988 (AVERAGE)

MAXIMUM TOWER ELEVATION: 538'
MAXIMUM TOWER HEIGHT: 378' AGL
HIGHEST APPURTENANCE ELEVATION (ANTENNA): 554'
HIGHEST APPURTENANCE HEIGHT (ANTENNA): 394' AGL

P.O.C.
NE CORNER OF THE SW 1/4 OF SECTION 18,
TOWNSHIP 3 SOUTH, RANGE 17 EAST.

P.O.B.
FOUR 4"x4" CONCRETE MONUMENT
STAMPED "102 1513"

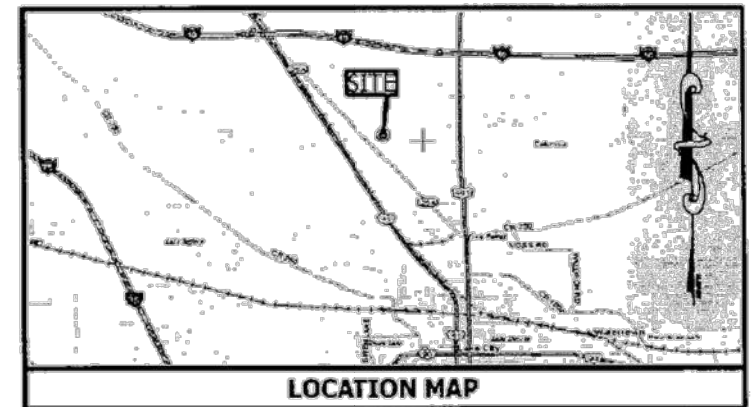
PARCEL ID: 18-35-17-05061-017
OWNER: SHAW GLORIA WILSON
(OFFICIAL RECORDS BOOK 459, PAGE 350)

PARCEL ID: 18-35-17-05061-003
OWNER: MATHOW ANDY &
(OFFICIAL RECORDS BOOK 1025, PAGE 2075)

PARCEL ID: 18-35-17-05061-004
OWNER: EUBANKS MIKELL DALE
(OFFICIAL RECORDS BOOK 775, PAGE 1091)

BOUNDARY SURVEY

TELECOMMUNICATIONS FACILITY
IN SECTION 18, TOWNSHIP 3 SOUTH, RANGE 17 EAST,
COLUMBIA COUNTY, FLORIDA



LEGEND

□	INDICATES 4"x4" CONCRETE MONUMENT FOUND STAMPED AS SHOWN	P.O.C.	INDICATES POINT OF COMMENCEMENT
○	INDICATES POWER POLE	P.O.B.	INDICATES POINT OF BEGINNING
□	INDICATES TELEPHONE PEDESTAL	()	INDICATES RECORD DATA
□	INDICATES JUNCTION BOX	— — —	INDICATES OVERHEAD WIRES

SUBJECT PARCEL LEGAL DESCRIPTION

(OFFICIAL RECORDS BOOK 892, PAGE 1357)
"COMMENCE AT THE NORTHEAST CORNER OF THE SW 1/4, SECTION 18, TOWNSHIP 3 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S 0°32'02" E ALONG THE EAST LINE OF SAID SW 1/4, 432.23 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S 0°32'02" E ALONG SAID EAST LINE, 725.76 FEET; THENCE N 60°37'03" W, 541.48 FEET; THENCE S 47°56'20" W, 530.42 FEET TO THE NORTHEASTLY RIGHT-OF-WAY LINE OF STATE ROAD NO. 25-A; THENCE N 42°03'40" W ALONG SAID NORTHEASTLY RIGHT-OF-WAY LINE, 30.00 FEET; THENCE N 47°56'20" E, 1193.50 FEET TO THE POINT OF BEGINNING, CONTAINING 4.50 ACRES, MORE OR LESS."

FLOOD ZONE NOTE

THE HEREON DESCRIBED PARCEL APPEARS TO LIE IN FLOOD ZONE AE BASED ON THE FEDERAL EMERGENCY MANAGEMENT ACT FIRM, COMMUNITY PANEL NUMBER 120186 0245 E DATED DECEMBER 6, 2000. FLOOD ZONE AE IS DEFINED AS "BASE FLOOD ELEVATIONS DETERMINED." BASE FLOOD ELEVATION = 106'.

SURVEYOR'S NOTES

- BEARINGS SHOWN HEREON ARE ASSUMED AND REFERENCED TO THE EAST LINE OF SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 3 SOUTH, RANGE 17 EAST, AS BEARING 500° 32' 02"E.
- THE BOUNDARY SURVEY SHOWN HEREON IS BASED ON ACTUAL FIELD MEASUREMENTS AND OBSERVATIONS DATED JUNE 9, 2006.
- THIS SURVEY MAP OR THE COPIES THEREOF ARE NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
- TOWER LATITUDE, LONGITUDE AND ELEVATION SHOWN HEREON WERE ESTABLISHED BY DIFFERENTIAL G.P.S. OBSERVATION AND MEET FAA "2-C" ACCURACY REQUIREMENTS.
- MEASURED BEARINGS AND DISTANCES WERE IN SUBSTANTIAL AGREEMENT WITH RECORD DATA UNLESS OTHERWISE NOTED.
- PARCEL IDENTIFICATION, OWNER, AND RECORDING INFORMATION WAS OBTAINED FROM THE COLUMBIA COUNTY PROPERTY APPRAISER.
- THE LANDS DESCRIBED IN DEED BOOK 69, PAGE 71 & DEED BOOK 242, PAGE 480 ENCOMPASS THE PARENT TRACT.
- THE LANDS DESCRIBED IN O.R. 909, PAGE 1189 & O.R. 909, PAGE 1207 & O.R. 921, PAGE 370 ARE THE SAME LANDS AS THE PARENT TRACT.

PLOTTABLE TITLE EXCEPTIONS

LAWYERS TITLE INSURANCE CORPORATION COMMITMENT NUMBER 10675167

EXCEPTION NUMBER	INSTRUMENT	COMMENT
7	DEED BOOK 69, PAGE 71	SEE NOTE 7
8	DEED BOOK 242, PAGE 480	SEE NOTE 7
9	O.R. 909, PAGE 1189 & O.R. 909, PAGE 1207 & O.R. 921, PAGE 370	SEE NOTE 8
10	O.R. 909, PAGE 1236 & O.R. 954, PAGE 354 & O.R. 1044, PAGE 2202 & O.R. 1045, PAGE 171	NOT PLOTTABLE

SURVEYOR'S CERTIFICATION

I, HEREBY CERTIFY TO SSA TOWERS, INC., A FLORIDA CORPORATION, SEIGHAN, PREWITT & CIOIELLO, P.A. AND LAWYERS TITLE INSURANCE CORPORATION, THE FOLLOWING:
THIS SURVEYOR HAS RECEIVED AND REVIEWED THAT CERTAIN TITLE COMMITMENT NO. 10675167 ISSUED BY LAWYERS TITLE INSURANCE CORPORATION WOULD AN EFFECTIVE DATE OF MAY 31, 2006 WHICH PROPOSED TO INSURE THE LANDS DESCRIBED UNDER ITS SCHEDULE A.
THIS SURVEYOR KNOWS OF HIS OWN KNOWLEDGE THAT THE LANDS DESCRIBED UNDER SAID SCHEDULE A OF THE TITLE COMMITMENT CONTAIN OR INCLUDE THE LANDS DESCRIBED IN AND DEPICTED ON THIS SURVEY.
THIS SURVEYOR FURTHER KNOWS OF HIS OWN KNOWLEDGE THAT THE BASEMENTS OF RECORD AND UNRECORDED UNDER SCHEDULE B OF SAID TITLE COMMITMENT ENCOMPASS THE LANDS DESCRIBED ON THIS SURVEY, BUT SAID BASEMENTS WILL NOT INTERFERE WITH THE LOCATION OF THE PROPOSED INSURED LANDS, INCLUDING THE LEASED AREA AND ANY AND ALL ACCESS, UTILITY AND GUY WIRE BASEMENT PARCELS.

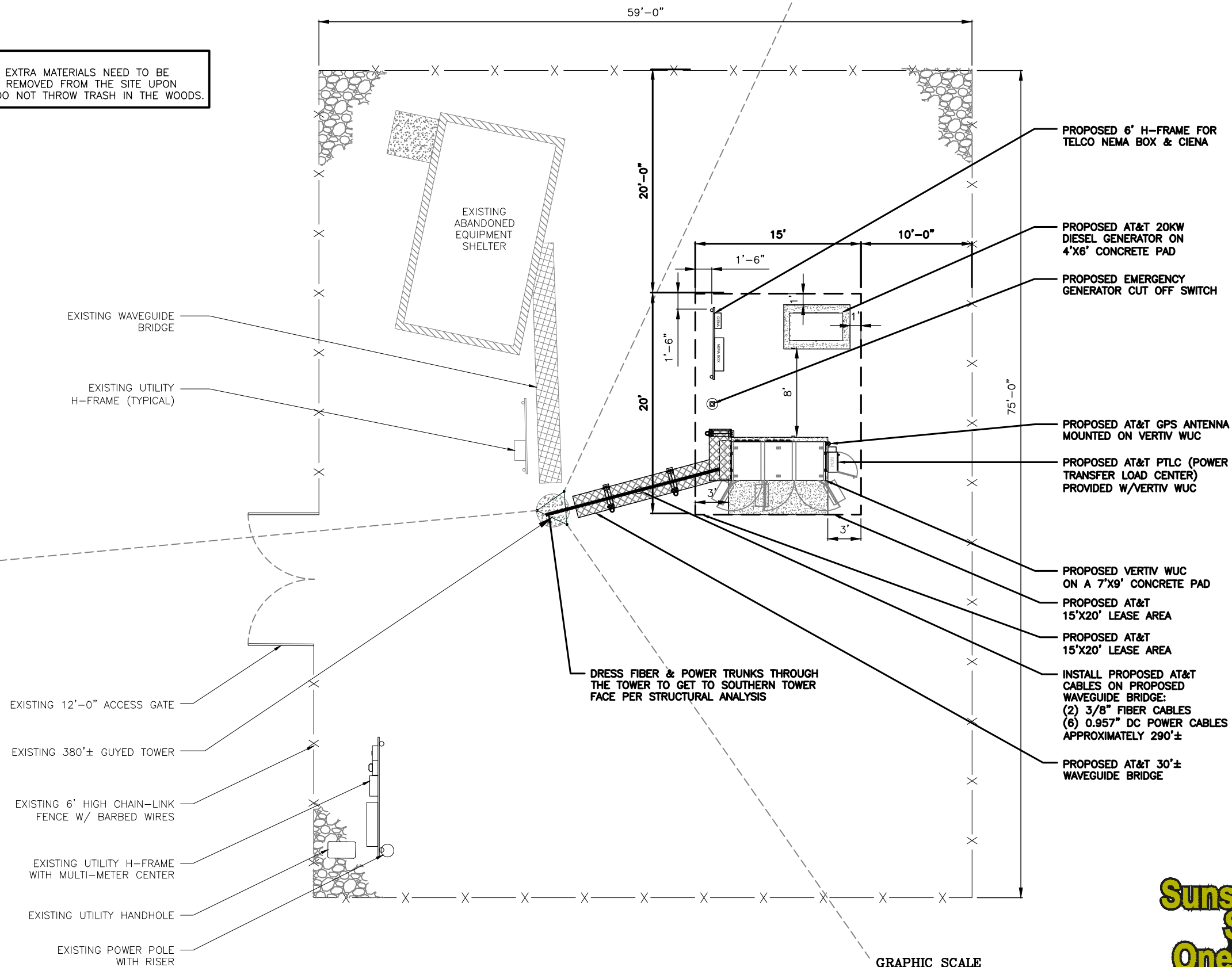


DYNAN GROUP INC.
CIVIL ENGINEERS AND LAND SURVEYORS
19 SW SECOND STREET
GAINESVILLE, FL 32601
Tel: (352) 378-1511 Fax: (352) 378-1679

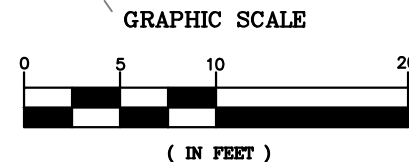
PROFESSIONAL SURVEYING & MAPPING CERTIFICATE OF AUTHORIZATION NO. 18 678

BOOK/PAGE	16/17	SCALE	AS SHOWN
DRAWN	KAB - DWS	DATE	JUNE 9, 2006
CHECKED	DWS	PROJECT #	107-023-106
DRAWING #	107-023-106.DWG	SHEET #	1 OF 1

SBA NOTE:
1. ALL TRASH AND EXTRA MATERIALS NEED TO BE PICKED UP AND REMOVED FROM THE SITE UPON COMPLETION. DO NOT THROW TRASH IN THE WOODS.



1 SITE PLAN
C-2 SCALE: 1" = 10'-0"
SCALE BASED ON 11"x17" ONLY



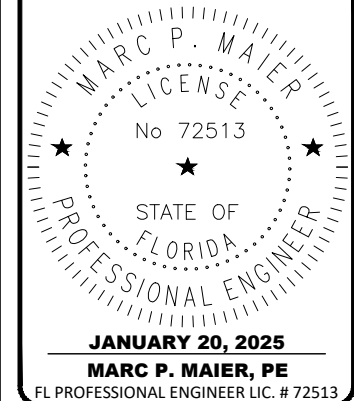
CALL FLORIDA 811
ONE CALL - DIAL 811
CALL 3 WORKING DAYS
BEFORE YOU DIG
1-800-638-4097

REV	DATE	DESCRIPTION
A	12/22/24	PRELIMINARY CDs REV "A"
B	01/20/25	PRELIMINARY CDs REV "B"
0	01/20/25	FINAL CDs ISSUED
1		
2		
3		
4		
5		
6		
7		
8		

GEN3 PROJECT#: 102411017
DRAWN BY: YMK
CHECKED BY: MM



THIS ITEM HAS BEEN ELECTRONICALLY SIGNED & SEALED BY MARC P. MAIER, P.E., FL LICENSE #72513 USING A DIGITAL SIGNATURE. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED & SEALED & THE SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES.



FIVE POINTS
FA #15826570
SBA ID #1200714
1593 NORTH WEST COUNTY ROAD 25A
LAKE CITY, FL 32055

SHEET DESCRIPTION
SITE PLAN
SHEET NUMBER
C-2