

DATE 3/09/2006

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000024207

APPLICANT ROCKY FORD PHONE 497-2311

ADDRESS PO BOX 39 FORT WHITE FL 32038

OWNER GEOFFERY GAVERE PHONE 454-0233

ADDRESS FORT WHITE FL 32038

CONTRACTOR DALE HOUSTON PHONE 752-7814

LOCATION OF PROPERTY 47 S, L 27, L 778, DRIVE IS ACROSS FROM SW ROCK WAY ON THE  
RIGHT OF 778 IN BETWEEN 2 PROPERTIES FOLLOW TO BACK

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA                      TOTAL AREA                      HEIGHT                      STORIES                     

FOUNDATION                      WALLS                      ROOF PITCH                      FLOOR                     

LAND USE & ZONING AG-3 MAX. HEIGHT 35

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.                     

PARCEL ID 18-7S-17-10017-005 SUBDIVISION                     

LOT                      BLOCK                      PHASE                      UNIT 0 TOTAL ACRES 0.59

IH0000040

Culvert Permit No.                      Culvert Waiver                      Contractor's License Number                      Applicant/Owner/Contractor Rocky D Ford

EXISTING                      06-0126-N BK JH Y

Driveway Connection                      Septic Tank Number                      LU & Zoning checked by                      Approved for Issuance                      New Resident                     

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD, SPECIAL FAMILY LOT DEED

SECTION 14.9

911 ADDRESS TO COME WHEN ROAD IS NAMED PER RON Check # or Cash 12557

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power                      Foundation                      Monolithic                     

                     date/app. by                      date/app. by                      date/app. by                     

Under slab rough-in plumbing                      Slab                      Sheathing/Nailing                     

                     date/app. by                      date/app. by                      date/app. by                     

Framing                      Rough-in plumbing above slab and below wood floor                     

                     date/app. by                      date/app. by                      date/app. by                     

Electrical rough-in                      Heat & Air Duct                      Peri. beam (Lintel)                     

                     date/app. by                      date/app. by                      date/app. by                     

Permanent power                      C.O. Final                      Culvert                     

                     date/app. by                      date/app. by                      date/app. by                     

M/H tie downs, blocking, electricity and plumbing                      Pool                     

                     date/app. by                      date/app. by                      date/app. by                     

Reconnection                      Pump pole                      Utility Pole                     

                     date/app. by                      date/app. by                      date/app. by                     

M/H Pole                      Travel Trailer                      Re-roof                     

                     date/app. by                      date/app. by                      date/app. by                     

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 41.44 WASTE FEE \$ 85.75

FLOOD DEVELOPMENT FEE \$                      FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$                      TOTAL FEE 402.19

INSPECTORS OFFICE L.H. CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

dc 12557

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BLK 07.03.06

Building Official OK JTH 3-2-06

AP# 0602-59

Date Received 2/20/06

By GT

Permit # 24207

Flood Zone X

Development Permit N/A

Zoning A-3

Land Use Plan Map Category A-3

Comments

(Special Family Lot Permit Deed) for Section 14.9

- 911 ADDRESS -

FEMA Map #

Elevation

Finished Floor

River

In Floodway

☒ Site Plan with Setbacks shown

☒ Environmental Health Signed Site Plan

☐ Env. Health Release

☐ Well letter provided

☐ Existing Well

Revised 8-23-04

Property ID 18-7-17-10017-005 Must have a copy of the property deed

New Mobile Home X Used Mobile Home \_\_\_\_\_ Year 06

Subdivision Information N/A

Applicant Dee Bud or Rocky Ford Phone # 386-4972311

Address PO Box 39, Ft White, FL 32038

Name of Property Owner GREGORY GAVER Phone# 454-0233

☒ 911 Address \_\_\_\_\_

Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progressive Energy

Name of Owner of Mobile Home JOY HANLEY & LIADA GAVER Phone # 454-0233

Address 2844 SW CR 778, Ft White, FL 32038

Relationship to Property Owner MOTHER IN LAW / MOTHER

Current Number of Dwellings on Property 1

Lot Size .59 Total Acreage .59

Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit

Driving Directions 441 South Rt on CR 778, LEFT ON EASEMENT AT ADDRESS 2844 (DIRECTLY ACROSS FROM "ROCK ROAD" FOLLOW EASEMENT TO SITE

Is this Mobile Home Replacing an Existing Mobile Home NO

Name of Licensed Dealer/Installer Dale Houston Phone # 386-752-7814

Installers Address 136 SW BARR'S Glen Lake City FL 32024

License Number TH000040 Installation Decal # 259063



## Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

### PARCEL: 18-7S-17-10017-005 - SINGLE FAM (000100)

BEG SE COR OF NW1/4 OF NW1/4, RUN N 860.78 FT, W 400.02 FT, S 661.04 FT, E 400.03 FT TO

Name:	GAVERE GEOFFERY &	LandVal	\$41,418.00
Site:	COUNTY ROAD 778	BldgVal	\$123,935.00
	LINDA GAVERE TRUSTEES	ApprVal	\$172,237.00
Mail:	10 NW 7TH STREET	JustVal	\$172,237.00
	HIGH SPRINGS, FL 32643	Assd	\$172,237.00
Sales		Exmpt	\$0.00
Info	8/30/2005 \$282,000.001 / Q	Taxable	\$172,237.00

0 0.1 0.2 0.3 mi



This information, GIS Map Updated: 8/3/2005, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.



# PERMIT NUMBER

# PERMIT WORKSHEET

Installer DALE Houston License # IT00000040

Address of home being installed SWICK 778

Manufacturer Scot-Bilt Length x width 100' x 28'

NOTE: If home is a single wide and one half of the sleeping plan, if home is a triple or quad wide attach the remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the allowed has exceed 5 ft 4 in.

Installer's initials DH

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Detail # 259063

Triple/Quad ☐ Serial # 6003660 HOME

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	16' x 16' (256)	16' 1/2' x 16' 1/2' (264)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	28' x 28' (784)
1000 plf	3	4	5	6	7	8
1200 plf	4	5	6	7	8	9
1400 plf	5	6	7	8	9	10
1600 plf	6	7	8	9	10	11
1800 plf	7	8	9	10	11	12
2000 plf	8	9	10	11	12	13
2200 plf	9	10	11	12	13	14
2400 plf	10	11	12	13	14	15
2600 plf	11	12	13	14	15	16
2800 plf	12	13	14	15	16	17
3000 plf	13	14	15	16	17	18

Interpretation from Rule 15C-1 pier spacing table.

### PIER PAD SIZES

1-beam pier pad size 23' x 31'

Prefabricated pier pad size 16' x 16'

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use the symbol to show the plans.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 4 Pier pad size 17' x 22'

2 Pyramid

### TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Side wall

Longitudinal

Marriage wall

Shear wall

OTHER TIES

Number

PIER TIES

within 2' of end of home spaced at 5' 4" oc

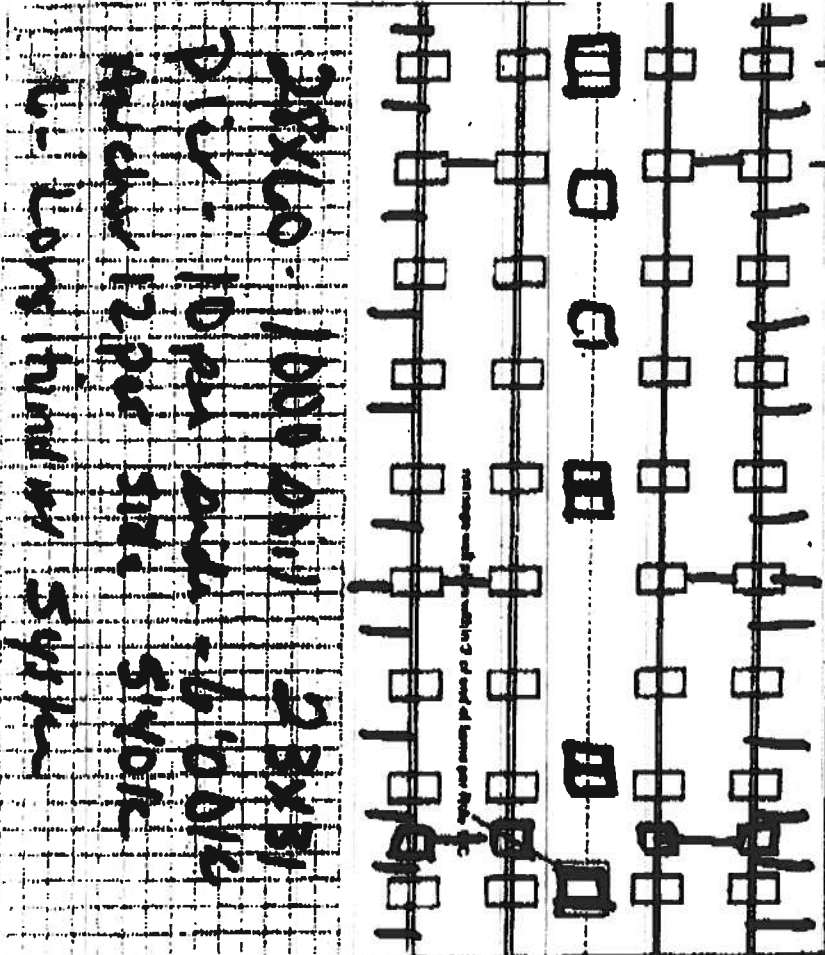
4 ft ☒ 5 ft ☐

ANCHORS

PIER TIES	4 ft	5 ft
16' x 16'	200	200
18' x 18'	250	250
20' x 20'	300	300
22' x 22'	350	350
24' x 24'	400	400
26' x 26'	450	450
28' x 28'	500	500
30' x 30'	550	550
32' x 32'	600	600
34' x 34'	650	650
36' x 36'	700	700
38' x 38'	750	750
40' x 40'	800	800
42' x 42'	850	850
44' x 44'	900	900
46' x 46'	950	950
48' x 48'	1000	1000
50' x 50'	1050	1050
52' x 52'	1100	1100
54' x 54'	1150	1150
56' x 56'	1200	1200
58' x 58'	1250	1250
60' x 60'	1300	1300
62' x 62'	1350	1350
64' x 64'	1400	1400
66' x 66'	1450	1450
68' x 68'	1500	1500
70' x 70'	1550	1550
72' x 72'	1600	1600
74' x 74'	1650	1650
76' x 76'	1700	1700
78' x 78'	1750	1750
80' x 80'	1800	1800
82' x 82'	1850	1850
84' x 84'	1900	1900
86' x 86'	1950	1950
88' x 88'	2000	2000
90' x 90'	2050	2050
92' x 92'	2100	2100
94' x 94'	2150	2150
96' x 96'	2200	2200
98' x 98'	2250	2250
100' x 100'	2300	2300

### POPULAR PAD SIZES

PIER TIES	4 ft	5 ft
16' x 16'	200	200
18' x 18'	250	250
20' x 20'	300	300
22' x 22'	350	350
24' x 24'	400	400
26' x 26'	450	450
28' x 28'	500	500
30' x 30'	550	550
32' x 32'	600	600
34' x 34'	650	650
36' x 36'	700	700
38' x 38'	750	750
40' x 40'	800	800
42' x 42'	850	850
44' x 44'	900	900
46' x 46'	950	950
48' x 48'	1000	1000
50' x 50'	1050	1050
52' x 52'	1100	1100
54' x 54'	1150	1150
56' x 56'	1200	1200
58' x 58'	1250	1250
60' x 60'	1300	1300
62' x 62'	1350	1350
64' x 64'	1400	1400
66' x 66'	1450	1450
68' x 68'	1500	1500
70' x 70'	1550	1550
72' x 72'	1600	1600
74' x 74'	1650	1650
76' x 76'	1700	1700
78' x 78'	1750	1750
80' x 80'	1800	1800
82' x 82'	1850	1850
84' x 84'	1900	1900
86' x 86'	1950	1950
88' x 88'	2000	2000
90' x 90'	2050	2050
92' x 92'	2100	2100
94' x 94'	2150	2150
96' x 96'	2200	2200
98' x 98'	2250	2250
100' x 100'	2300	2300



20' x 10' 20' x 20' 20' x 28' 22' x 22' 24' x 24' 28' x 28'

20' x 10' 20' x 20' 20' x 28' 22' x 22' 24' x 24' 28' x 28'

## PERMIT NUMBER

PERMIT: BURNING/ECI

## POCKET PENETROMETER TEST

The pocket penetrometer scale are rounded down to without testing psi  
or check here to declare 1000 lb. soil without testing psi

X

X

X

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 8 locations.
2. Take the reading at the depth of the footer
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X

X

X

## TORQUE PROBE TEST

The results of the torque probe test is inch pounds or check here if you are declaring 5 anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are placed at the standard locations. I understand 5 ft. anchors are required at all corners the points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

9/25 Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

DALE HUBER

Date Tested

9/20/06

Blocked

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.         

Plumbing

Connect all sewer drains to an existing sewer line or septic tank. Pg.         

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply system. Pg.         

## Site Preparation

Debris and organic material removed           
Water drainage: Natural          Swale          Pad          Other         

Fastening nails into walls         

Floor:          Type Fastener: 4x4 Length:          Spacing: MA 24"  
Walls:          Type Fastener: 3x6 Length:          Spacing: MA 24"  
Roof:          Type Fastener: 4x4 Length:          Spacing: MA 24"  
For used frames a 3x6, 30 gauge, 6" wide, galvanized metal strip will be centered over the peak of the roof and fastened with gyls. roofing nails at 2" on center on both sides of the centerline.

Gasohol (underfooting, rafters)

I understand a properly installed gasohol is a requirement of all new and used homes and that condensation, mold, mildew and buckled rafters walls are a result of a poorly installed or no gasohol being installed. I understand a strip of tape will not serve as a gasohol.

Installer's initials DH

Type gasohol: 4x4

Installed:           
Between Floors Yes           
Between Walls Yes           
Bottom of rafters Yes         

Weatherstripping         

The bottomboard will be repaired and/or lapped. Yes          No           
Siding on walls is installed to manufacturer's specifications. Yes          No           
Fireplaces chimney installed so as not to allow intrusion of rain water. Yes          No         

Site conditions         

Skirting to be installed Yes          No           
Dryer vent installed outside of skirting Yes          No           
Range downflow vent installed outside of skirting Yes          No           
Drain lines supported at 4 foot intervals Yes          No           
Electrical crossovers protected Yes          No           
Other:         

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Dale Huber Date 9/20/06



APPROXIMATE SCALE IN FEET



RIDGE

OAK



18

19

CSX

R17E  
R16E

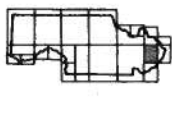
NATIONAL FLOOD INSURANCE PROGRAM

**FIRM**  
FLOOD INSURANCE RATE MAP

COLUMBIA  
COUNTY,  
FLORIDA  
(UNINCORPORATED AREAS)

PANEL 260 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER  
120070 0260 B  
EFFECTIVE DATE:  
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at [www.fema.gov/nit/tsd](http://www.fema.gov/nit/tsd).

# Columbia County Property Appraiser

DB Last Updated: 2/10/2006

Parcel: 18-7S-17-10017-005

## 2006 Proposed Values

[Tax Record](#)
[Property Card](#)
[Interactive GIS Map](#)
[Print](#)

### Owner & Property Info

Search Result: 1 of 1

<b>Owner's Name</b>	GAVERE GEOFFERY &
<b>Site Address</b>	COUNTY ROAD 778
<b>Mailing Address</b>	LINDA GAVERE TRUSTEES 10 NW 7TH STREET HIGH SPRINGS, FL 32643
<b>Brief Legal</b>	BEG SE COR OF NW1/4 OF NW1/4, RUN N 660.78 FT, W 400.02 FT, S 661.04 FT, E 400.03 FT TO

<b>Use Desc. (code)</b>	SINGLE FAM (000100)
<b>Neighborhood</b>	18717.00
<b>Tax District</b>	3
<b>UD Codes</b>	MKTA02
<b>Market Area</b>	02
<b>Total Land Area</b>	8.850 ACRES

### Property & Assessment Values

<b>Mkt Land Value</b>	cnt: (1)	\$56,640.00
<b>Ag Land Value</b>	cnt: (0)	\$0.00
<b>Building Value</b>	cnt: (1)	\$123,935.00
<b>XFOB Value</b>	cnt: (9)	\$34,824.00
<b>Total Appraised Value</b>		\$215,399.00

<b>Just Value</b>	\$215,399.00
<b>Class Value</b>	\$0.00
<b>Assessed Value</b>	\$215,399.00
<b>Exempt Value</b>	\$0.00
<b>Total Taxable Value</b>	\$215,399.00

### Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
8/30/2005	1057/343	WD	I	Q		\$282,000.00

### Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SINGLE FAM (000100)	1991	CB Stucco (17)	1997	2621	\$123,935.00
<b>Note:</b> All S.F. calculations are based on exterior building dimensions.						

**RON E. BIAS WELL DRILLING**

**RT.2 BOX 5340**

**FT. WHITE, FLORIDA 32038**

**(904) 497-1045**

**MOBILE: 364-9233**

**TO: Columbia County Building Department**

**Description of well to be installed for Customer:**

**Located at Address:**

GAVERK  
SW CR 278, FT WHITE

**1 hp – 1 ¼" drop over 86 gallon tank, 250 gallon equivalent captive with back flow preventer. 35-gallon draw down with check valve pass requirements.**

Ron Bias

**Ron Bias**



## MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said License shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Dale Houston, license number IH 00000 40 do

herby state that the installation of the manufactured home for (applicant)

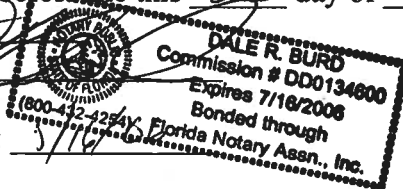
Dale Burd callachy Ford (customer name) GAVERA/Honkey in  
Columbia County will be done under my supervision.

Dale Houston  
Signature

Sworn to and subscribed before me this 20 day of FEB, 20006

Notary Public: [Signature]

My Commission Expires: 5/16/06



## LIMITED POWER OF ATTORNEY

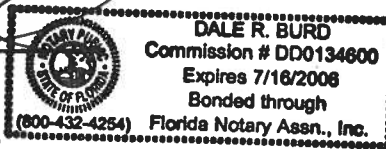
I, Dale Houston, License # IH-0000040 do hereby authorize Dale Burd on  
Rocky Ford be my representative and act on my behalf in all  
aspects of applying for a MOBILE HOME PERMIT to be installed in  
Columbin County, Florida.

Dale Houston  
(Signature)

2/20/06  
(Date)

Sworn and subscribed before me this 20 day of FEB, 2006

[Signature]  
Notary Public



My Commission Expires: \_\_\_\_\_

Commission Number: \_\_\_\_\_

Personally Known: ✓

Produced ID (Type): \_\_\_\_\_

FROM :

FAX NO. :

Mar. 06 2006 05:01PM P1

MAR-06-06

15:11

From-Darby Peale Bowdoin Payne

13867554569

T-368 P.002/004 F-900

This Instrument Prepared By  
DARBY PEELE BOWDOIN PAYNE  
Attorney  
286 N.E. Hawthood Avenue  
Lake City, Florida 32055

Inst:2008004712 Date:02/27/2006 Time:13:32

Doc Stamp-Deed : 0.70

DC, P. DeWitt Cason, Columbia County B:1075 P:960

### WARRANTY DEED GRANTING LIFE ESTATE

THIS WARRANTY DEED made this 24<sup>th</sup> day of February, 2006, by **GEOFFREY B. GAVERE**, and his wife **LINDA J. GAVERE**, (herein "Grantors"), whose address is 2844 SW County Road 778, Fort White, Florida 32038, to **JOY L. HANLEY**, (herein "Grantee") whose address is 2844 SW County Road 778, Fort White, Florida 32038, Florida 32038:

### WITNESSETH:

That Grantors, for and in consideration of love and affection and other valuable considerations, receipt whereof is hereby acknowledged, hereby grant, bargain, sell, alien, remise, release, convey, and confirm unto Grantee, a life estate for the terms of the life of Grantee in and to the following described land in Columbia County, Florida:

### Section 18 - Township 7 South - Range 17 East

Part of the NW¼ of the NW¼, Section 18, Township 7 South, Range 17 East being more particularly described as follows: Commence at the SE corner of said NW¼ of NW¼, and run thence S 87°54'11" W, along the South line of said NW¼ of NW¼, 584.00 feet; thence N 01°24'45" W, 241.17 feet to the Point of Beginning; thence continue N 01°24'45" W, 140.00 feet; thence N 87°57'21" E, 184.00 feet to the West line of lands described in official Records Book 556, page 563 of the public records of Columbia County, Florida; thence S 01°24'45" E, along said West line, 140.00 feet; thence S 87°57'21" W, 184.00 feet to the Point of beginning. Containing 0.59 acres, more or less.

Together with: an easement for ingress and egress, more particularly described as follows: Commence at the SE corner of said NW¼ of the NW¼, and run thence S 87°54'11" W, along the South line of said NW¼ of the NW¼, 400.00 feet; thence N 01°24'45" W, 241.00 feet to the Point of Beginning of said line; thence continue N 01°24'45" W, 390.00 feet; thence N 87°57'11" E, 385.93 feet to the Point of Termination.

FROM :

FAX NO. :

Mar. 06 2006 05:01PM P2

Mar-06-06

15:12

From: Darby Peale Bowdoin Payne

13967554589

T-368 P.003/004 F-000

And subject to any portions of the foregoing easement within the lands conveyed heraby.

Parcel ID No. Part of 18-7S-17-10017-005

TOGETHER with all the tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same for the term of the life of the Grantee named herein, provided, however, that upon the death of Grantee, the full estate in and to the above-described land shall revert to Grantors, their heirs, successors or assigns.

AND the Grantors hereby covenant with said Grantee that the Grantors are lawfully seized of said land in fee simple; that the Grantors have good right and lawful authority to sell and convey said land; that the Grantors hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances.

IN WITNESS WHEREOF, the said Grantors have signed and sealed these presents the day and year first above written.

Signed, sealed, and delivered  
in the presence of:

[Signature]

Blair Payne

(Print witness name)

Patricia A. Rotar

Patricia A. Rotar

(Print witness name)

[Signature]  
Geoffrey B. Gavere

Inst: 2006004712 Date: 02/27/2006 Time: 13:32

Doc Stamp-Deed : 0.70

DC, P. Dewitt Cason, Columbia County B: 1075 P: 961

**STATE OF FLORIDA  
COUNTY OF COLUMBIA**

The foregoing instrument was acknowledged before me this 24th day of February, 2006, by GEORGE B. GAVERE, who is personally known to me or who has produced Fla. Drivers License, as identification.

(NOTARIAL  
SEAL)



Patricia A. Rotar  
Notary Public, State of Florida

Patricia A. Rotar

(Print or type name)

FROM :

FAX NO. :

Mar. 06 2006 05:02PM P3

Mar-06-06

15:13

From-Darby Peele Bowdoin Payne

18887554559

T-388 P.004/004 F-900

Signed, sealed, and delivered  
in the presence of:

BLRy  
BLAIR Payne

(Print witness name)

Patricia A. Rotar  
Patricia A. Rotar

(Print witness name)

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 24th day of February, 2006, by LINDA J. GAVERE, who is personally known to me or who has produced Florida Drivers License as identification.

(NOTARIAL  
SEAL)



Patricia A. Rotar  
Notary Public, State of Florida  
Patricia A. Rotar  
(Print or type name)

Inst:2006004712 Date:02/27/2006 Time:13:32

Doc Stamp-Deed : 0.70

DC,P. DelWitt Cason, Columbia County B:1075 P:962

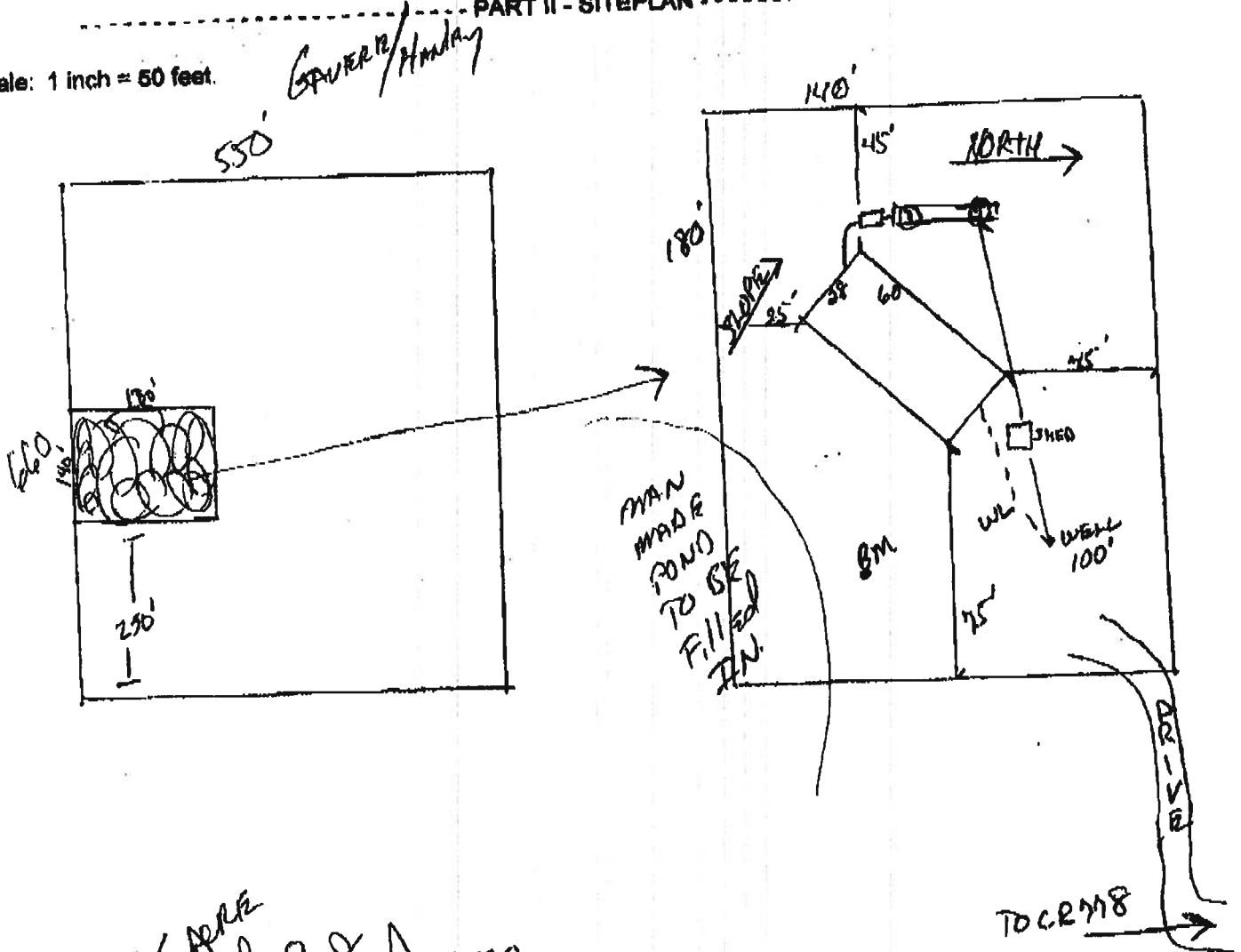


**STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT**

Permit Application Number 06-0126N

----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet.



Notes:

1/2 Acre  
of 8.8 Acres

Site Plan submitted by: Rock D 7-0

Plan Approved ✓

By Mr. S. 2-1

Not Approved \_\_\_\_\_

Columbia

**MASTER CONTRACTOR**

Date 2/17/06

County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

Page 2 of 4

# **WARRANTY DEED**

(STATUTORY FORM - SECTION 689.02, F.S.)

This document prepared by and to be returned to:

Gary D. Grunder  
Grunder & Petteway, P. A.  
23349 NW CR 236, Suite 10  
High Springs, Florida, 32643

Inst: 2005021477 Date: 09/02/2005 Time: 10:14  
Doc Stamp-Deed : 1974.00

DC, P. DeWitt Cason, Columbia County B: 1057 P: 343

Tax Parcel Number:  
R10017-000

THIS INDENTURE made August 30, 2005,

BETWEEN David G. Manship and Aline E. Manship, f/k/a Aline E. Hall, husband and wife, and Mary Maldaree Edwards, a single person, whose post office address is 285 SW Bussey Glen, Ft White, Florida, 32038, herein called Grantor, and

Geoffery Gavere and Linda Gavere, Trustees of the Master Land Trust Agreement dated June 5, 1992, and known as Trust Number 100, whose post office address is 10 NW 7th Street, High Springs, Florida, 32643, herein called Grantee,

Witnesseth that said grantor, for and in consideration of the sum of TEN AND NO/100 (\$10.00) Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in the county(ies) of Columbia state of Florida, to wit:

Begin at the Southeast corner of the Northwest 1/4 of the Northwest 1/4, Section 18, Township 7 South, Range 17 East, Columbia County, Florida, and run thence North 01 deg. 23 min. 04 sec. West, along the East line of said Northwest 1/4 of Northwest 1/4, 660.78 feet; thence South 87 deg. 59 min. 24 sec. West along the North line of Southeast 1/4 of Northwest 1/4 of Northwest 1/4 of said Section, 400.02 feet; thence South 01 deg. 23 min. 04 sec. East, 661.04 feet to the South line of said Northwest 1/4 of Northwest 1/4 thence North 87 deg. 57 min. 11 sec. East along said South line, 400.03 feet to the Point of Beginning. Said lands being the same as the East 400 feet of the Southeast 1/4 of Northwest 1/4 of Northwest 1/4, Section 18, Township 7 South, Range 17 East, Columbia County, Florida.

Together with an easement for ingress and egress described as follows: The East 20 feet of the Northeast 1/4 of Northwest 1/4 of Northwest 1/4 lying South of State Road No. 778, Section 18, Township 7 South, Range 17 East, Columbia County, Florida.

ALSO

Part of the NW 1/4 of the NW 1/4, Section 18, Township 7 South, Range 17 East, Columbia County, Florida, being more particularly described as follows:

Commence at the Southeast corner of said NW 1/4 of NW 1/4 and run thence South 87 deg. 54 min. 11 sec. West, along the South line of said NW 1/4 of NW 1/4, 400.00 feet to the Point of Beginning; thence continue South 87 deg. 54 min. 11 sec. West, along said South line, 184.00 feet; thence North 01 deg. 24 min. 45 sec. West, 661.17 feet; thence North 87 deg. 57 min. 21 sec. East, 184.00 feet to the West line of the lands described in Official Records Book 556 at Page 563 of the Public Records of Columbia County, Florida; thence South 01 deg. 24 min. 45 sec. East, along said West line, 661.00 feet to the Point of Beginning. ~~01/1/05~~

AND SAID GRANTOR does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

Grantor and grantee are used for singular or plural, as context requires.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

[Signature]  
Witness: Print Name Gary D. Grunder

David G. Manship  
David G. Manship

Brenda Forrest  
Witness: Print Name Brenda Forrest

[Signature]  
Witness: Print Name Gary D. Grunder

Aline E. Manship  
Aline E. Manship

Brenda Forrest  
Witness: Print Name Brenda Forrest

[Signature]  
Witness: Print Name Gary D. Grunder

Mary Maldaree Edwards  
Mary Maldaree Edwards

Brenda Forrest  
Witness: Print Name Brenda Forrest

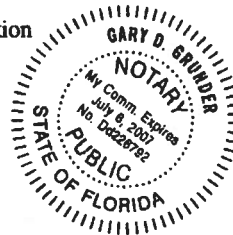
State of Florida  
County of Alachua

The foregoing instrument was acknowledged before me this 30 day of August, 2005 by David G. Manship and Aline E. Manship who

- (☒) are personally known to me  
( ) who have produced a valid Florida driver's license as identification  
( ) who produced \_\_\_\_\_ as identification

[Signature]  
Notary Public at Large, State of Florida

(SEAL)



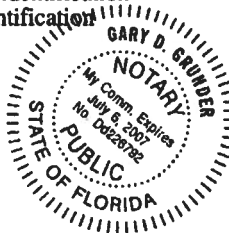
State of Florida  
County of Alachua

The foregoing instrument was acknowledged before me this 30 day of August, 2005 by Mary Maldaree Edwards who

- ( ) is personally known to me  
(☒) who has produced a valid Florida driver's license as identification  
( ) who produced \_\_\_\_\_ as identification

[Signature]  
Notary Public at Large, State of Florida

(SEAL)  
7901



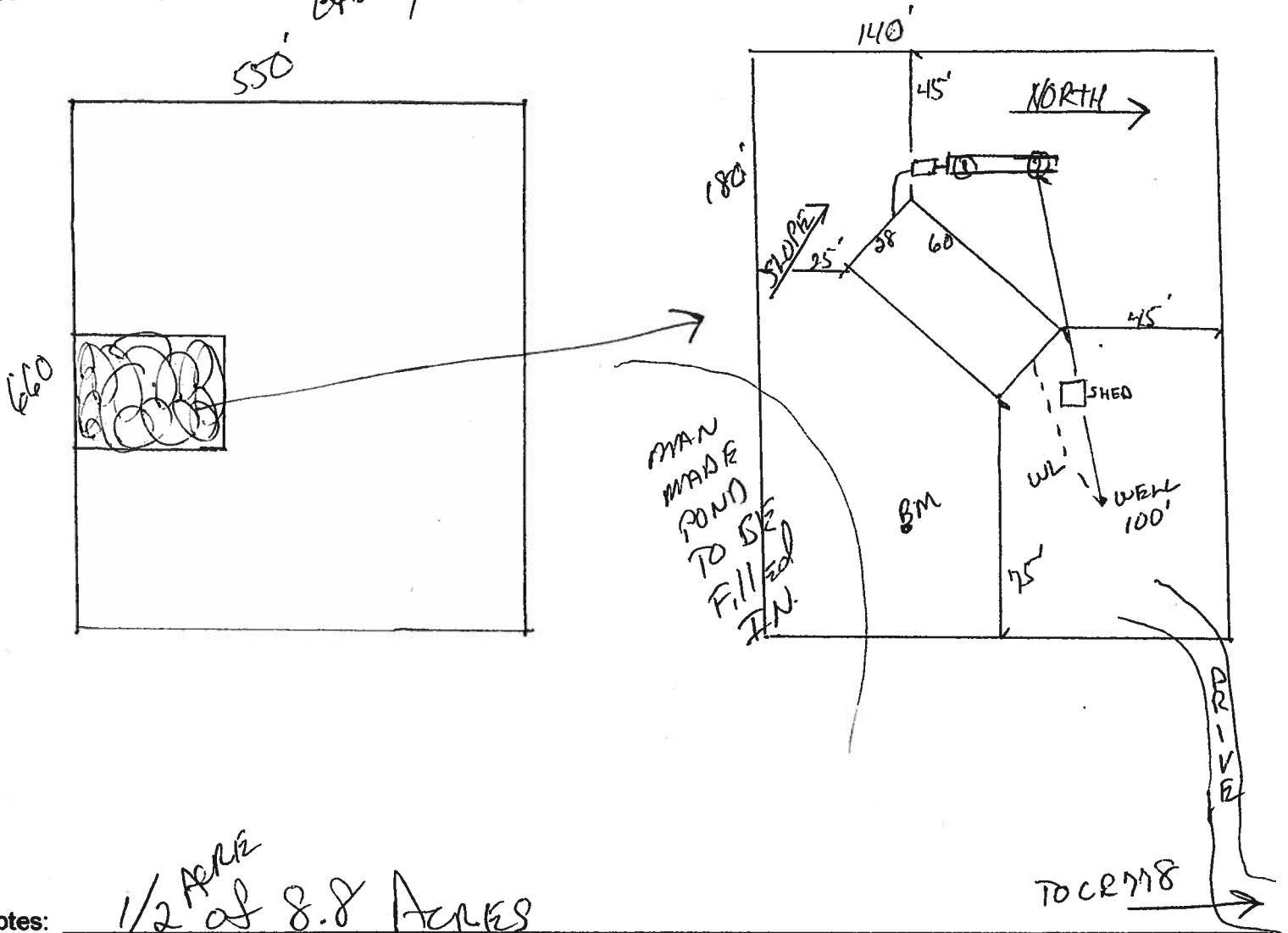
STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_

----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet.

*CAVER 12/Hanley*



Site Plan submitted by: *Rock D 7-0*

MASTER CONTRACTOR

Plan Approved \_\_\_\_\_

Not Approved \_\_\_\_\_

Date \_\_\_\_\_

By \_\_\_\_\_ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

# A&B CONSTRUCTION, INC.

P.O. Box 39

Fort White, Florida 32038

Phone: 386-497-2311

Fax: 386-497-4866

2/20/06

TO: 911 Addressing Department

FAX: 386-758-1365

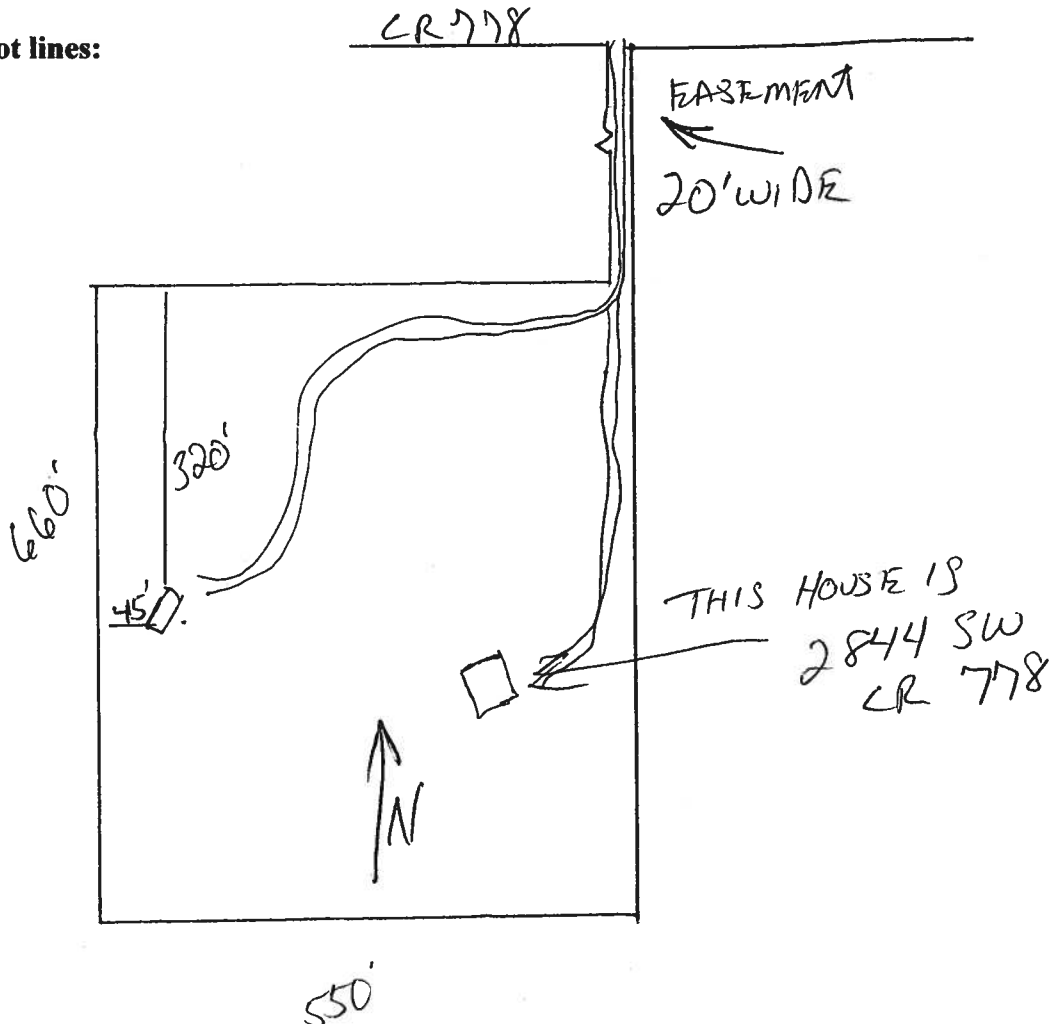
Please assign a 911 address to the following property and return to A & B... Thank You.

Property ID 18-7-17-10017-005

Owners Name: GEORGEY GAVEL

Current Address: 2844 SW CR 778

Distances to lot lines:





RECEIVED  
4/13/06  
H

**COLUMBIA COUNTY, FLORIDA**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

## Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 18-7S-17-10017-005

Building permit No. 000024207

Permit Holder DALE HOUSTON

Owner of Building GEOFFERY GAVERE

Location: 2844 SW CR 778

Date: 04/03/2006

Building Inspector

**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*





**COLUMBIA COUNTY, FLORIDA**

**M/H O C C U P A N C Y**

**COLUMBIA COUNTY, FLORIDA**

## Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 18-7S-17-10017-005

Building permit No. 000024207

Permit Holder DALE HOUSTON

Owner of Building GEOFFERY GAVERE

Location: 2844 SW CR 778, FT WHITE, FL 32038

Date: 04/04/2006



*Dale Houston*

Building Inspector

**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*