

DATE 05/11/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000021857

APPLICANT CHUCK DOUGLASS PHONE 386.984.0502

ADDRESS RT. 10, BOX 526-J LAKE CITY FL 32025

OWNER MARIE AUBERT PHONE 386.288.6031

ADDRESS 2828 SW MAYO ROAD LAKE CITY FL 32024

CONTRACTOR RONNIE NORRIS PHONE

LOCATION OF PROPERTY C-252 TO BIRLEY AVE, L,GO TO CAUTION LIGT & TURN R,PINEMOUNT RD.,TAK DIRT ON R, MAYO, R, GO ALMOST TO CURVE, PROPERTY ON SIDE 2, it

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. FLOOD ZONE XPP DEVELOPMENT PERMIT NO.

PARCEL ID 01-4S-15-00314-011 SUBDIVISION

LOT BLOCK PHASE UNIT TOTAL ACRES 5.01

IH0000049

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 04-0532-N BLK RK

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: NOC ON FILE. 1 FOOT ABOVE ROAD

STUP APPL.# 04-10/APPROVED. 2ND UNIT FOR DAUGHTER. TEMP. USE 1 YEAR.

Check # or Cash 1078

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by

Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by

Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by

Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by

Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by

M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by

Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by

M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 28.35 WASTE FEE \$ 61.25

FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 339.60

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

Rudolphi
Columbia

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BK

Building Official RK 5-6-04

AP# 0405-22

Date Received 5/6/04

By JW

Permit # 21857

Flood Zone XPP

Development Permit NA

Zoning RA-3

Land Use Plan Map Category A-3

Comments

STUP APPL# 04-10 - APPL# 04-5-6-04 - ADDMOVES - 04-0938N

☒ Site Plan with Setbacks shown

☐ Environmental Health Signed Site Plan

☐ Env. Health Release

☒ Need a Culvert Permit

☒ Need a Waiver Permit

☒ Well letter provided

☒ Existing Well

Property ID 01-45aath-15-00314-011 Must have a copy of the property deed

New Mobile Home ☒ Used Mobile Home _____ Year 2004

Subdivision Information _____

Applicant Chuck Douglass / Rodney Hughes Phone # 386-984-0502

Address RT 10 Box 526 J Brodderick Dr. Lake City, FL 32025

Name of Property Owner Marie Rudolphi (Robert) Phone # 288-6031

911 Address 2826 SW Mayo Rd Lake City, FL 32024

Name of Owner of Mobile Home Same

Phone # _____

Address _____

Relationship to Property Owner Same

Current Number of Dwellings on Property 1

Lot Size _____ Total Acreage 5.01

Explain the current driveway existing on S.W. Mayo Rd Lake City, FL 32025

Driving Directions US 90 W To S.W. Birley Ave + Turn (L) go To Caution Light and Turn (R) onto S.W. Pinemount Rd, go To Dirt Rd on (R) Mayo Rd. go almost to Curve, property This side of and This side of trailer on curve

Is this Mobile Home Replacing an Existing Mobile Home No

Name of Licensed Dealer/Installer Ronnie Norris Phone # 365-4809

Installers Address RT 11 Box 507 Lake City FL 32025

License Number IH 0000049

Installation Decal # 221239

Called 5-6-04

Consents for Permit Application

I Marie Rudolphi (Aubert), authorize Rodney or Chuck Douglass to act on my behalf while applying for the permits required to move a Mobile Home on the property described below. I further grant permission to, Ronnie Norris Mobile Home Installer license # IH0000049 to place the described Mobile Home on the property located in Columbia County.

Property Owner Marie Rudolphi (Aubert)

Sec. 01 Twp. 4 South Rge. 15 Tax Parcel # 00314-011

Lot: _____ Block _____ Subdivision _____

Model Weston Year 2004 Manufacturer Fleetwood

Length 76 Width 16 Sn# 6AFL407A1989-WE21 Model # 6762 B

I understand that this could result in an assessment for solid waste, and fire protection services levied on this property.


Dated this 7th day of May, 2004

Witness _____ Owner _____

Witness _____ Owner X Marie Louise Aubert

Sworn to and described before me this 7th day of May, 2004

by Marie Rudolphi (Aubert) _____
Property Owner's Name Notary's name printed or typed

 Notary Public
Amanda B Stratton
My Commission DD042089
Expires July 15, 2006

01-4S-15-00314-011

COMM AT SE COR OF SEC, RUN N
52.91 FT TO N R/W LINE OF
C-252, CONT N 873.26 FT FOR
POB, RUN W 553.40 FT TO C/L OF

STATEN JENNIFER KAY ELLIS
RT 4 BOX 197-2

01-4S-15-00314-011

Columbia Cou

PRINTED 3/15/2004 9:09
APPR 11/13/2000 JS

LAKE CITY FL 32024

| USE | 000800 | MOBILE | HME | AE? | Y | 1152 | HTD AREA | 107.000 | INDEX | 1415.00 | NBHD | PROP USE | 000: |
|-------|--------|------------|---------|-----------|------|-------|----------|----------|--------|------------|---------|----------|---------------|
| MOD | 2 | MOBILE | HME | BATH | 3.00 | | 1267 | EFF AREA | 24.610 | E-RATE | 100.000 | INDX | STR 1- 4S- 15 |
| EXW | 08 | WD OR PLY | FIXT | | | | 31181 | RCN | | | 1994 | AYB | MKT AREA 02 |
| % | N/A | BDRM | | 2 | | 82.00 | %GOOD | | 25,568 | B BLDG VAL | 1994 | EYB | (PUD1 |
| RSTR | 03 | GABLE/HIP | RMS | | | | | | | | | | AC 5.010 |
| RCVR | 03 | COMP SHNGL | UNTS | | | | | | | | | | NTCD |
| % | N/A | C-W% | | | | | | | | | | | APPR CD |
| INT | 05 | DRYWALL | HGHT | | | | | | | | | | CNDO |
| % | N/A | PMTR | | | | | | | | | | | SUBD |
| FLR | 14 | CARPET | STYS | 1.0 | | | | | | | | | BLK |
| 10% | 08 | SHT VINYL | ECON | | | | | | | | | | LOT |
| HTTP | 04 | AIR DUCTED | FUNC | | | | | | | | | | MAP# 7 |
| A/C | 03 | CENTRAL | SPCD | | | | | | | | | | HX |
| QUAL | 03 | AVERAGE | DEPR 09 | | | | | | | | | | TXDT 003 |
| FNDR | N/A | UD-1 | N/A | | | | | | | | | | |
| SIZE | N/A | UD-2 | N/A | | | | | | | | | | |
| CEIL | N/A | UD-3 | N/A | | | | | | | | | | |
| ARCH | N/A | UD-4 | N/A | | | | | | | | | | |
| FRME | 01 | NONE | UD-5 | N/A | | | | | | | | | |
| KTCH | N/A | UD-6 | N/A | | | | | | | | | | |
| WINDO | N/A | UD-7 | N/A | | | | | | | | | | |
| CLAS | N/A | UD-8 | N/A | | | | | | | | | | |
| OCC | N/A | UD-9 | N/A | | | | | | | | | | |
| COND | N/A | % | N/A | | | | | | | | | | |
| SUB | A-AREA | % | E-AREA | SUB VALUE | | | | | | | | | |
| BAS94 | 1152 | 100 | 1152 | 23247 | | | | | | | | | |
| FSP94 | 192 | 60 | 115 | 2321 | | | | | | | | | |

TOTAL 1344 1267 25568

EXTRA FEATURES FIELD CK:

| AE BN | CODE | DESC | LEN | WID | HGHT | QTY | QL | YR | ADJ | UNITS | UT | PRICE | ADJ | UT | PR | SPCD | % |
|-------|------|------------|-----|-----|------|-----|----|------|------|-------|----|---------|-----|---------|----|------|----|
| Y | 0296 | SHED METAL | 12 | 16 | | 1 | | 1993 | 1.00 | 1.000 | UT | 800.000 | | 800.000 | | | 10 |

LAND DESC ZONE ROAD {UD1 {UD3 FRONT DEPTH FIELD CK:

| AE | CODE | DESC | ZONE | ROAD | {UD1 | {UD3 | FRONT | DEPTH | FIELD CK: | ADJUSTMENTS | UNITS | UT | PRICE | ADJ | UT | PR |
|------|--------|-----------|------|------|------|------|-------|-------|---------------------|-------------|-------|----|----------|-----|--------|----|
| Y | 000200 | MBL HM | A-1 | 0002 | | | | | 1.00 1.00 1.00 1.00 | | 5.010 | AC | 3600.000 | | 3600.0 | |
| Y | 009945 | WELL/SEPT | A-1 | 0002 | | | | | 1.00 1.00 1.00 1.00 | | 1.000 | UT | 1500.000 | | 1500.0 | |
| BO01 | - | CHAP MH | | | | | | | SALE - 5.01 ACRES | | | | | | | |
| | 2004 | | | | | | | | | | | | | | | |

LIMITED POWER OF ATTORNEY

I, Ronnie Norris, license # IH0000049 hereby authorize

Rodney or Chuck Douglass to be my representative and

act on my behalf in all aspects of applying for a mobile

home permit to be placed on the following described

property located in **Columbia County, Florida.**

Property owner: Marie Rodolphi (Hubert)

911 Address : 2826 S.W. Mayo Rd. Lake City 32024

Parcel ID #: 00314-011


Sect: 01 Twp: 4South Rge: 15

Ronnie Norris
Mobile Home Installer Signature

5/6/04
Date

Sworn to and subscribed before me this 6th day of May,
2004.

Amanda B. Stratton
Notary Public

 Amanda B Stratton
My Commission DD042089
Expires July 15, 2006

My Commission expires: July 15, 2005

Commission Number: DD042089

Personally known: X

Produced ID (type): FLDL

Mobile Home Installer Affidavit

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Ronnie Norris, license number IH # 000049 do hereby state that the installation of the manufactured home for Marie Rudolphi (Hubert) (applicant) at 2826 S.W. Mago Rd. Lake City FL 32024 will be done under my (911 Address)

supervision.

Ronnie Norris
(Signature of Installer)

Sworn to and subscribed before me this 6th day of May, 2004.

Notary Public:

Amanda B. Stratton
(Signature)

My Commission Expires

July 15, 2005



Amanda B Stratton
My Commission DD042089
Expires July 15, 2006

PROJECT NUMBER

Installer Bennie Morris License # IH 000044

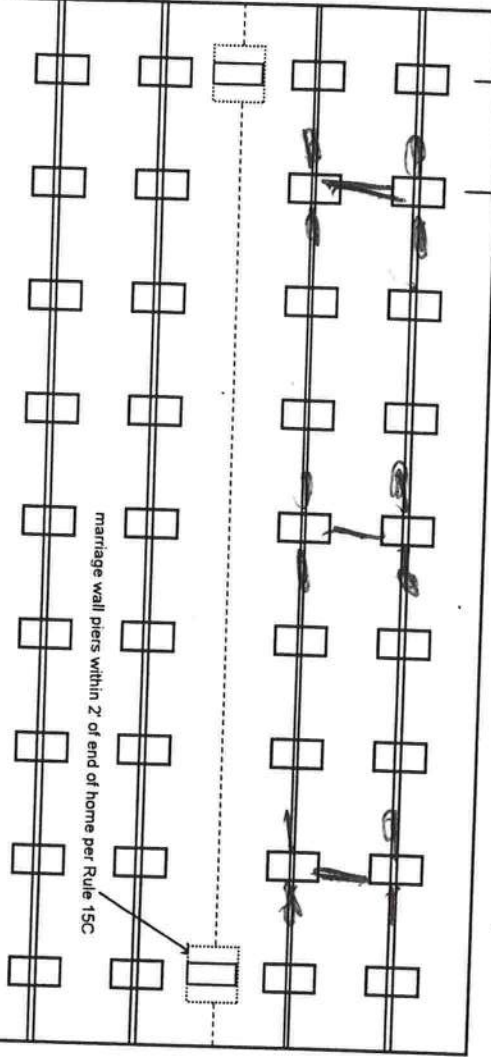
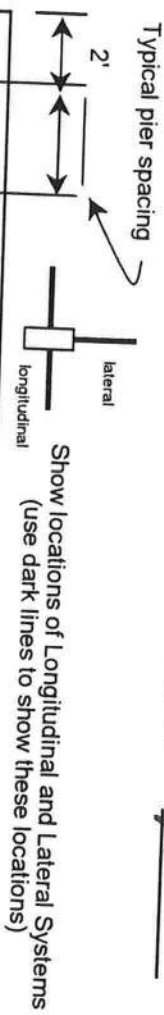
Address of home being installed 2886 Mayo Rd Lake City, FL 32029

Manufacturer Electrowood Length x width 16x76

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials BM



Grid area for sketching the remainder of the home for triple or quad wide installations.

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 221239 ☐

Triple/Quad ☐ Serial # GAF 407451989-00521 ☐

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 psf | 3' | 4' | 5' | 6' | 7' | 8' | 8' |
| 1500 psf | 4'6" | 6' | 7' | 8' | 8' | 8' | 8' |
| 2000 psf | 6' | 8' | 8' | 8' | 8' | 8' | 8' |
| 2500 psf | 7'6" | 8' | 8' | 8' | 8' | 8' | 8' |
| 3000 psf | 8' | 8' | 8' | 8' | 8' | 8' | 8' |
| 3500 psf | 8' | 8' | 8' | 8' | 8' | 8' | 8' |

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22

Perimeter pier pad size N/A

Other pier pad sizes (required by the mfg.) See

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 5'4" Pier pad size 26x26

POPULAR PAD SIZES

| Pad Size | Sq In |
|-------------------|-------|
| 16 x 16 | 256 |
| 16 x 18 | 288 |
| 18.5 x 18.5 | 342 |
| 16 x 22.5 | 360 |
| 17 x 22 | 374 |
| 13 1/4 x 26 1/4 | 348 |
| 20 x 20 | 400 |
| 17 3/16 x 25 3/16 | 441 |
| 17 1/2 x 25 1/2 | 446 |
| 24 x 24 | 576 |
| 26 x 26 | 676 |

ANCHORS

FRAME TIES

within 2' of end of home spaced at 5'4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer Longitudinal Marriage Wall

OTHER TIES

Sidewall Longitudinal Marriage Wall Shearwall

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

x 1500

x 1500

x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500

x 1700

x 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing 4. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

James Wang

Date Tested

May 4-04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____

Water drainage: Natural Swale Pad _____ Other _____

Fastening multi wide units

Floor: _____ Type Fastener: SV Length: _____ Spacing: _____
Walls: _____ Type Fastener: _____ Length: _____ Spacing: _____
Roof: _____ Type Fastener: _____ Length: _____ Spacing: _____

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials

Type gasket _____
Pg. _____

Installed: SV
Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. SV
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: SV

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

James Wang

Date



7.

In agricultural districts: In addition to the principal residential dwelling, one (1) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements, and shall not be located within required yard areas. Such mobile homes shall not be located within twenty (20) feet of any building. A temporary use permit for such mobile homes may be granted for a time period up to one (1) year. When the temporary use permit expires, the applicant may invoke the provisions of Section 14.9, entitled Special Family Lot Permits.

8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
9. In any zoning district: A temporary business, as defined within these Land Development Regulations. At least sixty (60) days prior to the commencement date of the temporary permit, the applicant shall submit an application to the County, which shall include the following information.
 - a. the name and permanent address or headquarters of the person applying for the permit;
 - b. if the applicant is not an individual, the names and addresses of the business;
 - c. the names and addresses of the person or persons which will be in direct charge of conducting the temporary business;
 - d. the dates and time within which the temporary business will be operated;
 - e. the legal description and street address where the temporary business will be located;
 - f. the name of the owner or owners of the property upon which the temporary business will be located;
 - g. a written agreement containing the permission from the owner of the property for its use for a temporary business must be attached to and made a part of the application for the permit;

- h. a site plan showing display areas, plans for access and egress of vehicular traffic, any moveable interim structures, tents, sign and banner location and legal description of the property must accompany the application for the temporary use permit; and
- i. a public liability insurance policy, written by a company authorized to do business in the State of Florida, insuring the applicant for the temporary permit against any and all claims and demands made by persons for injuries or damages received by reason of or arising out of operating the temporary business. The insurance policy shall provide for coverage of not less than one million dollars (\$1,000,000.00) for damages incurred or claims by more than one person for bodily injury and not less than two million dollars (\$2,000,000.00) for damages incurred or claims by more than one person for bodily injury and fifty thousand dollars (\$50,000.00) for damages to property for one person and one hundred thousand dollars (\$100,000.00) for damages to property claimed by more than one person. The original or duplicate of such policy, fully executed by the insurer, shall be attached to the application for the temporary permit, together with adequate evidence that the premiums have been paid.

The sales permitted for a temporary business, as defined with these land development regulations, including, but not limited to, promotional sales such as characterized by the so-called "sidewalk "sale", "vehicle sale", or "tent sale", shall not exceed three (3) consecutive calendar days.

There must be located upon the site upon which the temporary business shall be conducted public toilet facilities which comply with the State of Florida code, potable drinking water for the public, approved containers for disposing of waste and garbage and adequate light to illuminate the site at night time to avoid theft and vandalism.

If the application is for the sale of automobiles or vehicles, the applicant shall provide with the application a copy of a valid Florida Department of Motor Vehicle Dealers license and Department of Motor Vehicle permit to conduct an "offsite" sale. If any new vehicles are to be displayed on the site, a copy of the factory authorization to do so will be required to be filed with the application.

No activities, such as rides, entertainment, food, or beverage services shall be permitted on the site in conjunction with the operation of the temporary business.

Not more than one (1) sign shall be located within or upon the property for which the temporary permits is issued, and shall not exceed sixteen (16) square feet in surface area. No additional signs, flags, banners, balloons or other forms of visual advertising shall be permitted. The official name of the applicant and its permanent location and street address, together

This Instrument Prepared by & return to:
Name: administrator, an employee of
TITLE OFFICES, LLC
Address: 1089 SW MAIN BLVD.
LAKE CITY, FLORIDA 32025
04Y-04020JK
Parcel I.D. #: 00314-011

I HEREBY CERTIFY THIS TO
BE A TRUE AND EXACT
COPY OF THE ORIGINAL

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 30th day of April, A.D. 2004, by

BRUCE EDWARD STATEN and JENNIFER ELLIS STATEN, HIS WIFE, hereinafter called the grantors, to
MARIE L. AUBERT, a single person, whose post office address is

hereinafter called the grantee:

(Wherever used herein the terms "grantors" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in **Columbia County, State of FLORIDA**, viz:

SECTION 1, TOWNSHIP 4 SOUTH, RANGE 15 EAST. COMMENCE AT THE SOUTHEAST CORNER OF SECTION 1, TOWNSHIP 4 SOUTH, RANGE 15 EAST COLUMBIA COUNTY, FLORIDA AND RUN N00°08'28"E ALONG THE EAST LINE OF SAID SECTION 1 A DISTANCE OF 52.91 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF COUNTY ROAD NO. 252; THENCE CONTINUE N00°08'28"E STILL ALONG THE EAST LINE OF SAID SECTION 1 A DISTANCE OF 873.26 FEET TO THE POINT OF BEGINNING. THENCE S89°17'55"W PARALLEL TO THE SOUTH LINE OF SAID SECTION 1 A DISTANCE OF 553.40 FEET TO A POINT ON THE CENTERLINE OF MURRAY ROAD (A COUNTY MAINTAINED GRADED ROAD); THENCE N59°58'01"W ALONG SAID CENTERLINE 162.41 FEET TO THE POINT OF CURVE OF A CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS 400.22 FEET AND A CENTRAL ANGLE OF 26°37'00"; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, BEING ALSO THE CENTERLINE OF SAID MURRAY ROAD 185.92 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE N33°21'01"W STILL ALONG SAID CENTERLINE OF MURRAY ROAD 93.97 FEET; THENCE N 89°17'55"E PARALLEL TO THE SOUTH LINE OF SAID SECTION 1 A DISTANCE OF 880.41 FEET TO THE EAST BOUNDARY OF SAID SECTION 1; THENCE S00°08'28"W ALONG SAID EAST BOUNDARY 290.24 FEE TO THE POINT OF BEGINNING.

SUBJECT TO THAT PART CONTAINED WITHIN THE MAINTAINED RIGHT-OF-WAY OF MURRAY ROAD (A COUNTY MAINTAINED GRADED ROAD)

TOGETHER WITH: 1994 CHAP, DOUBLEWIDE MOBILE HOME ID#S GASLR05A21821CH and GASLR05B21821CH.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantee that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2003.

NOT RECORDED
Buy True
14

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Martha Bryan
Witness Signature

MARTHA BRYAN
Printed Name

Peggy Hampton
Witness Signature

Peggy Hampton
Printed Name

Bruce Edward Staten L.S.
BRUCE EDWARD STATEN

Address:
RT 4, BOX 197-2, LAKE CITY, FL 32024

Jennifer Ellis Staten L.S.
JENNIFER ELLIS STATEN

Address:
RT 4, BOX 197-2, LAKE CITY, FL 32024

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 30th day of April, 2004, by BRUCE EDWARD STATEN and JENNIFER ELLIS STATEN, who are known to me or who have produced *Dr. Luciani* as identification.

Martha Bryan
Notary Public
My commission expires _____

THIS FORM HAS BEEN APPROVED BY THE FLORIDA ASSOCIATION OF REALTORS® AND THE FLORIDA BAR

Contract For Sale And Purchase

FLORIDA ASSOCIATION OF REALTORS® AND THE FLORIDA BAR

1* PARTIES: STATELY AUBERT OWNER of Record (DIVERSED)
 2* and MARY LOUISE AUBERT ("Seller"),
 3 hereby agree that Seller shall sell and Buyer shall buy the following described Real Property and Personal Property (collectively "Property")
 4 pursuant to the terms and conditions of this Contract for Sale and Purchase and any riders and addenda ("Contract");
 5 I. DESCRIPTION: ("Buyer"),
 6 (a) Legal description of the Real Property located in Columbia County, Florida:
 7
 8
 9 (b) Street address, city, zip, of the Property: RT 4 BOX 1972 MAYO RD. TX# 01-45-15-00314-011
 10 (c) Personal Property includes existing range, refrigerator, dishwasher, ceiling fans, light fixtures, and window treatments unless
 11 specifically excluded below.
 12 Other items included are:
 13
 14
 15 Items of Personal Property (and leased items, if any) excluded are:

16* PURCHASE PRICE (U.S. currency): \$ 60,000.00
 17
 18* PAYMENT: 500.00
 19 (a) Deposit held in escrow by C-21 - Jackie Taylor + Assoc Escrow Agent in the amount of
 20 (b) Additional escrow deposit to be made to Escrow Agent within _____ days after Effective Date
 21 (see Paragraph III) in the amount of _____
 22 (c) Assumption of existing mortgage in good standing (see Paragraph IV(c)) having an approximate
 23 present principal balance of _____
 24 (d) New mortgage financing with a Lender (see Paragraph IV(b)) in the amount of _____
 25 (e) Purchase money mortgage and note to Seller (See Paragraph IV(d)) in the amount of _____
 26 (f) Other: 59,500.00
 27 (g) Balance to close by cash or LOCALLY DRAWN cashier's or official bank check(s), subject
 28 to adjustments or prorations _____

29 III. TIME FOR ACCEPTANCE OF OFFER AND COUNTEROFFERS; EFFECTIVE DATE:
 30 (a) If this offer is not executed by and delivered to all parties OR FACT OF EXECUTION communicated in writing between the parties on or
 31 before 3/31/04 12 PM, the deposit(s) will, at Buyer's option, be returned and this offer withdrawn. UNLESS OTH-
 32 ERWISE STATED, THE TIME FOR ACCEPTANCE OF ANY COUNTEROFFERS SHALL BE 2 DAYS FROM THE DATE THE COUN-
 33 TEROFFER IS DELIVERED.
 34 (b) The date of Contract ("Effective Date") will be the date when the last one of the Buyer and Seller has signed or initialed this offer or the
 35 acceptance of this offer or, if applicable, the final counteroffer.

36 IV. FINANCING:
 37 (a) This is a cash transaction with no contingencies for financing;
 38 (b) This Contract is contingent on Buyer obtaining approval of a loan ("Loan Approval") within _____ days after Effective Date for (CHECK
 39 ONLY ONE): ☐ a fixed; ☐ an adjustable; or ☐ a fixed or adjustable rate loan. In the principal amount of \$_____, at an initial inter-
 40 est rate not to exceed _____%, discount and origination fees not to exceed _____% of principal amount, and for a term of _____
 41 years. Buyer will make application within _____ days (if blank, then 5 days) after Effective Date and use reasonable diligence to obtain Loan
 42 Approval and, thereafter, to satisfy terms and conditions of the Loan Approval and close the loan. Buyer shall pay all loan expenses. If Buyer
 43 fails to obtain a Loan Approval or fails to waive Buyer's rights under this subparagraph within the time for obtaining Loan Approval or, after
 44 diligent, good faith effort, fails to meet the terms and conditions of the Loan Approval by Closing, then either party thereafter, by written notice
 45 to the other, may cancel this Contract and Buyer shall be refunded the deposit(s);
 46 ☐ (c) Assumption of existing mortgage (see rider for terms); or
 47 ☐ (d) Seller financing (see Standard B and riders; addenda; or special clauses for terms);
 48 TITLE EVIDENCE: At least 5 days (if blank, then 5 days) before Closing:
 49 (a) Title Insurance commitment with legible copies of instruments listed as exceptions attached thereto ("Title Commitment") and, after
 50 Closing, an owner's policy of title insurance (see Standard A for terms); or (b) Abstract of title or other evidence of title (see rider for terms)
 51 shall be obtained by (CHECK ONLY ONE):
 52 (1) Seller, at Seller's expense and delivered to Buyer or Buyer's attorney; or
 53 (2) Buyer at Buyer's expense.

54 VI. CLOSING DATE: This transaction shall be closed and the closing documents delivered on April 30, 04 ("Closing"), unless
 55 modified by other provisions of this Contract. If Buyer is unable to obtain Hazard, Wind, Flood, or Homeowners' Insurance at a reasonable re-
 56 due to extreme weather conditions, Buyer may delay Closing for up to 5 days after such coverage becomes available.
 57 VII. RESTRICTIONS; EASEMENTS; LIMITATIONS: Seller shall convey marketable title subject to: comprehensive land use plans, zoning
 58 restrictions, prohibitions and other requirements imposed by governmental authority; restrictions and matters appearing on the plat or otherw-
 59 (located contiguous to real property lines and not more than 10 feet in width as to the rear or front lines and 7 1/2 feet in width as to the s

60 lines); taxes for year of Closing and subsequent years; and assumed mortgages and purchase money mortgages, if any (if additional items, see
 61 addendum); provided, that there exists at Closing no violation of the foregoing and none prevent use of the Property for
 62* purpose(s).

63 VIII. OCCUPANCY: Seller shall deliver occupancy of Property to Buyer at time of Closing unless otherwise stated herein. If Property is intended
 64 to be rented or occupied beyond Closing, the fact and terms thereof and the tenant(s) or occupants shall be disclosed pursuant to Standard F.
 65 If occupancy is to be delivered before Closing, Buyer assumes all risks of loss to Property from date of occupancy, shall be responsible and liable
 66 for maintenance from that date, and shall be deemed to have accepted Property in its existing condition as of time of taking occupancy.

67 IX. TYPEWRITTEN OR HANDWRITTEN PROVISIONS: Typewritten or handwritten provisions, riders and addenda shall control all printed pro-
 68 visions of this Contract in conflict with them.

69 X. ASSIGNABILITY: (CHECK ONLY ONE): Buyer ☐ may assign and thereby be released from any further liability under this Contract; ☐ may
 70 assign but not be released from liability under this Contract; or ☒ may not assign this Contract.

71 XI. DISCLOSURES:

72 (a) ☐ CHECK HERE if the Property is subject to a special assessment lien imposed by a public body payable in installments which
 73 continue beyond Closing and, if so, specify who shall pay amounts due after Closing: ☒ Seller ☐ Buyer ☐ Other (see addendum).
 74 (b) Radon is a naturally occurring radioactive gas that when accumulated in a building in sufficient quantities may present health risks to per-
 75 sons who are exposed to it over time. Levels of radon that exceed federal and state guidelines have been found in buildings in Florida.
 76 Additional information regarding radon or radon testing may be obtained from your County Public Health Unit.
 77 (c) Buyer acknowledges receipt of the Florida Building Energy-Efficiency Rating System Brochure.
 78 (d) If the real property includes pre-1978 residential housing then a lead-based paint rider is mandatory.
 79 (e) If Seller is a "foreign person" as defined by the Foreign Investment in Real Property Tax Act, the parties shall comply with that Act.
 80 (f) If Buyer will be obligated to be a member of a homeowners' association, BUYER SHOULD NOT EXECUTE THIS CONTRACT UNTIL
 81 BUYER HAS RECEIVED AND READ THE HOMEOWNERS' ASSOCIATION DISCLOSURE.

82 XII. MAXIMUM REPAIR COSTS: Seller shall not be responsible for payments in excess of:
 83 (a) \$ 15 for treatment and repair under Standard D (If blank, then 2% of the Purchase Price).
 84 (b) \$ 25 for repair and replacement under Standard N not caused by Wood Destroying Organisms (If blank, then 3% of
 85 the Purchase Price).

86 XIII. RIDERS; ADDENDA; SPECIAL CLAUSES:

87 CHECK those riders which are applicable AND are attached to this Contract: ☐ LEAD-BASED PAINT
 88 ☐ CONDOMINIUM ☐ VA/FHA ☐ HOMEOWNERS' ASSN. ☐ "AS IS" ☐ Other Comprehensive Rider Provisions


89 ☐ COASTAL CONSTRUCTION CONTROL LINE ☐ INSULATION

90 ☐ Addenda

91 Special Clause(s): Contingent upon closing of property by 4/30/04

92 in Miami, on or before April 30, 2004

93 Contract to Miami to be FARMERS.

94 

95 XIV. STANDARDS FOR REAL ESTATE TRANSACTIONS ("Standards"): Buyer and Seller acknowledge receipt of a copy of Standards A
 96 through W on the reverse side or attached, which are incorporated as part of this Contract.
 97 THIS IS INTENDED TO BE A LEGALLY BINDING CONTRACT. IF NOT FULLY UNDERSTOOD, SEEK THE ADVICE OF
 98 AN ATTORNEY PRIOR TO SIGNING.

99 THIS FORM HAS BEEN APPROVED BY THE FLORIDA ASSOCIATION OF REALTORS® AND THE FLORIDA BAR.
 100 Approval does not constitute an opinion that any of the terms and conditions in this Contract should be accepted by the parties in a
 101 particular transaction. Terms and conditions should be negotiated based upon the respective interests, objectives and bargaining
 102 positions of all interested persons.

103 AN ASTERISK(*) FOLLOWING A LINE NUMBER IN THE MARGIN INDICATES THE LINE CONTAINS A BLANK TO BE COMPLETED.

104 Maria L. Hubert 3-30-2004 (DATE)

105 (BUYER)

106 (DATE)

107 (BUYER)

108 Buyers' address for purposes of notice 6576 SW 22 ST

109 Miami FL 33155 Phone

110 305-261-8045

111 095-34-9144

112 Deposit under Paragraph 11 (a) received (Checks are subject to clearance):

113 BROKERS: The brokers named below, including listing and cooperating brokers, are the only brokers entitled to compensation in connection
 114 with this Contract:

115 Name: C-21 Jackie Taylor + Assoc

116 Cooperating Brokers, if any

Sellers' address for purposes of notice

Phone

(Escrow Agent)

Listing Broker

C-21 DARBEY ROGERS Co

Listing Broker

Page 2 of 4

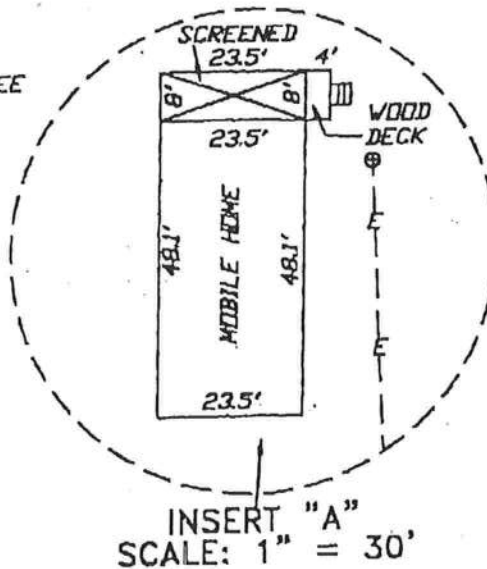
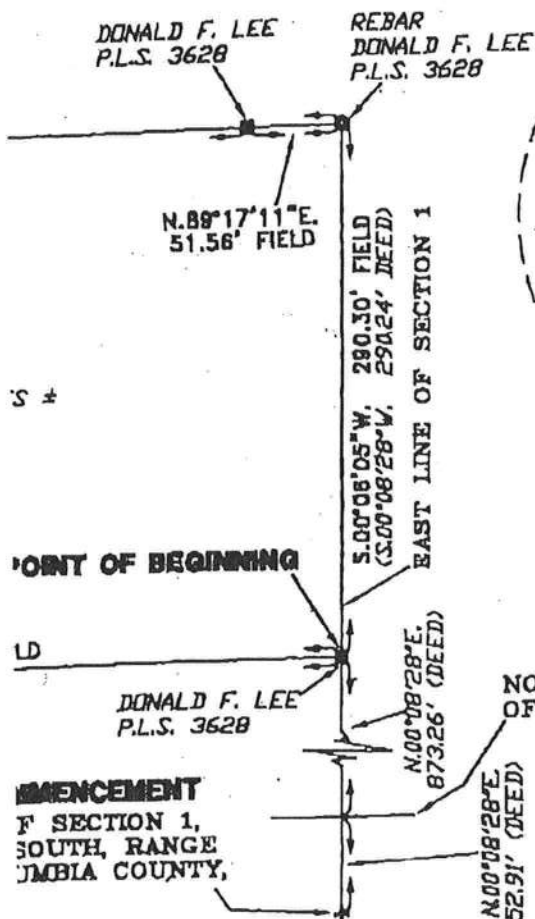
BOUNDARY SURVEY IN SECTION 1, TOWNSHIP 4 SOUTH,
RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA.

Y,
A POINT
ALONG THE
55°W,
E OF
FEET TO
CENTRAL
IE OF SAID
G SAID
SECTION 1,
SAID EAST

SYMBOL LEGEND

- 4"X4" CONCRETE MONUMENT FOUND
- 4"X4" CONCRETE MONUMENT SET
- IRON PIPE FOUND
- IRON PIN AND CAP SET
- ⊕ POWER POLE
- ▲ WATER METER
- ⊕ CENTERLINE
- * WELL
- ⊙ SATELLITE DISH
- ⊙ TELEPHONE BOX
- E--- ELECTRIC LINES
- X--- WIRE FENCE
- @--- CHAIN LINK FENCE
- B--- WOODEN FENCE

SCALE: 1" = 100'



STICK CHANGE AND MEETS THE MINIMUM
REQUIREMENTS, SURVEYORS AND MAPPERS
SECTION 1, TOWNSHIP 4 SOUTH, RANGE 15 EAST,
COLUMBIA COUNTY, FLORIDA.

BRITT
CITY OF LAKE CITY, FLORIDA
REGISTRATION # 3757
OF A FLORIDA LICENSED SURVEYOR AND
MAPPERS, ONLY AND IS NOT VALID



BRITT SURVEYING

LAND SURVEYORS AND MAPPERS

1426 WEST DUVAL STREET LAKE CITY, FLORIDA 32055
(904) 752-7163 FAX (904) 752-5573

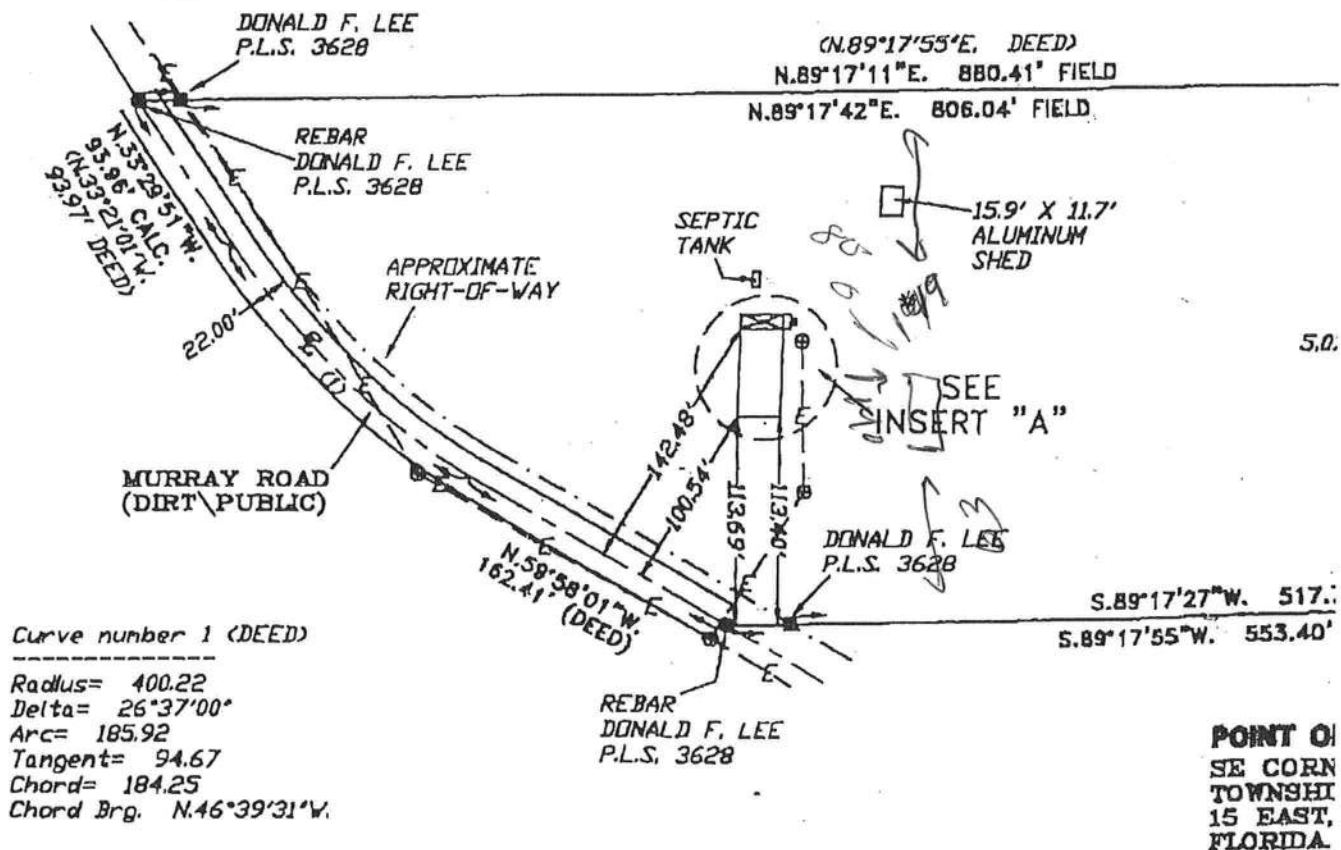
WORK ORDER # L-11809

DESCRIPTION:

COMMENCE AT THE SOUTHEAST CORNER OF SECTION 1, TOWNSHIP 4 SOUTH, RANGE 15 EAST, COLUMBIA FLORIDA AND RUN N.00°08'28"E., ALONG THE EAST LINE OF SAID SECTION 1, A DISTANCE OF 52.91 FEET ON THE NORTHERLY RIGHT-OF-WAY LINE OF COUNTY ROAD NO. 252; THENCE CONTINUE N.00°08'28"E., EAST LINE OF SAID SECTION 1, A DISTANCE OF 873.26 FEET TO THE POINT OF BEGINNING; THENCE PARALLEL TO THE SOUTH OF SAID SECTION 1, A DISTANCE OF 553.40 FEET TO A POINT ON THE CENTERLINE OF MURRAY ROAD (A COUNTY MAINTAINED GRADED ROAD); THENCE N.59°58'01"W., ALONG SAID CENTERLINE TO THE POINT OF CURVE OF A CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 400.22 FEET, ANGLE OF 26°37'00"; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, BEING ALSO THE CENTERLINE OF MURRAY ROAD, 185.92 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE N.33°21'01"W., STILL CENTERLINE OF MURRAY ROAD, 93.97 FEET; THENCE N.89°17'55"E., PARALLEL TO THE SOUTH LINE OF SAID SECTION 1, A DISTANCE OF 880.41 FEET TO THE EAST BOUNDARY OF SAID SECTION 1; THENCE S.00°08'28"W., ALONG SAID BOUNDARY, 290.24 FEET TO THE POINT OF BEGINNING, CONTAINING 5.01 ACRES, MORE OR LESS.

SURVEYOR'S NOTES:

1. BOUNDARY BASED ON MONUMENTATION FOUND.
2. BEARINGS ARE BASED ON DEED OF RECORD.
3. THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 6 JANUARY, 1988 COMMUNITY PANEL NUMBER 120070 0175 B. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
4. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
5. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.



CERTIFIED TO:
BRUCE & JENNIFER STATEN
COUNTRYWIDE HOME LOANS
EAGLE TITLE & ABSTRACT
NATIONAL TITLE INSURANCE COMPANY

FIELD BOOK: 230

PAGE(S) 50

SURVEYING CERTIFICATE

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER THE TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA JCS IN CHAPTER 6157-6, FLORIDA ADMINISTRATIVE CODE, PLANS

08/24/01
FIELD SURVEY 1

08/28/01
DEAFING DATE

NOTED UNLESS IT BEARS THE SIGNATURE AND THE CRESTED ROYAL
HAWK OR THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATION

COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
APPLICATION

Permit No. STUD-APPL# CA-10

Date 5-6-04

Fee 100.00

Receipt No. 2979

SI

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government: provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.

with its permanent telephone number, must be posted on the site of the property for which the temporary permit is issued and shall be clearly visible to the public.

Any applicant granted a temporary permit under these provisions shall also comply with and abide by all other applicable federal, State of Florida, and County laws, rules and regulations.

Only one (1) tent, not to exceed three hundred fifty (350) square feet in size shall be permitted to be placed on the site of the temporary business and such tent, if any, shall be properly and adequately anchored and secured to the ground or to the floor of the tent.

No person or entity shall be issued more than one (1) temporary permit during each calendar year.

The temporary permit requested by an applicant shall be issued or denied within sixty (60) days following the date of the application therefor is filed with the Land Development Regulation Administrator.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

1. Name of Title Holder(s) MARIE L. AUBERT

Address 2826 SW Mayo Rd City UNK City Zip Code 32024

Phone (386) 288-6031

NOTE: If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator MUST be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) Rodney Souglass

Address 510 SW Brookview Dr City UNK City Zip Code 32025

Phone (386) 984-0502

2. Size of Property 5.01

3. Tax Parcel ID# 01-45-15-00314-011

4. Present Land Use Classification A-3

5. Present Zoning District A-3

6. Proposed Temporary Use of Property 2ND UNIT ON PROPERTY for
my daughter to be my caretaker
(#7)

(Include the paragraph number the use applies under listed on Page 1 and 2)

7. Proposed Duration of Temporary Use 1 year

8. Attach Copy of Deed of Property. - ATTACHED

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

Rodney Douglas-Agent
Applicants Name (Print or Type)

Rodney Douglas
Applicant Signature

15-6-04
Date

OFFICIAL USE

Approved X

Denied _____

Reason for Denial _____

Conditions (if any) _____

This Instrument Prepared by & return to:
Name: administrator, an employee of
TITLE OFFICES, LLC
Address: 1089 SW MAIN BLVD.
LAKE CITY, FLORIDA 32025
04Y-04020JK
Parcel I.D. #: 00314-011

I HEREBY CERTIFY THIS TO
BE A TRUE AND EXACT
COPY OF THE ORIGINAL

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 30th day of April, A.D. 2004, by

BRUCE EDWARD STATEN and JENNIFER ELLIS STATEN, HIS WIFE, hereinafter called the grantors, to
MARIE L. AUBERT, a single person, whose post office address is

hereinafter called the grantee:

(Wherever used herein the terms "grantors" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in **Columbia County, State of FLORIDA**, viz:

SECTION 1, TOWNSHIP 4 SOUTH, RANGE 15 EAST. COMMENCE AT THE SOUTHEAST CORNER OF SECTION 1, TOWNSHIP 4 SOUTH, RANGE 15 EAST COLUMBIA COUNTY, FLORIDA AND RUN N00°08'28"E ALONG THE EAST LINE OF SAID SECTION 1 A DISTANCE OF 52.91 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF COUNTY ROAD NO. 252; THENCE CONTINUE N00°08'28"E STILL ALONG THE EAST LINE OF SAID SECTION 1 A DISTANCE OF 873.26 FEET TO THE POINT OF BEGINNING. THENCE S89°17'55"W PARALLEL TO THE SOUTH LINE OF SAID SECTION 1 A DISTANCE OF 553.40 FEET TO A POINT ON THE CENTERLINE OF MURRAY ROAD (A COUNTY MAINTAINED GRADED ROAD); THENCE N59°58'01"W ALONG SAID CENTERLINE 162.41 FEET TO THE POINT OF CURVE OF A CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS 400.22 FEET AND A CENTRAL ANGLE OF 26°37'00"; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, BEING ALSO THE CENTERLINE OF SAID MURRAY ROAD 185.92 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE N33°21'01"W STILL ALONG SAID CENTERLINE OF MURRAY ROAD 93.97 FEET; THENCE N 89°17'55"E PARALLEL TO THE SOUTH LINE OF SAID SECTION 1 A DISTANCE OF 880.41 FEET TO THE EAST BOUNDARY OF SAID SECTION 1; THENCE S00°08'28"W ALONG SAID EAST BOUNDARY 290.24 FEET TO THE POINT OF BEGINNING.

SUBJECT TO THAT PART CONTAINED WITHIN THE MAINTAINED RIGHT-OF-WAY OF MURRAY ROAD (A COUNTY MAINTAINED GRADED ROAD)

TOGETHER WITH: 1994 CHAP, DOUBLEWIDE MOBILE HOME ID#S GASLR05A21821CH and GASLR05B21821CH.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantee that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2003.

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Martha Bryan
Witness Signature

MARTHA BRYAN
Printed Name

Peggy Hampton
Witness Signature

Peggy Hampton
Printed Name

Bruce Edward Staton L.S.
BRUCE EDWARD STATEN

Address:
RT 4, BOX 197-2, LAKE CITY, FL 32024

Jennifer Ellis Staton L.S.
JENNIFER ELLIS STATEN

Address:
RT 4, BOX 197-2, LAKE CITY, FL 32024

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 30th day of April, 2004, by BRUCE EDWARD STATEN and JENNIFER ELLIS STATEN, who are known to me or who have produced Dr. License as identification.

Martha Bryan
Notary Public
My commission expires _____

7.

In agricultural districts: In addition to the principal residential dwelling, one (1) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements, and shall not be located within required yard areas. Such mobile homes shall not be located within twenty (20) feet of any building. A temporary use permit for such mobile homes may be granted for a time period up to one (1) year. When the temporary use permit expires, the applicant may invoke the provisions of Section 14.9, entitled Special Family Lot Permits.

8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
9. In any zoning district: A temporary business, as defined within these Land Development Regulations. At least sixty (60) days prior to the commencement date of the temporary permit, the applicant shall submit an application to the County, which shall include the following information.
 - a. the name and permanent address or headquarters of the person applying for the permit;
 - b. if the applicant is not an individual, the names and addresses of the business;
 - c. the names and addresses of the person or persons which will be in direct charge of conducting the temporary business;
 - d. the dates and time within which the temporary business will be operated;
 - e. the legal description and street address where the temporary business will be located;
 - f. the name of the owner or owners of the property upon which the temporary business will be located;
 - g. a written agreement containing the permission from the owner of the property for its use for a temporary business must be attached to and made a part of the application for the permit;

- h. a site plan showing display areas, plans for access and egress of vehicular traffic, any moveable interim structures, tents, sign and banner location and legal description of the property must accompany the application for the temporary use permit; and
- i. a public liability insurance policy, written by a company authorized to do business in the State of Florida, insuring the applicant for the temporary permit against any and all claims and demands made by persons for injuries or damages received by reason of or arising out of operating the temporary business. The insurance policy shall provide for coverage of not less than one million dollars (\$1,000,000.00) for damages incurred or claims by more than one person for bodily injury and not less than two million dollars (\$2,000,000.00) for damages incurred or claims by more than one person for bodily injury and fifty thousand dollars (\$50,000.00) for damages to property for one person and one hundred thousand dollars (\$100,000.00) for damages to property claimed by more than one person. The original or duplicate of such policy, fully executed by the insurer, shall be attached to the application for the temporary permit, together with adequate evidence that the premiums have been paid.

The sales permitted for a temporary business, as defined with these land development regulations, including, but not limited to, promotional sales such as characterized by the so-called "sidewalk "sale", "vehicle sale", or "tent sale", shall not exceed three (3) consecutive calendar days.

There must be located upon the site upon which the temporary business shall be conducted public toilet facilities which comply with the State of Florida code, potable drinking water for the public, approved containers for disposing of waste and garbage and adequate light to illuminate the site at night time to avoid theft and vandalism.

If the application is for the sale of automobiles or vehicles, the applicant shall provide with the application a copy of a valid Florida Department of Motor Vehicle Dealers license and Department of Motor Vehicle permit to conduct an "offsite" sale. If any new vehicles are to be displayed on the site, a copy of the factory authorization to do so will be required to be filed with the application.

No activities, such as rides, entertainment, food, or beverage services shall be permitted on the site in conjunction with the operation of the temporary business.

Not more than one (1) sign shall be located within or upon the property for which the temporary permits is issued, and shall not exceed sixteen (16) square feet in surface area. No additional signs, flags, banners, balloons or other forms of visual advertising shall be permitted. The official name of the applicant and its permanent location and street address, together



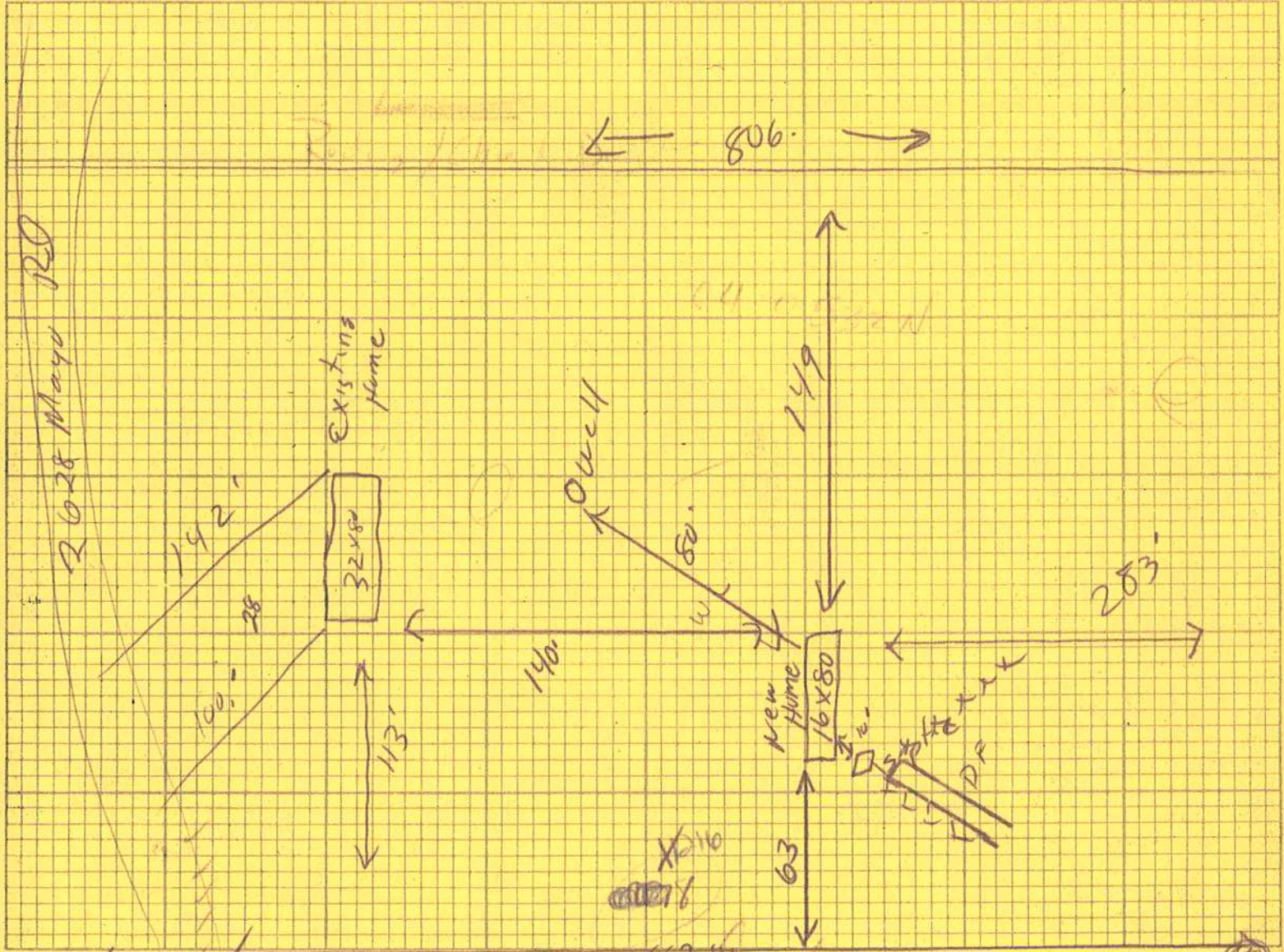
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-0532-N

PART II - SITE PLAN -

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: SW 2826 Mayo Rd

16x80 mH

Sect 1 Twp 4S Rg 15

TAX ID# 00314-011

Site Plan submitted by:

B. Douglas

Signature

Title

Plan Approved

Not Approved

Date 5-10-03

By

Lakshmi B. B.

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

127501

FAXED
52404
to
Ironwood

**CERTIFICATE OF
M/H OCCUPANCY**

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 01-4S-15-00314-011

Building permit No. 000021857

Permit Holder RONNIE NORRIS

Owner of Building MARIE AUBERT

Location: 2828 SW MAYO ROAD

Date: 05/21/2004



Harry Dicks

Building Inspector

**POST IN A CONSPICUOUS PLACE
(Business Places Only)**