CH# 522,39

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION For Office Use Only (Revised 7-1-15) **Zoning Official Building Official** Date Received 4/4 By 100 Permit # 38/00 Zoning <u>Aろ</u> Land Use Plan Map Category\_ Flood Zone X Development Permit 7 Ac privrto 1991, Comments FEMA Map# Elevation Finished Floor River In Floodway Recorded Deed or Property Appraiser PO Site Plan FEH # 19- 0219 Well letter OR Existing well 

Land Owner Affidavit 

Installer Authorization 

FW Comp. letter □ DOT Approval □ Parent Parcel # ☐ STUP-MH □ Ellisville Water Sys □ Assessment \_\_\_\_ □ Out County Zin County Property ID # 13-55-15-00453-005 Subdivision Lot# MH Size/4X44 Year 1984 New Mobile Home Used Mobile Home X \_\_\_\_\_ Phone # 386-361-9122 Applicant / /Sa H. O'Brien. FL 32071 Name of Property Owner //e//isa Phone# 772-302-7222 911 Address 10608 County Rd Circle the correct power company -FL Power & Light Clay Electric (Circle One) -Suwannee Valley Electric -**Duke Energy** Name of Owner of Mobile Home Lucas M. Paralfa Address 215 SWGAZELLE GIN. LAKE CITY FL 37074 Relationship to Property Owner Husband Current Number of Dwellings on Property  $\mathcal{NDN\ell}$ Lot Size 1000 12 L x 1000 Total Acreage 1 000 Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver Circle one) (Blue Road Sign) Is this Mobile Home Replacing an Existing Mobile Home N 0 Driving Directions to the Property 200 252B Phone #386-365-704 Name of Licensed Dealer/Installer Installers Address 1294 NW Hamt Farmer Rd. License Number 1 H 11042 Installation Decal # 57 Leptamessage for Peralter 4-23-19 & Lisa Paul
M-spokerto Lisa 5-7-19

#### installer Brent Strick Manufacturer being installed Typical pier spacing Address of home NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. I Beam blocked 6 o.c. Model 11010 all steel oliver 3 48 tem 10608CK 240 longitudinal Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations) arriage wall piers within 2' of end of home per Length x width Installer's initials License # 1H 1104218 32024 HIXHH Rule 15C **Application Number:** capacity bearing Load List all marriage wall openings greater than 4 foot and their pier pad sizes below. Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer $\mathcal{O}(\beta)$ Manufacturer Longitudinal Stabilizing Device (LSD) Other pier pad sizes (required by the mfg.) Perimeter pier pad size interpolated from Rule 15C-1 pier spacing table Double wide Single wide **New Home** l-beam pier pad size Triple/Quad 2500 psf 3500 psf 1000 psf 3000 ps Opening Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers. (sq in) Footer size TIEDOWN COMPONENTS 16" x 16" PIER PAD SIZES PIER SPACING TABLE FOR USED HOMES (256)図 Installation Decal # Wind Zone II Used Home Serial # 18 1/2" x 18 Pier pad size 1/2" (342) 1×2 20" x 20" M X (400) Wind Zone III 22" x 22" (484)\* 4 ft Shearwall Marriage wal within 2' of end of home spaced at 5' 4" oc Sidewall \_ongitudinal POPULAR PAD SIZES Date

Pad Size

ᅃ ᅃ

ထျ ထ္ခ 24" X 24"

26" x 26" (676)

(576)\*

6 x 22.5

 $3/16 \times 25$ 1/4 ×

1/2 x 25 1/

26 x 26

676

ANCHORS

**Mobile Home Permit Worksheet** 

OTHER TIES

FRAME TIES

5ft

# **Mobile Home Permit Worksheet**

# TORQUE PROBE TEST

x V

x 150

× 1000

ωŅ

Using 500 lb, increments, take the lowest reading and round down to that increment

Take the reading at the depth of the footer

The results of the torque probe test is inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 b holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

3-30-19

# Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

# Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Application Number:
Date:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Mark Much March Date 3-30-19



#### Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

NOTES:

PARCEL: 13-5S-15-00453-005 | AC/XFOB (009901) | 7 AC
THE W 7 AC OF NW1/4 OF NE1/4, 535-177, CASE #94-1098-DR 851-093, 094, 876-1027, 876-1029, 899-2633, WD 1001- 1092, WD 1051-1042, QC 1378- 397,

2018 Certified Values **PERALTA MELISSA** Owner: 5206 AMY LANE \$35,400 \$33,405 Appraised Mkt Lnd FORT PIERCE, FL 34946 \$0 Assessed \$35,400 Ag Lnd 10608 COUNTY ROAD 240, Bldg \$0 Exempt \$0 Site: county:\$35,400 city:\$35,400 LAKE CITY **XFOB** \$1,995 2/1/2019 Sales Total \$35,400 Just \$73,000 7/8/2005 other:\$35,400 Taxable Info 10/24/2003 school:\$35,400



This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com



#### COLUMBIA COUNTY BUILDING DEPARTMENT

135 NE Hernando Ave, Suite B-21, Lake City, FL 32055

Phone: 386-758-1008 Fax: 386-758-2160

AT TO FL		
MOBILE HOME	INSTALLERS LETTER OF AU	THORIZATION
I, Brent Strick land Installer License Holder Nar	give this authority f	or the job address show below
only, 10608 CR 240,	Lake City, FL 32024 Job Address	, and I do certify that
the below referenced person(s)	listed on this form is/are under m	y direct supervision and control
and is/are authorized to purchas	se permits, call for inspections an	d sign on my behalf.
Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is (Check one)
Lisa L. Paul	Fisa Fraul	Agent Officer Property Owner
		Agent Officer Property Owner
		Agent Officer Property Owner
I, the license holder, realize that	t I am responsible for all permits p	ourchased, and all work done
under my license and I am fully	responsible for compliance with a	II Florida Statutes, Codes, and
Local Ordinances.		
I understand that the State Lice	nsing Board has the power and a	uthority to discipline a license
holder for violations committed	by him/her or by his/her authorize	d person(s) through this
document and that I have full re	esponsibility for compliance grante	d by issuance of such permits.
Bront Stuiblan	el T1/110	11718 3-21-19
License Holders Signature (Not	arized) License No	umber Date
NOTARY INFORMATION: STATE OF: Florida	county of: Columb	0(4
The above license holder, whos personally appeared before me	se name is <u>Brent Stric</u> and is known by me or has produ	Kland Iced identification
(type of I.D.)	on this 304 day	

Notary Public State of Florida

My Commission GG 116566

Carol S White

**NOTARY'S SIGNATURE** 

Prepared by and return to: Barbara B. Power, Attorney Bogosian & Power, Chartered 2060 15<sup>th</sup> Avenue Vero Beach, FL 32960 Parcel ID#13-58-15-00453-005

DOC. 275.00

Inst: 201912003377 Date: 02/12/2019 Time: 10:59AM Page 1 of 1 B: 1378 P: 397, P.DeWitt Cason, Clerk of Court Columbia, County, By: BD Deputy ClerkDoc Stamp-Deed: 245.00

THIS QUIT-CLAIM DEED, Executed this

day of February

, A.D. 2019, by

Restituto Gonzalez, a married adult

whose address is: 1310 13th Street, SW, Vero Beach, Florida 32962-5343

first party, to Melissa Peralta, formerly known as Melissa Waddell

whose address is: 5206 Amy Lane, Fort Pierce, Florida 34946

second party

(Wherever used herein the terms "first party" and "second party" shall include singular and plural, heirs, legal representatives, and assigns individuals, and the successors and assigns of corporation, wherever the context so admits or raquires.)

WITNESSETH. That the said first party, for and in consideration of the sum of \$10.00 in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto the said second party forever, all the right, title, interest, claim and demand which the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of Columbia, State of Florida, to-wit:

The West seven (7) acres of the NW 1/4 of the NE 1/4 of Section 13, Township 5, Range 15 East, Columbia County, Florida LESS right-of-way for County Road 240.

This deed is prepared at the request of the parties and without benefit of title search.

Grantor certifies that the property is not the homestead of the Grantor under the laws and Constitution of the State of Florida in that no Grantor nor any member of the household of any Grantor resides thereon.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

IN WITNESS WHEREOF, The said parties have signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

First Witness
Print name here LISA Lindness

Second Witness Print name here Purbled B. Pauser

STATE OF FLORIDA COUNTY OF INDIAN RIVER

! HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and County aforesaid to take acknowledgments, personally appeared

Restituto Gonzalez the person described in and who executed the foregoing instrument and who acknowledged before me that he executed the same.

Type of identification furnished: Personally Enoun

Notary Public (Fint name here)

or (

Barbera B. Parler

) personally known.

(notary seal)

Notary Public State of Florida
Barbara B Power
My Commission FF 994825
Expires 04/21/2020

Page 1 of 1

#### **Columbia County Property Appraiser**

Jeff Hampton

SOH Cap [?]

Assessed

Exempt

Taxable

Total

Parcel: << 13-5S-15-00453-005 >>>



2018 Tax Roll Year updated 3/5/2019

Aerial Viewer

Pictometery

Google Maps

LIC		ult: 1 of 1
LIS =	A	
FL	34946	
RC	DAD 240 , LAK	E CITY
-09	1/4 OF NE1/4. 5 3, 094, 876-102 1092, WD 1051	
	S/T/R	13-5S-15
01)	Tax District	3
nue (		not maintained by
	2019 Work	ing Values
5 N	1kt Land (1)	\$33,405
) A	g Land (0)	\$0
) E	Building (0)	\$0
5 X	(FOB (2)	\$1,995
) J	ust	\$35,400
) C	Class	\$0
) A	ppraised	\$35,400
		THE RESERVE OF THE PERSON NAMED IN

	operty Info		Re	sult: 1 of	1	
Owner	PERALTA MELLISA 5206 AMY LANE FORT PIERCE, FL 34946					
Site	10608 COUNTY I	ROA	D 240 , LA	KE CIT	Υ	
Description*	THE W 7 AC OF N' #94-1098-DR 851-( 899-2633, WD 100 - 397,	093,	094, 876-102	27, 876	-1029,	
Area	7 AC		S/T/R	13-5	S-15	
Use Code**	AC/XFOB (00990	1)	Tax District	3		
	raiser's office. Please co	ontac	t your city or co	unty Plai	ntained by nning &	
Zoning office for	raiser's office. Please of specific zoning informat Assessment Va	ontac	t your city or co	ounty Plai	nning &	
Zoning office for Property &	raiser's office. Please of specific zoning informat	ontac	t your city or co	ounty Plai	nning &	
Zoning office for Property & 2018 Cel	raiser's office. Please of specific zoning informat Assessment Va rtified Values	ontac ion.	st your city or co	ounty Plai	nning &	
Zoning office for Property & 2018 Ce Mkt Land (1)	Assessment Vartified Values \$33,405	ontac ion.	s 2019 Worl	ounty Plai	alues	
Zoning office for Property & 2018 Cer Mkt Land (1) Ag Land (0)	Assessment Vartified Values \$33,405	ontaction.  Ilue  Mk  Ag	s 2019 World t Land (1)	ounty Plai	alues \$33,405	
Zoning office for Property & 2018 Cer Mkt Land (1) Ag Land (0) Building (0)	Assessment Vartified Values \$33,405	Mk Ag Bui	S  2019 World t Land (1) Land (0) ilding (0)	ounty Plai	alues \$33,405	
Zoning office for Property & 2018 Cer Mkt Land (1) Ag Land (0) Building (0) XFOB (2)	Assessment Vartified Values \$33,405	Mk Ag Bui	S  2019 Worl t Land (1) Land (0) illding (0) OB (2)	ounty Plai	alues \$33,405 \$0	
Zoning office for Property & 2018 Cer Mkt Land (1) Ag Land (0) Building (0)	Assessment Varified Values  \$33,405 \$0 \$1,995 \$35,400	Mk Ag Bui	s 2019 Worl t Land (1) Land (0) illding (0) OB (2)	ounty Plai	alues \$33,405 \$0 \$1,995	
Zoning office for Property & 2018 Cer Mkt Land (1) Ag Land (0) Building (0) XFOB (2) Just	Assessment Varified Values  \$33,405 \$0 \$1,995 \$35,400	Mk Ag Bui XF Jus	S  2019 Worl t Land (1) Land (0) ilding (0) OB (2) st	ounty Plai	**************************************	

\$0 SOH Cap [?]

\$35,400 Assessed

county:\$35,400

school:\$35,400

city:\$35,400 Total

other:\$35,400 Taxable

\$0 Exempt

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
2/1/2019	\$35,000	1378/0397	QC	V	U	11
7/8/2005	\$73,000	1051/1042	WD	V	Q	
10/24/2003	\$28,600	1001/1092	WD	V	U	06
3/21/2000	\$30,000	899/2633	WD	V	Q	
2/18/1999	\$23,000	876/1029	WD	V	Q	
12/16/1997	\$0	876/1027	WD	V	U	01
3/1/1984	\$1,100	535/0177	WD	V	Q	

\$35,400

county:\$35,400

city:\$35,400

other:\$35,400

school:\$35,400

\$0

▼ Building Chara	acteristics					
Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
	atterfacement demonstration of the state of		NONE	distance and the second		

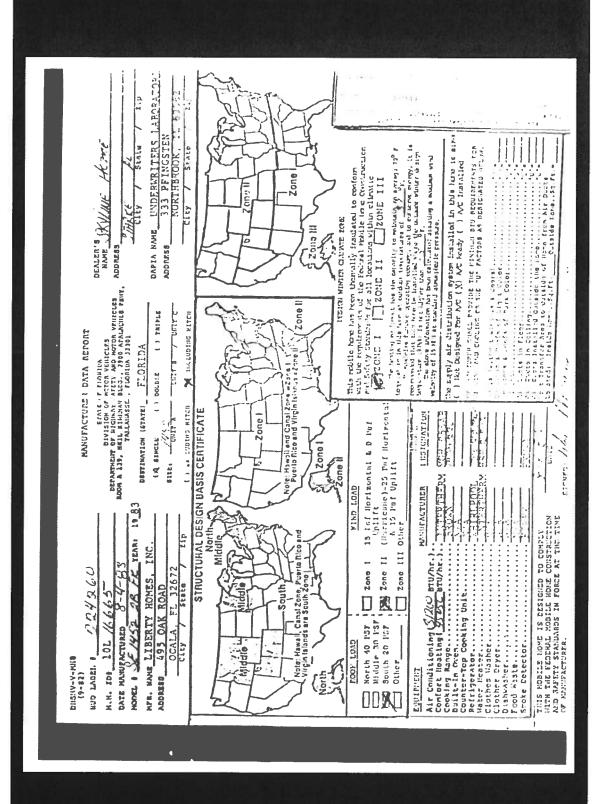
<b>▼</b> Extra	Features & Out E	Buildings (Co	odes)		shallow of some and some for homes and	
Code	Desc	Year Bit	Value	Units	Dims	Condition (% Good)
0040	BARN,POLE	2013	\$1,575.00	840.000	28 x 30 x 0	AP (025.00)
0040	BARN,POLE	2013	\$420.00	224.000	14 x 16 x 0	AP (025.00)

## ← FLA224260.pdf









#### MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1904-13 COM	ONTRACTOR BRENT Steichland PHONE 386.	3657013
--------------------------------	---------------------------------------	---------

#### THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is <u>REQUIRED</u> that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

	ELECTRICAL	Print Name Melissa Peralta License #: Dwner	Signature Malissa Revalter  Phone #: 172-302-7222
/		Qualifier Form Attached	
	MECHANICAL/	Print Name Melissa Pevalta License #: Dwner	Signature Molisia Peralto Phone #: 172-302-7222
		Qualifier Form Attached	

**F. S. 440.103** Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

#### Mobile Home

Applicant: () Application Date: 4/4/2019

Action ▼

1. JOB LOCATION	Completed Insp	ections		
	Add Inspection	Release	Power	
2. CONTRACTOR	Schedule Inspection (	Schedulelr	nspection.	aspx?ld=40608)
	Inspection	Date	Ву	Notes
3. MOBILE HOME DETAILS	Passed: Mobile Home - In County Pre-Mobile Home before set-up		TROY CREWS	D ^ >
4. APPLICANT				
5. REVIEW	The completion date the public.	must be se	t To release	e Certifications to
6. FEES/PAYMENT	Permit Completion E (Releases Occupance		oletion For	ms)
7. DOCUMENTS/REPORTS				
(1)	Permit Closed On			
8.				
NOTES/DIRECTIONS	Incomplete Re	quested	Inspect	ions
9. INSPECTIONS (1)	Inspection	Date	Ву	Notes

District No. 1 - Ronald Williams District No. 2 - Rocky Ford District No. 3 - Bucky Nash District No. 4 - Toby Witt District No. 5 - Tim Murphy



#### BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

#### **Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:

4/9/2019 10:27:32 AM

Address:

**10608 SW COUNTY ROAD 240** 

City:

LAKE CITY

State:

FL

Zip Code

32024

Parcel ID

00453-005

REMARKS: Address Verification.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By:

Signed:/ Matt Crews

Columbia County GIS/911 Addressing Coordinator

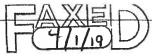
COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125 Email: gis@columbiacountyfla.com

### STATE OF FLORIDA DEPARTMENT OF HEALTH

Peralta			Permit Application	on Number	9-231
Scale: 1 inch = 40 feet.		21 21			
Godie. Tillott = 40 leet.	10H 39'	SHOP -20130'	36R 1040 50 Ft.	14 215,	
<b>4</b>	(E) 108'	DRIVE	J stope	Well	210'
Notes:					
Site Plan submitted by:  Plan Approved  By	Rock D7	Not Approve	ed_ rector Ollumb	MASTER CON Date County Hea	NTRACTOR  1519  Ith Department
			THE COUNTY HEAL	TH DEPARTMENT	
DH 4015, 08/09 (Obsoletes previous	s editions which may not he	used) Incompress	M 64E 6 001 EAC		_

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-6.001, FAC (Stock Number: 5744-002-4015-6)





#### STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL System APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO.	19-	13	V9
DATE PAID:	3	18	179
FEE PAID:	3	O.	200
RECEIPT #:	14	13	510
	, , -	-	-

Page 1 of 4

APPLICATION FOR: [X] New System [] E: [] Repair [] A	kisting System Dandonment	[ ]	Holding Tank Temporary	[ ] Innovative
APPLICANT: Mellisa Peralta				
AGENT: ROCKY FORD, A & B CONS	BTRUCTION	*	TEL	EPHONE: 386-497-2311
MAILING ADDRESS: 546 SW Dorte	ch Street, FT.	WHITE, FL,	32038	
			****	
TO BE COMPLETED BY APPLICANT BY A PERSON LICENSED PURSUAN: APPLICANT'S RESPONSIBILITY TO PLATTED (MM/DD/YY) IF REQUES:	I TO 489.105(3) D PROVIDE DOCUM IING CONSIDERAT	(m) OR 489 ENTATION O ION OF STA	.552, FLORIDA : F THE DATE THE TUTORY GRANDFA	STATUTES. IT IS THE LOT WAS CREATED OR THER PROVISIONS
PROPERTY INFORMATION				
LOT: NA BLOCK: NA	SUB: NA			PLATTED:
PROPERTY ID #: 16-58-15-004				
PROPERTY SIZE: 7 ACRES	WATER SUPPLY:	[X] PRIVA	TE PUBLIC [	]<=2000GPD [ ]>2000GPD
IS SEWER AVAILABLE AS PER 383	L.0065, FS? [ Y	/N)]	DISTAN	ICE TO SEWER: NA FT
PROPERTY ADDRESS: 10608 CR 2	240 Lake City	FL	·····	
DIRECTIONS TO PROPERTY: 47 S	outh Left on (	R 240 to	address on R	ight
BUILDING INFORMATION	[X] RESIDENT:	TAL.	[ ] COMMERCIA	AL
Unit Type of No Establishment	No. of Bui Bedrooms Are	lding Com a Sqft Tal	mmercial/Instit ble 1, Chapter	tutional System Design 64E-6, FAC
1 SF Residential	2 10	ንሁ <sub>በ</sub>		
2		-10		
3				
[ ] Floor/Equipment Drains	Other	Specify)		
SIGNATURE:	1		1	DATE: 3/15/2019
DH 4015, 08/09 (Obsoletes pre Incorporated 64E-6.001, FAC	vious editions	which may	not be used)	Dog 1 - C 4

#### Page 2, Site Plan for 9-1-1 Address Application From

1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.

2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).

3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).

4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

