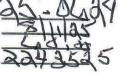


## STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

DATE PAID: FEE PAID: RECEIPT #:



## APPLICATION FOR CONSTRUCTION PERMIT

[ ] Repair [ ] Abandonment [ ] Temporary [ ]  APPLICANT: Cristian Morales & Jacqueline Morales  EMAIL: jmorales1317@outlook.com	
	1
AGENT: TELEPHONE: (305) 915-3083	
MAILING ADDRESS: 412 SW Bear Ln, Fort White, Florida, 32038	
TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUBY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OF PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.	CTED E
PROPERTY INFORMATION OSTDS REMEDIATION PLAN? [ Y	
LOT: 3 BLOCK: SUBDIVISION: Glenn Farms PLATTED:	
PROPERTY ID #: 12-7S-16-04184-008 ZONING: A-3 I/M OR EQUIVALENT: [ Y /	N ]
PROPERTY SIZE: 10.01 ACRES WATER SUPPLY: [x ] PRIVATE PUBLIC [ ] <= 2000GPD [ ]>200	GPD
PROPERTY ADDRESS: 4/2 JW BKW JM 3232	_ FT
DIRECTIONS TO PROPERTY:	
BUILDING INFORMATION [ x] RESIDENTIAL [ ] COMMERCIAL	
Unit Type of No. of Building Commercial/Institutional System De No. Establishment Bedrooms Area Sqft Table I, Chapter 62-6, FAC	ign
1 Dwelling/ Residential 3 1300	
2 RV 1 168	
3	
4	
[ Y] Floor/Equipment Drains [ ] Other (Specify)	
DATE: 08/07/2025  DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)	

Incorporated 62-6.004, FAC

## STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 35-2439

PART II - SITEPLAN -----Scale: Each block represents 10 feet and 1 inch = 40 feet. Well is approximately 80' from the house Septic System 52.2 24.6 44.7 32.4 20.1 Distance from house to septic is 19.8 approx. 17 Proposed RV site location Notes: Site Plan submitted by: Cristian Morales Plan Approved 20 Date 8/22/26 Not Approved\_ Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used) incorporated: 62-6.004,F.A.C.