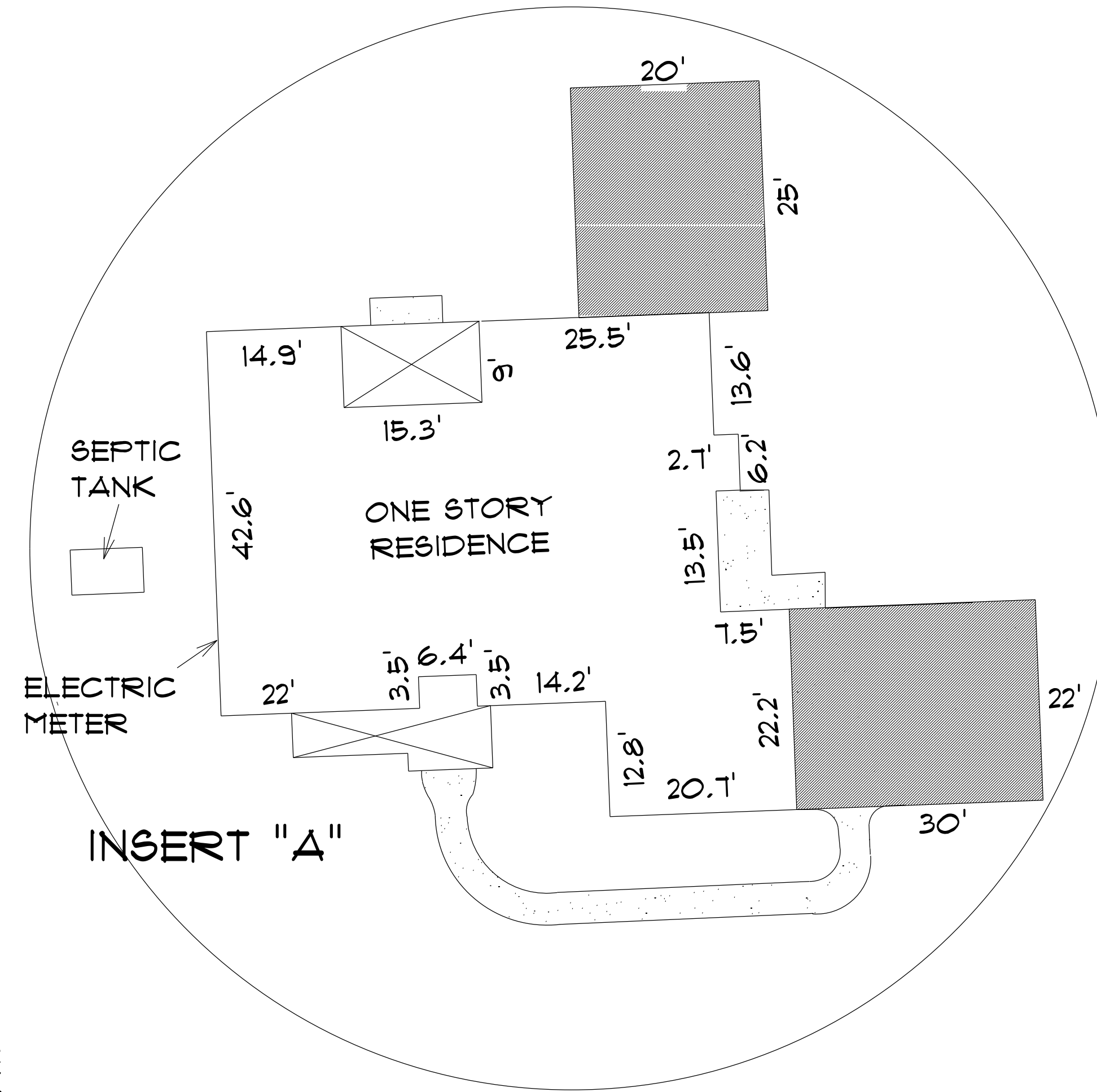
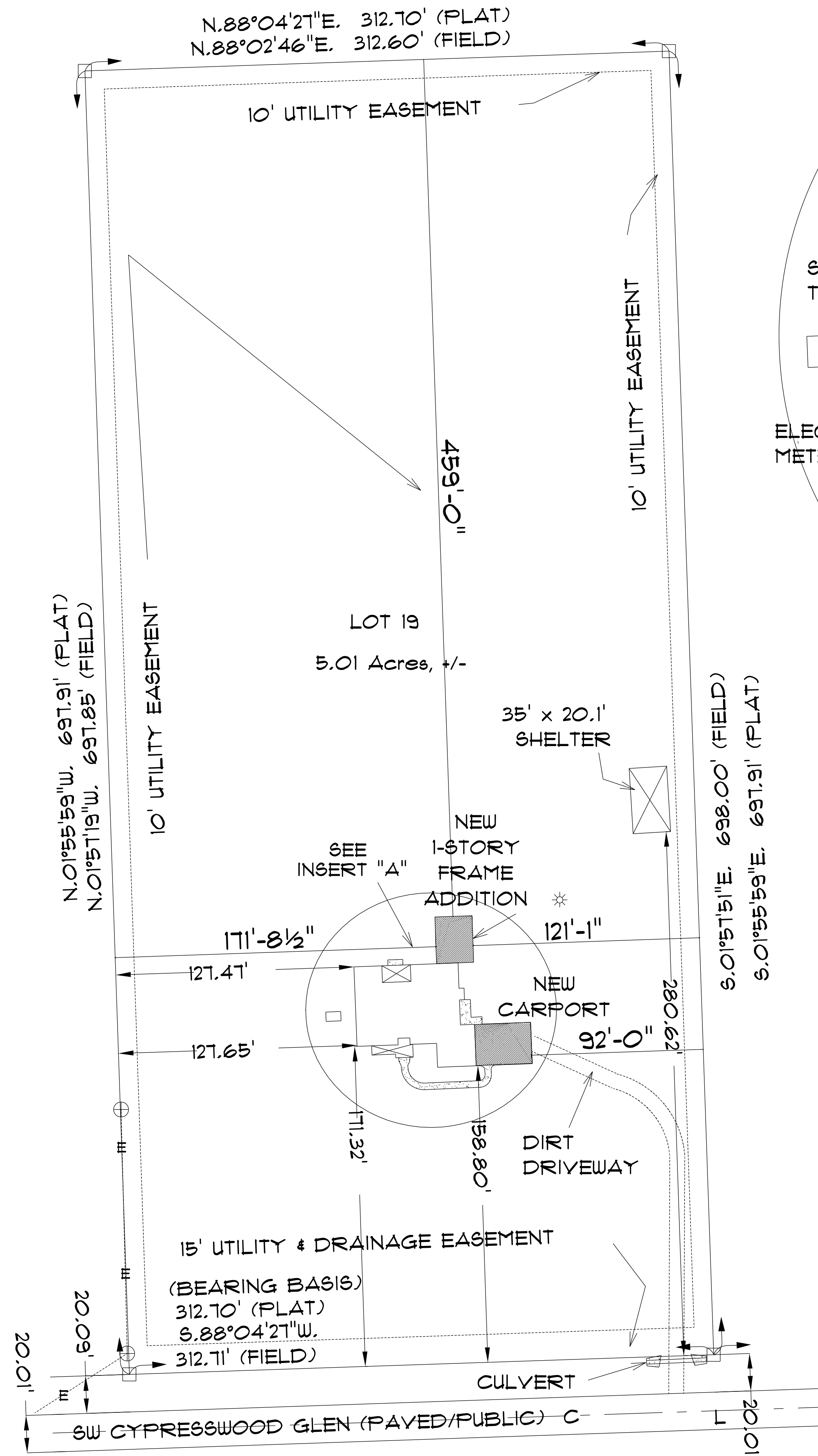
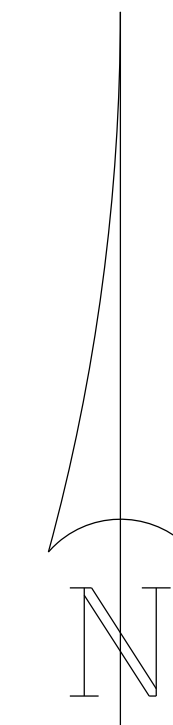




* SITE PLAN *

SCALE: 1" = 40'



DESCRIPTION:
LOT 19 OF "MAGNOLIA PLACE" AS PER PLAT THEREOF RECORDED IN PLAT BOOK 1 PAGE(S)
174 THRU 179 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.



ADDITION
for
MARK & SARAH
LANE

830 SW MANDIBA DR
LAKE CITY, FLORIDA
32025

Teena M. Ruffo
2925 SW SR 47
Lake City Florida, 32025
Cell: (386) 867-1191
Email: teenaruffo@gmail.com

PRINTED DATE:
Friday, January 26, 2024

DRAWN BY: Teena M. Ruffo CHECKED BY:

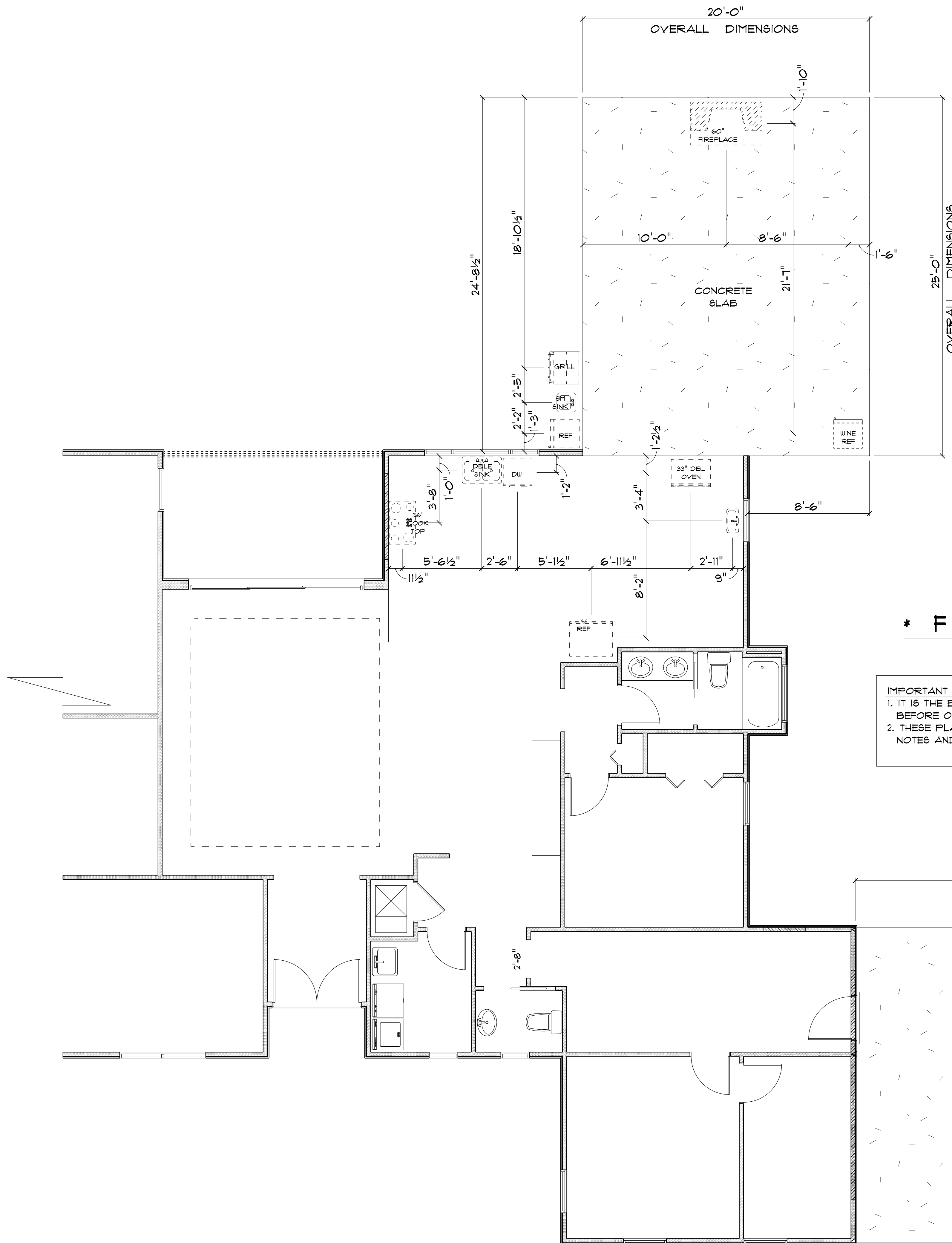
BUILDING CONTRACTOR:
ZECHER CONSTRUCTION

FINAL DATE:

JOB NUMBER:

DRAWING NUMBER
A-1

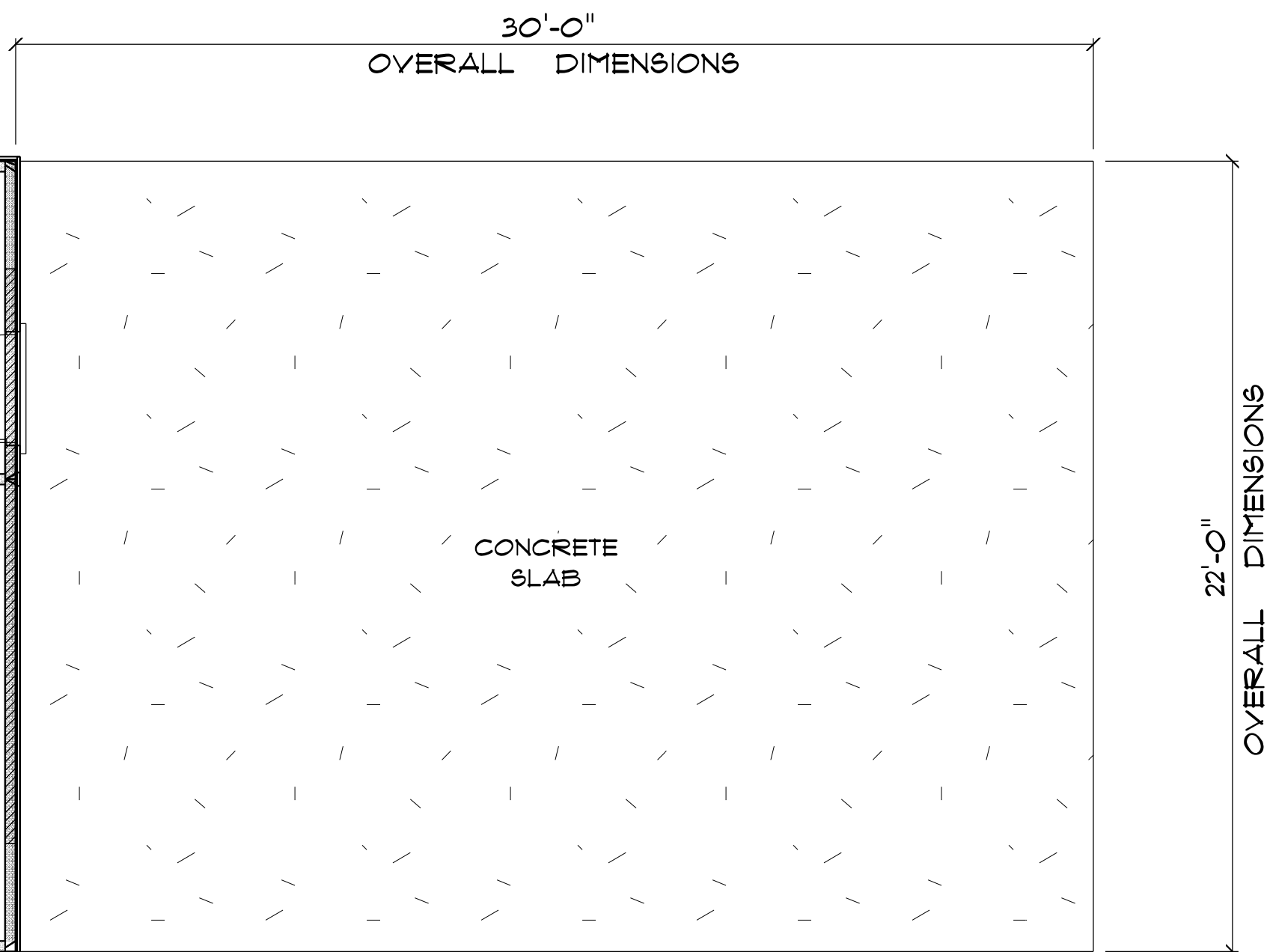
OF 1 SHEETS



* PARTIAL *
* PROPOSED *
* PLUMBING & *
* FOUNDATION PLAN *

SCALE : 1/4" = 1'-0"

IMPORTANT NOTE:
1. IT IS THE BUILDER'S RESPONSIBILITY TO VERIFY ALL GEOMETRY AND DIMENSIONS BEFORE ORDERING ANY MATERIALS OR BEGINNING CONSTRUCTION.
2. THESE PLANS ARE FOR LAYOUT AND DESIGN PURPOSES ONLY ALL STRUCTURAL NOTES AND DETAILS TO BE PROVIDED BY AN ENGINEER.



ADDITION
for
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LANE

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DRAWING NUMBER

A-2

OF 1 SHEETS



* PARTIAL *
* EXISTING *
* FLOOR PLAN *
SCALE : 1/4" = 1'-0"

ADDITION
for
MARK & SARAH
LANE

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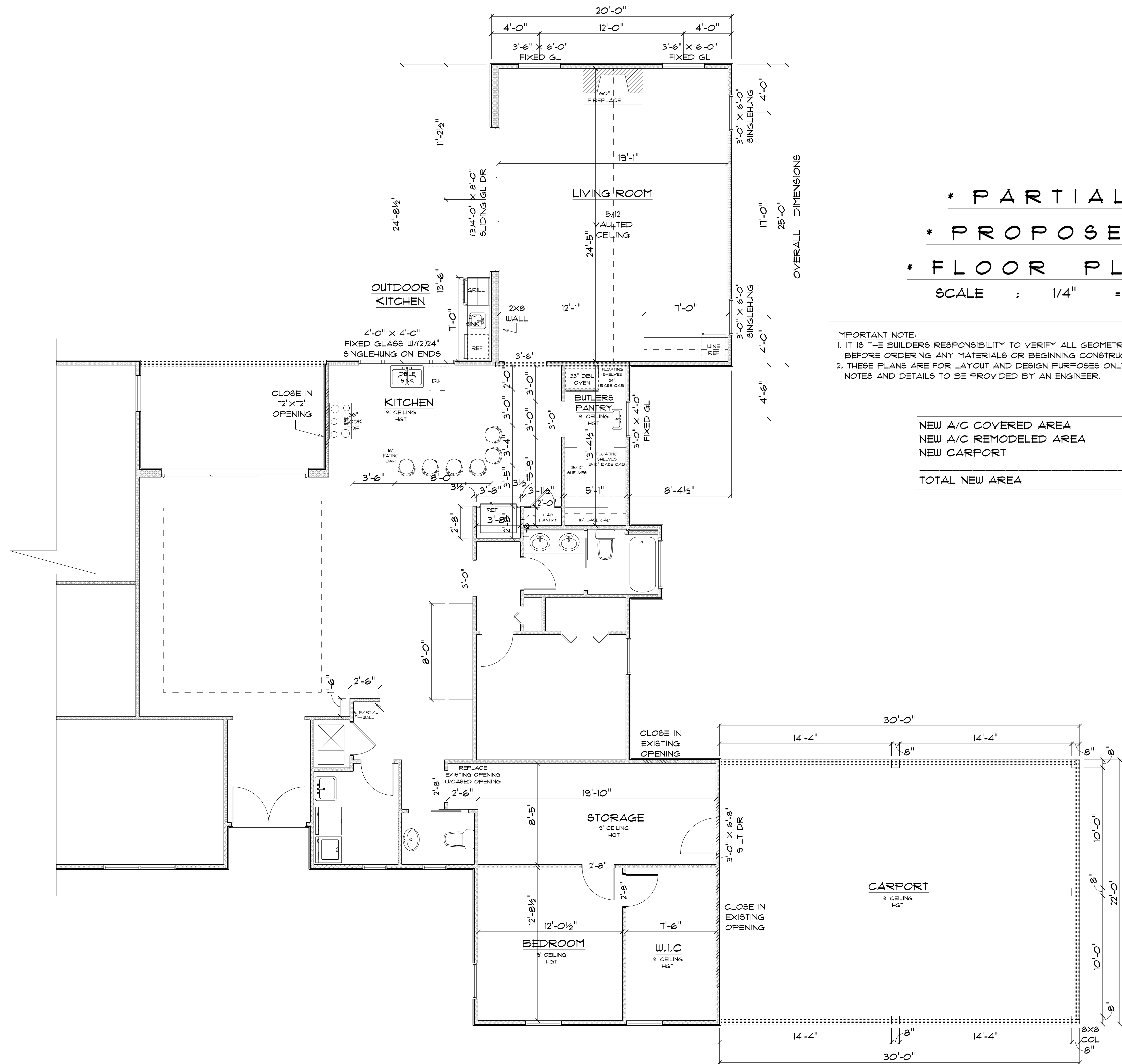
FINAL DATE:

JOB NUMBER:

DRAWING NUMBER

A-3

OF 1 SHEETS



* PARTIAL *
* PROPOSED *
* FLOOR PLAN *
SCALE : 1/4" = 1'-0"

IMPORTANT NOTE:
1. IT IS THE BUILDERS RESPONSIBILITY TO VERIFY ALL GEOMETRY AND DIMENSIONS BEFORE ORDERING ANY MATERIALS OR BEGINNING CONSTRUCTION.
2. THESE PLANS ARE FOR LAYOUT AND DESIGN PURPOSES ONLY ALL STRUCTURAL NOTES AND DETAILS TO BE PROVIDED BY AN ENGINEER.

NEW A/C COVERED AREA	=	500	S.F.
NEW A/C REMODELED AREA	=	821	S.F.
NEW CARPORT	=	660	S.F.
TOTAL NEW AREA		=	1,981 S.F.

ADDITION
for
MARK & SARAH
LANE

830 SW MANDIBA DR
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32025

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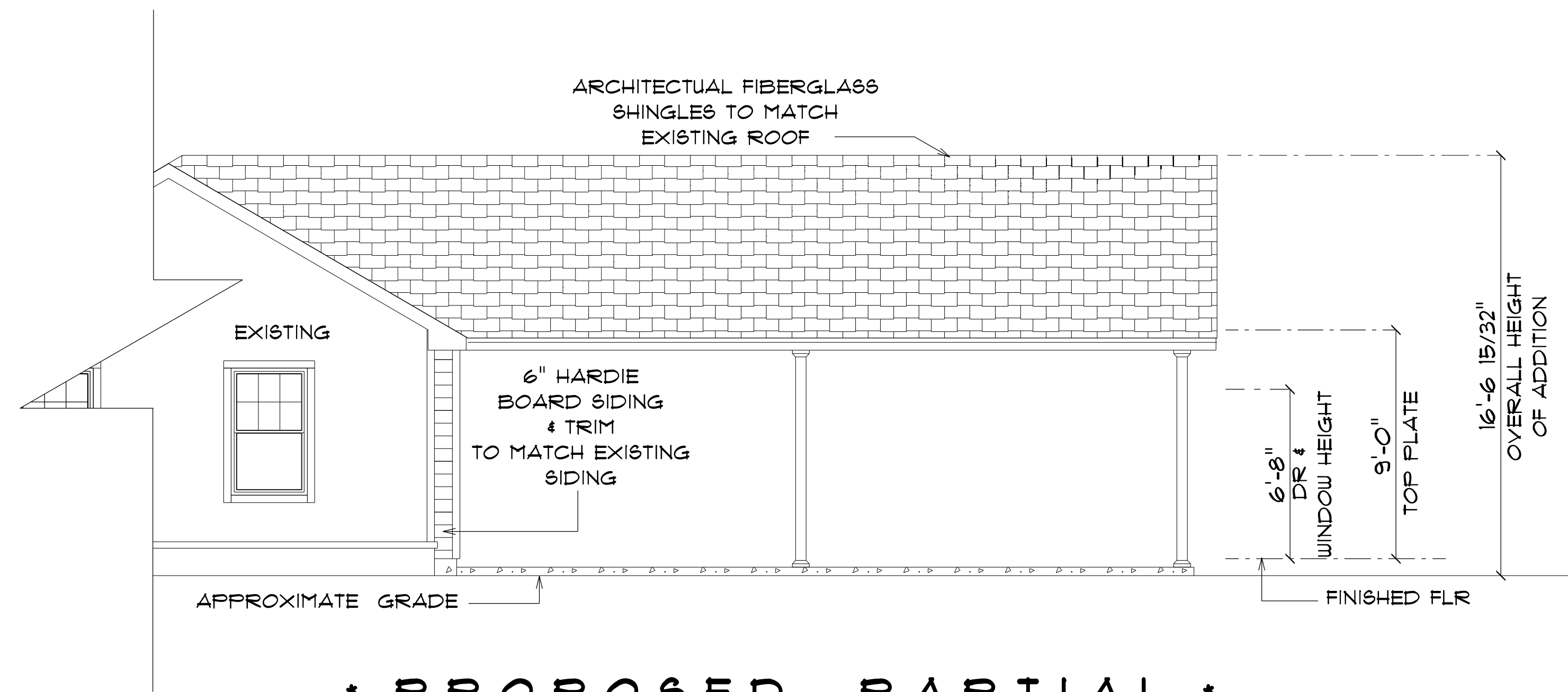
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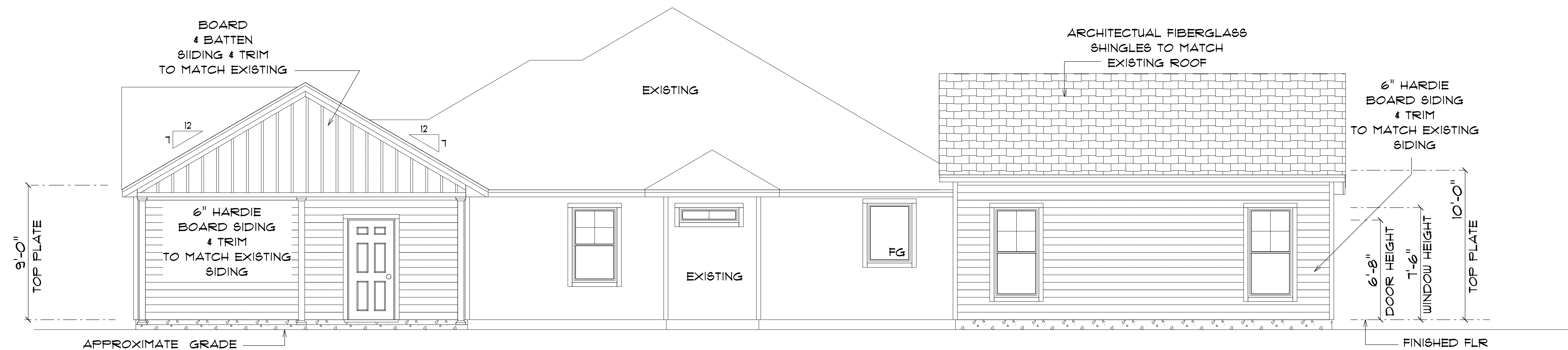
DRAWING NUMBER

A-4

OF 1 SHEETS



* PROPOSED PARTIAL *
* FRONT ELEVATION *
SCALE : 1/4" = 1'-0"



* PROPOSED PARTIAL *
* RIGHT ELEVATION *
SCALE : 1/4" = 1'-0"

ADDITION
for
MARK & SARAH
LANE

830 SW MANDIBA DR
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Teena M. Ruffo
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Lake City Florida, 32025
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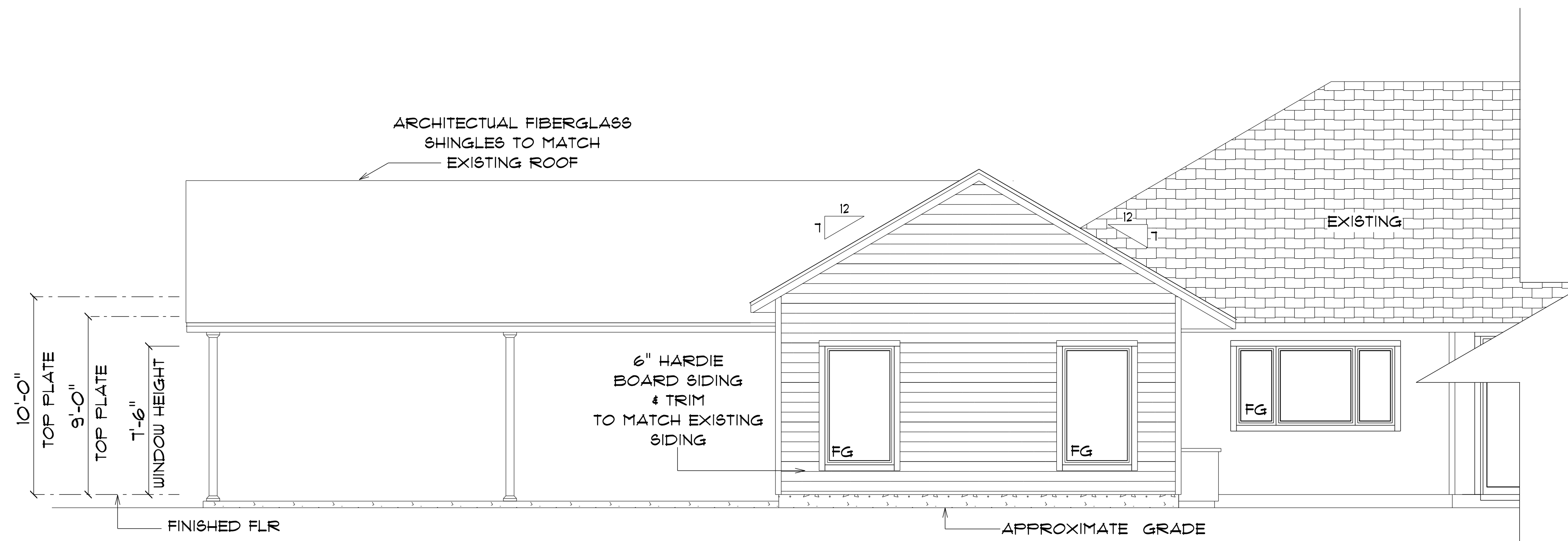
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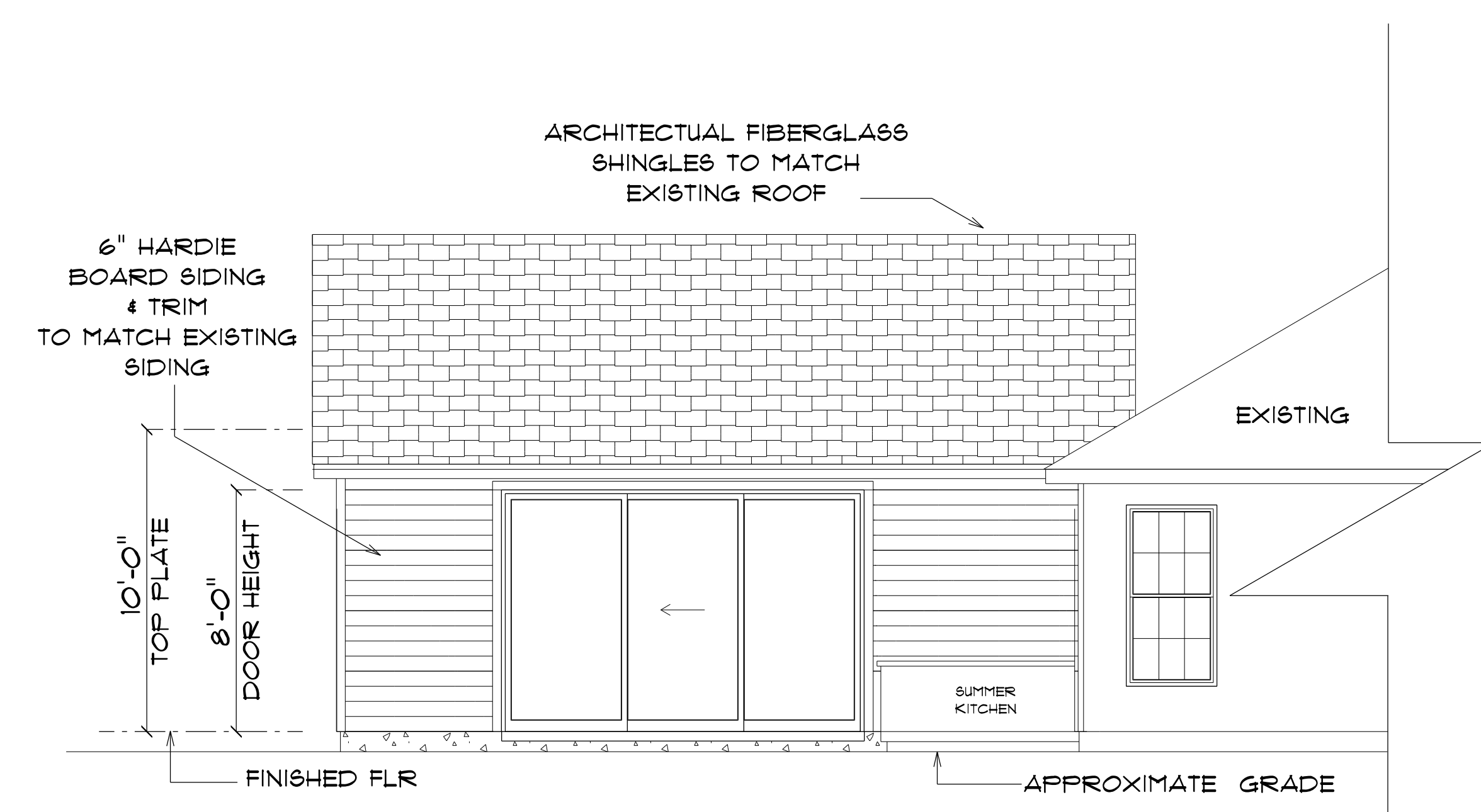
JOB NUMBER:

DRAWING NUMBER
A-5

OF 1 SHEETS



*** PROPOSED PARTIAL ***
*** REAR ELEVATION ***
SCALE : 1/4" = 1'-0"



*** PROPOSED PARTIAL ***
*** LEFT ELEVATION ***
SCALE : 1/4" = 1'-0"

ADDITION
for
**MARK & SARAH
LANE**

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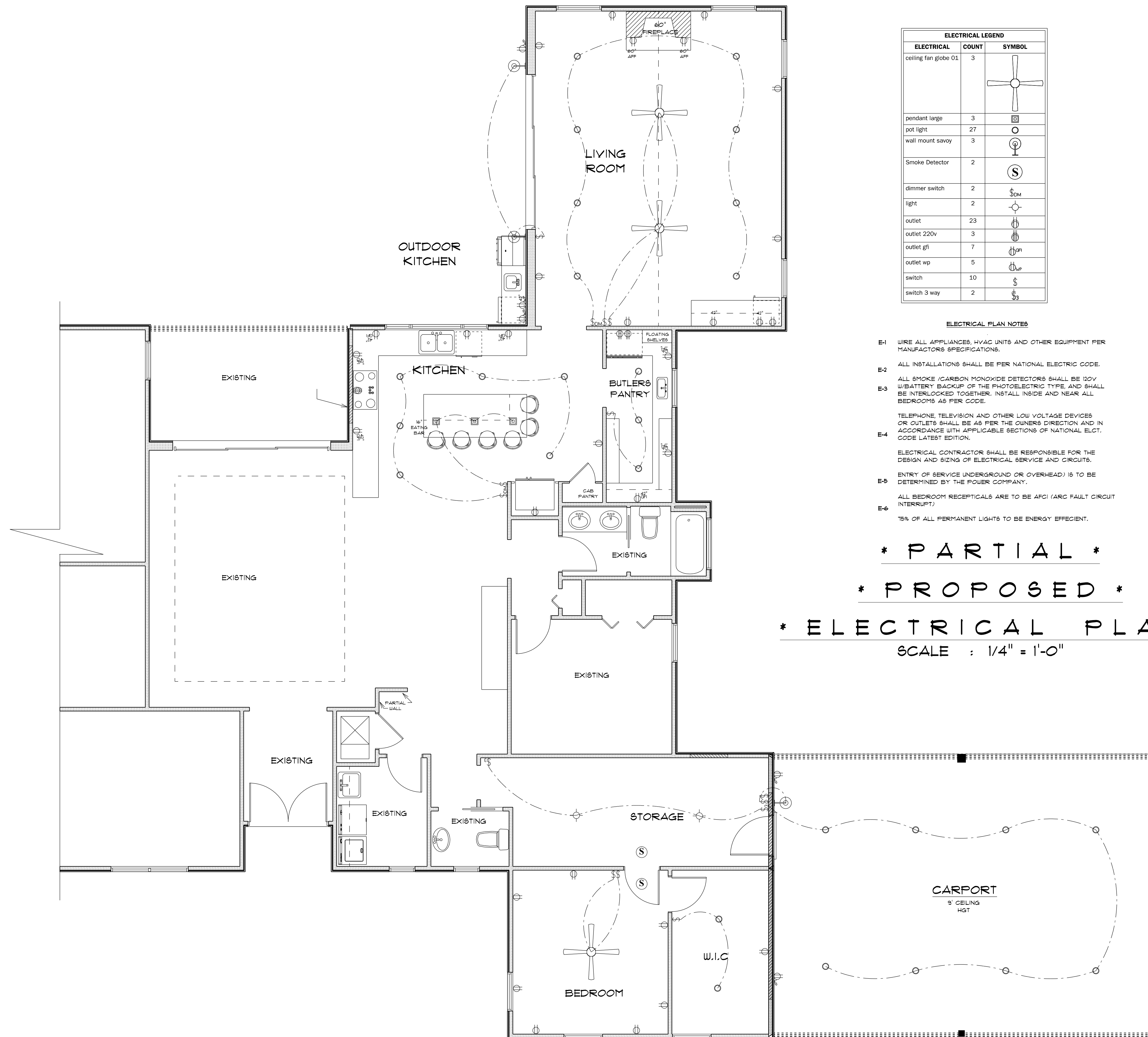
BUILDING CONTRACTOR:
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A-6

OF 1 SHEETS



ELECTRICAL LEGEND		
ELECTRICAL	COUNT	SYMBOL
ceiling fan globe 01	3	
pendant large	3	
pot light	27	
wall mount savoy	3	
Smoke Detector	2	
dimmer switch	2	
light	2	
outlet	23	
outlet 220v	3	
outlet gfi	7	
outlet wp	5	
switch	10	
switch 3 way	2	

ELECTRICAL PLAN NOTES

- E-1 WIRE ALL APPLIANCES, HVAC UNITS AND OTHER EQUIPMENT PER MANUFACTURERS SPECIFICATIONS.
- E-2 ALL INSTALLATIONS SHALL BE PER NATIONAL ELECTRIC CODE.
- E-3 ALL SMOKE /CARBON MONOXIDE DETECTORS SHALL BE 120V, W/BATTERY BACKUP OF THE PHOTOELECTRIC TYPE, AND SHALL BE INTERLOCKED TOGETHER. INSTALL INSIDE AND NEAR ALL BEDROOMS AS PER CODE.
- E-4 TELEPHONE, TELEVISION AND OTHER LOW VOLTAGE DEVICES OR OUTLETS SHALL BE AS PER THE OWNERS DIRECTION AND IN ACCORDANCE WITH APPLICABLE SECTIONS OF NATIONAL ELCT. CODE LATEST EDITION.
- E-5 ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN AND SIZING OF ELECTRICAL SERVICE AND CIRCUITS.
- E-6 ENTRY OF SERVICE UNDERGROUND OR OVERHEAD) IS TO BE DETERMINED BY THE POWER COMPANY.
- E-7 ALL BEDROOM RECEPTALS ARE TO BE AFCI (ARC FAULT CIRCUIT INTERRUPT)
- E-8 15% OF ALL PERMANENT LIGHTS TO BE ENERGY EFFICIENT.

* PARTIAL *

* PROPOSED *

* ELECTRICAL PLAN *

SCALE : 1/4" = 1'-0"

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