|  | ty Building Permit  | PERMIT   |
|--|---|--|
| This Permit Expires One APPLICANT HUGO ESCALANTE   | Year From the Date of Issue PHONE 386 288-8666  | 000022839  |
| ADDRESS 6210 SW CR 18  | FT. WHITE   | FL 32038   |
| OWNER KINGDOM PROPERTIES   | PHONE 386 288-8666  |  |
| ADDRESS 257 SW MELBA GLEN  | LAKE CITY   | FL 32055   |
| CONTRACTOR HUGO ESCALANTE  | PHONE 386 288-8666  | _  |
| LOCATION OF PROPERTY 47S, TR ON 242, TR ON WIS   | SE DRIVE, TR ON MELBA GLEN, TO  |  |
| THE END OF CUL-DE-SAC  |   |  |
| TYPE DEVELOPMENT SFD,UTILITY   | ESTIMATED COST OF CONSTRUCTION  | 85900.00   |
| HEATED FLOOR AREA 1718.00 TOTAL  | AREA 2296.00 HEIGHT   | OO STORIES 1   |
| FOUNDATION CONC WALLS FRAMED   | ROOF PITCH 6/12 FLC   | OOR SLAB   |
| LAND USE & ZONING RSF-2  | MAX. HEIGHT 18  | 3  |
| Minimum Set Back Requirments: STREET-FRONT 25  | 5.00 REAR 15.00   | SIDE 10.00   |
| NO. EX.D.U. 0 FLOOD ZONE X P   | DEVELOPMENT PERMIT NO.  |  |
| PARCEL ID 24-4S-16-03113-154 SUBDIVI   |   |  |
|  |   | 2  |
| LOT 24 BLOCK PHASE UNIT  | TOTAL ACRES80   | )  |
| 000000550 N CRC1326967   | 4.15/   | ,  |
| Culvert Permit No. Culvert Waiver Contractor's License   | Number Applicant/Owner/O  | Contractor   |
| CULVERT 05-0119-N BK   |   | Y  |
| Driveway Connection Septic Tank Number LU & Z  | Coning checked by Approved for Issuance   | New Resident   |
| COMMENTS: PLAT REQUIRES 1ST FLOOR ELEVATION TO E   | BE 97.2, ELEVATION LETTER   | <u> </u>   |
| REQUIRED BEFORE SLAB, NOC ON FILE  |   |  |
|  |   |  |
|  | Check # or Cas  | sh 1082  |
|  | Check # or Cas  |  |
|  |   | (footer/Slab)  |
| FOR BUILDING & ZOI   | NING DEPARTMENT ONLY  |  |
| Temporary Power Foundation date/app. by  Under slab rough-in plumbing Sla  | NING DEPARTMENT ONLY  Monolithic  | (footer/Slab) date/app. by   |
| Temporary Power Foundation date/app. by  Under slab rough-in plumbing Sla  | NING DEPARTMENT ONLY  Monolithic date/app. by  Sheathing/N date/app. by   | (footer/Slab) date/app. by   |
| Temporary Power Foundation date/app. by  Under slab rough-in plumbing Slate/app. by  Framing Rough-in plumbin  | NING DEPARTMENT ONLY  Monolithic date/app. by  Sheathing/N  | (footer/Slab)  date/app. by ailing   |
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| Temporary Power Foundation date/app. by  Under slab rough-in plumbing Sla date/app. by  Framing Rough-in plumbin date/app. by  | Monolithic Monolithic date/app. by  bb Sheathing/N date/app. by  g above slab and below wood floor  | (footer/Slab)  date/app. by  ailing date/app. by  date/app. by   |
| FOR BUILDING & ZON  Temporary Power Foundation date/app. by  Under slab rough-in plumbing Slate/app. by  Framing Rough-in plumbin date/app. by  Electrical rough-in Heat & Air Duct date/app. by  Permanent power C.O. Final   | NING DEPARTMENT ONLY  Monolithic date/app. by  date/app. by  g above slab and below wood floor  Peri. beam (Lintel)  date/app. by  Culvert  | (footer/Slab)  date/app. by  ailing date/app. by  date/app. by   |
| Temporary Power Foundation date/app. by  Under slab rough-in plumbing Sla date/app. by  Framing Rough-in plumbin date/app. by  Electrical rough-in date/app. by  Permanent power C.O. Final date/app. by   | NING DEPARTMENT ONLY  Monolithic date/app. by  Sheathing/N date/app. by  g above slab and below wood floor  Peri. beam (Lintel) date/app. by  Culvert date/app. by  | (footer/Slab)  date/app. by  ailing date/app. by  date/app. by   |
| FOR BUILDING & ZOI  Temporary Power Foundation date/app. by  Under slab rough-in plumbing Sla date/app. by  Framing Rough-in plumbin date/app. by  Electrical rough-in Air Duct date/app. by  Permanent power C.O. Final date/app. by  M/H tie downs, blocking, electricity and plumbing   | NING DEPARTMENT ONLY  Monolithic date/app. by  date/app. by  g above slab and below wood floor  Peri. beam (Lintel)  date/app. by  Culvert  | (footer/Slab)  date/app. by  ailing  |
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| FOR BUILDING & ZON  Temporary Power Foundation date/app. by  Under slab rough-in plumbing Sla date/app. by  Framing Rough-in plumbin date/app. by  Electrical rough-in Heat & Air Duct date/app. by  Permanent power C.O. Final date/app. by  M/H tie downs, blocking, electricity and plumbing date/app. by  Reconnection Pump pole date/app. by  M/H Pole Travel Trailer | NING DEPARTMENT ONLY  Monolithic Monolithic Monolithic Sheathing/N date/app. by  g above slab and below wood floor  Peri. beam (Lintel) date/app. by  Culvert date/app. by  Pool Pool   | (footer/Slab)  date/app. by  ailing  |
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| FOR BUILDING & ZON  Temporary Power Foundation date/app. by  Under slab rough-in plumbing Sla date/app. by  Framing Rough-in plumbin date/app. by  Electrical rough-in Heat & Air Duct date/app. by  Permanent power C.O. Final date/app. by  M/H tie downs, blocking, electricity and plumbing date/app. by  Reconnection Pump pole date/app. by  M/H Pole Travel Trailer | NING DEPARTMENT ONLY  Monolithic date/app. by  g above slab and below wood floor  Peri. beam (Lintel)  date/app. by  Culvert date/app. by  /app. by  Utility Pole date/app. by  Re-roof   | (footer/Slab)  date/app. by  ailing  |
| Temporary Power Foundation date/app. by  Under slab rough-in plumbing Sla date/app. by  Framing Rough-in plumbin date/app. by  Electrical rough-in date/app. by  Electrical rough-in C.O. Final date/app. by  M/H tie downs, blocking, electricity and plumbing date/app. by  M/H Pole date/app. by  BUILDING PERMIT FEE \$ 430.00 CERTIFICATION                           | NING DEPARTMENT ONLY  Monolithic date/app. by  Sheathing/N  date/app. by  g above slab and below wood floor  Peri. beam (Lintel)  date/app. by  Culvert date/app. by  /app. by  Utility Pole date/app. by  Re-roof  | (footer/Slab)  date/app. by  ailing date/app. by  date/app. by  date/app. by  date/app. by  date/app. by  date/app. by         |
| Temporary Power Foundation date/app. by  Under slab rough-in plumbing Sla date/app. by  Framing Rough-in plumbin date/app. by  Electrical rough-in date/app. by  Permanent power C.O. Final date/app. by  M/H tie downs, blocking, electricity and plumbing date/app. by  M/H Pole date/app. by  BUILDING PERMIT FEE \$ 430.00 CERTIFICATION                               | NING DEPARTMENT ONLY  Monolithic Monoli | (footer/Slab)  date/app. by  ailing date/app. by  date/app. by  date/app. by  date/app. by  date/app. by  FEE \$ 11.48  FEE \$ |
| Temporary Power Foundation   | NING DEPARTMENT ONLY  Monolithic Monoli | (footer/Slab)  date/app. by  ailing date/app. by  date/app. by  date/app. by  date/app. by  date/app. by  FEE \$ 11.48  FEE \$ |

FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

caldy Owner Builder or Agent (Including Contractor)

STATE OF FLORIDA

COUNTY OF COLUMBIA Sworn to (or affirmed) and subscribed before me

day of January

Personally known V or Produced Identification Contractor Signature

CARRIE PREVENEUTORS License Number CRC /326967
MY COMMISSOPHIP REPORT ARMY STAMP/SEAL

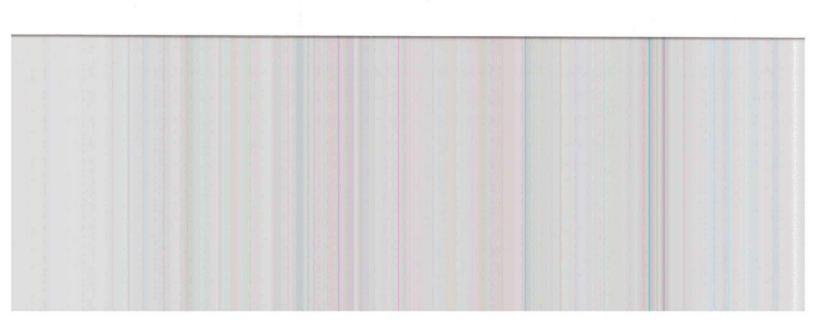
WHO!

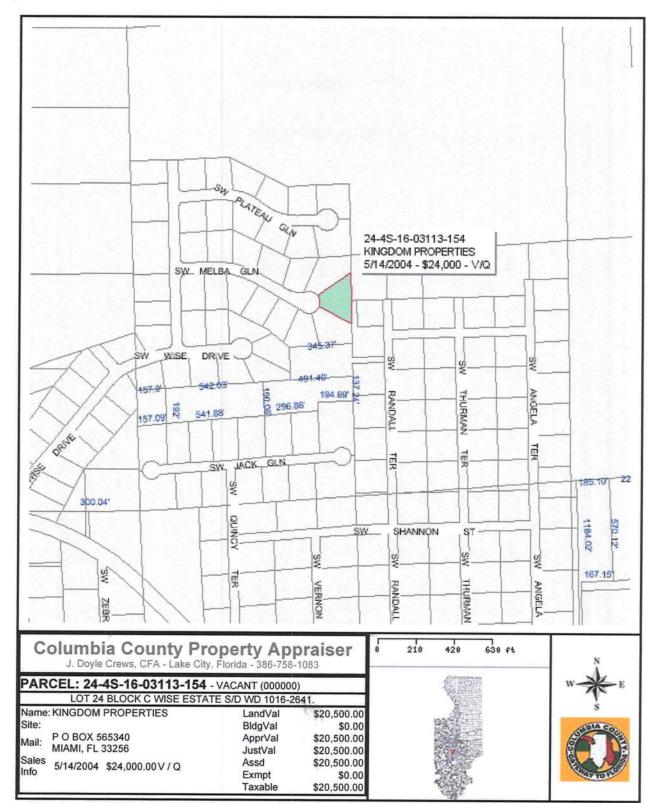
**Notary Signature** 

# STATE OF FLORIDA DEPARTMENT OF HEALTH APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 05-01191

| ***************************************   | PART II - SITEPLAN                              |  |
|---|---|--|
| Scale: 1 inch = 50 feet.  | 281   | WELL WILL  |
| Stephin Last.   | 83 50 80 SU | Shope 140' WELL  Shope 150' WELL  Shope 10' North 150' WELL  POAD  RASKMENT 10' RAS |
| s of  | •   | •  |
| Notes:  |   |  |
|   |   |  |
| Site Plan cub-itt-1:  | 1 > 0   |  |
| Site Plan submitted by: 1000  |   | MASTER CONTRACTOR  |
| By Jales John   | Not Approved                                    | Date 2-4-05 County Health Department   |
| ALL CHANGES MILET   | RE APPROVED BY THE COM                          | INTY HEALTH DEPARTMENT   |
| DH 4015, 10/96 (Replaces HRS-H Form 4016 which n<br>(Stock Number: 5744-002-4015-6) |   | INTY HEALTH DEPARTMENT Page 2 of 4   |





This information, GIS Map Updated: 1/4/2005, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for advanced assessment numbers. valorem assessment purposes.

http://appraiser.columbiacountyfla.com/GIS/Print\_Map.asp?pjbnlkplhgmeclpofffddhfacbd... 1/27/2005



Lod 24 WISE Estates

#### **COLUMBIA COUNTY BUILDING DEPARTMENT**

# RESIDENTIAL MINIMUM PLAN REQUIREMENTS AND CHECKLIST FOR FLORIDA BUILDING CODE 2001 ONE (1) AND TWO (2) FAMILY DWELLINGS

ALL REQUIREMENTS ARE SUBJECT TO CHANGE EFFECTIVE MARCH 1, 2002

ALL BUILDING PLANS MUST INDICATE THE FOLLOWING ITEMS AND INDICATE COMPLIANCE WITH CHAPTER 1606 OF THE FLORIDA BUILDING CODE 2001 BY PROVIDING CALCULATIONS AND DETAILS THAT HAVE THE SEAL AND SIGNATURE OF A CERTIFIED ARCHITECT OR ENGINEER REGISTERED IN THE STATE OF FLORIDA, OR ALTERNATE METHODOLOGIES, APPROVED BY THE STATE OF FLORIDA BUILDING COMMISSION FOR ONE-AND-TWO FAMILY DWELLINGS. FOR DESIGN PURPOSES THE FOLLOWING BASIC WIND SPEED AS PER FIGURE 1606 SHALL BE USED.

WIND SPEED LINE SHALL BE DEFINED AS FOLLOWS: THE CENTERLINE OF INTERSTATE 75.

- 1. ALL BUILDINGS CONSTRUCTED EAST OF SAID LINE SHALL BE ------ 100 MPH
- 2. ALL BUILDINGS CONSTRUCTED WEST OF SAID LINE SHALL BE ------110 MPH
- 3. NO AREA IN COLUMBIA COUNTY IS IN A WIND BORNE DEBRIS REGION

ADDITIONAL DI FACE QUECK ALL ADDITIONAL

| AFFLICANT      | - PLEASE C | HECK ALL APPLICABLE BOXES BEFORE SUBMITTAL  |
|----------------|------------|---|
| <u>GENERAL</u> | . REQUIRE  | MENTS; Two (2) complete sets of plans containing the following:                             |
| Applicant      | Plans Exa  | miner   |
| to the second  | 0          | All drawings must be clear, concise and drawn to scale ("Optional"                          |
|                |            | details that are not used shall be marked void or crossed off). Square                      |
|                |            | footage of different areas shall be shown on plans.   |
|                |            | Designers name and signature on document (FBC 104.2.1). If licensed                         |
|                |            | architect or engineer, official seal shall be affixed.                                      |
|                |            | Site Plan including:  |
|                |            | a) Dimensions of lot - 80   |
|                |            | ) Dimensions of building set backs  |
|                |            | Location of all other buildings on lot, well and septic tank if applicable, and all utility |
|                |            | easements.  |
|                | /          | d) Provide a full legal description of property.  |
|                | <b>3</b>   | Wind-load Engineering Summary, calculations and any details required                        |
|                |            | a) Plans or specifications must state compliance with FBC Section 1606                      |
|                |            | b) The following information must be shown as per section 1606.1.7 FBC                      |
|                |            | a. Basic wind speed (MPH) //P   |
|                |            | b. Wind importance factor (I) and building category /                                       |
|                |            | c. Wind exposure – if more than one wind exposure is used, the wind exposure and            |
|                |            | applicable wind direction shall be indicated $oldsymbol{\mathcal{B}}$                       |
|                |            | d. The applicable internal pressure coefficient   |
|                |            | e. Components and Cladding. The design wind pressure in terms of psf (kN/m²), to be         |
|                |            | used for the design of exterior component and cladding materials not specifically           |
| a ar           |            | designed by the registered design professional  |
|                | G G        | Elevations including:   |
|                | 000        | a) All sides  |
|                | 0          | b) Roof pitch $6/2$   |
|                |            | c) Overhang dimensions and detail with attic ventilation 24" MAX                            |
|                | -          | d) Location, size and height above roof of chimneys   |
|                | -          | e) Location and size of skylights   |
|                |            | f) Building height 18' + Foundi ATION   |
| 6              | 13         | e) Number of stories /  |
|                | _          | of trained of stories 4   |
|                |            |   |
|                |            |   |

| * *     |  |
|---------|--|
|         | Floor Plan including: a) Rooms labeled and dimensioned   |
| of of   | b) Shear walls   |
|         | <ul> <li>c) Windows and doors (including garage doors) showing size, mfg., approval<br/>listing and attachment specs. (FBC 1707) and safety glazing where needed<br/>(egress windows in bedrooms to be shown)</li> </ul> |
| a HA    | d) Fireplaces (gas appliance) (vented or non-vented) or wood burning with  |
| т / И П | hearth   |
| D VIA   | Stairs with dimensions (width, tread and riser) and details of guardrails and handrails  |
|         | <ul> <li>f) Must show and identify accessibility requirements (accessible bathroom)</li> <li>Foundation Plan including:</li> </ul>   |
|         | a) Location of all load-bearing wall with required footings indicated as standard     Or monolithic and dimensions and reinforcing   |
|         | b) All posts and/or column footing including size and reinforcing Porch  |
|         | c) Any special support required by soil analysis such as piling  |
|         | d) Location of any vertical steel  |
| -/      | Roof System:   |
|         | a) Truss package including:  1. Truss layout and truss details signed and sealed by Fl. Pro. Eng. Thomas E. mills  2. Roof assembly (FBC 104.2.1 Roofing system, materials, manufacturer, fastening                      |
|         | 2. Roof assembly (FRC 104.2.1 Roofing system, materials, manufacturer, factoring   |
|         | requirements and product evaluation with wind resistance rating)   |
|         | b) Conventional Framing Layout including:  |
|         | Rafter size, species and spacing   |
|         | Attachment to wall and uplift     Bidgs beam sized and valley framing and support details.   |
|         | <ol> <li>Ridge beam sized and valley framing and support details</li> <li>Roof assembly (FBC 104.2.1 Roofing systems, materials, manufacturer, fastening</li> </ol>  |
|         | requirements and product evaluation with wind resistance rating)   |
|         | Wall Sections including:   |
| - NA -  | a) Masonry wall  |
|         | All materials making up wall     Plack size and mater type with size and an air and size for any size.   |
|         | <ol> <li>Block size and mortar type with size and spacing of reinforcement</li> <li>Lintel, tie-beam sizes and reinforcement</li> </ol>  |
|         | Gable ends with rake beams showing reinforcement or gable truss and wall bracing   |
|         | details  |
|         | 5. All required connectors with uplift rating and required number and size of fasteners  |
|         | for continuous tie from roof to foundation  6. Roof assembly shown here or on roof system detail (FBC 104.2.1 Roofing system,  |
|         | materials, manufacturer, fastening requirements and product evaluation with resistance rating)   |
|         | 7. Fire resistant construction (if required)   |
|         | Fireproofing requirements  |
|         | Shoe type of termite treatment (termicide or alternative method)   |
|         | <ol> <li>Slab on grade</li> <li>Vapor retardant (6mil. Polyethylene with joints lapped 6 inches and sealed)</li> </ol>   |
|         | b. Must show control joints, synthetic fiber reinforcement or  |
|         | Welded fire fabric reinforcement and supports  |
|         | <ol> <li>Indicate where pressure treated wood will be placed</li> </ol>  |
|         | 12. Provide insulation R value for the following:  |
|         | a. Attic space     b. Exterior wall cavity   |
|         | c. Crawl space (if applicable)   |
|         |  |
|         |  |
|         |  |
|         |  |
|         |  |
|         |  |

|                |    |                      | b) Wood frame wall  1. All materials making up wall  2. Size and species of studs  3. Sheathing size, type and nailing schedule 1/16 05 B HATDI - PLANK NAP  4. Headers sized  |
|----------------|----|----------------------|--|
|                |    |                      | <ul> <li>5. Gable end showing balloon framing detail or gable truss and wall hinge bracing detail</li> <li>6. All required fasteners for continuous tie from roof to foundation (truss anchors, straps, anchor bolts and washers)</li> <li>7. Roof assembly shown here or on roof system detail (FBC104.2.1 Roofing system, materials, manufacturer, fastening requirements and product evaluation with wind resistance rating)</li> </ul>   |
|                |    |                      | <ul> <li>8. Fire resistant construction (if applicable)</li> <li>9. Fireproofing requirements</li> <li>10. Show type of termite treatment (termicide or alternative method)</li> <li>11. Slab on grade</li> </ul>  |
|                |    |                      | a. Vapor retardant (6Mil. Polyethylene with joints lapped 6 inches and sealed b. Must show control joints, synthetic fiber reinforcement or welded wire fabric reinforcement and supports 12. Indicate where pressure treated wood will be placed 13. Provide insulation R value for the following:  |
|                | NA | <b>-</b>             | <ul> <li>a. Attic space R-30</li> <li>b. Exterior wall cavity R-11</li> <li>c. Crawl space (if applicable)</li> <li>c) Metal frame wall and roof (designed, signed and sealed by Florida Prof. Engineer or Architect)</li> </ul>   |
|                |    | -                    | Floor Framing System:  a) Floor truss package including layout and details, signed and sealed by Florida Registered Professional Engineer  |
| GREEFER PORFER |    | represent the folder | b) Floor joist size and spacing c) Girder size and spacing d) Attachment of joist to girder e) Wind load requirements where applicable  Plumbing Fixture layout  Electrical layout including: a) Switches, outlets/receptacles, lighting and all required GFCI outlets identified b) Ceiling fans c) Smoke detectors d) Service panel and sub-panel size and location(s) 200 Ampl e) Meter location with type of service entrance (overhead or underground) f) Appliances and HVAC equipment g) Arc Fault Circuits (AFCI) in bedrooms STATE ON PLACE |
|                | NA |                      | HVAC information  a) Manual J sizing equipment or equivalent computation b) Exhaust fans in bathroom  Energy Calculations (dimensions shall match plans)  Gas System Type (LP or Natural) Location and BTU demand of equipment  Disclosure Statement for Owner Builders  ***Notice Of Commencement Required Before Any Inspections Will Be Done  |
|                |    |                      | Private Potable Water  a) Size of pump motor  b) Size of pressure tank  c) Cycle stop valve if used  Sce ATTACKED From  Lywich well Orilling   |
|                |    |                      |  |

#### THE FOLLOWING ITEMS MUST BE SUBMITTED WITH BUILDING PLANS

- 1. <u>Building Permit Application:</u> A current Building Permit Application form is to be completed and submitted for all residential projects.
- 2. Parcel Number: The parcel number (Tax ID number) from the Property Appraiser (386) 758-1084 is required. A copy of property deed is also requested.
- Environmental Health Permit or Sewer Tap Approval: A copy of the Environmental Health permit, existing septic approval or sewer tap approval is required before a building permit can be issued.
   (386) 758-1058 (Toilet facilities shall be provided for construction workers)
- 4. <u>City Approval:</u> If the project is to be located within the city limits of the Town of Fort White, prior approval is required. The Town of Fort White approval letter is required to be submitted by the owner or contractor to this office when applying for a Building Permit. (386) 497-2321
- 5. Flood Information: All projects within the Floodway of the Suwannee or Santa Fe Rivers shall require permitting through the Suwannee River Water Management District, before submitting application to this office. Any project located within a flood zone where the base flood elevation (100 year flood) has been established shall meet the requirements of Section 8.8 of the Columbia County Land Development Regulations. Any project located within a flood zone where the base flood elevation has not been established (Zone A) shall meet the requirements of Section 8.7 of the Columbia County Land Development Regulations. CERTIFIED FINISHED FLOOR ELEVATIONS WILL BE REQUIRED ON ANY PROJECT WHERE THE BASE FLOOD ELEVATION (100 YEAR FLOOD) HAS BEEN ESTABLISHED.

A development permit will also be required. Development permit cost is \$50.00

- 6. <u>Driveway Connection:</u> If the property does not have an existing access to a public road, then an application for a culvert permit (\$25.00) must be made. If the applicant feels that a culvert is not needed, they may apply for a culvert waiver (\$50.00). All culvert waivers are sent to the Columbia County Public Works Department for approval or denial.
- 7. <u>911 Address:</u> If the project is located in an area where the 911 address has been issued, then the proper paperwork from the 911 Addressing Department must be submitted. (386) 752-8787

ALL REQUIRED INFORMATION IS TO BE SUBMITTED FOR REVIEW. YOU WILL BE NOTIFIED WHEN YOUR APPLICATION AND PLANS ARE APPROVED AND READY TO PERMIT. PLEASE DO NOT EXPECT OR REQUEST THAT PERMIT APPLICATIONS BE REVIEWED OR APPROVED WHILE YOU ARE HERE – TIME WILL NOT ALLOW THIS –PLEASE DO NOT ASK

# **NOTICE:**

## **ADDRESSES BY APPOINTMENT ONLY!**

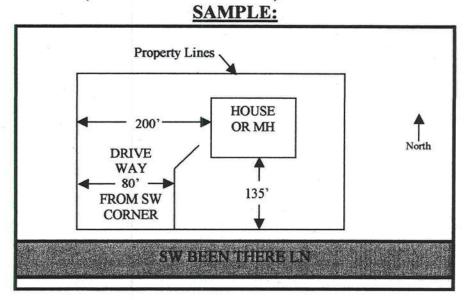
TO OBTAIN A 9-1-1 ADDRESS THE REQUESTER MUST CONTACT THE COLUMBIA COUNTY 9-1-1 ADDRESSING DEPARTMENT AT (386) 752-8787 FOR AN APPOINTMENT TIME AND DATE:

# YOU CAN NOT OBTAIN A NEW ADDRESS OVER THE TELEPHONE. MUST MAKE AN APPOINTMENT!

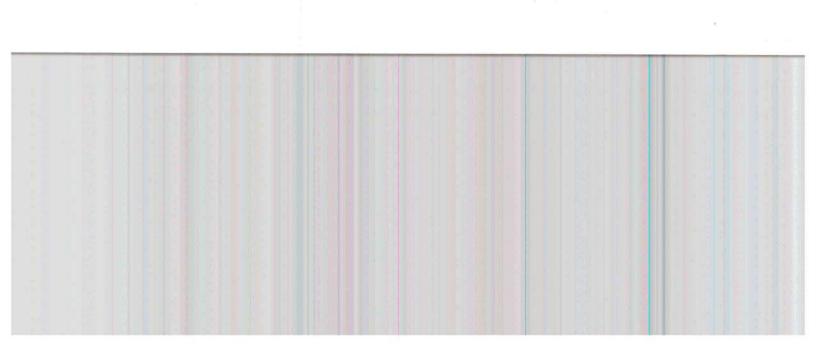
THE ADDRESSING DEPARTMENT IS LOCATED AT 263 NW LAKE CITY AVENUE (OFF OF WEST U.S. HIGHWAY 90 WEST OF INTERSTATE 75 AT THE COLUMBIA COUNTY EMERGENCY OPERATIONS CENTER).

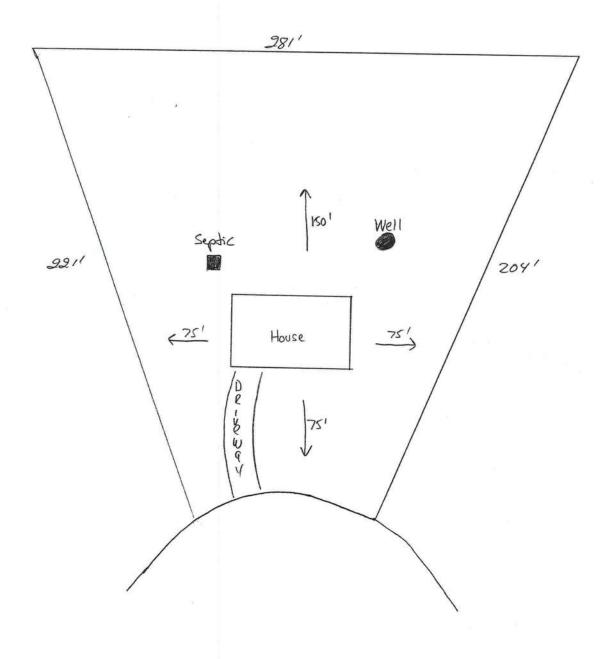
#### THE REQUESTER WILL NEED THE FOLLOWING:

- THE PARCEL OR TAX ID NUMBER (SAMPLE: "25-4S-17-12345-123" OR "R12345-123) FOR THE PROPERTY.
- A PLAT, PLAN, SITE PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
  - a. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
  - b. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
  - c. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).



NOTE: 5 TO 7 WORKING DAYS MAY BE REQUIRED IF ADDRESSING DEPARTMENT NEEDS TO CONDUCT AN ON SITE SURVEY.





## COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. \* P. O. Box 2949 \* Lake City, FL 32056-2949 PHONE: (386) 752-8787 \* FAX (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

To: Mr. John Kerce, Building and Zoning Coordinator

Fr: Ronal Croft, 9-1-1 Addressing

Dt: May 10, 2004

Re: 9-1-1 Addressing of "Wise Estates" Subdivision,

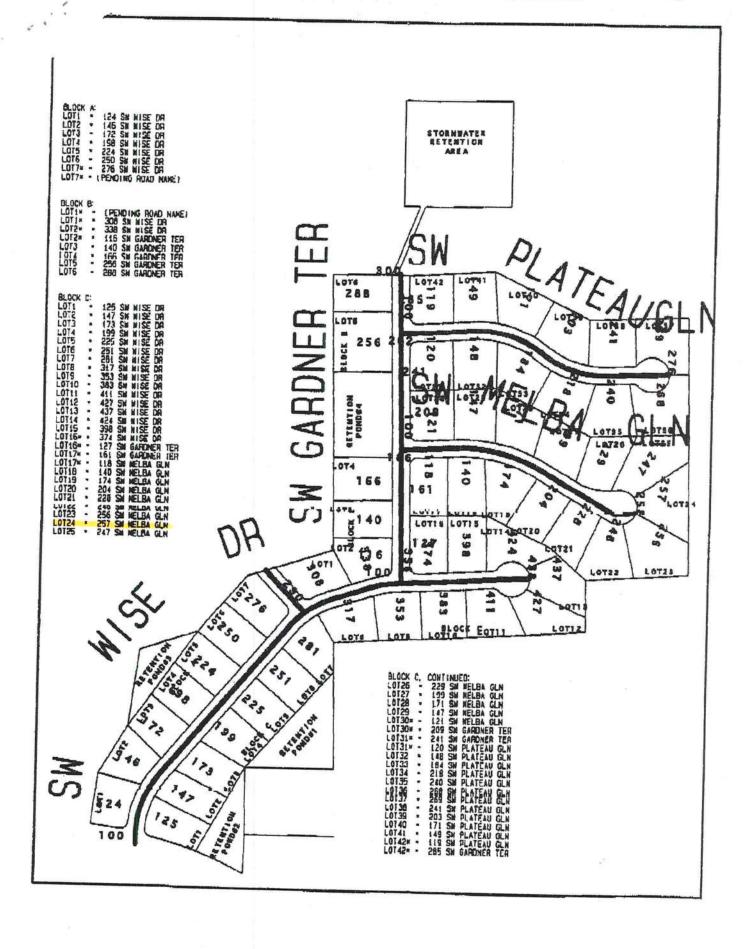
Please find attached 9-1-1 Addressing data for Wise Estates Subdivision in Sections 23, 24 and 26, Township 4 South, Range 16 East.

NOTE: Please contact the 9-1-1 Address Department concerning addresses for corner lots; Block A, lot 7, Block B, lot 1 and lot 2, Block C, lot 16, lot 17, lot 30, lot 31 and lot 42. Also, contact the 9-1-1 Address Department if two or more lots are to be combined for one residential location, as this will affect the address number.

Please contact us at Telephone Number 752-8787 if there are any questions concerning the addressing of this subdivision.

XC: Environmental Health Department
Lake City Post Office
George Johnson, Bell South
Larry Cook, Property Appraiser's Office
File





## NOTICE OF COMMENCEMENT FORM COLUMBIA COUNTY, FLORIDA

THE UNDERSIGNED hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

Tax Parcel ID Number 34-48-16-03/13-159

| 1.        | Lot 24 Block "C"   | CUISE Estates SID WD 1016-2641   |
|-----------|--|--|
|           | 911 Addiess "25  | 7 S.W. Melha Glen, Lake City, Florida  |
| 2.        | General description of improveme                                     | ent: New Single Family Owelling  |
| 3.        | Owner Name & Address Kingdom<br>P.O. BOX 160, Food While,            |  |
| 4.        | Name & Address of Fee Simple Ov                                      | wner (if other than owner):&/&   |
| 5.        | Contractor Name <u>WGO Escala</u> Address <u>6210 S.w. CR18</u>      | Phone Number 386 -288-8666   |
| R         | Surety Holders Name U/A  |  |
| υ.        | Address  | Phone Number   |
|           |  | Inst:2005002152 Date:01/31/2005 Time:10:22   |
| 7         | Amount of Bond UIA   | DC,P. DeWitt Cason,Columbia County B:1036 P:2141   |
| 7.        | Address Ulo  | The state of the s |
| 8.<br>801 | Name Hugo Escalan &  | Phone Number 386 -288' 866 6   |
|           | Address 6210 S.W. CR 10  | 8, FORT While, FC 32038  |
| 9.        | In addition to himself/herself the of                                | owner designates <u>Hogo Escalan Lo</u> of to receive a copy of the Lienor's Notice as provided in Section 713.13 (1) —  |
|           | (a) 7. Phone Number of the desig                                     | nee386 - 288 - 8666  |
| 10        |  | ommencement (the expiration date is 1 (one) year from the date of recording,   |
|           | (Unless a different date is specifie                                 | ed)  |
| NO<br>The | TICE AS PER CHAPTER 713, Florid<br>owner must sign the notice of con | la Statutes:<br>nmencement and no one else may be permitted to sign in his/her stead.  |
|           | 4-18/6   | Sworn to (or affirmed) and subscribed before day of 315 Sanuary, 2005  |
|           | Signature of Owner,  | CARRIE L. REVELLE MY COMMISSION # DD 181697 EXPIRES: February 11, 2007 Bonded Thru Notary Public Underwriten   |
|           |  | Signature of Notary  |

# LYNCH WELL DRILLING, INC. 173-SW YounG Pl LAKE CITY, FL 32025

PHONE (386) 752-6677 FAX (386) 752-1477

# RESIDENTIAL WATER WELL BUILDING PERMIT INFORMATION WISLEST Fot 34

| Building Permit #_          |          |               | Owner            | s Name | e         |   | ············ |
|-----------------------------|----------|---------------|------------------|--------|-----------|---|--------------|
| Well Depth                  |          |               |                  |        | *         | Level                                   | Ft.          |
| Casing Size                 | _ `      | PVC           | <del></del>      | Steel_ | X_        |   | 1.0          |
| Pump Installation:          |          |               |                  |        |           |   |              |
| Pump Make Roll              | Jacks    | Leump Mod     | el #_ <i>100</i> | F2118  | 20G 8     | Hp                                      |              |
| System Pressure (P<br>(PSI) | sŋ       | On_           | 30               | _ Off_ | 50        | Avg. Pr                                 | essure 50    |
| Pumping System G            | PM at av | erage pressu  | re and p         | pumpin | ig level_ | 20                                      | (GPM)        |
| Tank Installation:          | Precharg | ged (Baldder) | X                | _ Atm  | ospheric  | c (Galvani                              | zed)         |
| Make Challer                | nger     | Model Po      | C24              | 4      | _ Size_   | 81                                      |              |
| Tank Draw-down p            |          |               |                  |        |           |   |              |
| I HEREBY CERTI              |          |               |                  |        | YSTEM     | HAS BEI                                 | EN           |
| <u>Linda</u><br>Signature   | Neu      | Comb          | LII.             |        | Ne        | WCOI                                    | nb_          |
| 12740                       | n 20     | 609           |                  |        | -19       | 05                                      |              |
| License Number              |          |               | Date             |        | -         | *************************************** |              |

#### FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs Residential Whole Building Performance Method A

| P | oject Name: |  |
|---|-------------|--|
| 4 |             |  |

409203aTheNicolasSpecHouse

Address:

Lot: 24, Sub: Wise Estates, Plat:

City, State:

Owner:

SpecHouse

Climate Zone:

North

EWPL, Inc.

Permitting Office: Columbia County

Permit Number: 22839

Jurisdiction Number: ZZ1000

| 1.      | New construction or existing     |                     | New                         |     | 12. Cooling systems  |                   |   |
|---------|----------------------------------|---------------------|-----------------------------|-----|--|-------------------|---|
| 2.      | Single family or multi-family    |                     | Single family               |     | a. Central Unit  | Cap: 45.0 kBtu/hr |   |
| 3.      | Number of units, if multi-family |                     | 1                           |     |  | SEER: 13.50       |   |
| 4.      | Number of Bedrooms               |                     | 3                           |     | b. N/A   |                   |   |
| 5.      | Is this a worst case?            |                     | No                          |     | VANCO - 10000 0000   |                   |   |
| 6.      | Conditioned floor area (ft2)     |                     | 1718 ft <sup>2</sup>        |     | c. N/A   |                   |   |
| 7.      | Glass area & type                | Single Pane         | Double Pane                 | _   | 191  |                   |   |
| a.      | Clear glass, default U-factor    | 0.0 ft <sup>2</sup> | 395.1 ft <sup>2</sup>       |     | 13. Heating systems  |                   | _ |
| (315.5) | Default tint, default U-factor   | 0.0 ft <sup>2</sup> | 0.0 ft <sup>2</sup>         |     | a. Electric Heat Pump  | Cap: 45.0 kBtu/hr |   |
| c.      | Labeled U-factor or SHGC         | 0.0 ft <sup>2</sup> | 0.0 ft <sup>2</sup>         |     | SAMPO Administration facts and resource of the sampon of t | HSPF: 8.50        |   |
| 8.      | Floor types                      |                     |                             | _   | b. N/A   |                   |   |
| a.      | Slab-On-Grade Edge Insulation    | R=0                 | 0.0, 204.0(p) ft            |     | 100000 700 e000000ee   |                   |   |
| 57.5    | N/A                              |                     |                             |     | c. N/A   |                   |   |
| c.      | N/A                              |                     |                             |     | 0.0044730403044  |                   |   |
| 9.      | Wall types                       |                     |                             |     | 14. Hot water systems  |                   | _ |
| a.      | Frame, Wood, Exterior            | R=1                 | 3.0, 1165.0 ft <sup>2</sup> |     | a. Electric Resistance   | Cap: 40.0 gallons |   |
| b.      | Frame, Wood, Adjacent            | R=                  | 13.0, 180.0 ft <sup>2</sup> |     | A particular of the second control of the second of the se | EF: 0.93          |   |
|         | N/A                              |                     |                             |     | b. N/A   |                   | _ |
| d.      | N/A                              |                     |                             |     | Adaptive the second  |                   |   |
| e.      | N/A                              |                     |                             |     | c. Conservation credits  |                   |   |
| 10.     | Ceiling types                    |                     |                             | 200 | (HR-Heat recovery, Solar   |                   |   |
|         | Under Attic                      | R=3                 | 0.0, 1826.0 ft <sup>2</sup> |     | DHP-Dedicated heat pump)   |                   |   |
| b.      | N/A                              |                     |                             | -   | 15. HVAC credits   |                   |   |
| c.      | N/A                              |                     |                             |     | (CF-Ceiling fan, CV-Cross ventilation,   |                   | _ |
| 11.     | Ducts                            |                     |                             |     | HF-Whole house fan,  |                   |   |
| a.      | Sup: Unc. Ret: Unc. AH: Garage   | Sup. I              | R=6.0, 180.0 ft             | _   | PT-Programmable Thermostat,  |                   |   |
|         | N/A                              |                     |                             |     | MZ-C-Multizone cooling,  |                   |   |
|         |                                  |                     |                             |     | MZ-H-Multizone heating)  |                   |   |
|         |                                  |                     |                             |     |  |                   |   |
|         |                                  |                     |                             |     |  |                   |   |
|         |                                  |                     |                             |     |  |                   |   |

Glass/Floor Area: 0.23

Total as-built points: 26019 Total base points: 26081

PASS

I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.

PREPARED BY:

Evan Beamsley

DATE: 1/20/05 8/

I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.

OWNER/AGENT:

DATE:

Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for compliance with Section 553.908 Florida Statutes.

|      | DING  | OFF  | CIAI |     |
|------|-------|------|------|-----|
| SUII | LINKS | UFFI | LIA  | - 3 |

DATE:

EnergyGauge® (Version: FLR2PB v3.4)

PERMIT #:

#### **SUMMER CALCULATIONS**

## Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 24, Sub: Wise Estates, Plat: , , ,

|              | BASE      | 50<br>80 |          | AS-BUILT                   |      |        |        |         |        |       |       |          |
|--------------|-----------|----------|----------|----------------------------|------|--------|--------|---------|--------|-------|-------|----------|
| GLASS TYPE   | s         |          |          |                            |      |        |        |         |        |       |       |          |
| .18 X Condit | ioned X B | SPM = F  | oints    |                            | Ove  | erhang |        |         |        |       |       |          |
| Floor        | Area      |          |          | Type/SC                    | Ornt | Len    | Hgt    | Area X  | SPN    | / X   | SOF = | = Points |
| .18 171      | 18.0      | 20.04    | 6197.2   | Double, Clear              | SE   | 1.5    | 7.5    | 32.0    | 42.7   | 5     | 0.93  | 1276.    |
|              |           |          |          | Double, Clear              | NE   | 1.5    | 7.5    | 18.7    | 29.5   | 6     | 0.95  | 526.     |
|              |           |          |          | Double, Clear              | E    | 1.5    | 7.5    | 18.7    | 42.0   | 6     | 0.95  | 746.     |
|              |           |          |          | Double, Clear              | SE   | 1.5    | 7.5    | 126.0   | 42.7   | 5     | 0.93  | 5024.    |
|              |           |          |          | Double, Clear              | S    | 1.5    | 7.5    | 18.7    | 35.8   | 7     | 0.91  | 610.     |
|              |           |          |          | Double, Clear              | SE   | 1.5    | 7.5    | 17.5    | 42.7   | 5     | 0.93  | 697.     |
|              |           |          |          | Double, Clear              | SW   | 1.5    | 5.5    | 30.0    | 40.1   | 6     | 0.86  | 1039.    |
|              |           |          |          | Double, Clear              | NW   | 1.5    | 5.5    | 17.5    | 25.9   | 7     | 0.91  | 414.     |
|              |           |          |          | Double, Clear              | NW   | 10.0   | 9.0    | 14.0    | 25.9   | 7     | 0.62  | 225      |
|              |           |          |          | Double, Clear              | NW   | 10.0   | 3.0    | 10.0    | 25.9   | 7     | 0.52  | 133.     |
|              |           |          |          | Double, Clear              | NW   | 1.5    | 7.5    | 30.0    | 25.9   | 7     | 0.96  | 744.     |
|              |           |          |          | Double, Clear              | NW   | 1.5    | 3.0    | 12.0    | 25.9   | 7     | 0.78  | 244.     |
|              |           |          |          | Double, Clear              | NE   | 1.5    | 5.5    | 20.0    | 29.5   | 6     | 0.91  | 535.     |
|              |           |          |          | Double, Clear              | NE   | 1.5    | 5.5    | 20.0    | 29.5   | 6     | 0.91  | 535      |
|              |           |          |          | Double, Clear              | sw   | 0.0    | 0.0    | 10.0    | 40.1   |       | 1.00  | 401.     |
|              |           |          |          | As-Built Total:            |      |        |        | 395.1   |        |       |       | 13155    |
| WALL TYPES   | Area >    | K BSPM   | = Points | Туре                       |      | R      | -Value | e Area  | аΧ     | SPN   | 1 =   | Points   |
| Adjacent     | 180.0     | 0.70     | 126.0    | Frame, Wood, Exterior      |      |        | 13.0   | 1165.0  |        | 1.50  |       | 1747.    |
| Exterior     | 1165.0    | 1.70     | 1980.5   | Frame, Wood, Adjacent      |      |        | 13.0   | 180.0   |        | 0.60  |       | 108.     |
| Base Total:  | 1345.0    |          | 2106.5   | As-Built Total:            |      |        |        | 1345.0  |        |       |       | 1855.    |
| DOOR TYPES   | Area >    | K BSPM   | = Points | Туре                       |      |        |        | Area    | a X    | SPN   | 1 =   | Points   |
| Adjacent     | 20.0      | 2.40     | 48.0     | Exterior Insulated         |      |        |        | 10.0    |        | 4.10  |       | 41.      |
| Exterior     | 30.0      | 6.10     | 183.0    | Exterior Insulated         |      |        |        | 20.0    |        | 4.10  |       | 82.      |
|              |           |          |          | Adjacent Insulated         |      |        |        | 20.0    |        | 1.60  |       | 32.      |
| Base Total:  | 50.0      |          | 231.0    | As-Built Total:            |      |        |        | 50.0    |        |       |       | 155.     |
| CEILING TYP  | ES Area > | K BSPM   | = Points | Туре                       |      | R-Val  | ue .   | Area X  | SPM    | x sc  | :M =  | Points   |
| Under Attic  | 1718.0    | 1.73     | 2972.1   | Under Attic                |      |        | 30.0   | 1826.0  | 1.73 X | (1.00 |       | 3159.    |
| Base Total:  | 1718.0    |          | 2972.1   | As-Built Total:            |      |        |        | 1826.0  |        |       |       | 3159.    |
| FLOOR TYPE   |           | K BSPM   | = Points | Туре                       |      | R-     | -Value | e Area  | a X    | SPN   | 1 =   | Points   |
| Slab         | 204.0(p)  | -37.0    | -7548.0  | Slab-On-Grade Edge Insulat | ion  |        | 0.0    | 204.0(p |        | 41.20 |       | -8404.   |
| Raised       | 0.0       | 0.00     | 0.0      |                            |      |        |        | W       |        |       |       |          |
| Base Total:  |           |          | -7548.0  | As-Built Total:            |      |        |        | 204.0   |        |       |       | -8404.   |

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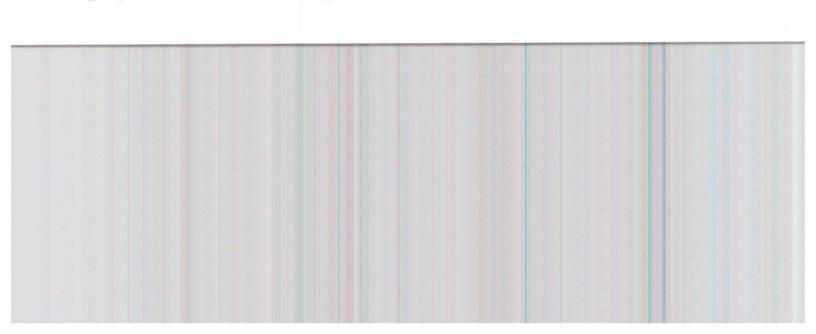
#### **SUMMER CALCULATIONS**

## Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 24, Sub: Wise Estates, Plat: , , , PERMIT #:

|                        | AS-BUILT              |                     |                           |                      |  |                |                       |                         |
|------------------------|-----------------------|---------------------|---------------------------|----------------------|--|----------------|-----------------------|-------------------------|
| INFILTRATION           | Area X BSF            | PM = Points         |                           |                      |  | Area           | X SPM                 | = Points                |
|                        | 1718.0 10.            | 21 17540.8          |                           |                      |  | 1718.0         | 10.21                 | 17540.8                 |
| Summer Bas             | e Points:             | 21499.6             | Summer As                 | -Built               | Points:                                  |                |                       | 27461.2                 |
| Total Summer<br>Points | X System = Multiplier | = Cooling<br>Points | Total X<br>Component      | Cap<br>Ratio         | X Duct X<br>Multiplier<br>(DM x DSM x AH | Multiplier     | Credit<br>Multiplier  | = Cooling<br>Points     |
| 21499.6                | 0.4266                | 9171.7              | 27461.2<br><b>27461.2</b> | 1.000<br><b>1.00</b> | (1.090 x 1.147 x 1<br><b>1.250</b>       | 0.253<br>0.253 | 1.000<br><b>1.000</b> | 8679.8<br><b>8679.8</b> |

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PERMIT #:

#### **WINTER CALCULATIONS**

#### Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 24, Sub: Wise Estates, Plat: , , ,

| BASE                               |   |      | AS-     | -BU    | ILT     |        |      |      |         |
|------------------------------------|---|------|---------|--------|---------|--------|------|------|---------|
| GLASS TYPES                        |   |      |         |        |         |        |      |      |         |
| .18 X Conditioned X BWPM = Points  |   | OVE  | erhang  |        |         |        |      |      |         |
| Floor Area                         | Type/SC   |      | _       |        | Area X  | WPI    | M X  | WOF  | = Point |
| .18 1718.0 12.74 3939.7            | Double, Clear   | SE   | 1.5     | 7.5    | 32.0    | 14.7   | 1    | 1.06 | 498.1   |
|                                    | Double, Clear   | NE   | 1.5     | 7.5    | 18.7    | 23.5   | 7    | 1.00 | 442.0   |
|                                    | Double, Clear   | E    | 1.5     | 7.5    | 18.7    | 18.79  | 9    | 1.02 | 359.5   |
|                                    | Double, Clear   | SE   | 1.5     | 7.5    | 126.0   | 14.7   | 1    | 1.06 | 1961.3  |
|                                    | Double, Clear   | S    | 1.5     | 7.5    | 18.7    | 13.30  | 0    | 1.06 | 262.7   |
|                                    | Double, Clear   | SE   | 1.5     | 7.5    | 17.5    | 14.7   | 1    | 1.06 | 272.4   |
|                                    | Double, Clear   | SW   | 1.5     | 5.5    | 30.0    | 16.74  | 4    | 1.07 | 538.4   |
|                                    | Double, Clear   | NW   | 1.5     | 5.5    | 17.5    | 24.30  | 0    | 1.00 | 426.9   |
|                                    | Double, Clear   | NW   | 10.0    | 9.0    | 14.0    | 24.30  | 0    | 1.03 | 349.1   |
|                                    | Double, Clear   | NW   | 10.0    | 3.0    | 10.0    | 24.30  | 0    | 1.04 | 251.7   |
|                                    | Double, Clear   | NW   | 1.5     | 7.5    | 30.0    | 24.30  |      | 1.00 | 729.8   |
|                                    | Double, Clear   | NW   | 1.5     | 3.0    | 12.0    | 24.30  |      | 1.01 | 295.4   |
|                                    | Double, Clear   | NE   | 1.5     | 5.5    | 20.0    | 23.57  |      | 1.01 | 475.1   |
|                                    | Double, Clear   | NE   | 1.5     | 5.5    | 20.0    | 23.57  |      | 1.01 | 475.1   |
|                                    | Double, Clear   | sw   | 0.0     | 0.0    | 10.0    | 16.74  |      | 1.00 | 167.4   |
|                                    | As-Built Total:   |      |         |        | 395.1   |        |      |      | 7504.9  |
| WALL TYPES Area X BWPM = Points    | Туре  |      | R-      | -Value | e Area  | X      | WPM  | =    | Points  |
| Adjacent 180.0 3.60 648.0          | Frame, Wood, Exterior   |      |         | 13.0   | 1165.0  |        | 3.40 |      | 3961.0  |
| Exterior 1165.0 3.70 4310.5        | Frame, Wood, Adjacent   |      |         | 13.0   | 180.0   |        | 3.30 |      | 594.0   |
|                                    | We 70. 18929  |      |         |        |         |        |      |      |         |
| Base Total: 1345.0 4958.5          | As-Built Total:   | *5   |         |        | 1345.0  |        |      |      | 4555.0  |
| DOOR TYPES Area X BWPM = Points    | Туре  |      |         |        | Area    | X V    | WPM  | =    | Points  |
| Adjacent 20.0 11.50 230.0          | Exterior Insulated  |      |         |        | 10.0    |        | 8.40 |      | 84.0    |
| Exterior 30.0 12.30 369.0          | : I   |      |         |        | 20.0    |        | 8.40 |      | 168.0   |
|                                    | Adjacent Insulated  |      |         |        | 20.0    |        | 8.00 |      | 160.0   |
| Day 7-1-1                          | Bankar Frank (1987) 1984 - 1990 bernande Swette 400 filosof (19 |      |         |        | 50.0    |        |      |      | 440.6   |
| Base Total: 50.0 599.0             | As-Built Total:   |      |         |        | 50.0    |        |      |      | 412.0   |
| CEILING TYPES Area X BWPM = Points | Туре  | F    | R-Value | e Ai   | rea X W | PM >   | ( WC | M =  | Points  |
| Under Attic 1718.0 2.05 3521.9     | Under Attic   |      |         | 30.0   | 1826.0  | 2.05 X | 1.00 |      | 3743.3  |
| Base Total: 1718.0 3521.9          | As-Built Total:   |      |         |        | 1826.0  |        |      |      | 3743.3  |
| FLOOR TYPES Area X BWPM = Points   | Туре  |      | R-      | Value  | e Area  | ×ι     | WPM  | =    | Points  |
| Slab 204.0(p) 8.9 1815.6           | Slab-On-Grade Edge Insulation                                   | n    | H       | 0.0    | 204.0(p | 1      | 8.80 |      | 3835.2  |
| Raised 0.0 0.00 0.0                |   | m-41 |         |        |         | ,      |      |      |         |
| Base Total: 1815.6                 | As-Built Total:   |      |         |        | 204.0   |        |      |      | 3835.2  |

EnergyGauge® DCA Form 600A-2001

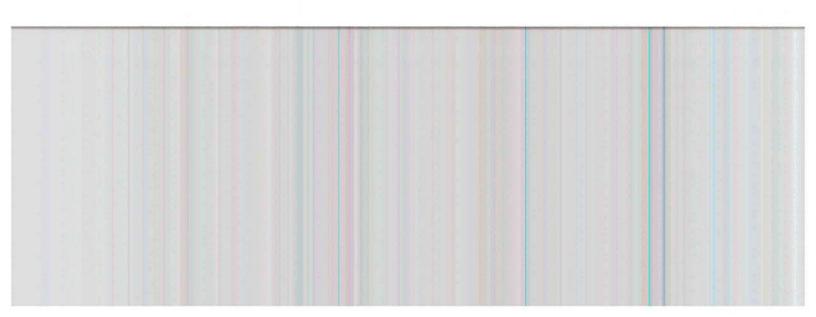
## **WINTER CALCULATIONS**

## Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 24, Sub: Wise Estates, Plat: , , , PERMIT #:

| BASE  | AS-BUILT  |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|
| INFILTRATION Area X BWPM = Poir                         | s Area X WPM = Points   |  |  |  |  |  |  |  |
| 1718.0 -0.59 -101                                       |   |  |  |  |  |  |  |  |
| Winter Base Points: 13821                               | 1 Winter As-Built Points: 19036.8   |  |  |  |  |  |  |  |
| Total Winter X System = Heating Points Multiplier Point | Total X Cap X Duct X System X Credit = Heating Component Ratio Multiplier Multiplier Multiplier Points (DM x DSM x AHU) |  |  |  |  |  |  |  |
| 13821.1 0.6274 8671.4                                   | 19036.8 1.000 (1.069 x 1.169 x 1.00) 0.401 1.000 9543.8<br>19036.8 1.00 1.250 0.401 1.000 9543.8                        |  |  |  |  |  |  |  |

EnergyGauge™ DCA Form 600A-2001



#### **WATER HEATING & CODE COMPLIANCE STATUS**

Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 24, Sub: Wise Estates, Plat: , , , PERMIT #:

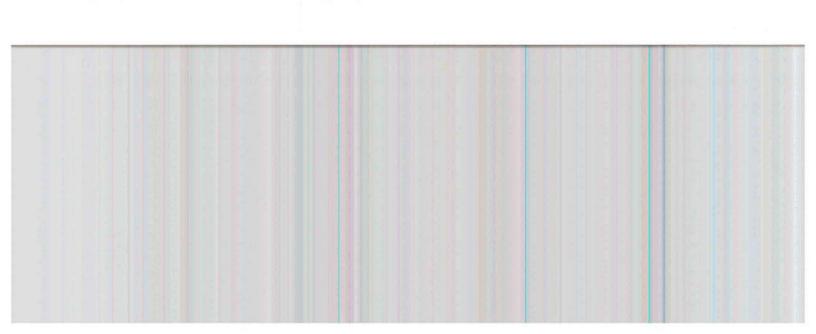
| BASE                               |        |            |   |        | AS-BUILT       |       |                       |   |                 |            |  |                      |       |
|------------------------------------|--------|------------|---|--------|----------------|-------|-----------------------|---|-----------------|------------|--|----------------------|-------|
| WATER HEA<br>Number of<br>Bedrooms | X<br>X | Multiplier | = | Total  | Tank<br>Volume | EF    | Number of<br>Bedrooms | х | Tank X<br>Ratio | Multiplier |  | Credit<br>Multiplier |       |
| 3                                  |        | 2746.00    |   | 8238.0 | 40.0           | 0.93  | 3                     |   | 1.00            | 2598.37    |  | 1.00                 | 7795. |
|                                    |        |            |   |        | As-Built To    | otal: |                       |   |                 |            |  |                      | 7795. |

|                   | CODE COMPLIANCE STATUS |                   |   |                     |          |                 |                   |   |                   |   |                     |   |                 |
|-------------------|------------------------|-------------------|---|---------------------|----------|-----------------|-------------------|---|-------------------|---|---------------------|---|-----------------|
|                   | BASE                   |                   |   |                     | AS-BUILT |                 |                   |   |                   |   |                     |   |                 |
| Cooling<br>Points | +                      | Heating<br>Points | + | Hot Water<br>Points | =        | Total<br>Points | Cooling<br>Points | + | Heating<br>Points | + | Hot Water<br>Points | = | Total<br>Points |
| 9172              |                        | 8671              |   | 8238                |          | 26081           | 8680              |   | 9544              |   | 7795                |   | 26019           |

**PASS** 



EnergyGauge™ DCA Form 600A-2001



#### **Code Compliance Checklist**

#### Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 24, Sub: Wise Estates, Plat: , , ,

PERMIT #:

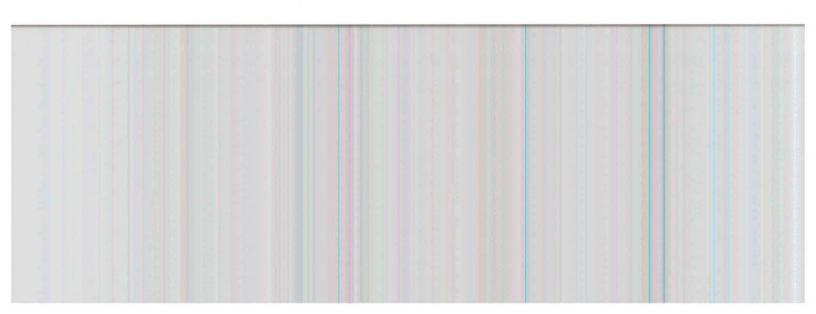
#### 6A-21 INFILTRATION REDUCTION COMPLIANCE CHECKLIST

| COMPONENTS                    | SECTION         | REQUIREMENTS FOR EACH PRACTICE   | CHECK |
|-------------------------------|-----------------|--|-------|
| Exterior Windows & Doors      | 606.1.ABC.1.1   | Maximum:.3 cfm/sq.ft. window area; .5 cfm/sq.ft. door area.  |       |
| Exterior & Adjacent Walls     | 606.1.ABC.1.2.1 | Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall; foundation & wall sole or sill plate; joints between exterior wall panels at corners; utility penetrations; between wall panels & top/bottom plates; between walls and floor. EXCEPTION: Frame walls where a continuous infiltration barrier is installed that extends from, and is sealed to, the foundation to the top plate. |       |
| Floors                        | 606.1.ABC.1.2.2 | Penetrations/openings >1/8" sealed unless backed by truss or joint members.  EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed to the perimeter, penetrations and seams.   |       |
| Ceilings                      | 606.1.ABC.1.2.3 | Between walls & ceilings; penetrations of ceiling plane of top floor; around shafts, chases, soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate; attic access. EXCEPTION: Frame ceilings where a continuous infiltration barrier is installed that is sealed at the perimeter, at penetrations and seams.   |       |
| Recessed Lighting Fixtures    | 606.1.ABC.1.2.4 | Type IC rated with no penetrations, sealed; or Type IC or non-IC rated, installed inside a sealed box with 1/2" clearance & 3" from insulation; or Type IC rated with < 2.0 cfm from conditioned space, tested.  |       |
| Multi-story Houses            | 606.1.ABC.1.2.5 | Air barrier on perimeter of floor cavity between floors.   |       |
| Additional Infiltration reqts | 606.1.ABC.1.3   | Exhaust fans vented to outdoors, dampers; combustion space heaters comply with NFPA, have combustion air.  |       |

6A-22 OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)

| COMPONENTS               | SECTION      | REQUIREMENTS   | CHECK |
|--------------------------|--------------|--|-------|
| Water Heaters            | 612.1        | Comply with efficiency requirements in Table 6-12. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required.  |       |
| Swimming Pools & Spas    | 612.1        | Spas & heated pools must have covers (except solar heated). Non-commercial pools must have a pump timer. Gas spa & pool heaters must have a minimum thermal efficiency of 78%.   |       |
| Shower heads             | 612.1        | Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG.   |       |
| Air Distribution Systems | 610.1        | All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated, and installed in accordance with the criteria of Section 610. Ducts in unconditioned attics: R-6 min. insulation. |       |
| HVAC Controls            | 607.1        | Separate readily accessible manual or automatic thermostat for each system.  |       |
| Insulation               | 604.1, 602.1 | Ceilings-Min. R-19. Common walls-Frame R-11 or CBS R-3 both sides.  Common ceiling & floors R-11.  |       |

EnergyGauge™ DCA Form 600A-2001



# ENERGY PERFORMANCE LEVEL (EPL) DISPLAY CARD

#### ESTIMATED ENERGY PERFORMANCE SCORE\* = 82.6

The higher the score, the more efficient the home.

SpecHouse, Lot: 24, Sub: Wise Estates, Plat: , , ,

| 1.    | New construction or existing   |                     | New                          |        | 12.    | Cooling systems                        |                   |    |
|-------|--|---------------------|------------------------------|--------|--------|--|-------------------|----|
| 2.    | Single family or multi-family  |                     | Single family                |        |        | Central Unit                           | Cap: 45.0 kBtu/hr |    |
| 3.    | Number of units, if multi-family   |                     | 1                            |        |        |  | SEER: 13.50       |    |
| 4.    | Number of Bedrooms   |                     | 3                            |        | b.     | N/A                                    |                   |    |
| 5.    | Is this a worst case?  |                     | No                           | 00000  |        |  |                   |    |
| 6.    | Conditioned floor area (ft2)   |                     | 1718 ft²                     |        | c.     | N/A                                    |                   | -  |
| 7.    | Glass area & type  | Single Pane         | Double Pane                  | _      |        |  |                   | -  |
| a     | . Clear glass, default U-factor  | 0.0 ft <sup>2</sup> | 395.1 ft <sup>2</sup>        |        | 13.    | Heating systems                        |                   | -  |
| b     | . Default tint, default U-factor   | 0.0 ft <sup>2</sup> | 0.0 ft <sup>2</sup>          |        |        | Electric Heat Pump                     | Cap: 45.0 kBtu/hr |    |
| c     | . Labeled U-factor or SHGC   | 0.0 ft <sup>2</sup> | 0.0 ft <sup>2</sup>          |        |        |  | HSPF: 8.50        |    |
| 8.    | Floor types  |                     | 3.4.44                       | _      | b.     | N/A                                    | 1101110.00        |    |
| a     | Slab-On-Grade Edge Insulation  | R=                  | 0.0, 204.0(p) ft             |        |        |  |                   | _  |
| b     | . N/A  |                     | <b>*</b>                     | _      | c.     | N/A                                    |                   | _  |
| C     | N/A  |                     |                              | _      |        |  |                   | -  |
| 9.    | Wall types   |                     |                              |        | 14.    | Hot water systems                      |                   |    |
| a.    | Frame, Wood, Exterior  | R=1                 | 13.0, 1165.0 ft <sup>2</sup> | _      |        | Electric Resistance                    | Cap: 40.0 gallons |    |
| b     | Frame, Wood, Adjacent  |                     | =13.0, 180.0 ft <sup>2</sup> | _      |        |  | EF: 0.93          | _  |
| C.    | N/A  |                     |                              | _      | b.     | N/A                                    | Di . 0.73         | _  |
| d.    | N/A  |                     |                              |        | 2000   |  |                   |    |
| e.    | N/A  |                     |                              | _      | c.     | Conservation credits                   |                   |    |
| 10.   | Ceiling types  |                     |                              |        | 37.73  | (HR-Heat recovery, Solar               |                   | _  |
|       | Under Attic  | R=3                 | 30.0, 1826.0 ft <sup>2</sup> |        |        | DHP-Dedicated heat pump)               |                   |    |
| Ъ.    | N/A  |                     |                              | _      | 15.    | HVAC credits                           |                   |    |
| c.    | N/A  |                     |                              |        |        | (CF-Ceiling fan, CV-Cross ventilation, |                   | _  |
| 11.   | Ducts  |                     |                              |        |        | HF-Whole house fan,                    |                   |    |
| a.    | Sup: Unc. Ret: Unc. AH: Garage   | Sup. I              | R=6.0, 180.0 ft              | _      |        | PT-Programmable Thermostat,            |                   |    |
|       | N/A  | 1000 March          |                              | _      |        | MZ-C-Multizone cooling,                |                   |    |
|       |  |                     |                              |        |        | MZ-H-Multizone heating)                |                   |    |
|       |  |                     |                              |        |        |  |                   |    |
|       |  |                     |                              | _      |        |  |                   |    |
|       |  |                     |                              | _      |        |  |                   |    |
| I ce  | rtify that this home has complied  | ed with the F       | lorida Energy                | Effic  | eiency | Code For Building                      |                   |    |
| Con   | struction through the above en-  | ergy saving f       | features which               | n will | be ins | talled (or exceeded)                   | THE STAN          |    |
| in th | nis home before final inspection   | n. Otherwise,       | a new EPL I                  | Displa | y Caro | l will be completed                    | A CONTRACTOR      | A  |
| base  | ed on installed Code compliant   | features.           |                              | •      |        | <b>r</b>                               | 8/11/20           | 18 |
|       |  |                     |                              |        |        |  | Z mind            | 21 |
| Bui   | lder Signature:  |                     |                              | Date   | :      |  | E - E             | 5  |
|       |  |                     |                              |        |        |  | T. C.             |    |
| Add   | lress of New Home:   |                     |                              | City/  | EI 7:  | o:                                     | 12 30             | g  |
|       | according to the state of the s |                     |                              | City/  | LLZI   | J                                      | OD WE TRUMBER     |    |
|       |  | 2                   |                              | 797    | 9250   |  | - Donas           |    |
| * 1/  | TF. The home's estimated one   | ray narfarm         | augo coono in                | a      |        | J. J 1 J EI J/DEC                      |                   |    |

\*NOTE: The home's estimated energy performance score is only available through the FLA/RES computer program. This is <u>not</u> a Building Energy Rating. If your score is 80 or greater (or 86 for a US EPA/DOE EnergyStar designation), your home may qualify for energy efficiency mortgage (EEM) incentives if you obtain a Florida Energy Gauge Rating. Contact the Energy Gauge Hotline at 321/638-1492 or see the Energy Gauge web site at www.fsec.ucf.edu for information and a list of certified Raters. For information about Florida's Energy Efficiency Code For Building Construction,

contact the Department of Community Affair Faces (Vasce 821) ersion: FLR2PB v3.4)

## Columbia County Building Department Culvert Permit

# Culvert Permit No. 000000550

|  | ID# <u>24-4S-16-03113-154</u>  |  |                         |
|--|--|--|-------------------------|
| PPLICANT HUGO ESCALANTE  | PHONE  | 386 288-8666   |                         |
| ADDRESS 6210 SW CR 18  | FT. WHITE  | FL   | 32038                   |
| WNER KINGDOM PROPERTIES  | PHONE  | 386 288-8666   |                         |
| ADDRESS 257 SW MELBA GLEN  | LAKE CITY  | FL   | 32055                   |
| CONTRACTOR HUGO ESCALANTE  | PHONE  | 386 288-8666   | - 14<br>                |
| OCATION OF PROPERTY 47S, TR ON 242, TR   | ON WISE DRIVE, TR ON MELBA   | GLEN, TO THE   |                         |
| END OF CUL-DE-SAC  |  |  |                         |
| ·  |  |  |                         |
| UBDIVISION/LOT/BLOCK/PHASE/UNIT WISE   | ESTATES  | 24   |                         |
| IGNATURE Solem S  INSTALLATION REQUIREM  | MENTS  | -  | 1                       |
| A STATE OF THE STA |  |  |                         |
| Culvert size will be 18 inches in driving surface. Both ends will be thick reinforced concrete slab.   | diameter with a total lenght of  | f 32 feet, leaving lope and poured                           | 24 feet of with a 4 inc |
| driving surface. Both ends will be thick reinforced concrete slab.  INSTALLATION NOTE: Turno a) a majority of the current and b) the driveway to be served we Turnouts shall be concrete or  | diameter with a total lenght of the mitered 4 foot with a 4:1 structured as follows at existing driveway turnouts are fill be paved or formed with correct paved a minimum of 12 feet whichever is greater. The wid                    | s:<br>re paved, or;<br>oncrete.<br>wide or the widtl         | with a 4 inc            |
| driving surface. Both ends will be thick reinforced concrete slab.  INSTALLATION NOTE: Turno a) a majority of the current and b) the driveway to be served we Turnouts shall be concrete or concrete or paved driveway,  | diameter with a total lenght of the mitered 4 foot with a 4:1 structured as follows:  di existing driveway turnouts are fill be paved or formed with compaved a minimum of 12 feet whichever is greater. The wider concreted turnouts. | s: re paved, or; oncrete. wide or the width th shall conform | with a 4 inc            |
| driving surface. Both ends will be thick reinforced concrete slab.  INSTALLATION NOTE: Turnot a) a majority of the current and b) the driveway to be served we are turnouts shall be concrete or concrete or paved driveway, current and existing paved or   | diameter with a total lenght of the mitered 4 foot with a 4:1 structured as follows dexisting driveway turnouts are fill be paved or formed with compaved a minimum of 12 feet whichever is greater. The wider concreted turnouts.     | s: re paved, or; oncrete. wide or the width th shall conform | with a 4 inc            |
| driving surface. Both ends will be thick reinforced concrete slab.  INSTALLATION NOTE: Turno a) a majority of the current and b) the driveway to be served we Turnouts shall be concrete or concrete or paved driveway, current and existing paved or Culvert installation shall conform Department of Transportation Pe   | diameter with a total lenght of the mitered 4 foot with a 4:1 structured as follows dexisting driveway turnouts are fill be paved or formed with compaved a minimum of 12 feet whichever is greater. The wider concreted turnouts.     | s: re paved, or; oncrete. wide or the width th shall conform | with a 4 inc            |
| driving surface. Both ends will be thick reinforced concrete slab.  INSTALLATION NOTE: Turno a) a majority of the current and b) the driveway to be served we Turnouts shall be concrete or concrete or paved driveway, current and existing paved or Culvert installation shall conform Department of Transportation Pe   | diameter with a total lenght of the mitered 4 foot with a 4:1 structured as follows of existing driveway turnouts are fill be paved or formed with corrected a minimum of 12 feet whichever is greater. The wider concreted turnouts.  | s: re paved, or; oncrete. wide or the width th shall conform | with a 4 inc            |

135 NE Hernando Ave., Suite B-21

Lake City, FL 32055

Phone: 386-758-1008 Fax: 386-758-2160

Amount Paid 25.00



# D.E.L.

#### Donald F. Lee & Associates, Inc.

#### Surveyors & Engineers

140 NW Ridgewood Avenue Lake City, Florida 32055 (386) 755-6166 Fax (386) 755-6167 dfla@suwanneevalley.net

Friday, March 25, 2005

TO: Hugo Escalante

CC: Columbia County Building Department

FROM: Tim Delbene, P.L.S. - Donald F. Lee & Associates, Inc.

RE: Lot 24, Block C, Wise Estates - Foundation Elevation check

This letter is to certify that the floor elevation (stemwall) was measured for a foundation under construction on Lot 24, Block C of Wise Estates, on Friday, March 25, 2005. Elevations were taken at the top of the stemwall. The elevation is based on project benchmarks for said Wise Estates, with benchmark data taken from surveys made by this company.

The field measured elevation for the floor is 98.55 feet MSL.

The required minimum floor elevation for this lot, as shown on the record plat of Wise Estates, is 97.2 feet,

MSL.

Timothy A. Delbene, P.L.S. Florida Cert. No. LS 5594

DATE: 3 /25 /2005

Donald F. Lee & Associates, Inc.

, 2839

#### PEDEKAL EMERGENCY MANAGEMENT AGENCY NATIONAL FLOOD INSURANCE PROGRAM

#### **ELEVATION CERTIFICATE**

O.M.B. No. 3067-0077 Expires December 31, 2005

Important: Read the instructions on pages 1 - 7. SECTION A - PROPERTY OWNER INFORMATION For Insurance Company Use: Policy Number BUILDING OWNER'S NAME Hugo Escalante BUILDING STREET ADDRESS (Including Apt., Unit, Suite, and/or Bldg. No.) OR P.O. ROUTE AND BOX NO. Company NAIC Number SW Melba Glen ZIP CODE CITY 32025 FL Lake City PROPERTY DESCRIPTION (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) Lot 24, Block "C" - Wise Estates BUILDING USE (e.g., Residential, Non-residential, Addition, Accessory, etc. Use a Comments area, if necessary.) SOURCE: GPS (Type): HORIZONTAL DATUM: LATITUDE/LONGITUDE (OPTIONAL) ☐ NAD 1927 ☐ NAD 1983 USGS Quad Map Other: ( ##° - ##' - ##.##" or ##.####") SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION B3. STATE B2. COUNTY NAME **B1. NFIP COMMUNITY NAME & COMMUNITY NUMBER** Florida Columbia la County, Florida 120070 B9. BASE FLOOD ELEVATION(S) (Zone B7. FIRM PANEL EFFECTIVE/REVISED B4. MAP AND PANEL B8. FLOOD ZONE(S) AO, use depth of flooding) **B6. FIRM INDEX DATE** DATE NUMBER **B5. SUFFIX** 1/6/1988 120070 0175 1/6/1988 B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in B9. ☐ Community Determined Other (Describe): No BFE FIRM FIS Profile B11. Indicate the elevation datum used for the BFE in B9: NGVD 1929 ☐ NAVD 1988 ☐ Other (Describe): No BFE B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? Yes Sono Designation Date SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED) ☐ Finished Construction C1. Building elevations are based on: ☐ Construction Drawings\* ■ Building Under Construction\* \*A new Elevation Certificate will be required when construction of the building is complete. C2. Building Diagram Number 1 (Select the building diagram most similar to the building for which this certificate is being completed - see pages 6 and 7. If no diagram accurately represents the building, provide a sketch or photograph.) C3. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/A0 Complete Items C3.-a-i below according to the building diagram specified in Item C2. State the datum used. If the datum is different from the datum used for the BFE in Section B, convert the datum to that used for the BFE. Show field measurements and datum conversion calculation. Use the space provided or the Comments area of Section D or Section G, as appropriate, to document the datum conversion. Datum NAVD 1988 Conversion/Comments per subdivision design benchmarks Elevation reference mark used <u>Local Does</u> the elevation reference mark used appear on the FIRM?  $\ \square$  Yes  $\ \boxtimes$  No o a) Top of bottom floor (including basement or enclosure) Seal, 98. 55 ft (m) \_ft(m) o b) Top of next higher floor Embossed N/A.\_ft(m) o c) Bottom of lowest horizontal structural member (V zones only) N/A. \_ft.(m) and o d) Attached garage (top of slab) o e) Lowest elevation of machinery and/or equipment License Number, Signature, servicing the building (Describe in a Comments area) N/A.\_ft.(m) 96.4ft(m) o f) Lowest adjacent (finished) grade (LAG) 97. 2 ft.(m) o g) Highest adjacent (finished) grade (HAG)  $\circ$  h) No. of permanent openings (flood vents) within 1 ft. above adjacent grade N/A  $_{\odot}\,$  i) Total area of all permanent openings (flood vents) in C3.h  $\underline{\text{N/A}}\,\text{sq.}$  in. (sq. cm) SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the Information in Sections A, B, and C on this certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001. LICENSE NUMBER LS 5594 CERTIFIER'S NAME Timothy A. Delbene, PSM COMPANY NAME Donald F. Lee & Associates, Inc. TITLELand Surveyor ZIP CODE CITY STATE **ADDRESS** 32055 Lake City FL 140 NW Ridgewwod Avenu TELEPHONE DATE SIGNATURE 386-755-6166 3/25/2005

FEMA Form 81-31, January 2003

See reverse side for continuation.

Replaces all previous editions

| BUILDING STREET ADDRESS (Including Apt., U   | Init, Suite, and/or Bidg. No.) OR P.O. ROUTEAND BOX NO.   |  | Policy Number  |
|--|---|--|--|
| SW Melba Glen  | STATE   | ZIP CODE   | Company NAIC Number  |
| CITY Lake City   | FL FL   | 32025  | Company NAIC Number  |
| SECTIO   | N D - SURVEYOR, ENGINEER, OR ARCHITECT  | CERTIFICATION (CONTINUE  | ED)  |
| Copy both sides of this Elevation Certification  | ate for (1) community official, (2) insurance agent/com   | npany, and (3) building owner.   |  |
| COMMENTS   |   |  |  |
| Foundation is under construction.  Minimum Floor Elevation is 97.2 - per sub   | bdivision engineer and as shown on plat of record.  | <u> </u>   |  |
|  |   |  | Check here i   |
| No Base Flood Elevation (BFE) is establis  | shed in this area. Lot is in Flood Zones "X" & "A"  |  | attachment   |
|  | EVATION INFORMATION (SURVEY NOT REQUI   | RED) FOR ZONE AO AND ZO  | NE A (WITHOUT BFE)   |
| or Zone AO and Zone A (without BFE), com   | nplete Items E1 through E4. If the Elevation Certificate i  | s intended for use as supporting i   | nformation for a LOMA or LOMR-F,   |
| ection C must be completed.  | e building diagram most similar to the building for which   | this cortificate is being complete   | I _ see pages 6 and 7 If no diagram  |
| accurately represents the building, pro  |   | uns cer uncate is being complete   | 1-see pages valid 1. It ilo diagram  |
|  | pasement or enclosure) of the building isft.(m)in.  | (cm) above or below (che   | ck one) the highest adjacent grade   |
| (Use natural grade, if available).   |   | lander by state building to the  | (m) in (am) about the highest  |
| <ol> <li>For Building Diagrams 6-8 with opening<br/>adjacent grade. Complete items C3.h</li> </ol>   | gs (see page 7), the next higher floor or elevated floor (e   | levation b) of the building is _ it  | (m)in.(cm) above the nignest   |
|  | nd/or equipment servicing the building is_ft.(m) _in.   | (cm) above or below (che   | ck one) the highest adjacent grade   |
| (Use natural grade, if available).   | See Array of Arrays of  | K I  |  |
| '보다 보일하다   | ber is available, is the top of the bottom floor elevated in  | accordance with the community's  | floodplain management ordinance  |
|  | cal official must certify this information in Section G.  ON F - PROPERTY OWNER (OR OWNER'S REPR  | RESENTATIVE) CERTIFICATION   | DN .   |
|  | representative who completes Sections A, B, C (Items (  |  |  |
|  | t sign here. The statements In Sections A, B, C, and Ear  |  |  |
| PROPERTY OWNER'S OR OWNER'S AUTH   | IORIZED REPRESENTATIVE'S NAME   |  |  |
|  |   |  |  |
| ADDRESS  | CITY  | STATE  | ZIP CODE   |
| ADDRESS  |   |  |  |
| ADDRESS SIGNATURE  | CITY  |  | ZIP CODE   |
|  |   |  |  |
| SIGNATURE  |   |  | HONE   |
| SIGNATURE  |   |  | PHONE Check here   |
| SIGNATURE  | DATE  | TELEF  | HONE   |
| SIGNATURE COMMENTS   | DATE  SECTION G - COMMUNITY INFORMATI   | TELEF  | Check here attachment  |
| SIGNATURE  COMMENTS  The local official who is authorized by law of the local official who is a uthorized by law of the local official who is a uthorized by law of the local official who is a uthorized by law of the local official who is a uthorized by law of the local official who is a uthorized by law of the local official who is a uthorized by law of the local official who is a uthorized by law of the local official who is a uthorized by law of the local official who is a uthorized by law of the local official who is a uthorized by law of the local official who is a uthorized by law of the local official who is a uthorized by law of the local official who is a uthorized by law of the local official who is a uthorized by law of the local official who is a uthorized by law of the local official who is a uthorized by law of the local official who is a uthorized by law of the local official who is a uthorized by law of the local official who is a uthor | SECTION G - COMMUNITY INFORMATI or ordinance to administer the community's floodplain metable item(s) and sign below.   | ON (OPTIONAL) nanagement ordinance can compl   | Check here attachment  |
| SIGNATURE  COMMENTS  the local official who is authorized by law of levation Certificate. Complete the application. The information in Section C was ta  | SECTION G - COMMUNITY INFORMATI or ordinance to administer the community's floodplain maken from other documentation that has been signed and   | ON (OPTIONAL) nanagement ordinance can compl   | Check here in attachment ete Sections A, B, C (or E), and G or engineer, or architect who is authorized.   |
| SIGNATURE  COMMENTS  The local official who is authorized by law of Elevation Certificate. Complete the application of the information in Section C was ta state or local law to certify elevation.  | SECTION G - COMMUNITY INFORMATI or ordinance to administer the community's floodplain in cable item(s) and sign below. aken from other documentation that has been signed and ion information. (Indicate the source and date of the ele   | ON (OPTIONAL) nanagement ordinance can complete the complete surveyor and the comments area.   | Check here attachment ete Sections A, B, C (or E), and G of engineer, or architect who is author below.)   |
| SIGNATURE  COMMENTS  The local official who is authorized by law official complete the application.  The information in Section C was ta state or local law to certify elevation.  A community official completed Section.   | SECTION G - COMMUNITY INFORMATION or ordinance to administer the community's floodplain maken from other documentation that has been signed and ion information. (Indicate the source and date of the election E for a building located in Zone A (without a FEMA)  | ON (OPTIONAL)  nanagement ordinance can complete the comp | Check here attachment ete Sections A, B, C (or E), and G of engineer, or architect who is author below.)   |
| COMMENTS  The local official who is authorized by law official complete the application.  The information in Section C was ta state or local law to certify elevation.  A community official completed Section.  | SECTION G - COMMUNITY INFORMATI or ordinance to administer the community's floodplain in cable item(s) and sign below. aken from other documentation that has been signed and ion information. (Indicate the source and date of the ele   | ON (OPTIONAL)  nanagement ordinance can complete the comp | check here in attachment ete Sections A, B, C (or E), and G or engineer, or architect who is author in below.)   |
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#### **BUILDING DIAGRAMS**

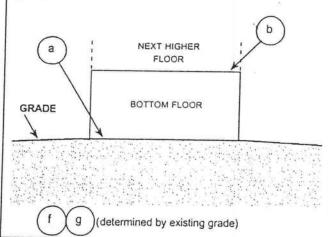
The following eight diagrams illustrate various types of buildings. Compare the features of the building being certified with the features shown in the diagrams and select the diagram most applicable. Enter the diagram number in Item C2. and the elevations in Items C3.a-C3.g.

In A zones, the floor elevation is taken at the top finished surface of the floor indicated; in V zones, the floor elevation is taken at the bottom of the lowest horizontal structural member (see drawing in instructions for Section C).

#### DIAGRAM 1

All slab-on-grade single- and multiple-floor buildings (other than split-level) and high-rise buildings, either detached or row type (e.g., townhouses); with or without attached garage.

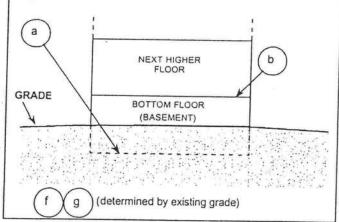
Distinguishing Feature – The bottom floor is at or above ground level (grade) on at least one side. \*



#### DIAGRAM 2

All single- and multiple-floor buildings with basement (other than split-level) and high-rise buildings with basement, either detached or row type (e.g., townhouses); with or without attached garage.

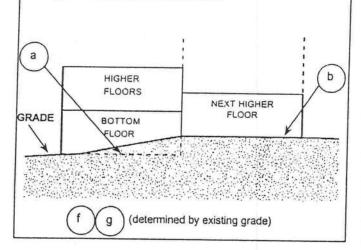
Distinguishing Feature – The bottom floor (basement or underground garage) is below ground level (grade) on all sides. Buildings constructed above crawl spaces that are below grade on all sides should also use this diagram.\*



#### **DIAGRAM 3**

All split-level buildings that are slab-on-grade, either detached or row type (e.g., townhouses); with or without attached garage.

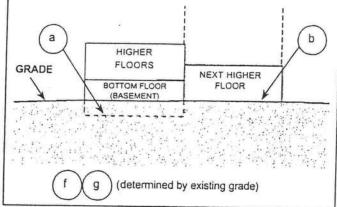
Distinguishing Feature - The bottom floor (excluding garage) is at or above ground level (grade) on at least one side.\*



#### DIAGRAM 4

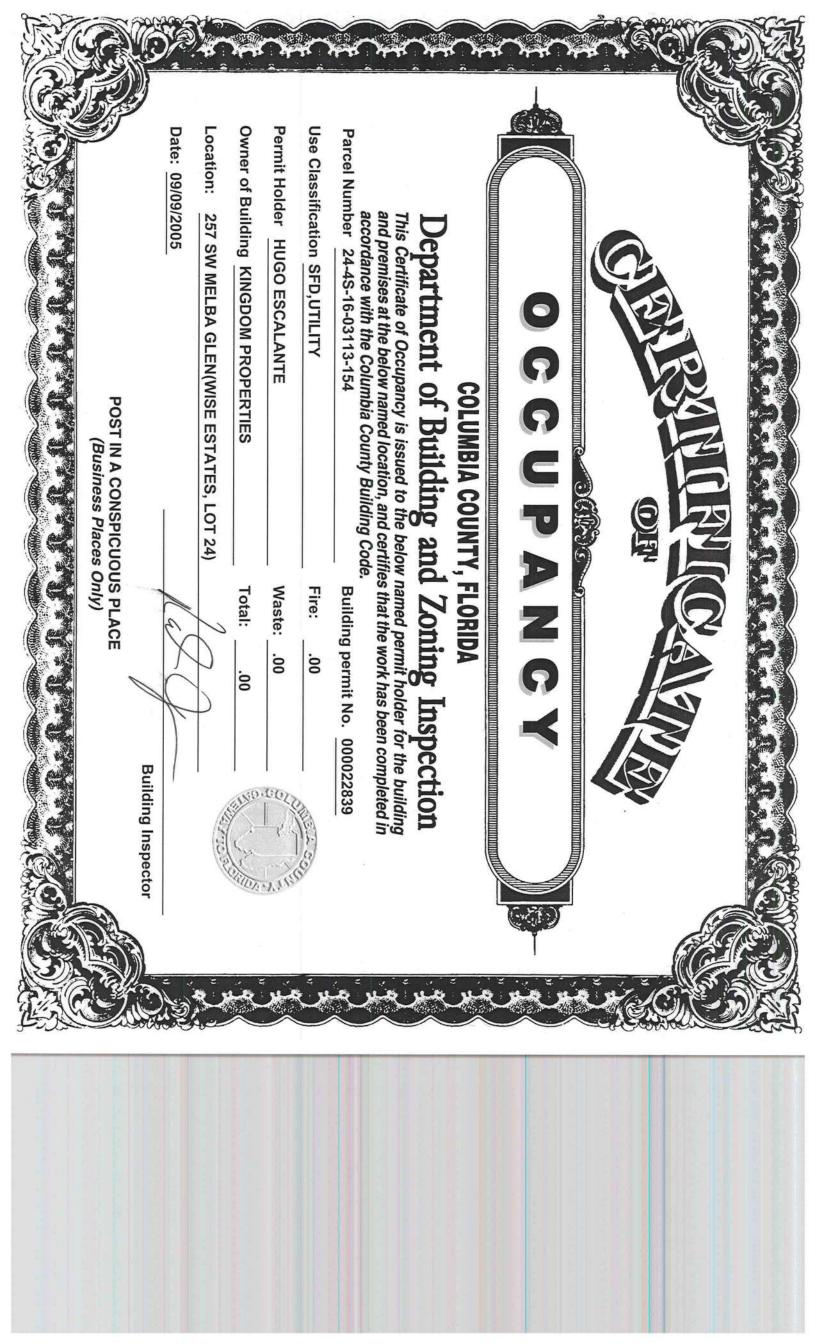
All split-level buildings (other than slab-on-grade), either detached or row type (e.g., townhouses); with or without attached garage.

Distinguishing Feature – The bottom floor (basement or underground garage) is below ground level (grade) on all sides. Buildings constructed above crawl spaces that are below grade on all sides should also use this diagram.



\* A floor that is below ground level (grade) on all sides is considered a basement even if the floor is used for living purposes, or as an office, garage, workshop, etc.

Instructions - Page 6



| Applicator - White Permit File - Canary Permit Holder - Pink 6/04 © | Remarks: 24. 45.16.03/13.154 | If this notice is for the final exterior treatment, initial this line  567/05 0745 F254  Date Time Print Technician's Name | As per Florida Building Code 104.2.6 – If soil chemical barrier method for termite prevention is used, final exterior treatment shall be completed prior to final building approval. | Area Treated Square feet Linear feet Gallgns Applied  ——————————————————————————————————— | Bora-Care Disodium Octaborate Tetrahydrate 23.0%  Type treatment: Soil Wood | Product used       Active Ingredient       % Concentration         □ Dursban TC       Chlorpyrifos       0.5%         □ Termidor       Fipronil       0.06% | Site Location: Subdivision Wese UST Lot # Block# Permit # 22839 Address 257 Sw Melba Gua | Applicator: Florida Pest Control & Chemical Co. (www.flapest.com) Address: 5365F Baya All City Phone 7531703 | Notice of Treatment // 40 / |
|---|------------------------------|--|--|---|---|---|--|--|-----------------------------|
|   |                              |  |  |   |   |   |  |  |                             |

# Notice of Intent for Preventative Treatment for Termites (As required by Florida Building Code 104.2.6) Date: 4/19/05 257 Sw Mella Glen Led 24 wise Estates Lake Cida, FC (Address of Treatment or Lot/Block of Treatment) City Florida Pest Control & Chemical Co.

www.flapest.com

Product to be used: Bora-Care Termiticide (Wood Treatment)

Chemical to be used: 23% Disodium Octaborate Tetrahydrate

Application will be performed onto structural wood at dried-in stage of construction. Bora-Care Termiticide application shall be applied according to EPA registered label directions as stated in the Florida Building Code Section 1861.1.8

(Information to be provided to local building code offices prior to concrete foundation installation.)

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