

APPLICANT B. TRENT GIEBEIGPHONE 386.397.0545

ADDRESS 697 SE HOLLY TERRACELAKE CITYFL 32025

OWNER ELAINE K. TOLARPHONE 386.755.6488

ADDRESS 577 SW ZIERKE DRIVELAKE CITYFL 32024

CONTRACTOR B. TRENT GIEBEIGPHONE 386.397.0545

LOCATION OF PROPERTY 90-W TO SR.247-S,TL TO ZIERKE DRIVE,TR 1/2 MILE ON R.

TYPE DEVELOPMENT SFD/UTILITYESTIMATED COST OF CONSTRUCTION 147600.00

HEATED FLOOR AREA 2142.00TOTAL AREA 2952.00HEIGHT 18.80STORIES 1

FOUNDATION CONCWALLS FRAMEDROOF PITCH 7'12FLOOR CONC

LAND USE & ZONING RSF-2MAX. HEIGHT 35

Minimum Set Back Requirments: STREET-FRONT 25.00REAR 15.00SIDE 10.00

NO. EX.D.U. 0FLOOD ZONE XPSDEVELOPMENT PERMIT NO.

PARCEL ID 02-4S-16-02720-005SUBDIVISION

LOT BLOCK PHASE UNITTOTAL ACRES 1.01

Culvert Permit No. Culvert Waiver Contractor's License Number RR282811523

EXISTING 08-0683BLLHDN

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: NOC ON FILE. 1 FOOT ABOVE ROAD.

Check # or Cash 4561

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by

Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by

Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by

Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by

Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by

M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by

Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by

M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 740.00CERTIFICATION FEE \$ 14.76SURCHARGE FEE \$ 14.76

MISC. FEES \$ 0.00ZONING CERT. FEE \$ 50.00FIRE FEE \$ 0.00WASTE FEE \$

FLOOD DEVELOPMENT FEE \$FLOOD ZONE FEE \$ 25.00CULVERT FEE \$TOTAL FEE 844.52

INSPECTORS OFFICECLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



## Columbia County Building Permit Application

For Office Use Only Application # 0810-33 Date Received 10/17 By JW Permit # 27991  
 Zoning Official BLK Date 21.10.08 Flood Zone X P-Survey Land Use Residential Zoning RSF-2  
 FEMA Map # N/A Elevation N/A MFE None Rd River N/A Plans Examiner HD Date 10-20-08  
 Comments \_\_\_\_\_  
☐ NOC ☐ EH ☐ Deed or PA ☐ Site Plan ☐ State Road Info ☐ Parent Parcel # \_\_\_\_\_  
☐ Dev Permit # \_\_\_\_\_ ☐ In Floodway ☐ Letter of Auth. from Contractor ☐ F W Comp. letter \_\_\_\_\_  
 IMPACT FEES: EMS \$29.88 Fire \$78.63 Corr \$409.16 Road/Code \$1,046.00/210  
 School \$1,500.00 = TOTAL \$3,063.67

Septic Permit No. 08-0683 Fax 754-9601  
 Name Authorized Person Signing Permit Trent Giebeig Phone 397-0545  
 Address 697 SE Holly Terrace, Lake City FL 32025  
 Owners Name Elaine K. Tolar Phone 755-6488  
 911 Address 577 SW Zierke Drive LAKE City 32024  
 Contractors Name Trent Giebeig Construction Inc Phone 397-0545  
 Address 697 SE Holly Terrace Lake City FL 32025  
 Fee Simple Owner Name & Address ELAINE K. TOLAR P.O. Box 7246 LAKE City FL. 32055  
 Bonding Co. Name & Address NONE  
 Architect/Engineer Name & Address Freeman Design Group  
 Mortgage Lenders Name & Address NONE  
 Circle the correct power company - FL Power & Light - Clay Elec. - Suwannee Valley Elec. - Progress Energy  
 Property ID Number 02-45-16-02720-005 Estimated Cost of Construction 150,000.00  
 Subdivision Name \_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_ Unit \_\_\_\_\_ Phase \_\_\_\_\_  
 Driving Directions 247 South Right on SW Zierke Drive  
1/2 mile on Right.  
 Number of Existing Dwellings on Property 0  
 Construction of Frame SFD Total Acreage 1.01 Lot Size \_\_\_\_\_  
 Do you need a - Culvert Permit or Culvert Waiver or Have an Existing Drive Total Building Height 18' 8 1/2"  
 Actual Distance of Structure from Property Lines - Front 114' Side 26' Side 35' Rear 105.4'  
 Number of Stories 1 Heated Floor Area 2142.6 Total Floor Area 2952.8 Roof Pitch 7/12

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

459  
4560  
JW left message, 10.21.08



**Columbia County Building Permit Application**

**TIME LIMITATIONS OF APPLICATION :** An application for a permit for any proposed work shall be deemed to have been abandoned 180 days after the date of filing, unless such application has been pursued in good faith or a permit has been issued; except that the building official is authorized to grant one or more extensions of time for additional periods not exceeding 90 days each. The extension shall be requested in writing and justifiable cause demonstrated.

**FLORIDA'S CONSTRUCTION LIEN LAW: Protect Yourself and Your Investment**

According to Florida Law, those who work on your property or provide materials, and are not paid-in-full, have a right to enforce their claim for payment against your property. This claim is known as a construction lien. If your contractor fails to pay subcontractors or material suppliers or neglects to make other legally required payments, the people who are owed money may look to your property for payment, even if you have paid your contractor in full. This means if a lien is filed against your property, it could be sold against your will to pay for labor, materials or other services which your contractor may have failed to pay.

**NOTICE OF RESPONSIBILITY TO BUILDING PERMITEE:**

**YOU ARE HEREBY NOTIFIED** as the recipient of a building permit from Columbia County, Florida, you will be held responsible to the County for any damage to sidewalks and/or road curbs and gutters, concrete features and structures, together with damage to drainage facilities, removal of sod, major changes to lot grades that result in ponding of water, or other damage to roadway and other public infrastructure facilities caused by you or your contractor, subcontractors, agents or representatives in the construction and/or improvement of the building and lot for which this permit is issued. No certificate of occupancy will be issued until all corrective work to these public infrastructures and facilities has been corrected.

**WARNING TO OWNER:** YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

**OWNERS CERTIFICATION:** I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and regulating construction and zoning. I further understand the above written responsibilities in Columbia County for obtaining this Building Permit.

*Elaine K. Jolar*

Owners Signature

**CONTRACTORS AFFIDAVIT:** By my signature I understand and agree that I have informed and provided this written statement to the owner of all the above written responsibilities in Columbia County for obtaining this Building Permit.

*[Signature]*  
Contractor's Signature (Permittee)

Contractor's License Number #RR282811523  
Columbia County  
Competency Card Number 000141

Affirmed under penalty of perjury to by the Contractor and subscribed before me this 15<sup>th</sup> day of October 2008  
Personally known X or Produced Identification \_\_\_\_\_

*[Signature]*  
State of Florida Notary Signature (For the Contractor)

SEAL:



PATTI LYNNE TAYLOR  
MY COMMISSION # DD 691253  
EXPIRES: July 2, 2011  
Bonded Thru Budget Notary Services

Revised 1-10-08

This Instrument Prepared By:  
**Michael H. Harrell**  
**Abstract & Title Services, Inc.**  
**P.O. Box 7175**  
**Lake City, FL 32055**  
File Number

STATE OF FLORIDA, COUNTY OF COLUMBIA  
I HEREBY CERTIFY, that the above and foregoing  
is a true copy of the original filed in this office.  
P. DeWITT CASON, CLERK OF COURTS

By Staron Fagle  
Deputy Clerk  
Date 10-06-2008



Inst:200812018358 Date:10/6/2008 Time:3:13 PM  
Doc Stamp-Deed:35.00  
P. DeWitt Cason, Columbia County Page 1 of 2 B:1159 P:2284

## WARRANTY DEED

Individual to Individual

THIS WARRANTY DEED made this 3<sup>rd</sup> day of October, 2008, **Peter W. Giebeig, a single person**, hereinafter called the grantor, to **Elaine K. Tolar** whose post office address is: **P.O. Box 7246, Lake City, FL 32055** hereinafter called the grantee:

*(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)*

WITNESSETH that the Grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the Grantee, all that certain land situate in **Columbia County, FLORIDA**, viz: Parcel ID#

**See Exhibit 'A' attached hereto and by this reference made a part thereof.**

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2007.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

WITNESS  
Michael Harrell  
PRINTED NAME

Teresa Baker  
WITNESS  
Teresa Baker  
PRINTED NAME

Peter W. Giebeig  
Peter W. Giebeig

STATE OF **FLORIDA**  
COUNTY OF **Columbia**

The foregoing instrument was acknowledged before me this 3<sup>rd</sup> day of October, 2008 by **Peter W. Giebeig** personally known to me or, if not personally known to me, who produced \_\_\_\_\_ for identification and who did not take an oath.

(SEAL)

NOTARY PUBLIC

My Commission Expires:

docmerge





Exhibit "A"

A part of the SW  $\frac{1}{4}$  of Section 2, Township 4 South, Range 16 East, Columbia County, Florida, Also a part of Lot 1 Navoo Acres as per plat thereof recorded in Plat Book 4, Page 45, of the public records of Columbia County, Florida, being described as follows:

Commence at the NW corner of the SE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 2, Township 4 South, Range 16 East, Columbia County, Florida and run thence S 02 deg 09'33" E, along said West line of said SE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$ , a distance of 119.91 feet to the point of beginning; thence N 88 deg 58'50" E., a distance of 30.00 feet; thence S 02 deg 09'34" E., a distance of 280.32 feet to the North right of way of SW Zierke Drive; thence N 75 deg 38'24" W., along said North right of way, a distance of 23.45 feet; thence S 88 deg 34'59" W., still along said right of way a distance of 7.51 feet to the point of curve of a curve to the left having a radius of 105.00 feet an included angle of 67 deg 22'22" and a chord bearing and distance of S 54 deg 17'43" W., 116.48 feet; thence Southwesterly along the arc of said curve for an arc distance of 123.47 feet to the point of reverse curve having a radius of 70.00 feet an included angle of 32 deg 40'51" and a chord bearing and distance of S 35 deg 12'28" W., 39.39 feet; thence Southwesterly along the arc of said curve for an arc distance of 39.39 feet; thence N 01 deg 01'10" W., a distance of 372.16 feet; thence N 88 deg 58'50" E, a distance of 113.60 feet to the point of beginning.

Together with an easement for ingress and egress and utility purposes over and across the following described parcel:

Commence at the NW corner of the SE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 2, Township 4 South, Range 16 East, Columbia County, Florida and run thence S 02 deg 09'33" E., along said West line of said SE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$ , a distance 119.91 feet; thence S 88 deg 58'50" W., a distance of 113.60 feet to the point of beginning; thence continue S 88 deg 58'50" W., a distance of 60.00 feet; thence S 01 deg 01'10" E., a distance of 386.76 feet to the North right of way said point being on a curve of a curve to the left having a radius of 170.00 feet an included angle of 06 deg 34'37" and a chord bearing and distance of N 88 deg 20'15" E, 19.50 feet; thence Northeasterly along the arc of said curve for an arc distance of 19.51 feet to the point of reverse curve having a radius of 70.00 feet an included angle of 35 deg 45'14" and a chord bearing and distance of N 69 deg 25'31" E., 42.98 feet; thence Northeasterly along the arc of said curve for an arc distance of 43.68 feet; thence N 01 deg 01'10" W., a distance of 372.16 feet to the point of beginning.



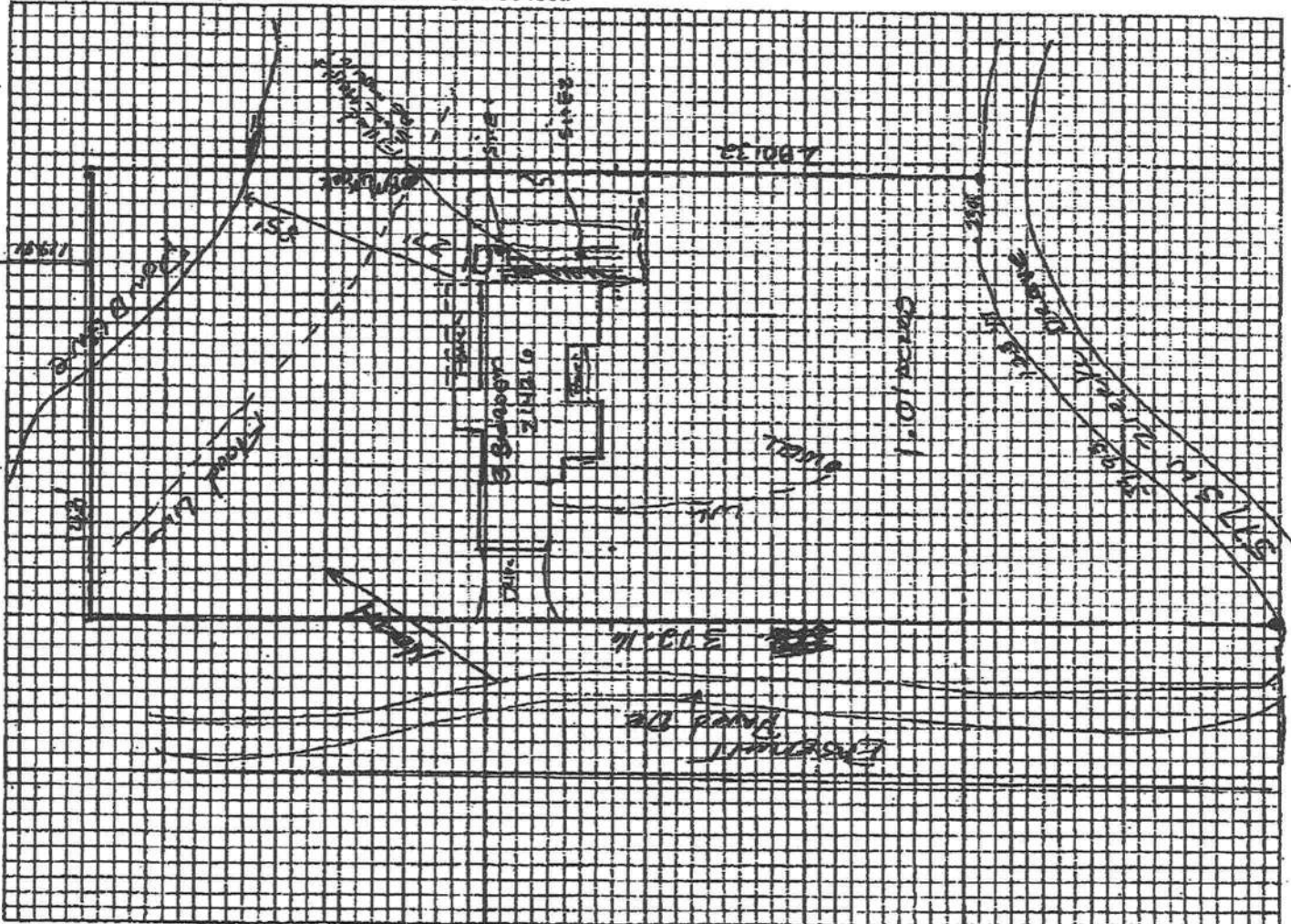


STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 08-0683

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: Perce w Grubbeig (Elaine Tolae)  
02-45-14-02723-001 (1.01 Acres)

Site Plan submitted by: Robert S. NEST INC.

Plan Approved X  
By Ron

APPROVED

Not Approved

Agent Ag

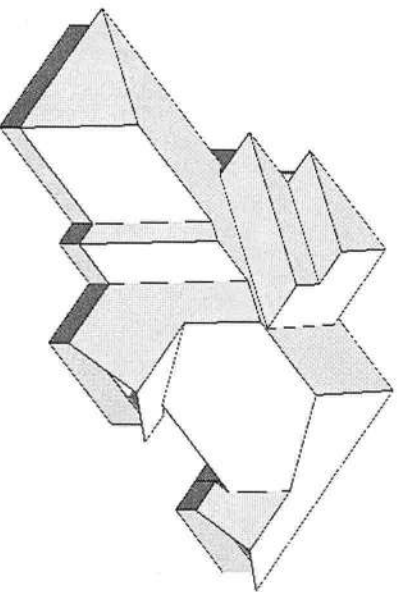
Date 10/16/8

Columbia CHD

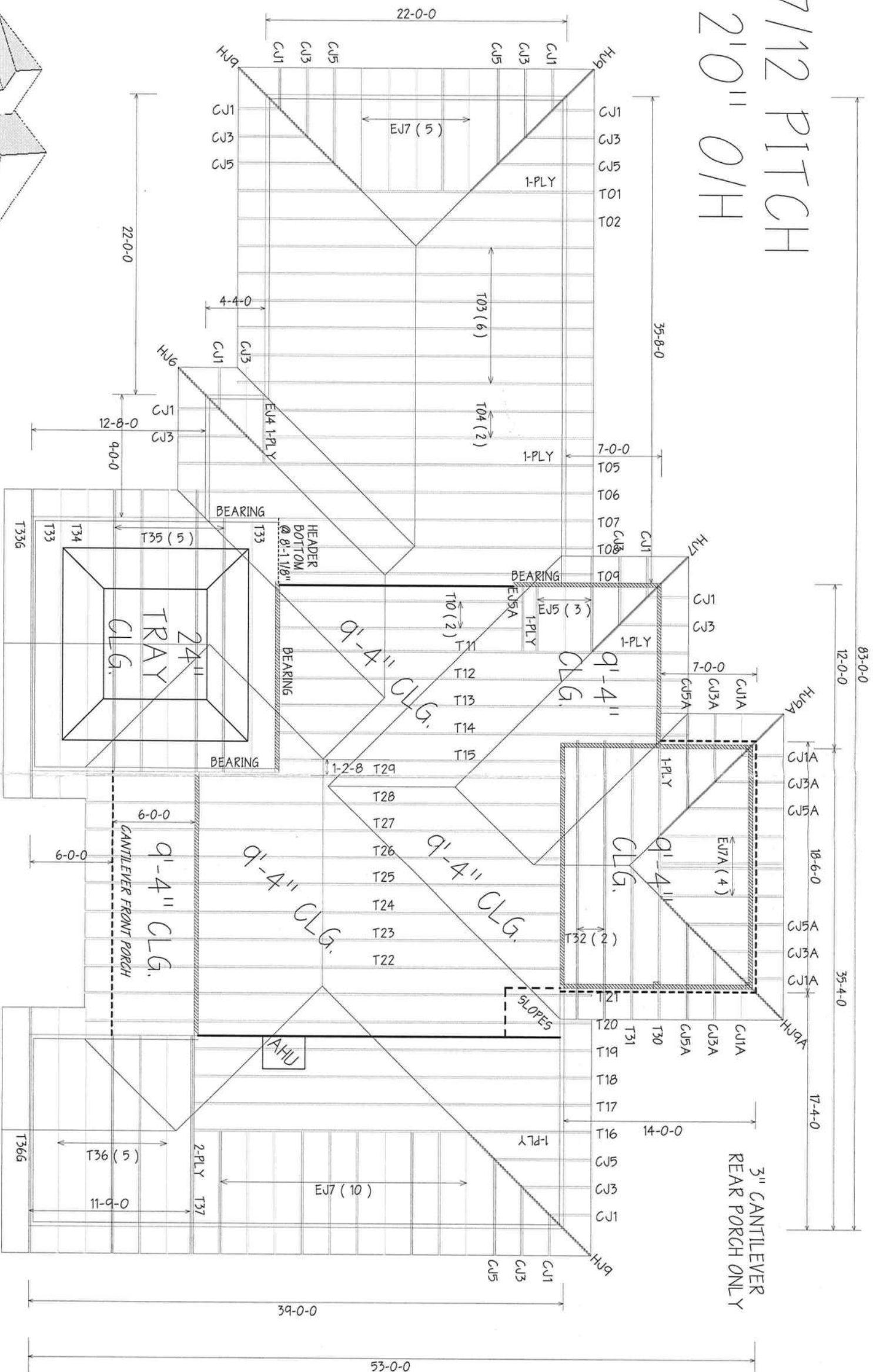
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT





7/12 PITCH  
2'0" O/H



NOTE BEARING ADDED

BEARING HEIGHT SCHEDULE

8'-1 1/8"

9'-5 1/8"

HANGER SCHEDULE  
13 - HTU26

NOTES:

- 1) REFER TO HB 01 RECOMMENDATIONS FOR HANGING INSTALLATION AND TEMPORARY BRACING. REFER TO ENGINEER DRAWINGS FOR PERMANENT BRACING REQUIRED.
- 2) ALL TRUSSES (INCLUDING TRUSSES UNDER VALLEY FRAMING) MUST BE COMPLETELY DECKED OR REFER TO DETAIL V05 FOR ALTERNATE BRACING REQUIREMENTS.
- 3) ALL VALLEYS ARE TO BE CONVENTIONALLY FRAMED BY BUILDER.
- 4) ALL TRUSSES ARE DESIGNED FOR 2 D.C. MAXIMUM SPACING, UNLESS OTHERWISE NOTED.
- 5) ALL WALLS SHOWN ON PLACEMENT PLAN ARE CONSIDERED TO BE LOAD BEARING, UNLESS OTHERWISE NOTED.
- 6) 5/42 TRUSSES MUST BE INSTALLED WITH THE TOP BEING UP.
- 7) ALL ROOF TRUSSES HANGERS TO BE SWP50N HTU26 UNLESS OTHERWISE NOTED. ALL FLOOR TRUSSES HANGERS TO BE SWP50N HTU42Z UNLESS OTHERWISE NOTED.
- 8) BEARING HEIGHTS (HOB) TO BE FORWARDED BY BUILDER.

SHOP DRAWING APPROVAL

THIS LAYOUT IS THE SOLE SOURCE FOR FABRICATION OF TRUSSES AND WALLS. ALL PREVIOUS ARCHITECTURAL OR OTHER TRUSS LAYOUTS, REVISED AND APPROVAL OF THIS LAYOUT MUST BE RECEIVED BEFORE ANY TRUSSES WILL BE BUILT. VERIFY ALL CONDITIONS TO INSURE AGAINST CHANGES THAT WILL RESULT IN EXTRA CHARGES TO YOU.

Approved By: \_\_\_\_\_  
Date: \_\_\_\_\_



**Builders FirstSource**  
Burrell  
Jacksomville  
PHONE: 904-437-5349 FAX: 904-437-5904  
PHONE: 904-772-6100 FAX: 904-772-1973  
Lake City  
PHONE: 386-795-6894 FAX: 386-795-7973  
Sanford  
PHONE: 407-322-0094 FAX: 407-322-9993

**GIEBEIG HOMES**  
TOLAR RES.

DATE: 9-15-08  
DRAWN BY: K.L.H.  
SCALE: NT5  
CHECKED BY: \_\_\_\_\_  
DATE: \_\_\_\_\_



# NOTICE OF COMMENCEMENT

Inst: 200812019002 Date: 10/16/2008 Time: 12:58 PM  
DC, P. DeWitt Cason, Columbia County Page 1 of 2 B: 1160 P: 1482

County Clerk's Office Stamp or Seal

Tax Parcel Identification Number 02-4s-16-02720-005

THE UNDERSIGNED hereby gives notice that improvements will be made to certain real property, and in accordance with Section 713.13 of the Florida Statutes, the following information is provided in this NOTICE OF COMMENCEMENT.

1. Description of property (legal description): Legal Attached  
a) Street (job) Address: 577 SW Zierke Drive Lake City, FL. 32024
2. General description of improvements: Construction of Single Family Residence
3. Owner Information  
a) Name and address: Elaine K. Tolar P.O. Box 7246 Lake City, FL. 32055  
b) Name and address of fee simple titleholder (if other than owner) \_\_\_\_\_  
c) Interest in property Fee Simple
4. Contractor Information  
a) Name and address: Trent Giebeig Construction, Inc. 697 SE Holly Terrace  
b) Telephone No.: 386-752-0791 Fax No. (Opt.) Lake City, FL. 32025
5. Surety Information  
a) Name and address: N/A  
b) Amount of Bond: \_\_\_\_\_  
c) Telephone No.: \_\_\_\_\_ Fax No. (Opt.) \_\_\_\_\_
6. Lender  
a) Name and address: N/A  
b) Phone No. \_\_\_\_\_
7. Identity of person within the State of Florida designated by owner upon whom notices or other documents may be served:  
a) Name and address: N/A  
b) Telephone No.: \_\_\_\_\_ Fax No. (Opt.) \_\_\_\_\_
8. In addition to himself, owner designates the following person to receive a copy of the Lienor's Notice as provided in Section 713.13(l)(b), Florida Statutes:  
a) Name and address: N/A  
b) Telephone No.: \_\_\_\_\_ Fax No. (Opt.) \_\_\_\_\_
9. Expiration date of Notice of Commencement (the expiration date is one year from the date of recording unless a different date is specified): \_\_\_\_\_

**WARNING TO OWNER:** ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, FLORIDA STATUTES, AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY; A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT.

STATE OF FLORIDA  
COUNTY OF COLUMBIA

10. Elaine K. Tolar  
Signature of Owner or Owner's Authorized Office/Director/Partner/Manager  
Elaine K. Tolar  
Print Name

The foregoing instrument was acknowledged before me, a Florida Notary, this 10th day of October, 2008, by:  
Elaine K. Tolar as \_\_\_\_\_ (type of authority, e.g. officer, trustee, attorney  
fact) for Elaine K. Tolar (name of party on behalf of whom instrument was executed).

Personally Known ☒ OR Produced Identification \_\_\_\_\_ Type \_\_\_\_\_

Notary Signature Donna Cox

Notary Stamp or Seal



**DONNA COX**  
Notary Public, State of Florida  
My Comm. Expires Jan. 16, 2010  
Comm. No. DD 507061  
Bonded Thru Notary Public Underwriters

---AND---

11. Verification pursuant to Section 92.525, Florida Statutes. Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true to the best of my knowledge and belief.

Elaine K. Tolar  
Signature of Natural Person Signing (in line #10 above.)

Exhibit "A"

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STATE OF FLORIDA, COUNTY OF COLUMBIA  
I HEREBY CERTIFY that the above and foregoing  
is a true copy of the original filed in this office.  
P. DEWITT CASON, CLERK OF COURTS  
By [Signature] Deputy Clerk  
Date 10-16-08





Nov 06 07 12:04p

Lynch Well Drilling

386-752-1477

p. 2

Water Wells  
Pumps & Service

Phone: (386) 752-8677  
Fax: (386) 752-1477

## ***Lynch Well Drilling, Inc.***

173 SW Young Place  
Lake City, FL 32025  
[www.lynchwelldrilling.com](http://www.lynchwelldrilling.com)

November 6, 2007

To Whom It May Concern:

As required by building code regulations for Columbia County in order that a building permit can be issued, the following well information is provided with regard to the above-referenced well:

|                        |                        |
|------------------------|------------------------|
| Size of Pump Motor:    | 1 Horse Power          |
| Size of Pressure Tank: | 81-Gallon Bladder Tank |
| Cycle Stop Valve Used: | No                     |

Should you require any additional information, please contact us.

Sincerely,



Linda Newcomb  
Lynch Well Drilling, Inc.

# FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs  
Residential Whole Building Performance Method A

|               |                        |                      |                  |
|---------------|------------------------|----------------------|------------------|
| Project Name: | <b>Tolar Residence</b> | Builder:             |                  |
| Address:      |                        | Permitting Office:   | <b>Lake City</b> |
| City, State:  | <b>Lake City, FL</b>   | Permit Number:       | <b>27441</b>     |
| Owner:        | <b>Elaine Tolar</b>    | Jurisdiction Number: | <b>221000</b>    |
| Climate Zone: | <b>North</b>           |                      |                  |

|   |  |  |                   |
|---|--|--|-------------------|
| 1. New construction or existing   | New                                      | 12. Cooling systems                    |                   |
| 2. Single family or multi-family  | Single family                            | a. Central Unit                        | Cap: 48.0 kBtu/hr |
| 3. Number of units, if multi-family   | 1  |  | SEER: 13.00       |
| 4. Number of Bedrooms   | 3  | b. N/A                                 |                   |
| 5. Is this a worst case?  | No                                       | c. N/A                                 |                   |
| 6. Conditioned floor area (ft <sup>2</sup> )                                    | 2143 ft <sup>2</sup>                     |  |                   |
| 7. Glass type <sup>1</sup> and area: (Label reqd. by 13-104.4.5 if not default) |  | 13. Heating systems                    |                   |
| a. U-factor:  | Description Area                         | a. Electric Heat Pump/Split            | Cap: 48.0 kBtu/hr |
| (or Single or Double DEFAULT)   | 7a. (Dble Default) 234.0 ft <sup>2</sup> |  | HSPF: 8.50        |
| b. SHGC:  |  | b. N/A                                 |                   |
| (or Clear or Tint DEFAULT)  | 7b. (Clear) 234.0 ft <sup>2</sup>        | c. N/A                                 |                   |
| 8. Floor types  |  |  |                   |
| a. Slab-On-Grade Edge Insulation  | R=0.0, 270.0(p) ft                       | 14. Hot water systems                  |                   |
| b. N/A  |  | a. Electric Resistance                 | Cap: 40.0 gallons |
| c. N/A  |  |  | EF: 0.94          |
| 9. Wall types   |  | b. N/A                                 |                   |
| a. Frame, Wood, Exterior  | R=13.0, 1827.4 ft <sup>2</sup>           | c. Conservation credits                |                   |
| b. N/A  |  | (HR-Heat recovery, Solar               |                   |
| c. N/A  |  | DHP-Dedicated heat pump)               |                   |
| d. N/A  |  | 15. HVAC credits                       | PT, CF,           |
| e. N/A  |  | (CF-Ceiling fan, CV-Cross ventilation, |                   |
| 10. Ceiling types   |  | HF-Whole house fan,                    |                   |
| a. Under Attic  | R=30.0, 2143.0 ft <sup>2</sup>           | PT-Programmable Thermostat,            |                   |
| b. N/A  |  | MZ-C-Multizone cooling,                |                   |
| c. N/A  |  | MZ-H-Multizone heating)                |                   |
| 11. Ducts   |  |  |                   |
| a. Sup: Con. Ret: Con. AH: Interior   | Sup. R=6.0, 83.0 ft                      |  |                   |
| b. N/A  |  |  |                   |

Glass/Floor Area: 0.11

Total as-built points: 22359

Total base points: 28153

## PASS

I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.

PREPARED BY: Debra D. Motes

DATE: 10-9-08

I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.

OWNER/AGENT: \_\_\_\_\_

DATE: \_\_\_\_\_

Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for compliance with Section 553.908 Florida Statutes.



BUILDING OFFICIAL: \_\_\_\_\_

DATE: \_\_\_\_\_

<sup>1</sup> Predominant glass type. For actual glass type and areas, see Summer & Winter Glass output on pages 2&4.



Location: \_\_\_\_\_

Project Name: \_\_\_\_\_

As required by Florida Statute 553.842 and Florida Administrative Code 9B-72, please provide the information and the product approval number(s) on the building components listed below if they will be utilized on the construction project for which you are applying for a building permit on or after April 1, 2004. We recommend you contact your local product supplier should you not know the product approval number for any of the applicable listed products. More information about statewide product approval can be obtained at [www.floridabuilding.org](http://www.floridabuilding.org)

| Category/Subcategory       | Manufacturer | Product Description | Approval Number(s) |
|----------------------------|--------------|---------------------|--------------------|
| <b>A. EXTERIOR DOORS</b>   |              |                     | FL 4242-R1         |
| 1. Swinging                |              |                     |                    |
| 2. Sliding                 |              |                     |                    |
| 3. Sectional               |              |                     |                    |
| 4. Roll up                 |              |                     |                    |
| 5. Automatic               |              |                     |                    |
| 6. Other                   |              |                     |                    |
| <b>B. WINDOWS</b>          |              | Jordan Vargi        | FL 1378            |
| 1. Single hung             |              |                     | FL 5108            |
| 2. Horizontal Slider       |              |                     | FL 5451            |
| 3. Casement                |              |                     |                    |
| 4. Double Hung             |              |                     |                    |
| 5. Fixed                   |              |                     | FL 5418            |
| 6. Awning                  |              |                     |                    |
| 7. Pass-through            |              |                     |                    |
| 8. Projected               |              |                     |                    |
| 9. Mullion                 |              |                     |                    |
| 10. Wind Breaker           |              |                     |                    |
| 11. Dual Action            |              |                     |                    |
| 12. Other                  |              |                     |                    |
| <b>C. PANEL WALL</b>       |              |                     |                    |
| 1. Siding                  |              |                     | FL 889-R2          |
| 2. Soffits                 |              |                     | FL 4899            |
| 3. EIFS                    |              |                     |                    |
| 4. Storefronts             |              |                     |                    |
| 5. Curtain walls           |              |                     |                    |
| 6. Wall louver             |              |                     |                    |
| 7. Glass block             |              |                     |                    |
| 8. Membrane                |              |                     |                    |
| 9. Greenhouse              |              |                     |                    |
| 10. Other                  |              |                     |                    |
| <b>D. ROOFING PRODUCTS</b> |              |                     |                    |
| 1. Asphalt Shingles        |              |                     | FL 586-R2          |
| 2. Underlayments           |              |                     | FL 1814-R1         |
| 3. Roofing Fasteners       |              |                     |                    |
| 4. Non-structural Metal Rf |              |                     |                    |
| 5. Built-Up Roofing        |              |                     |                    |
| 6. Modified Bitumen        |              |                     |                    |
| 7. Single Ply Roofing Sys  |              |                     |                    |
| 8. Roofing Tiles           |              |                     |                    |
| 9. Roofing Insulation      |              |                     |                    |
| 10. Waterproofing          |              |                     |                    |
| 11. Wood shingles /shakes  |              |                     |                    |
| 12. Roofing Slate          |              |                     |                    |



| Manufacturer                             | Product Description | Approval Number(s) |
|--|---------------------|--------------------|
| 13. Liquid Applied Roof Sys              |                     |                    |
| 14. Cements-Adhesives - Coatings         |                     |                    |
| 15. Roof Tile Adhesive                   |                     |                    |
| 16. Spray Applied Polyurethane Roof      |                     |                    |
| 17. Other                                |                     |                    |
| <b>E. SHUTTERS</b>                       |                     |                    |
| 1. Accordion                             |                     |                    |
| 2. Bahama                                |                     |                    |
| 3. Storm Panels                          |                     |                    |
| 4. Colonial                              |                     |                    |
| 5. Roll-up                               |                     |                    |
| 6. Equipment                             |                     |                    |
| 7. Others                                |                     |                    |
| <b>F. SKYLIGHTS</b>                      |                     |                    |
| 1. Skylight                              |                     |                    |
| 2. Other                                 |                     |                    |
| <b>G. STRUCTURAL COMPONENTS</b>          |                     |                    |
| 1. Wood connector/anchor                 |                     |                    |
| 2. Truss plates                          |                     |                    |
| 3. Engineered lumber                     |                     |                    |
| 4. Railing                               |                     |                    |
| 5. Coolers-freezers                      |                     |                    |
| 6. Concrete Admixtures                   |                     |                    |
| 7. Material                              |                     |                    |
| 8. Insulation Forms                      |                     |                    |
| 9. Plastics                              |                     |                    |
| 10. Deck-Roof                            |                     |                    |
| 11. Wall                                 |                     |                    |
| 12. Sheds                                |                     |                    |
| 13. Other                                |                     |                    |
| <b>H. NEW EXTERIOR ENVELOPE PRODUCTS</b> |                     |                    |
| 1.                                       |                     |                    |
| 2.                                       |                     |                    |

The products listed below did not demonstrate product approval at plan review. I understand that at the time of inspection of these products, the following information must be available to the inspector on the jobsite; 1) copy of the product approval, 2) the performance characteristics which the product was tested and certified to comply with, 3) copy of the applicable manufacturers installation requirements.

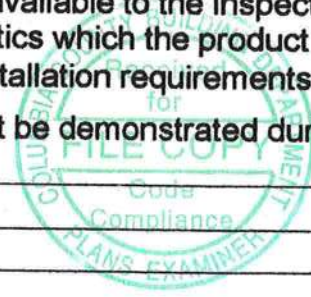
I understand these products may have to be removed if approval cannot be demonstrated during inspection

Trent Gieberg  
Contractor or Contractor's Authorized Agent Signature

Trent Gieberg 10-14-08  
Print Name Date

Location

Permit # (FOR STAFF USE ONLY)







BUILDING CODE COMPLIANCE OFFICE (BCCO)  
PRODUCT CONTROL DIVISION

MIAMI-DADE COUNTY, FLORIDA  
METRO-DADE FLAGLER BUILDING  
140 WEST FLAGLER STREET, SUITE 1603  
MIAMI, FLORIDA 33130-1563  
(305) 375-2901 FAX (305) 375-2908

## NOTICE OF ACCEPTANCE (NOA)

MI Home Products, Inc.  
650 West Market Street  
Gratz, PA 17030

### SCOPE:

This NOA is being issued under the applicable rules and regulations governing the use of construction materials. The documentation submitted has been reviewed by Miami-Dade County Product Control Division and accepted by the Board of Rules and Appeals (BORA) to be used in Miami Dade County and other areas where allowed by the Authority Having Jurisdiction (AHJ).

This NOA shall not be valid after the expiration date stated below. The Miami-Dade County Product Control Division (In Miami Dade County) and/or the AHJ (in areas other than Miami Dade County) reserve the right to have this product or material tested for quality assurance purposes. If this product or material fails to perform in the accepted manner, the manufacturer will incur the expense of such testing and the AHJ may immediately revoke, modify, or suspend the use of such product or material within their jurisdiction. BORA reserves the right to revoke this acceptance, if it is determined by Miami-Dade County Product Control Division that this product or material fails to meet the requirements of the applicable building code.

This product is approved as described herein, and has been designed to comply with the Florida Building Code, including the High Velocity Hurricane Zone.

### DESCRIPTION: Series "BetterBilt D185SH/D3185SH" Aluminum Single Hung Window

**APPROVAL DOCUMENT:** Drawing No. S-2422, titled "Non-Impact Single Hung Window Rectangle Circle Top & Oriel", sheets 1 through 5 of 5, prepared by RW Building Consultants, inc, dated 10/27/03 with revision "2", dated 02/10/04, signed and sealed by Wendell Haney, P.E., bearing the Miami-Dade County Product Control Approval stamp with the Notice of Acceptance number and approval date by the Miami-Dade County Product Control Division.

### MISSILE IMPACT RATING: None

**LABELING:** Each unit shall bear a permanent label with the manufacturer's name or logo, city, state and following statement: "Miami-Dade County Product Control Approved", unless otherwise noted herein.

**RENEWAL** of this NOA shall be considered after a renewal application has been filed and there has been no change in the applicable building code negatively affecting the performance of this product.

**TERMINATION** of this NOA will occur after the expiration date or if there has been a revision or change in the materials, use, and/or manufacture of the product or process. Misuse of this NOA as an endorsement of any product, for sales, advertising or any other purposes shall automatically terminate this NOA. Failure to comply with any section of this NOA shall be cause for termination and removal of NOA.

**ADVERTISEMENT:** The NOA number preceded by the words Miami-Dade County, Florida, and followed by the expiration date may be displayed in advertising literature. If any portion of the NOA is displayed, then it shall be done in its entirety.

**INSPECTION:** A copy of this entire NOA shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at the request of the Building Official.

This NOA consists of this page 1 and evidence page E-1, as well as approval document mentioned above.

The submitted documentation was reviewed by **Theodore Berman, P.E.**



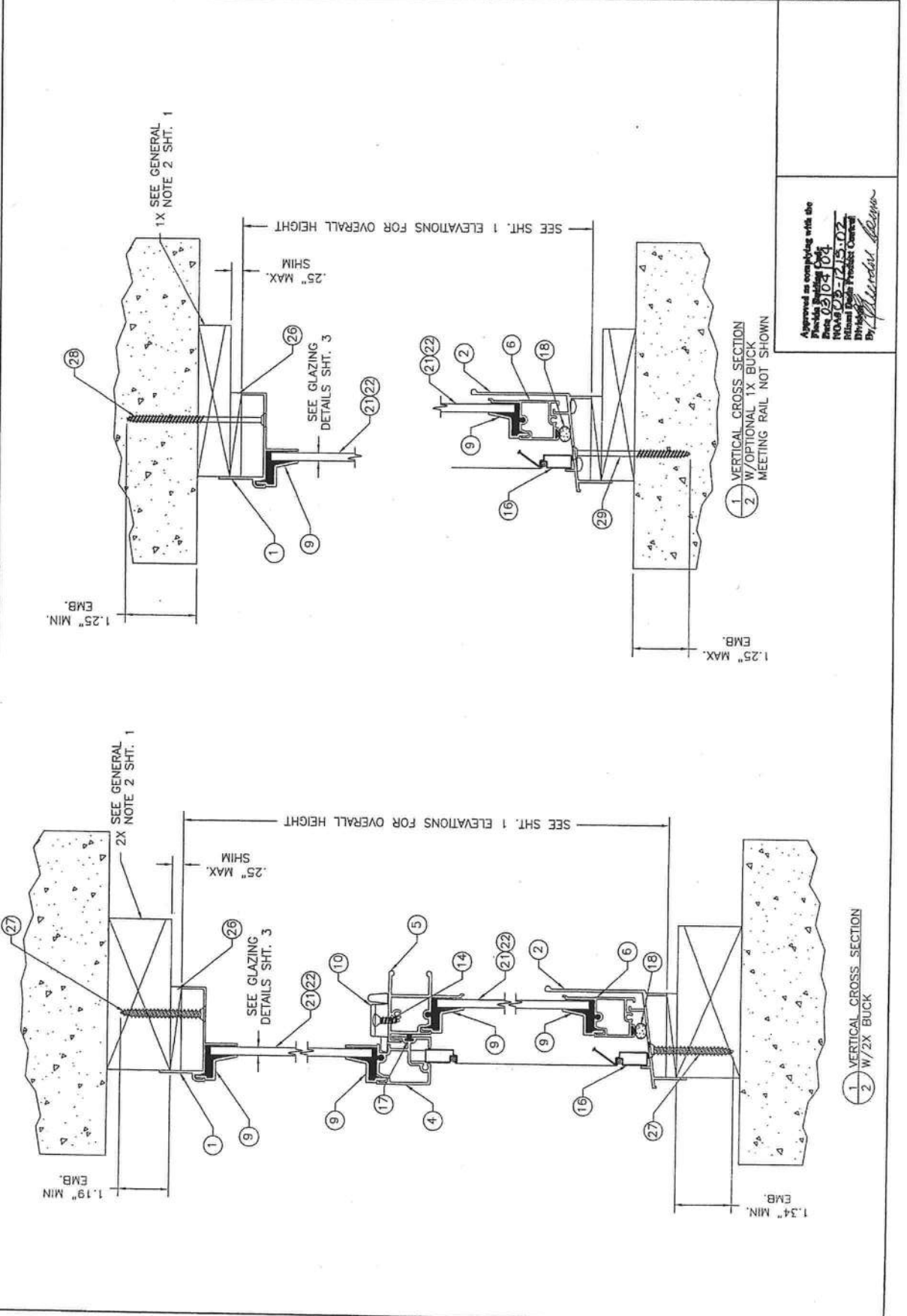
NOA No 03-1215.02  
Expiration Date: March 04, 2009  
Approval Date: March 04, 2004  
Page 1

Product Approval Documents Prepared By:  
**BUILDING CONSULTANTS, INC.**  
 P.O. Box 230 Venice FL 33595  
 Phone No.: 813.659.9197  
 Florida Board of Professional Engineers  
 Certificate of Authorization No. 9813  
 2/10/04  
 Model H003, P.E. No. 54128

PRODUCT:  
 NON-IMPACT SINGLE HUNG  
 WINDOWS RECTANGLE,  
 CIRCLE TOP & ORIAL  
 PART OR ASSEMBLY:  
 VERTICAL  
 CROSS SECTIONS

| REVISIONS               |         |
|-------------------------|---------|
| NO                      | DATE    |
| 1                       | 01/04   |
| 2                       | 2/10/04 |
| CORRECT DP TABLE        |         |
| REVISED PER DATE LETTER |         |
| BY                      | WH      |
| RW                      |         |

DATE: 10/27/03  
 SCALE: N.T.S.  
 DWG. BY: TJH  
 CHK. BY: RW  
 DRAWING NO.: S-2422  
 SHEET 2 OF 5



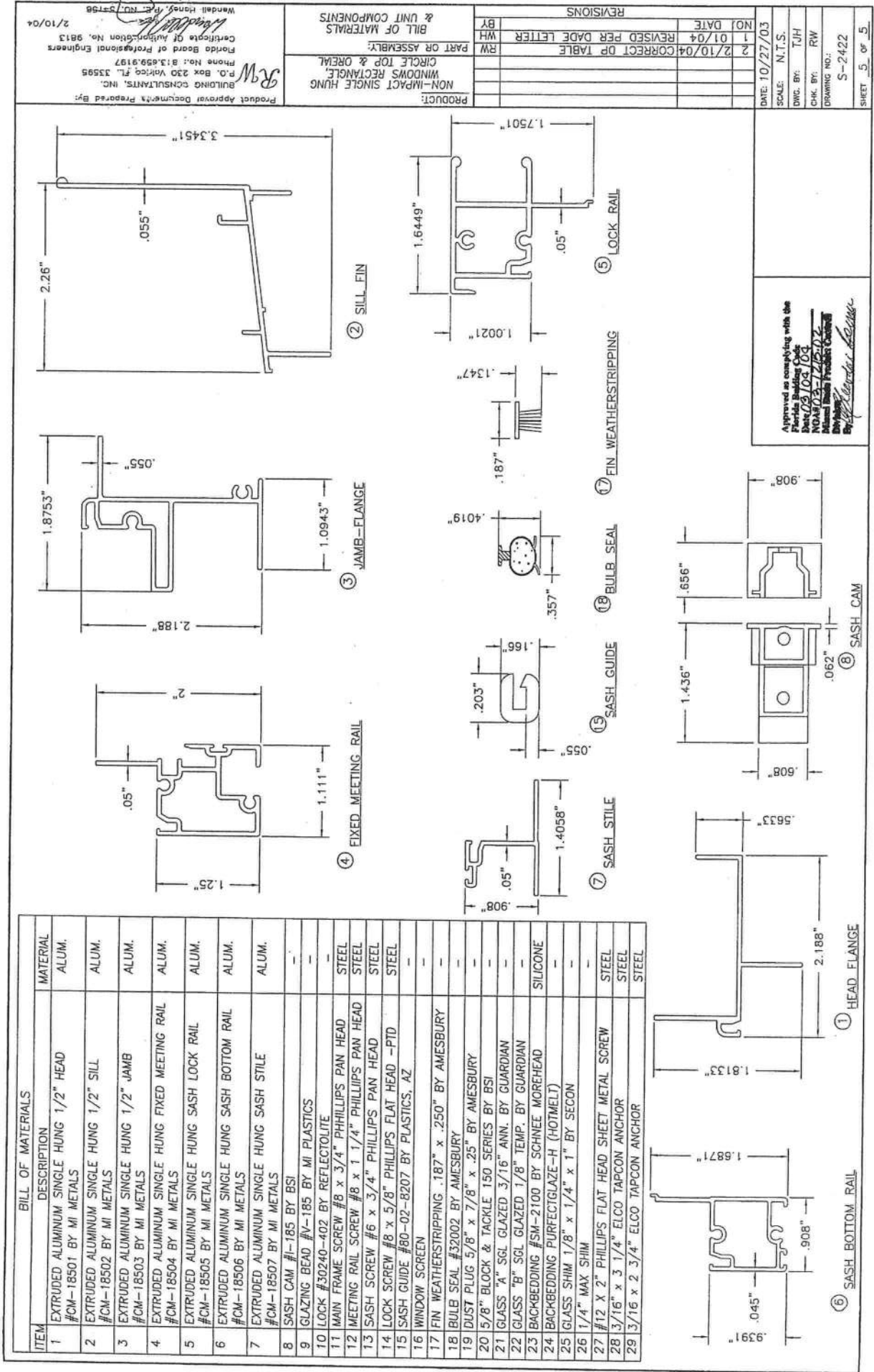
Approved as complying with the  
 Florida Building Code  
 Date: 03/04/04  
 Name: TJH  
 License No.: 1215.02  
 License Type: Professional Engineer  
 By: *TJH*











Product Approval Document Prepared By:  
 BUILDING CONSULTANTS, INC.  
 P.O. Box 230 Venice, FL 33595  
 Phone No.: 813.559.9197  
 Certificate of Professional Engineers  
 Florida Board of Professional Engineers  
 No. 9813  
 2/10/04

PRODUCT:  
 NON-IMPACT SINGLE HUNG  
 WINDOWS RECTANGLE,  
 CIRCLE TOP & OREIL  
 PART OR ASSEMBLY:  
 BILL OF MATERIALS  
 & UNIT COMPONENTS

| REVISIONS               |         |
|-------------------------|---------|
| NO.                     | DATE    |
| 1                       | 01/04   |
| 2                       | 2/10/04 |
| CORRECT DP TABLE        |         |
| REVISED PER DATE LETTER |         |
| BY                      | WH      |
| BY                      | RW      |

DATE: 10/27/03  
 SCALE: N.T.S.  
 DWG. BY: TJH  
 CHK. BY: RW  
 DRAWING NO.: S-2422  
 SHEET 5 OF 5

Approved as complying with the  
 Florida Building Code  
 Date: 03/05/04  
 NOA: 03-12502  
 Miami-Dade Product Code  
 By: [Signature]  
 Title: [Signature]

MI Home Products, Inc.

NOTICE OF ACCEPTANCE: EVIDENCE SUBMITTED

**A. DRAWINGS**

1. Manufacturer's die drawings and sections.
2. Drawing No. **S-2422**, titled "Non-Impact Single Hung Window Rectangle Circle Top & Oriel", sheets 1 through 5 of 5, prepared by RW Building Consultants, inc, dated 10/27/03 with revision "2", dated 02/10/04, signed and sealed by Wendell Haney, P.E.

**B. TESTS**

1. Test reports on 1) Air Infiltration Test, per FBC, TAS 202-94  
2) Uniform Static Air Pressure Test, Loading per FBC, TAS 202-94  
3) Water Resistance Test, per FBC, TAS 202-94  
4) Forced Entry Test, per FBC 2411.3.2.1 and TAS 202-94  
along with marked-up drawings and installation diagram of an aluminum single hung window, prepared by Architectural Testing, Inc., Test Report No. **ATI 03056**, dated 11/11/03, signed by Joseph A. Reed, P.E.

**C. CALCULATIONS**

1. Anchor Calculations, ASTM-E1300-98, and structural analysis, prepared by R.W. Building Consultants, Inc., dated 12/11/03, signed and sealed by Lyndon F. Schmidt, P.E.
2. Revised Anchor Calculations, and structural analysis, prepared by R.W. Building Consultants, Inc., dated 02/10/04, signed and sealed by Lyndon F. Schmidt, P.E.

**D. QUALITY ASSURANCE**

1. Miami Dade Building Code Compliance Office (BCCO).

**E. MATERIAL CERTIFICATIONS**

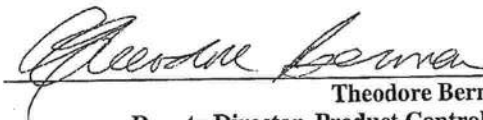
1. None.

**F. STATEMENTS**

1. Statement letter of conformance and no financial interest, dated December 09, 2003, signed and sealed by Lyndon F. Schmidt, P.E.
2. Statement letter of no financial interest with the laboratory that performed the Test Report No. **ATI 03056**, dated November 08, 2003, signed by Stu White, Design Engineering Manager.

**G. OTHER**

1. Letter from the consultant stating that the product is in compliance with the Florida Building Code (FBC).



Theodore Berman, P.E.  
Deputy Director, Product Control Division  
NOA No 03-1215.02  
Expiration Date: March 04, 2009  
Approval Date: March 04, 2004





**RESIDENTIAL MINIMUM PLAN REQUIREMENTS AND CHECKLIST FOR  
FLORIDA BUILDING CODE 2004 and FLORIDA RESIDENTIAL CODE 2004  
WITH AMENDMENTS ONE (1) AND TWO (2) FAMILY DWELLINGS**

ALL REQUIREMENTS ARE SUBJECT TO CHANGE  
EFFECTIVE OCTOBER 1, 2005

ALL BUILDING PLANS MUST INDICATE THE FOLLOWING ITEMS AND INDICATE COMPLIANCE WITH CHAPTER 16 OF THE FLORIDA BUILDING CODE 2004 BY PROVIDING CALCULATIONS AND DETAILS THAT HAVE THE SEAL AND SIGNATURE OF A CERTIFIED ARCHITECT OR ENGINEER REGISTERED IN THE STATE OF FLORIDA, OR ALTERNATE METHODOLOGIES, APPROVED BY THE STATE OF FLORIDA BUILDING COMMISSION FOR ONE-AND-TWO FAMILY DWELLINGS. FOR DESIGN PURPOSES THE FOLLOWING BASIC WIND SPEED AS PER FIGURE 1609 SHALL BE USED.

WIND SPEED LINE SHALL BE DEFINED AS FOLLOWS: THE CENTERLINE OF INTERSTATE 75.

1. ALL BUILDINGS CONSTRUCTED EAST OF SAID LINE SHALL BE ----- 100 MPH
2. ALL BUILDINGS CONSTRUCTED WEST OF SAID LINE SHALL BE ----- 110 MPH
3. NO AREA IN COLUMBIA COUNTY IS IN A WIND BORNE DEBRIS REGION

**APPLICANT – PLEASE CHECK ALL APPLICABLE BOXES BEFORE SUBMITTAL**

**GENERAL REQUIREMENTS:** Two (2) complete sets of plans containing the following:

| <b>Applicant</b>                    | <b>Plans Examiner</b>    |   |
|-------------------------------------|--------------------------|---|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | All drawings must be clear, concise and drawn to scale ("Optional " details that are not used shall be marked void or crossed off). Square footage of different areas shall be shown on plans.  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Designers name and signature on document (FBC 106.1). If licensed architect or engineer, official seal shall be affixed.  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <b><u>Site Plan including:</u></b><br>a) Dimensions of lot<br>b) Dimensions of building set backs<br>c) Location of all other buildings on lot, well and septic tank if applicable, and all utility easements.<br>d) Provide a full legal description of property.  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <b><u>Wind-load Engineering Summary, calculations and any details required</u></b><br>Plans or specifications must state compliance with FBC Section 1609.<br>The following information must be shown as per section 1603.1.4 FBC<br>a. Basic wind speed (3-second gust), miles per hour (km/hr).<br>b. Wind importance factor, $I_w$ , and building classification from Table 1604.5 or Table 6-1, ASCE 7 and building classification in Table 1-1, ASCE 7.<br>c. Wind exposure, if more than one wind exposure is utilized, the wind exposure and applicable wind direction shall be indicated.<br>d. The applicable enclosure classifications and, if designed with ASCE 7, internal pressure coefficient.<br>e. Components and Cladding. The design wind pressures in terms of psf ( $kN/m^2$ ) to be used for the design of exterior component and cladding materials not specifically designed by the registered design professional. |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <b><u>Elevations including:</u></b><br>a) All sides<br>b) Roof pitch<br>c) Overhang dimensions and detail with attic ventilation  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> |   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> |   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> |   |



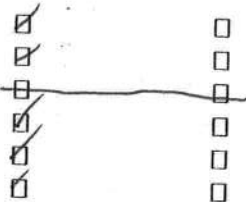
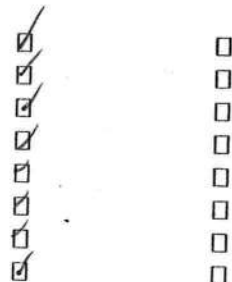
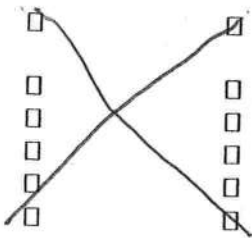
2

- a. Attic space
- b. Exterior wall cavity
- c. Crawl space (if applicable)



b) Wood frame wall

1. All materials making up wall
2. Size and species of studs
3. Sheathing size, type and nailing schedule
4. Headers sized
5. Gable end showing balloon framing detail or gable truss and wall hinge bracing detail
6. All required fasteners for continuous tie from roof to foundation (truss anchors, straps, anchor bolts and washers) shall be designed by a Windload engineer using the engineered roof truss plans.
7. Roof assembly shown here or on roof system detail (FBC 106.1.1.2) Roofing system, materials, manufacturer, fastening requirements and product evaluation with wind resistance rating)
8. Fire resistant construction (if applicable)
9. Fireproofing requirements
10. Show type of termite treatment (termiticide or alternative method)
11. Slab on grade
  - a. Vapor retarder (6Mil. Polyethylene with joints lapped 6 inches and sealed
  - b. Must show control joints, synthetic fiber reinforcement or welded wire fabric reinforcement and supports
12. Indicate where pressure treated wood will be placed
13. Provide insulation R value for the following:
  - a. Attic space
  - b. Exterior wall cavity
  - c. Crawl space (if applicable)



c) Metal frame wall and roof (designed, signed and sealed by Florida Prof. Engineer or Architect)

**Floor Framing System:**

- a) Floor truss package including layout and details, signed and sealed by Florida Registered Professional Engineer
- b) Floor joist size and spacing
- c) Girder size and spacing
- d) Attachment of joist to girder
- e) Wind load requirements where applicable

**Plumbing Fixture layout**

**Electrical layout including:**

- a) Switches, outlets/receptacles, lighting and all required GFCI outlets identified
- b) Ceiling fans
- c) Smoke detectors
- d) Service panel and sub-panel size and location(s)
- e) Meter location with type of service entrance (overhead or underground)
- f) Appliances and HVAC equipment
- g) Arc Fault Circuits (AFCI) in bedrooms
- h) Exhaust fans in bathroom

**HVAC information**

- a) **Energy Calculations** (dimensions shall match plans)
- b) Manual J sizing equipment or equivalent computation
- c) **Gas System** Type (LP or Natural) Location and BTU demand of equipment

**Disclosure Statement for Owner Builders**

**\*\*\*Notice Of Commencement Required Before Any Inspections Will Be Done Private Potable Water**

# Summary Energy Code Results

## Residential Whole Building Performance Method A

Elaine Tolar  
Lake City, FL

Project Title:  
Tolar Residence

Code Only  
Professional Version  
Climate: North

10/9/2008

| Building Loads |                     |            |                     |
|----------------|---------------------|------------|---------------------|
| Base           |                     | As-Built   |                     |
| Summer:        | <b>26373 points</b> | Summer:    | <b>25427 points</b> |
| Winter:        | <b>21077 points</b> | Winter:    | <b>20260 points</b> |
| Hot Water:     | <b>7273 points</b>  | Hot Water: | <b>7273 points</b>  |
| Total:         | <b>54722 points</b> | Total:     | <b>52960 points</b> |

| Energy Use |                     |            |                     |
|------------|---------------------|------------|---------------------|
| Base       |                     | As-Built   |                     |
| Cooling:   | <b>8571 points</b>  | Cooling:   | <b>6228 points</b>  |
| Heating:   | <b>11677 points</b> | Heating:   | <b>8395 points</b>  |
| Hot Water: | <b>7905 points</b>  | Hot Water: | <b>7737 points</b>  |
| Total:     | <b>28153 points</b> | Total:     | <b>22359 points</b> |

**PASS**  
e-Ratio: 0.79





# SUMMER CALCULATIONS

## Residential Whole Building Performance Method A - Details

ADDRESS: , Lake City, FL,

PERMIT #:

| BASE  |          |       |         | AS-BUILT                         |                          |        |                           |                               |        |          |        |
|---|----------|-------|---------|----------------------------------|--------------------------|--------|---------------------------|-------------------------------|--------|----------|--------|
| <b>GLASS TYPES</b>                              |          |       |         |                                  |                          |        |                           |                               |        |          |        |
| .18 X Conditioned X BSPM = Points<br>Floor Area |          |       |         | Type/SC                          | Overhang<br>Ornt Len Hgt |        | Area X SPM X SOF = Points |                               |        |          |        |
| .18   | 2143.0   | 18.59 | 7171.0  | 1.Double, Clear                  | S                        | 1.0    | 6.0                       | 6.0                           | 35.87  | 0.94     | 203.0  |
|   |          |       |         | 2.Double, Clear                  | E                        | 1.0    | 6.0                       | 6.0                           | 42.06  | 0.97     | 244.0  |
|   |          |       |         | 3.Double, Clear                  | E                        | 1.0    | 6.0                       | 16.0                          | 42.06  | 0.97     | 652.0  |
|   |          |       |         | 4.Double, Clear                  | E                        | 1.0    | 6.0                       | 12.0                          | 42.06  | 0.97     | 489.0  |
|   |          |       |         | 5.Double, Clear                  | E                        | 14.0   | 9.3                       | 36.0                          | 42.06  | 0.43     | 655.0  |
|   |          |       |         | 6.Double, Clear                  | E                        | 1.0    | 6.0                       | 30.0                          | 42.06  | 0.97     | 1223.0 |
|   |          |       |         | 7.Double, Clear                  | W                        | 1.0    | 6.0                       | 20.0                          | 38.52  | 0.97     | 747.0  |
|   |          |       |         | 8.Double, Clear                  | W                        | 1.0    | 6.0                       | 36.0                          | 38.52  | 0.97     | 1345.0 |
|   |          |       |         | 9.Double, Clear                  | W                        | 6.0    | 9.3                       | 36.0                          | 38.52  | 0.65     | 901.0  |
|   |          |       |         | 10.Double, Clear                 | W                        | 1.0    | 6.0                       | 36.0                          | 38.52  | 0.97     | 1345.0 |
|   |          |       |         | As-Built Total:                  |                          |        |                           | 234.0                         | 7804.0 |          |        |
| <b>WALL TYPES</b> Area X BSPM = Points          |          |       |         | Type                             | R-Value                  |        | Area X SPM = Points       |                               |        |          |        |
| Adjacent  | 0.0      | 0.00  | 0.0     | 1. Frame, Wood, Exterior         | 13.0                     |        | 1827.4                    | 1.50                          |        | 2741.1   |        |
| Exterior  | 1827.4   | 1.70  | 3106.6  |                                  |                          |        |                           |                               |        |          |        |
| Base Total:                                     |          |       |         | 1827.4                           |                          | 3106.6 |                           | As-Built Total: 1827.4 2741.1 |        |          |        |
| <b>DOOR TYPES</b> Area X BSPM = Points          |          |       |         | Type                             | Area X SPM = Points      |        |                           |                               |        |          |        |
| Adjacent  | 0.0      | 0.00  | 0.0     | 1.Exterior Insulated             |                          |        | 39.6                      | 4.10                          |        | 162.4    |        |
| Exterior  | 81.6     | 6.10  | 497.8   | 2.Exterior Wood                  |                          |        | 42.0                      | 6.10                          |        | 256.2    |        |
| Base Total:                                     |          |       |         | 81.6                             |                          | 497.8  |                           | As-Built Total: 81.6 418.6    |        |          |        |
| <b>CEILING TYPES</b> Area X BSPM = Points       |          |       |         | Type                             | R-Value                  |        | Area X SPM X SCM = Points |                               |        |          |        |
| Under Attic                                     | 2143.0   | 1.73  | 3707.4  | 1. Under Attic                   | 30.0                     |        | 2143.0                    | 1.73 X 1.00                   |        | 3707.4   |        |
| Base Total:                                     |          |       |         | 2143.0                           |                          | 3707.4 |                           | As-Built Total: 2143.0 3707.4 |        |          |        |
| <b>FLOOR TYPES</b> Area X BSPM = Points         |          |       |         | Type                             | R-Value                  |        | Area X SPM = Points       |                               |        |          |        |
| Slab  | 270.0(p) | -37.0 | -9990.0 | 1. Slab-On-Grade Edge Insulation | 0.0                      |        | 270.0(p)                  | -41.20                        |        | -11124.0 |        |
| Raised  | 0.0      | 0.00  | 0.0     |                                  |                          |        |                           |                               |        |          |        |
| Base Total:                                     |          |       |         | -9990.0                          |                          | 270.0  |                           | As-Built Total: -11124.0      |        |          |        |
| <b>INFILTRATION</b> Area X BSPM = Points        |          |       |         | Area X SPM = Points              |                          |        |                           |                               |        |          |        |
| 2143.0 10.21 21880.0                            |          |       |         | 2143.0 10.21 21880.0             |                          |        |                           |                               |        |          |        |

**SUMMER CALCULATIONS****Residential Whole Building Performance Method A - Details**

ADDRESS: , Lake City, FL,

PERMIT #:

| BASE                        |   |                   |                  | AS-BUILT   |   |           |   |                                  |   |                   |   |                   |                  |
|-----------------------------|---|-------------------|------------------|--|---|-----------|---|----------------------------------|---|-------------------|---|-------------------|------------------|
| Summer Base Points: 26372.8 |   |                   |                  | Summer As-Built Points: 25427.1  |   |           |   |                                  |   |                   |   |                   |                  |
| Total Summer Points         | X | System Multiplier | = Cooling Points | Total Component (System - Points)  | X | Cap Ratio | X | Duct Multiplier (DM x DSM x AHU) | X | System Multiplier | X | Credit Multiplier | = Cooling Points |
| 26372.8                     |   | 0.3250            | 8571.1           | (sys 1: Central Unit 48000btuh , SEER/EFF(13.0) Ducts:Con(S),Con(R),Int(AH),R6.0(INS)<br>25427 |   | 1.00      |   | (1.00 x 1.147 x 0.91)            |   | 0.260             |   | 0.902             | 6227.6           |
|                             |   |                   |                  | 25427.1  |   | 1.00      |   | 1.044                            |   | 0.260             |   | 0.902             | 6227.6           |

(sys 1: Central Unit 48000btuh , SEER/EFF(13.0) Ducts: Con(S), Con(R), Int(AH), R6.0(INS)

# WINTER CALCULATIONS

## Residential Whole Building Performance Method A - Details

ADDRESS: , Lake City, FL,

PERMIT #:

| BASE  |          |       |        | AS-BUILT                         |                          |        |                           |             |        |        |       |
|---|----------|-------|--------|----------------------------------|--------------------------|--------|---------------------------|-------------|--------|--------|-------|
| <b>GLASS TYPES</b>                              |          |       |        |                                  |                          |        |                           |             |        |        |       |
| .18 X Conditioned X BWPM = Points<br>Floor Area |          |       |        | Type/SC                          | Overhang<br>Ornt Len Hgt |        | Area X WPM X WOF = Points |             |        |        |       |
| .18   | 2143.0   | 20.17 | 7780.0 | 1.Double, Clear                  | S                        | 1.0    | 6.0                       | 6.0         | 13.30  | 1.02   | 81.0  |
|   |          |       |        | 2.Double, Clear                  | E                        | 1.0    | 6.0                       | 6.0         | 18.79  | 1.02   | 114.0 |
|   |          |       |        | 3.Double, Clear                  | E                        | 1.0    | 6.0                       | 16.0        | 18.79  | 1.02   | 305.0 |
|   |          |       |        | 4.Double, Clear                  | E                        | 1.0    | 6.0                       | 12.0        | 18.79  | 1.02   | 229.0 |
|   |          |       |        | 5.Double, Clear                  | E                        | 14.0   | 9.3                       | 36.0        | 18.79  | 1.39   | 940.0 |
|   |          |       |        | 6.Double, Clear                  | E                        | 1.0    | 6.0                       | 30.0        | 18.79  | 1.02   | 572.0 |
|   |          |       |        | 7.Double, Clear                  | W                        | 1.0    | 6.0                       | 20.0        | 20.73  | 1.01   | 417.0 |
|   |          |       |        | 8.Double, Clear                  | W                        | 1.0    | 6.0                       | 36.0        | 20.73  | 1.01   | 752.0 |
|   |          |       |        | 9.Double, Clear                  | W                        | 6.0    | 9.3                       | 36.0        | 20.73  | 1.11   | 831.0 |
|   |          |       |        | 10.Double, Clear                 | W                        | 1.0    | 6.0                       | 36.0        | 20.73  | 1.01   | 752.0 |
|   |          |       |        | <b>As-Built Total:</b>           |                          |        |                           | 234.0       | 4993.0 |        |       |
| <b>WALL TYPES</b> Area X BWPM = Points          |          |       |        | Type                             | R-Value                  |        | Area X WPM = Points       |             |        |        |       |
| Adjacent  | 0.0      | 0.00  | 0.0    | 1. Frame, Wood, Exterior         | 13.0                     |        | 1827.4                    | 3.40        |        | 6213.2 |       |
| Exterior  | 1827.4   | 3.70  | 6761.4 |                                  |                          |        |                           |             |        |        |       |
| <b>Base Total:</b>                              |          |       |        | <b>As-Built Total:</b>           |                          | 1827.4 |                           | 6213.2      |        |        |       |
| <b>DOOR TYPES</b> Area X BWPM = Points          |          |       |        | Type                             |                          |        | Area X WPM = Points       |             |        |        |       |
| Adjacent  | 0.0      | 0.00  | 0.0    | 1.Exterior Insulated             |                          |        | 39.6                      | 8.40        |        | 332.6  |       |
| Exterior  | 81.6     | 12.30 | 1003.7 | 2.Exterior Wood                  |                          |        | 42.0                      | 12.30       |        | 516.6  |       |
| <b>Base Total:</b>                              |          |       |        | <b>As-Built Total:</b>           |                          | 81.6   |                           | 849.2       |        |        |       |
| <b>CEILING TYPES</b> Area X BWPM = Points       |          |       |        | Type                             | R-Value                  |        | Area X WPM X WCM = Points |             |        |        |       |
| Under Attic                                     | 2143.0   | 2.05  | 4393.1 | 1. Under Attic                   | 30.0                     |        | 2143.0                    | 2.05 X 1.00 |        | 4393.1 |       |
| <b>Base Total:</b>                              |          |       |        | <b>As-Built Total:</b>           |                          | 2143.0 |                           | 4393.1      |        |        |       |
| <b>FLOOR TYPES</b> Area X BWPM = Points         |          |       |        | Type                             | R-Value                  |        | Area X WPM = Points       |             |        |        |       |
| Slab  | 270.0(p) | 8.9   | 2403.0 | 1. Slab-On-Grade Edge Insulation | 0.0                      |        | 270.0(p)                  | 18.80       |        | 5076.0 |       |
| Raised  | 0.0      | 0.00  | 0.0    |                                  |                          |        |                           |             |        |        |       |
| <b>Base Total:</b>                              |          |       |        | <b>As-Built Total:</b>           |                          | 270.0  |                           | 5076.0      |        |        |       |
| <b>INFILTRATION</b> Area X BWPM = Points        |          |       |        | Area X WPM = Points              |                          |        |                           |             |        |        |       |
| 2143.0 -0.59 -1264.4                            |          |       |        | 2143.0 -0.59 -1264.4             |                          |        |                           |             |        |        |       |



# WINTER CALCULATIONS

## Residential Whole Building Performance Method A - Details

ADDRESS: , Lake City, FL,

PERMIT #:

| BASE                        |   |                   |                  | AS-BUILT   |             |                                    |                     |                     |                  |
|-----------------------------|---|-------------------|------------------|--|-------------|------------------------------------|---------------------|---------------------|------------------|
| Winter Base Points: 21076.8 |   |                   |                  | Winter As-Built Points: 20260.2  |             |                                    |                     |                     |                  |
| Total Winter Points         | X | System Multiplier | = Heating Points | Total Component (System - Points)  | X Cap Ratio | X Duct Multiplier (DM x DSM x AHU) | X System Multiplier | X Credit Multiplier | = Heating Points |
| 21076.8                     |   | 0.5540            | 11676.6          | (sys 1: Electric Heat Pump 48000 btuh ,EFF(8.5) Ducts:Con(S),Con(R),Int(AH),R6.0<br>20260.2 1.000 (1.000 x 1.169 x 0.93) 0.401 0.950 8394.6<br>20260.2 1.00 1.087 0.401 0.950 8394.6 |             |                                    |                     |                     |                  |

**WATER HEATING & CODE COMPLIANCE STATUS****Residential Whole Building Performance Method A - Details**

ADDRESS: , Lake City, FL,

PERMIT #:

| BASE                  |   |            |         | AS-BUILT        |      |                       |   |                 |  |
|-----------------------|---|------------|---------|-----------------|------|-----------------------|---|-----------------|--|
| <b>WATER HEATING</b>  |   |            |         |                 |      |                       |   |                 |  |
| Number of<br>Bedrooms | X | Multiplier | = Total | Tank<br>Volume  | EF   | Number of<br>Bedrooms | X | Tank X<br>Ratio | X Multiplier X<br>Credit = Total<br>Multiplier |
| 3                     |   | 2635.00    | 7905.0  | 40.0            | 0.94 | 3                     |   | 1.00            | 2578.94  |
|                       |   |            |         | As-Built Total: |      |                       |   |                 | 7736.8   |

**CODE COMPLIANCE STATUS**

| BASE              |   |                   |                   | AS-BUILT          |   |                   |                   |
|-------------------|---|-------------------|-------------------|-------------------|---|-------------------|-------------------|
| Cooling<br>Points | + | Heating<br>Points | = Total<br>Points | Cooling<br>Points | + | Heating<br>Points | = Total<br>Points |
| 8571              |   | 11677             | 28153             | 6228              |   | 8395              | 22359             |

**PASS**

# Code Compliance Checklist

## Residential Whole Building Performance Method A - Details

ADDRESS: , Lake City, FL,

PERMIT #:

**6A-21 INFILTRATION REDUCTION COMPLIANCE CHECKLIST**

| COMPONENTS                    | SECTION         | REQUIREMENTS FOR EACH PRACTICE  | CHECK |
|-------------------------------|-----------------|---|-------|
| Exterior Windows & Doors      | 606.1.ABC.1.1   | Maximum: .3 cfm/sq.ft. window area; .5 cfm/sq.ft. door area.  |       |
| Exterior & Adjacent Walls     | 606.1.ABC.1.2.1 | Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall; foundation & wall sole or sill plate; joints between exterior wall panels at corners; utility penetrations; between wall panels & top/bottom plates; between walls and floor.<br>EXCEPTION: Frame walls where a continuous infiltration barrier is installed that extends from, and is sealed to, the foundation to the top plate. |       |
| Floors                        | 606.1.ABC.1.2.2 | Penetrations/openings >1/8" sealed unless backed by truss or joint members.<br>EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed to the perimeter, penetrations and seams.  |       |
| Ceilings                      | 606.1.ABC.1.2.3 | Between walls & ceilings; penetrations of ceiling plane of top floor; around shafts, chases, soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate; attic access. EXCEPTION: Frame ceilings where a continuous infiltration barrier is installed that is sealed at the perimeter, at penetrations and seams.  |       |
| Recessed Lighting Fixtures    | 606.1.ABC.1.2.4 | Type IC rated with no penetrations, sealed; or Type IC or non-IC rated, installed inside a sealed box with 1/2" clearance & 3" from insulation; or Type IC rated with < 2.0 cfm from conditioned space, tested.   |       |
| Multi-story Houses            | 606.1.ABC.1.2.5 | Air barrier on perimeter of floor cavity between floors.  |       |
| Additional Infiltration reqts | 606.1.ABC.1.3   | Exhaust fans vented to outdoors, dampers; combustion space heaters comply with NFPA, have combustion air.   |       |

**6A-22 OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)**

| COMPONENTS               | SECTION      | REQUIREMENTS   | CHECK |
|--------------------------|--------------|--|-------|
| Water Heaters            | 612.1        | Comply with efficiency requirements in Table 612.1.ABC.3.2. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required.   |       |
| Swimming Pools & Spas    | 612.1        | Spas & heated pools must have covers (except solar heated). Non-commercial pools must have a pump timer. Gas spa & pool heaters must have a minimum thermal efficiency of 78%.   |       |
| Shower heads             | 612.1        | Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG.   |       |
| Air Distribution Systems | 610.1        | All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated, and installed in accordance with the criteria of Section 610. Ducts in unconditioned attics: R-6 min. insulation. |       |
| HVAC Controls            | 607.1        | Separate readily accessible manual or automatic thermostat for each system.  |       |
| Insulation               | 604.1, 602.1 | Ceilings-Min. R-19. Common walls-Frame R-11 or CBS R-3 both sides.<br>Common ceiling & floors R-11.  |       |



# ENERGY PERFORMANCE LEVEL (EPL) DISPLAY CARD

**ESTIMATED ENERGY PERFORMANCE SCORE\* = 88.2**

**The higher the score, the more efficient the home.**

Elaine Tolar, , Lake City, FL,

|   |  |     |  |                   |
|---|--|-----|--|-------------------|
| 1. New construction or existing   | New                                      | ___ | 12. Cooling systems                    |                   |
| 2. Single family or multi-family  | Single family                            | ___ | a. Central Unit                        | Cap: 48.0 kBtu/hr |
| 3. Number of units, if multi-family   | 1  | ___ |  | SEER: 13.00       |
| 4. Number of Bedrooms   | 3  | ___ | b. N/A                                 | ___               |
| 5. Is this a worst case?  | No                                       | ___ | c. N/A                                 | ___               |
| 6. Conditioned floor area (ft <sup>2</sup> )                                    | 2143 ft <sup>2</sup>                     | ___ |  | ___               |
| 7. Glass type <sup>1</sup> and area: (Label reqd. by 13-104.4.5 if not default) |  | ___ | 13. Heating systems                    |                   |
| a. U-factor:  | Description Area                         |     | a. Electric Heat Pump/Split            | Cap: 48.0 kBtu/hr |
| (or Single or Double DEFAULT)   | 7a. (Dble Default) 234.0 ft <sup>2</sup> | ___ |  | HSPF: 8.50        |
| b. SHGC:  |  | ___ | b. N/A                                 | ___               |
| (or Clear or Tint DEFAULT)  | 7b. (Clear) 234.0 ft <sup>2</sup>        | ___ | c. N/A                                 | ___               |
| 8. Floor types  |  | ___ |  | ___               |
| a. Slab-On-Grade Edge Insulation  | R=0.0, 270.0(p) ft                       | ___ | 14. Hot water systems                  |                   |
| b. N/A  |  | ___ | a. Electric Resistance                 | Cap: 40.0 gallons |
| c. N/A  |  | ___ |  | EF: 0.94          |
| 9. Wall types   |  | ___ | b. N/A                                 | ___               |
| a. Frame, Wood, Exterior  | R=13.0, 1827.4 ft <sup>2</sup>           | ___ | c. Conservation credits                |                   |
| b. N/A  |  | ___ | (HR-Heat recovery, Solar               |                   |
| c. N/A  |  | ___ | DHP-Dedicated heat pump)               |                   |
| d. N/A  |  | ___ | 15. HVAC credits                       | PT, CF, ___       |
| e. N/A  |  | ___ |  |                   |
| 10. Ceiling types   |  | ___ | (CF-Ceiling fan, CV-Cross ventilation, |                   |
| a. Under Attic  | R=30.0, 2143.0 ft <sup>2</sup>           | ___ | HF-Whole house fan,                    |                   |
| b. N/A  |  | ___ | PT-Programmable Thermostat,            |                   |
| c. N/A  |  | ___ | MZ-C-Multizone cooling,                |                   |
| 11. Ducts   |  | ___ | MZ-H-Multizone heating)                |                   |
| a. Sup: Con. Ret: Con. AH: Interior   | Sup. R=6.0, 83.0 ft                      | ___ |  |                   |
| b. N/A  |  | ___ |  |                   |

I certify that this home has complied with the Florida Energy Efficiency Code For Building Construction through the above energy saving features which will be installed (or exceeded) in this home before final inspection. Otherwise, a new EPL Display Card will be completed based on installed Code compliant features.

Builder Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Address of New Home: \_\_\_\_\_ City/FL Zip: \_\_\_\_\_



*\*NOTE: The home's estimated energy performance score is only available through the FLA/RES computer program. This is not a Building Energy Rating. If your score is 80 or greater (or 86 for a US EPA/DOE EnergyStar<sup>TM</sup> designation), your home may qualify for energy efficiency mortgage (EEM) incentives if you obtain a Florida Energy Gauge Rating. Contact the Energy Gauge Hotline at 321/638-1492 or see the Energy Gauge web site at [www.fsec.ucf.edu](http://www.fsec.ucf.edu) for information and a list of certified Raters. For information about Florida's Energy Efficiency Code For Building Construction, contact the Department of Community Affairs at 850/487-1824.*

<sup>1</sup> Predominant glass type. For actual glass type and areas, see Summer & Winter Glass output on pages 2&4.  
EnergyGauge® (Version: FLRCPB v4.5)

# BUILDING INPUT SUMMARY REPORT

|                 |  |                               |          |  |            |              |                       |                |                          |              |                     |                 |                       |                   |               |
|-----------------|--|-------------------------------|----------|--|------------|--------------|-----------------------|----------------|--------------------------|--------------|---------------------|-----------------|-----------------------|-------------------|---------------|
| <b>PROJECT</b>  | <b>Title:</b>                          | Tolar Residence               |          | <b>Family Type:</b>                    | Single     |              | <b>Address Type:</b>  | Street Address |                          |              |                     |                 |                       |                   |               |
|                 | <b>Owner:</b>                          | Elaine Tolar                  |          | <b>New/Existing:</b>                   | New        |              | <b>Lot #:</b>         | N/A            |                          |              |                     |                 |                       |                   |               |
|                 | <b># of Units:</b>                     | 1                             |          | <b>Bedrooms:</b>                       | 3          |              | <b>Subdivision:</b>   | N/A            |                          |              |                     |                 |                       |                   |               |
|                 | <b>Builder Name:</b>                   | (blank)                       |          | <b>Conditioned Area:</b>               | 2143       |              | <b>Platbook:</b>      | N/A            |                          |              |                     |                 |                       |                   |               |
|                 | <b>Climate:</b>                        | North                         |          | <b>Total Stories:</b>                  | 1          |              | <b>Street:</b>        | (blank)        |                          |              |                     |                 |                       |                   |               |
|                 | <b>Permit Office:</b>                  | Lake City                     |          | <b>Worst Case:</b>                     | No         |              | <b>County:</b>        | Columbia       |                          |              |                     |                 |                       |                   |               |
|                 | <b>Jurisdiction #:</b>                 | (blank)                       |          | <b>Rotate Angle:</b>                   | (blank)    |              | <b>City, St, Zip:</b> | Lake City, FL, |                          |              |                     |                 |                       |                   |               |
| <b>FLOORS</b>   | #                                      | Floor Type                    | R-Val    | Area/Perimeter                         | Units      | <b>DOORS</b> | #                     | Door Type      | Orientation              | Area         | Units               |                 |                       |                   |               |
|                 | 1                                      | Slab-On-Grade Edge Insulation | 0.0      | 270.0(p) ft                            | 1          |              | 1                     | Insulated Wood | Exterior                 | 39.6 ft²     | 1                   |                 |                       |                   |               |
| <b>CEILINGS</b> | #                                      | Ceiling Type                  | R-Val    | Area                                   | Base Area  | Units        | <b>COOLING</b>        | #              | System Type              | Efficiency   | Capacity            |                 |                       |                   |               |
|                 | 1                                      | Under Attic                   | 30.0     | 2143.0 ft²                             | 2143.0 ft² | 1            |                       | 1              | Central Unit             | SEER: 13.00  | 48.0 kBtu/hr        |                 |                       |                   |               |
| <b>WALLS</b>    | #                                      | Wall Type                     | Location | R-Val                                  | Area       | Units        | <b>HEATING</b>        | #              | System Type              | Efficiency   | Capacity            |                 |                       |                   |               |
|                 | 1                                      | Frame - Wood                  | Exterior | 13.0                                   | 1827.4 ft² | 1            |                       | 1              | Electric Heat Pump/Split | HSPF: 8.50   | 48.0 kBtu/hr        |                 |                       |                   |               |
| <b>WINDOWS</b>  | #                                      | Panels                        | Tint     | Ornt                                   | Area       | OH Length    | OH Hght               | Units          | <b>DUCTS</b>             | #            | Supply Location     | Return Location | Air Handler Location  | Supply R-Val      | Supply Length |
|                 | 1                                      | Double                        | Clear    | S                                      | 6.0 ft²    | 1.0 ft       | 6.0 ft                | 1              |                          | 1            | Cond.               | Cond.           | Interior              | 6.0               | 83.0 ft       |
|                 | 2                                      | Double                        | Clear    | E                                      | 6.0 ft²    | 1.0 ft       | 6.0 ft                | 1              | <b>WATER</b>             | #            | System Type         | EF              | Cap.                  | Conservation Type | Con. EF       |
|                 | 3                                      | Double                        | Clear    | E                                      | 8.0 ft²    | 1.0 ft       | 6.0 ft                | 2              |                          | 1            | Electric Resistance | 0.94            | 40.0                  | None              | 0.00          |
|                 | 4                                      | Double                        | Clear    | E                                      | 12.0 ft²   | 1.0 ft       | 6.0 ft                | 1              |                          | <b>REFR.</b> | #                   | Use Default?    | Annual Operating Cost | Electric Rate     |               |
|                 | 5                                      | Double                        | Clear    | E                                      | 18.0 ft²   | 14.0 ft      | 9.3 ft                | 2              |                          |              | 1                   | Yes             | N/A                   | N/A               |               |
|                 | 6                                      | Double                        | Clear    | E                                      | 30.0 ft²   | 1.0 ft       | 6.0 ft                | 1              |                          |              |                     |                 |                       |                   |               |
|                 | 7                                      | Double                        | Clear    | W                                      | 20.0 ft²   | 1.0 ft       | 6.0 ft                | 1              |                          |              |                     |                 |                       |                   |               |
|                 | 8                                      | Double                        | Clear    | W                                      | 36.0 ft²   | 1.0 ft       | 6.0 ft                | 1              |                          |              |                     |                 |                       |                   |               |
|                 | 9                                      | Double                        | Clear    | W                                      | 18.0 ft²   | 6.0 ft       | 9.3 ft                | 2              |                          |              |                     |                 |                       |                   |               |
| 10              | Double                                 | Clear                         | W        | 36.0 ft²                               | 1.0 ft     | 6.0 ft       | 1                     |                |                          |              |                     |                 |                       |                   |               |
| <b>MISC</b>     | <b>Rater Name:</b>                     | CodeOnlyPro                   |          | <b>Class #:</b>                        | 3          |              | <b>Pool Size:</b>     | 0              |                          |              |                     |                 |                       |                   |               |
|                 | <b>Rater Certification #:</b>          | CodeOnlyPro                   |          | <b>Duct Leakage Type:</b>              | N/A        |              | <b>Pump Size:</b>     | 0.00 hp        |                          |              |                     |                 |                       |                   |               |
|                 | <b>Area Under Fluorescent:</b>         | 0.0                           |          | <b>Visible Duct Disconnects:</b>       | N/A        |              | <b>Dryer Type:</b>    | Electric       |                          |              |                     |                 |                       |                   |               |
|                 | <b>Area Under Incandescent:</b>        | 2143.0                        |          | <b>Leak Free Duct System Proposed:</b> | No         |              | <b>Stove Type:</b>    | Electric       |                          |              |                     |                 |                       |                   |               |
|                 | <b>NOTE: Not all Rating info shown</b> |                               |          | <b>HRV/ERV System Present?:</b>        | No         |              | <b>Avg Ceil Hgt:</b>  |                |                          |              |                     |                 |                       |                   |               |

# Residential System Sizing Calculation

## Summary

Elaine Tolar

Lake City, FL

Project Title:  
Tolar Residence

Code Only  
Professional Version  
Climate: North

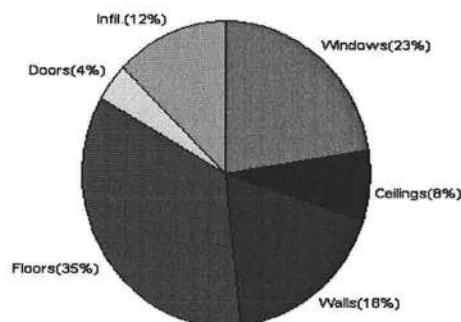
10/9/2008

|   |           |       |                               |                                       |       |
|---|-----------|-------|-------------------------------|---------------------------------------|-------|
| Location for weather data: Gainesville - Defaults: Latitude(29) Altitude(152 ft.) Temp Range(M) |           |       |                               |                                       |       |
| Humidity data: Interior RH (50%) Outdoor wet bulb (77F) Humidity difference(54gr.)              |           |       |                               |                                       |       |
| Winter design temperature   | 33        | F     | Summer design temperature     | 92                                    | F     |
| Winter setpoint   | 70        | F     | Summer setpoint               | 75                                    | F     |
| Winter temperature difference   | 37        | F     | Summer temperature difference | 17                                    | F     |
| <b>Total heating load calculation</b>   |           |       | <b>33366 Btuh</b>             | <b>Total cooling load calculation</b> |       |
|   |           |       |                               | <b>25180 Btuh</b>                     |       |
| Submitted heating capacity  | % of calc | Btuh  | Submitted cooling capacity    | % of calc                             | Btuh  |
| Total (Electric Heat Pump)  | 143.9     | 48000 | Sensible (SHR = 0.75)         | 157.2                                 | 36000 |
| Heat Pump + Auxiliary(0.0kW)  | 143.9     | 48000 | Latent                        | 526.4                                 | 12000 |
|   |           |       | Total (Electric Heat Pump)    | 190.6                                 | 48000 |

## WINTER CALCULATIONS

Winter Heating Load (for 2143 sqft)

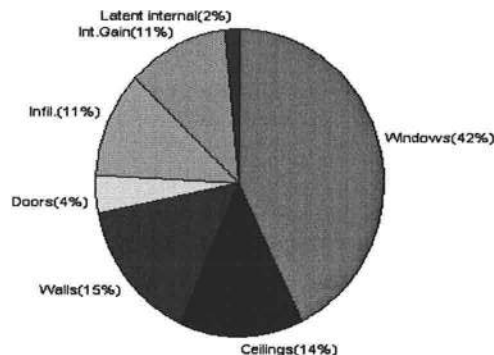
| Load component         |      |      | Load         |             |
|------------------------|------|------|--------------|-------------|
| Window total           | 234  | sqft | 7532         | Btuh        |
| Wall total             | 1827 | sqft | 6001         | Btuh        |
| Door total             | 82   | sqft | 1352         | Btuh        |
| Ceiling total          | 2143 | sqft | 2525         | Btuh        |
| Floor total            | 270  | sqft | 11788        | Btuh        |
| Infiltration           | 103  | cfm  | 4167         | Btuh        |
| Duct loss              |      |      | 0            | Btuh        |
| <b>Subtotal</b>        |      |      | <b>33366</b> | <b>Btuh</b> |
| Ventilation            | 0    | cfm  | 0            | Btuh        |
| <b>TOTAL HEAT LOSS</b> |      |      | <b>33366</b> | <b>Btuh</b> |



## SUMMER CALCULATIONS

Summer Cooling Load (for 2143 sqft)

| Load component                        |      |      | Load         |             |
|---------------------------------------|------|------|--------------|-------------|
| Window total                          | 234  | sqft | 10699        | Btuh        |
| Wall total                            | 1827 | sqft | 3812         | Btuh        |
| Door total                            | 82   | sqft | 1023         | Btuh        |
| Ceiling total                         | 2143 | sqft | 3549         | Btuh        |
| Floor total                           |      |      | 0            | Btuh        |
| Infiltration                          | 51   | cfm  | 957          | Btuh        |
| Internal gain                         |      |      | 2860         | Btuh        |
| Duct gain                             |      |      | 0            | Btuh        |
| Sens. Ventilation                     | 0    | cfm  | 0            | Btuh        |
| <b>Total sensible gain</b>            |      |      | <b>22900</b> | <b>Btuh</b> |
| Latent gain(ducts)                    |      |      | 0            | Btuh        |
| Latent gain(infiltration)             |      |      | 1880         | Btuh        |
| Latent gain(ventilation)              |      |      | 0            | Btuh        |
| Latent gain(internal/occupants/other) |      |      | 400          | Btuh        |
| <b>Total latent gain</b>              |      |      | <b>2280</b>  | <b>Btuh</b> |
| <b>TOTAL HEAT GAIN</b>                |      |      | <b>25180</b> | <b>Btuh</b> |



Version 8  
For Florida residences only

EnergyGauge® System Sizing

PREPARED BY: William Motes

DATE: 10-9-08



# System Sizing Calculations - Winter

## Residential Load - Whole House Component Details

Elaine Tolar

Lake City, FL

Project Title:  
Tolar Residence

Code Only  
Professional Version  
Climate: North

Reference City: Gainesville (Defaults) Winter Temperature Difference: 37.0 F

10/9/2008

### Component Loads for Whole House

| Window              | Panes/SHGC/Frame/U          | Orientation | Area(sqft) X             | HTM=  | Load       |
|---------------------|-----------------------------|-------------|--------------------------|-------|------------|
| 1                   | 2, Clear, Metal, 0.87       | S           | 6.0                      | 32.2  | 193 Btuh   |
| 2                   | 2, Clear, Metal, 0.87       | E           | 6.0                      | 32.2  | 193 Btuh   |
| 3                   | 2, Clear, Metal, 0.87       | E           | 16.0                     | 32.2  | 515 Btuh   |
| 4                   | 2, Clear, Metal, 0.87       | E           | 12.0                     | 32.2  | 386 Btuh   |
| 5                   | 2, Clear, Metal, 0.87       | E           | 36.0                     | 32.2  | 1159 Btuh  |
| 6                   | 2, Clear, Metal, 0.87       | E           | 30.0                     | 32.2  | 966 Btuh   |
| 7                   | 2, Clear, Metal, 0.87       | W           | 20.0                     | 32.2  | 644 Btuh   |
| 8                   | 2, Clear, Metal, 0.87       | W           | 36.0                     | 32.2  | 1159 Btuh  |
| 9                   | 2, Clear, Metal, 0.87       | W           | 36.0                     | 32.2  | 1159 Btuh  |
| 10                  | 2, Clear, Metal, 0.87       | W           | 36.0                     | 32.2  | 1159 Btuh  |
| Window Total        |                             |             | 234(sqft)                |       | 7532 Btuh  |
| <b>Walls</b>        | Type                        | R-Value     | Area X                   | HTM=  | Load       |
| 1                   | Frame - Wood - Ext(0.09)    | 13.0        | 1827                     | 3.3   | 6001 Btuh  |
| Wall Total          |                             |             | 1827                     |       | 6001 Btuh  |
| <b>Doors</b>        | Type                        |             | Area X                   | HTM=  | Load       |
| 1                   | Wood - Exterior             |             | 42                       | 20.0  | 839 Btuh   |
| 2                   | Insulated - Exterior        |             | 40                       | 12.9  | 513 Btuh   |
| Door Total          |                             |             | 82                       |       | 1352Btuh   |
| <b>Ceilings</b>     | Type/Color/Surface          | R-Value     | Area X                   | HTM=  | Load       |
| 1                   | Vented Attic/D/Shin         | 30.0        | 2143                     | 1.2   | 2525 Btuh  |
| Ceiling Total       |                             |             | 2143                     |       | 2525Btuh   |
| <b>Floors</b>       | Type                        | R-Value     | Size X                   | HTM=  | Load       |
| 1                   | Slab On Grade               | 0           | 270.0 ft(p)              | 43.7  | 11788 Btuh |
| Floor Total         |                             |             | 270                      |       | 11788 Btuh |
| Envelope Subtotal:  |                             |             |                          |       | 29199 Btuh |
| <b>Infiltration</b> | Type                        | ACH X       | Volume(cuft) walls(sqft) | CFM=  |            |
|                     | Natural                     | 0.32        | 19287 1827               | 102.9 | 4167 Btuh  |
| <b>Ductload</b>     | (DLM of 0.000)              |             |                          |       | 0 Btuh     |
| <b>All Zones</b>    | Sensible Subtotal All Zones |             |                          |       | 33366 Btuh |

# Manual J Winter Calculations

## Residential Load - Component Details (continued)

Elaine Tolar  
Lake City, FL

Project Title:  
Tolar Residence

Code Only  
Professional Version  
Climate: North

10/9/2008

### WHOLE HOUSE TOTALS

|  |                      |            |
|--|----------------------|------------|
|  | Subtotal Sensible    | 33366 Btuh |
|  | Ventilation Sensible | 0 Btuh     |
|  | Total Btuh Loss      | 33366 Btuh |

### EQUIPMENT

|                             |                      |            |
|-----------------------------|----------------------|------------|
| 1. Electric Heat Pump/Split | #(Outside) #(Inside) | 48000 Btuh |
|-----------------------------|----------------------|------------|

Key: Window types (SHGC - Shading coefficient of glass as SHGC numerical value or as clear or tint)  
(Frame types - metal, wood or insulated metal)  
(U - Window U-Factor or 'DEF' for default)  
(HTM - ManualJ Heat Transfer Multiplier)

Key: Floor size (perimeter(p) for slab-on-grade or area for all other floor types )



Version 8  
For Florida residences only

# System Sizing Calculations - Winter

## Residential Load - Room by Room Component Details

Elaine Tolar

Lake City, FL

Project Title:  
Tolar Residence

Code Only  
Professional Version  
Climate: North

Reference City: Gainesville (Defaults) Winter Temperature Difference: 37.0 F

10/9/2008

### Component Loads for Zone #1: Main

| Window       | Panes/SHGC/Frame/U   | Orientation | Area(sqft)   | X           | HTM=  | Load       |
|--------------|--|-------------|--------------|-------------|-------|------------|
| 1            | 2, Clear, Metal, 0.87  | S           | 6.0          |             | 32.2  | 193 Btuh   |
| 2            | 2, Clear, Metal, 0.87  | E           | 6.0          |             | 32.2  | 193 Btuh   |
| 3            | 2, Clear, Metal, 0.87  | E           | 16.0         |             | 32.2  | 515 Btuh   |
| 4            | 2, Clear, Metal, 0.87  | E           | 12.0         |             | 32.2  | 386 Btuh   |
| 5            | 2, Clear, Metal, 0.87  | E           | 36.0         |             | 32.2  | 1159 Btuh  |
| 6            | 2, Clear, Metal, 0.87  | E           | 30.0         |             | 32.2  | 966 Btuh   |
| 7            | 2, Clear, Metal, 0.87  | W           | 20.0         |             | 32.2  | 644 Btuh   |
| 8            | 2, Clear, Metal, 0.87  | W           | 36.0         |             | 32.2  | 1159 Btuh  |
| 9            | 2, Clear, Metal, 0.87  | W           | 36.0         |             | 32.2  | 1159 Btuh  |
| 10           | 2, Clear, Metal, 0.87  | W           | 36.0         |             | 32.2  | 1159 Btuh  |
|              | Window Total   |             | 234(sqft)    |             |       | 7532 Btuh  |
| Walls        | Type   | R-Value     | Area         | X           | HTM=  | Load       |
| 1            | Frame - Wood - Ext(0.09)   | 13.0        | 1827         |             | 3.3   | 6001 Btuh  |
|              | Wall Total   |             | 1827         |             |       | 6001 Btuh  |
| Doors        | Type   |             | Area         | X           | HTM=  | Load       |
| 1            | Wood - Exterior  |             | 42           |             | 20.0  | 839 Btuh   |
| 2            | Insulated - Exterior   |             | 40           |             | 12.9  | 513 Btuh   |
|              | Door Total   |             | 82           |             |       | 1352Btuh   |
| Ceilings     | Type/Color/Surface   | R-Value     | Area         | X           | HTM=  | Load       |
| 1            | Vented Attic/D/Shin  | 30.0        | 2143         |             | 1.2   | 2525 Btuh  |
|              | Ceiling Total  |             | 2143         |             |       | 2525Btuh   |
| Floors       | Type   | R-Value     | Size         | X           | HTM=  | Load       |
| 1            | Slab On Grade  | 0           | 270.0        | ft(p)       | 43.7  | 11788 Btuh |
|              | Floor Total  |             | 270          |             |       | 11788 Btuh |
|              | Zone Envelope Subtotal:  |             |              |             |       | 29199 Btuh |
| Infiltration | Type   | ACH X       | Volume(cuft) | walls(sqft) | CFM=  |            |
|              | Natural  | 0.32        | 19287        | 1827        | 102.9 | 4167 Btuh  |
| Ductload     | Average sealed, Supply(R6.0-Cond.), Return(R6.0-Cond)DLM of 0.000) |             |              |             |       | 0 Btuh     |
| Zone #1      | Sensible Zone Subtotal   |             |              |             |       | 33366 Btuh |



# Manual J Winter Calculations

## Residential Load - Component Details (continued)

Elaine Tolar  
Lake City, FL

Project Title:  
Tolar Residence

Code Only  
Professional Version  
Climate: North

10/9/2008

### WHOLE HOUSE TOTALS

|  |                      |            |
|--|----------------------|------------|
|  | Subtotal Sensible    | 33366 Btuh |
|  | Ventilation Sensible | 0 Btuh     |
|  | Total Btuh Loss      | 33366 Btuh |

### EQUIPMENT

|                             |                      |            |
|-----------------------------|----------------------|------------|
| 1. Electric Heat Pump/Split | #(Outside) #(Inside) | 48000 Btuh |
|-----------------------------|----------------------|------------|

Key: Window types (SHGC - Shading coefficient of glass as SHGC numerical value or as clear or tint)  
(Frame types - metal, wood or insulated metal)  
(U - Window U-Factor or 'DEF' for default)  
(HTM - ManualJ Heat Transfer Multiplier)  
Key: Floor size (perimeter(p) for slab-on-grade or area for all other floor types )



Version 8  
For Florida residences only

# System Sizing Calculations - Summer

## Residential Load - Whole House Component Details

Elaine Tolar

Project Title:  
Tolar Residence

Code Only  
Professional Version  
Climate: North

Lake City, FL

Reference City: Gainesville (Defaults) Summer Temperature Difference: 17.0 F

10/9/2008

### Component Loads for Whole House

| Window        | Type*                    | Ornt            | Overhang |               | Window Area(sqft) |        |                 | HTM    |           | Load       |          |
|---------------|--------------------------|-----------------|----------|---------------|-------------------|--------|-----------------|--------|-----------|------------|----------|
|               | Pn/SHGC/U/InSh/ExSh/IS   |                 | Len      | Hgt           | Gross             | Shaded | Unshaded        | Shaded | Unshaded  |            |          |
| 1             | 2, Clear, 0.87, B-D, N,F | S               | 1ft.     | 6ft.          | 6.0               | 6.0    | 0.0             | 19     | 23        | 112        | Btuh     |
| 2             | 2, Clear, 0.87, B-D, N,F | E               | 1ft.     | 6ft.          | 6.0               | 0.0    | 6.0             | 19     | 55        | 333        | Btuh     |
| 3             | 2, Clear, 0.87, B-D, N,F | E               | 1ft.     | 6ft.          | 16.0              | 0.0    | 16.0            | 19     | 55        | 887        | Btuh     |
| 4             | 2, Clear, 0.87, B-D, N,F | E               | 1ft.     | 6ft.          | 12.0              | 0.0    | 12.0            | 19     | 55        | 665        | Btuh     |
| 5             | 2, Clear, 0.87, B-D, N,F | E               | 14ft.    | 9.33          | 36.0              | 36.0   | 0.0             | 19     | 55        | 673        | Btuh     |
| 6             | 2, Clear, 0.87, B-D, N,F | E               | 1ft.     | 6ft.          | 30.0              | 0.0    | 30.0            | 19     | 55        | 1663       | Btuh     |
| 7             | 2, Clear, 0.87, B-D, N,F | W               | 1ft.     | 6ft.          | 20.0              | 0.0    | 20.0            | 19     | 55        | 1109       | Btuh     |
| 8             | 2, Clear, 0.87, B-D, N,F | W               | 1ft.     | 6ft.          | 36.0              | 5.0    | 31.0            | 19     | 55        | 1813       | Btuh     |
| 9             | 2, Clear, 0.87, B-D, N,F | W               | 6ft.     | 9.33          | 36.0              | 9.9    | 26.1            | 19     | 55        | 1633       | Btuh     |
| 10            | 2, Clear, 0.87, B-D, N,F | W               | 1ft.     | 6ft.          | 36.0              | 5.0    | 31.0            | 19     | 55        | 1813       | Btuh     |
| Window Total  |                          |                 |          |               | 234 (sqft)        |        |                 |        |           | 10699 Btuh |          |
| Walls         | Type                     | R-Value/U-Value |          | Area(sqft)    |                   |        | HTM             |        | Load      |            |          |
| 1             | Frame - Wood - Ext       | 13.0/0.09       |          | 1827.4        |                   |        | 2.1             |        | 3812 Btuh |            |          |
| Wall Total    |                          |                 |          | 1827 (sqft)   |                   |        |                 |        | 3812 Btuh |            |          |
| Doors         | Type                     |                 |          |               | Area (sqft)       |        | HTM             |        | Load      |            |          |
| 1             | Wood - Exterior          |                 |          |               | 42.0              |        | 15.1            |        | 635 Btuh  |            |          |
| 2             | Insulated - Exterior     |                 |          |               | 39.6              |        | 9.8             |        | 388 Btuh  |            |          |
| Door Total    |                          |                 |          | 82 (sqft)     |                   |        |                 |        | 1023 Btuh |            |          |
| Ceilings      | Type/Color/Surface       | R-Value         |          | Area(sqft)    |                   |        | HTM             |        | Load      |            |          |
| 1             | Vented Attic/DarkShingle | 30.0            |          | 2143.0        |                   |        | 1.7             |        | 3549 Btuh |            |          |
| Ceiling Total |                          |                 |          | 2143 (sqft)   |                   |        |                 |        | 3549 Btuh |            |          |
| Floors        | Type                     | R-Value         |          | Size          |                   |        | HTM             |        | Load      |            |          |
| 1             | Slab On Grade            | 0.0             |          | 270 (ft(p))   |                   |        | 0.0             |        | 0 Btuh    |            |          |
| Floor Total   |                          |                 |          | 270.0 (sqft)  |                   |        |                 |        | 0 Btuh    |            |          |
|               | Envelope Subtotal:       |                 |          |               |                   |        |                 |        |           | 19083 Btuh |          |
| Infiltration  | Type                     | ACH             |          | Volume(cuft)  |                   |        | wall area(sqft) |        | CFM=      |            | Load     |
|               | SensibleNatural          | 0.16            |          | 19287         |                   |        | 1827            |        | 102.9     |            | 957 Btuh |
| Internal gain |                          | Occupants       |          | Btuh/occupant |                   |        | Appliance       |        | Load      |            |          |
|               |                          | 2               |          | X 230 +       |                   |        | 2400            |        | 2860 Btuh |            |          |
|               | Sensible Envelope Load:  |                 |          |               |                   |        |                 |        |           | 22900 Btuh |          |
| Duct load     | (DGM of 0.000)           |                 |          |               |                   |        |                 |        |           | 0 Btuh     |          |
|               | Sensible Load All Zones  |                 |          |               |                   |        |                 |        |           | 22900 Btuh |          |

# Manual J Summer Calculations

## Residential Load - Component Details (continued)

Elaine Tolar  
Lake City, FL

Project Title:  
Tolar Residence

Code Only  
Professional Version  
Climate: North

10/9/2008

### WHOLE HOUSE TOTALS

|   |   |                   |
|---|---|-------------------|
| <b>Whole House<br/>Totals for Cooling</b> | <b>Sensible Envelope Load All Zones</b>                   | <b>22900 Btuh</b> |
|   | Sensible Duct Load  | 0 Btuh            |
|   | <b>Total Sensible Zone Loads</b>                          | <b>22900 Btuh</b> |
|   | Sensible ventilation                                      | 0 Btuh            |
|   | Blower  | 0 Btuh            |
|   | <b>Total sensible gain</b>                                | <b>22900 Btuh</b> |
|   | Latent infiltration gain (for 54 gr. humidity difference) | 1880 Btuh         |
|   | Latent ventilation gain                                   | 0 Btuh            |
|   | Latent duct gain  | 0 Btuh            |
|   | Latent occupant gain (2 people @ 200 Btuh per person)     | 400 Btuh          |
|   | Latent other gain   | 0 Btuh            |
|   | <b>Latent total gain</b>                                  | <b>2280 Btuh</b>  |
|   | <b>TOTAL GAIN</b>   | <b>25180 Btuh</b> |
|   |   |                   |

### EQUIPMENT

|                 |   |            |
|-----------------|---|------------|
| 1. Central Unit | # | 48000 Btuh |
|-----------------|---|------------|

\*Key: Window types (Pn - Number of panes of glass)

(SHGC - Shading coefficient of glass as SHGC numerical value or as clear or tint)

(U - Window U-Factor or 'DEF' for default)

(InSh - Interior shading device: none(N), Blinds(B), Draperies(D) or Roller Shades(R))

(ExSh - Exterior shading device: none(N) or numerical value)

(BS - Insect screen: none(N), Full(F) or Half(H))

(Ornt - compass orientation)



Version 8  
For Florida residences only



# System Sizing Calculations - Summer

## Residential Load - Room by Room Component Details

Elaine Tolar

Project Title:  
Tolar Residence

Code Only  
Professional Version  
Climate: North

Lake City, FL

Reference City: Gainesville (Defaults) Summer Temperature Difference: 17.0 F

10/9/2008

### Component Loads for Zone #1: Main

| Window                  | Type*   | Ornt            | Overhang |      | Window Area(sqft) |        |                 | HTM            |            | Load       |          |
|-------------------------|---|-----------------|----------|------|-------------------|--------|-----------------|----------------|------------|------------|----------|
|                         | Pn/SHGC/U/InSh/ExSh/IS                                |                 | Len      | Hgt  | Gross             | Shaded | Unshaded        | Shaded         | Unshaded   |            |          |
| 1                       | 2, Clear, 0.87, B-D, N,F                              | S               | 1ft.     | 6ft. | 6.0               | 6.0    | 0.0             | 19             | 23         | 112        | Btuh     |
| 2                       | 2, Clear, 0.87, B-D, N,F                              | E               | 1ft.     | 6ft. | 6.0               | 0.0    | 6.0             | 19             | 55         | 333        | Btuh     |
| 3                       | 2, Clear, 0.87, B-D, N,F                              | E               | 1ft.     | 6ft. | 16.0              | 0.0    | 16.0            | 19             | 55         | 887        | Btuh     |
| 4                       | 2, Clear, 0.87, B-D, N,F                              | E               | 1ft.     | 6ft. | 12.0              | 0.0    | 12.0            | 19             | 55         | 665        | Btuh     |
| 5                       | 2, Clear, 0.87, B-D, N,F                              | E               | 14ft.    | 9.33 | 36.0              | 36.0   | 0.0             | 19             | 55         | 673        | Btuh     |
| 6                       | 2, Clear, 0.87, B-D, N,F                              | E               | 1ft.     | 6ft. | 30.0              | 0.0    | 30.0            | 19             | 55         | 1663       | Btuh     |
| 7                       | 2, Clear, 0.87, B-D, N,F                              | W               | 1ft.     | 6ft. | 20.0              | 0.0    | 20.0            | 19             | 55         | 1109       | Btuh     |
| 8                       | 2, Clear, 0.87, B-D, N,F                              | W               | 1ft.     | 6ft. | 36.0              | 5.0    | 31.0            | 19             | 55         | 1813       | Btuh     |
| 9                       | 2, Clear, 0.87, B-D, N,F                              | W               | 6ft.     | 9.33 | 36.0              | 9.9    | 26.1            | 19             | 55         | 1633       | Btuh     |
| 10                      | 2, Clear, 0.87, B-D, N,F                              | W               | 1ft.     | 6ft. | 36.0              | 5.0    | 31.0            | 19             | 55         | 1813       | Btuh     |
| Window Total            |   |                 |          |      | 234 (sqft)        |        |                 |                |            | 10699 Btuh |          |
| Walls                   | Type  | R-Value/U-Value |          |      | Area(sqft)        |        | HTM             |                | Load       |            |          |
| 1                       | Frame - Wood - Ext                                    | 13.0/0.09       |          |      | 1827.4            |        | 2.1             |                | 3812 Btuh  |            |          |
| Wall Total              |   |                 |          |      | 1827 (sqft)       |        |                 |                | 3812 Btuh  |            |          |
| Doors                   | Type  |                 |          |      | Area (sqft)       |        | HTM             |                | Load       |            |          |
| 1                       | Wood - Exterior                                       |                 |          |      | 42.0              |        | 15.1            |                | 635 Btuh   |            |          |
| 2                       | Insulated - Exterior                                  |                 |          |      | 39.6              |        | 9.8             |                | 388 Btuh   |            |          |
| Door Total              |   |                 |          |      | 82 (sqft)         |        |                 |                | 1023 Btuh  |            |          |
| Ceilings                | Type/Color/Surface                                    | R-Value         |          |      | Area(sqft)        |        | HTM             |                | Load       |            |          |
| 1                       | Vented Attic/DarkShingle                              | 30.0            |          |      | 2143.0            |        | 1.7             |                | 3549 Btuh  |            |          |
| Ceiling Total           |   |                 |          |      | 2143 (sqft)       |        |                 |                | 3549 Btuh  |            |          |
| Floors                  | Type  | R-Value         |          |      | Size              |        | HTM             |                | Load       |            |          |
| 1                       | Slab On Grade   | 0.0             |          |      | 270 (ft(p))       |        | 0.0             |                | 0 Btuh     |            |          |
| Floor Total             |   |                 |          |      | 270.0 (sqft)      |        |                 |                | 0 Btuh     |            |          |
| Zone Envelope Subtotal: |   |                 |          |      |                   |        |                 |                | 19083 Btuh |            |          |
| Infiltration            | Type  | ACH             |          |      | Volume(cuft)      |        | wall area(sqft) |                | CFM=       |            | Load     |
|                         | SensibleNatural                                       | 0.16            |          |      | 19287             |        | 1827            |                | 51.4       |            | 957 Btuh |
| Internal gain           |   | Occupants       |          |      | Btuh/occupant     |        | Appliance       |                | Load       |            |          |
|                         |   | 2               |          |      | X 230 +           |        | 2400            |                | 2860 Btuh  |            |          |
| Sensible Envelope Load: |   |                 |          |      |                   |        |                 |                | 22900 Btuh |            |          |
| Duct load               | Average sealed, Supply(R6.0-Cond.), Return(R6.0-Cond) |                 |          |      |                   |        |                 | (DGM of 0.000) |            | 0 Btuh     |          |
| Sensible Zone Load      |   |                 |          |      |                   |        |                 |                | 22900 Btuh |            |          |

# Manual J Summer Calculations

## Residential Load - Component Details (continued)

Elaine Tolar  
Lake City, FL

Project Title:  
Tolar Residence

Code Only  
Professional Version  
Climate: North

10/9/2008

### WHOLE HOUSE TOTALS

|   |   |                   |
|---|---|-------------------|
| <b>Whole House<br/>Totals for Cooling</b> | <b>Sensible Envelope Load All Zones</b>                   | <b>22900 Btuh</b> |
|   | Sensible Duct Load  | 0 Btuh            |
|   | <b>Total Sensible Zone Loads</b>                          | <b>22900 Btuh</b> |
|   | Sensible ventilation                                      | 0 Btuh            |
|   | Blower  | 0 Btuh            |
|   | <b>Total sensible gain</b>                                | <b>22900 Btuh</b> |
|   | Latent infiltration gain (for 54 gr. humidity difference) | 1880 Btuh         |
|   | Latent ventilation gain                                   | 0 Btuh            |
|   | Latent duct gain  | 0 Btuh            |
|   | Latent occupant gain (2 people @ 200 Btuh per person)     | 400 Btuh          |
|   | Latent other gain   | 0 Btuh            |
|   | <b>Latent total gain</b>                                  | <b>2280 Btuh</b>  |
|   | <b>TOTAL GAIN</b>   | <b>25180 Btuh</b> |

### EQUIPMENT

|                 |   |            |
|-----------------|---|------------|
| 1. Central Unit | # | 48000 Btuh |
|-----------------|---|------------|

\*Key: Window types (Pn - Number of panes of glass)

(SHGC - Shading coefficient of glass as SHGC numerical value or as clear or tint)

(U - Window U-Factor or 'DEF' for default)

(InSh - Interior shading device: none(N), Blinds(B), Draperies(D) or Roller Shades(R))

(ExSh - Exterior shading device: none(N) or numerical value)

(BS - Insect screen: none(N), Full(F) or Half(H))

(Ornt - compass orientation)



Version 8  
For Florida residences only

# Residential Window Diversity

## MidSummer

Elaine Tolar

Lake City, FL

Project Title:  
Tolar Residence

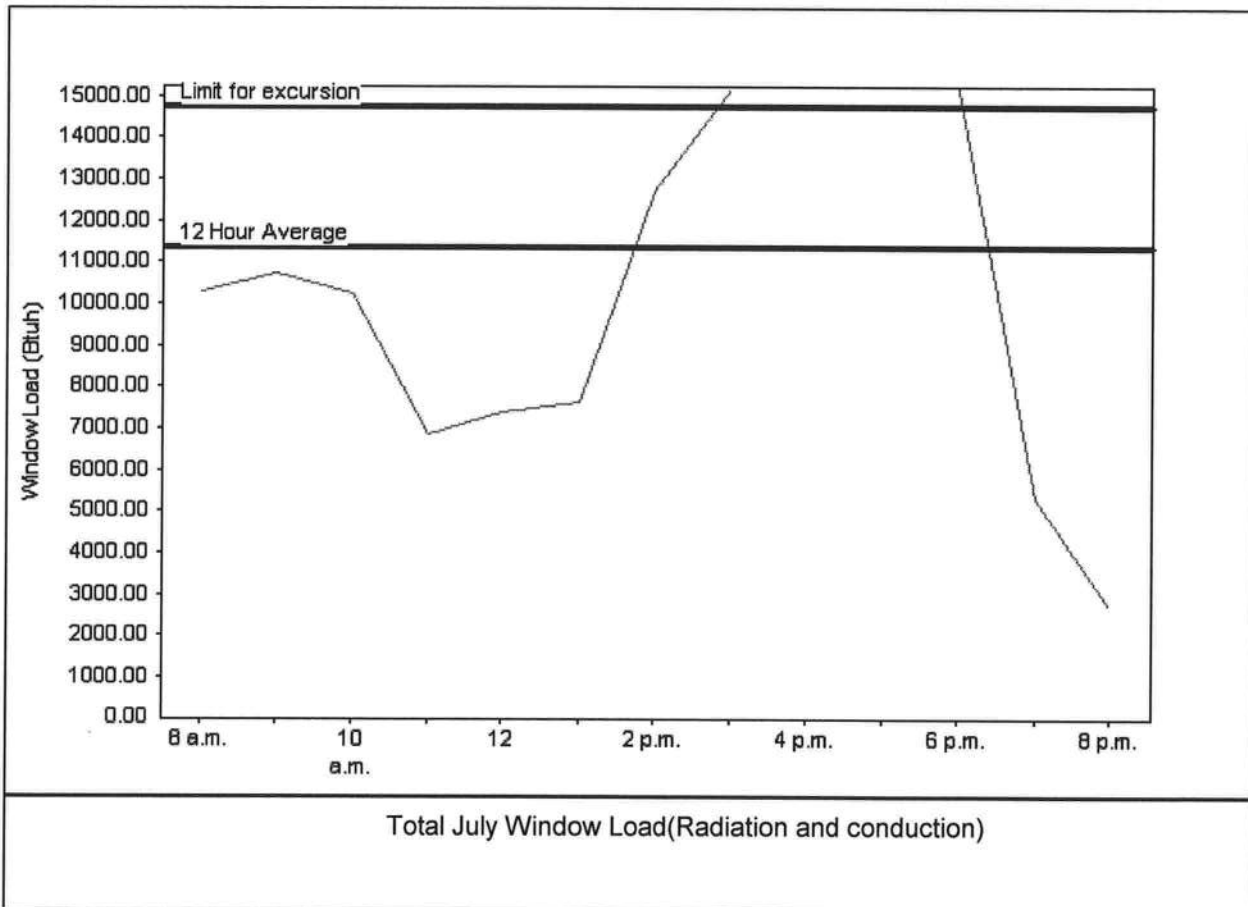
Code Only  
Professional Version  
Climate: North

10/9/2008

Weather data for: Gainesville - Defaults

|                               |          |                               |           |
|-------------------------------|----------|-------------------------------|-----------|
| Summer design temperature     | 92 F     | Average window load for July  | 11353 Btu |
| Summer setpoint               | 75 F     | Peak window load for July     | 18511 Btu |
| Summer temperature difference | 17 F     | Excursion limit(130% of Ave.) | 14759 Btu |
| Latitude                      | 29 North | Window excursion (July)       | 3752 Btuh |

## WINDOW Average and Peak Loads



This application has glass areas that produce large heat gains for part of the day. Variable air volume devices are required to overcome spikes in solar gain for one or more rooms. Install a zoned system or provide zone control for problem rooms. Single speed equipment may not be suitable for the application.

EnergyGauge® System Sizing for Florida residences only  
PREPARED BY: Debbie A. Motes  
DATE: 10-9-08

EnergyGauge® FLRCPB v4.5





BUILDING CODE COMPLIANCE OFFICE (BCCO)  
PRODUCT CONTROL DIVISION

MIAMI-DADE COUNTY, FLORIDA  
METRO-DADE FLAGLER BUILDING  
140 WEST FLAGLER STREET, SUITE 1603  
MIAMI, FLORIDA 33130-1563  
(305) 375-2901 FAX (305) 375-2908

## NOTICE OF ACCEPTANCE (NOA)

**Tamko Roofing Products, Inc.**  
**P.O. Box 1404**  
**Joplin, MO 64802**

### SCOPE:

This NOA is being issued under the applicable rules and regulations governing the use of construction materials. The documentation submitted has been reviewed by Miami-Dade County Product Control Division and accepted by the Board of Rules and Appeals (BORA) to be used in Miami Dade County and other areas where allowed by the Authority Having Jurisdiction (AHJ).

This NOA shall not be valid after the expiration date stated below. The Miami-Dade County Product Control Division (In Miami Dade County) and/or the AHJ (in areas other than Miami Dade County) reserve the right to have this product or material tested for quality assurance purposes. If this product or material fails to perform in the accepted manner, the manufacturer will incur the expense of such testing and the AHJ may immediately revoke, modify, or suspend the use of such product or material within their jurisdiction. BORA reserves the right to revoke this acceptance, if it is determined by Miami-Dade County Product Control Division that this product or material fails to meet the requirements of the applicable building code.

This product is approved as described herein, and has been designed to comply with the High Velocity Hurricane Zone of the Florida Building Code.

### DESCRIPTION: TAMKO Heritage Declaration & Heritage XL Roof Shingles

**LABELING:** Each unit shall bear a permanent label with the manufacturer's name or logo, city, state and following statement: "Miami-Dade County Product Control Approved", unless otherwise noted herein.

**RENEWAL** of this NOA shall be considered after a renewal application has been filed and there has been no change in the applicable building code negatively affecting the performance of this product.

**TERMINATION** of this NOA will occur after the expiration date or if there has been a revision or change in the materials, use, and/or manufacture of the product or process. Misuse of this NOA as an endorsement of any product, for sales, advertising or any other purposes shall automatically terminate this NOA. Failure to comply with any section of this NOA shall be cause for termination and removal of NOA.

**ADVERTISEMENT:** The NOA number preceded by the words Miami-Dade County, Florida, and followed by the expiration date may be displayed in advertising literature. If any portion of the NOA is displayed, then it shall be done in its entirety.

**INSPECTION:** A copy of this entire NOA shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at the request of the Building Official.

This consists of pages 1 through 4.

The submitted documentation was reviewed by Frank Zuloaga, RRC



NOA No.: 03-0620.01  
Expiration Date: 09/04/08  
Approval Date: 09/04/03  
Page 1 of 4



## ROOFING ASSEMBLY APPROVAL

**Category:** Roofing  
**Sub-Category:** 07310 Composition Shingles  
**Materials:** Dimensional  
**Deck Type:** Wood

### 1. SCOPE:

This approves **Tamko Heritage Declaration and Heritage XL** Asphalt Shingles, manufactured by **Tamko Roofing Products, Inc.** as described in this Notice of Acceptance.

### 2. PRODUCT DESCRIPTION

| <u>Product</u>                     | <u>Dimensions</u> | <u>Test Specifications</u> | <u>Product Description</u>                  |
|------------------------------------|-------------------|----------------------------|---|
| Heritage Declaration & Heritage XL | 12" x 36"         | TAS 110                    | A heavy weight dimensional asphalt shingle. |

### 3. EVIDENCE SUBMITTED:

| <u>Test Agency</u>              | <u>Test Identifier</u> | <u>Test Name/Report</u>        | <u>Date</u>          |
|---------------------------------|------------------------|--------------------------------|----------------------|
| PRI Asphalt Technologies, Inc.  | TAS 100                | TAP-066-02-01<br>TAP-073-02-01 | 01/09/03<br>05/20/03 |
| Underwriters Laboratories, Inc. | ASTM D 3462            | R2919                          | 06/12/03             |
| Underwriters Laboratories, Inc. | TAS 107                | 03CA08442                      | 06/12/03             |

### 4. LIMITATIONS

- 4.1 Fire classification is not part of this acceptance; refer to a current Approved Roofing Materials Directory for fire ratings of this product.
- 4.2 Shall not be installed on roof mean heights in excess of 33 ft.
- 4.3 All products listed herein shall have a quality assurance audit in accordance with the Florida Building Code and Rule 9B-72 of the Florida Administrative Code.

### 5. INSTALLATION

- 5.1 Shingles shall be installed in accordance with Roofing Application Standard RAS 115.
- 5.2 The manufacturer shall provide clearly written application instructions.
- 5.3 Exposure and course layout shall be in compliance with Detail 'A', attached.
- 5.4 Nailing shall be in compliance with Detail 'B', attached.

### 6. LABELING

- 5.1 Shingles shall be labeled with the Miami-Dade Logo or the wording "Miami-Dade County-Product Control Approved".

### 7. BUILDING PERMIT REQUIREMENTS

- 7.1 Application for building permit shall be accompanied by copies of the following:
  - 7.1.1 This Notice of Acceptance.
  - 7.1.2 Any other documents required by the Building Official or the applicable Building Code in order to properly evaluate the installation of this system.

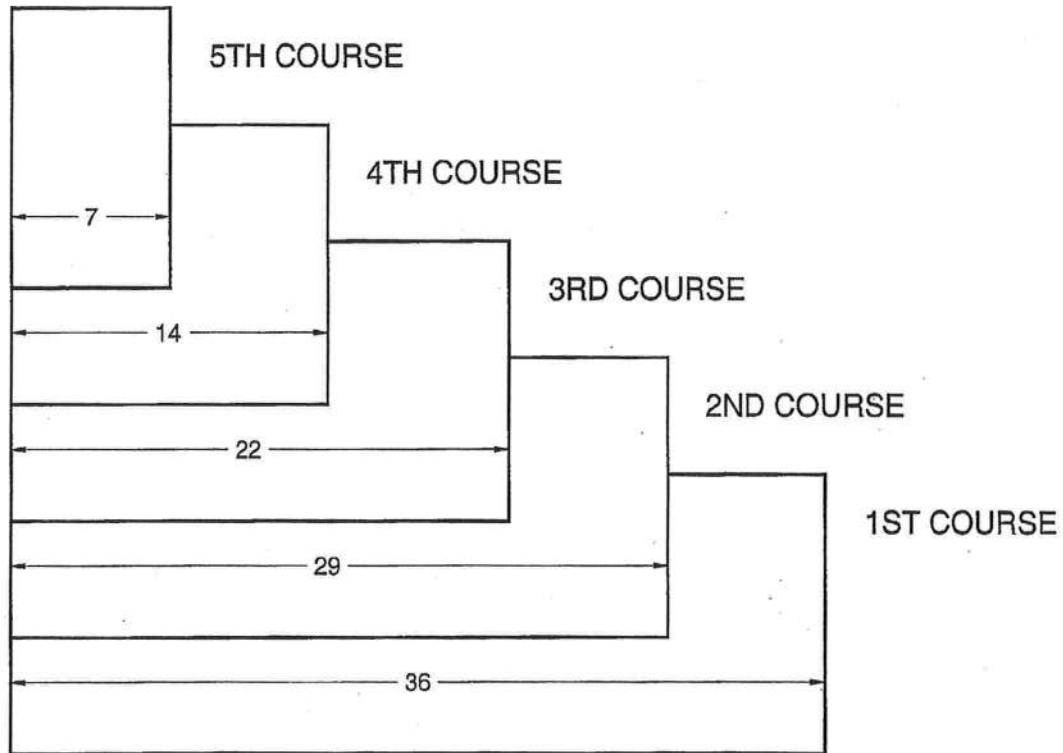


NOA No.: 03-0620.01  
Expiration Date: 09/04/08  
Approval Date: 09/04/03  
Page 2 of 4

**DETAIL A**

**HERITAGE DECLARATION & XL**

All dimensions are in inches.

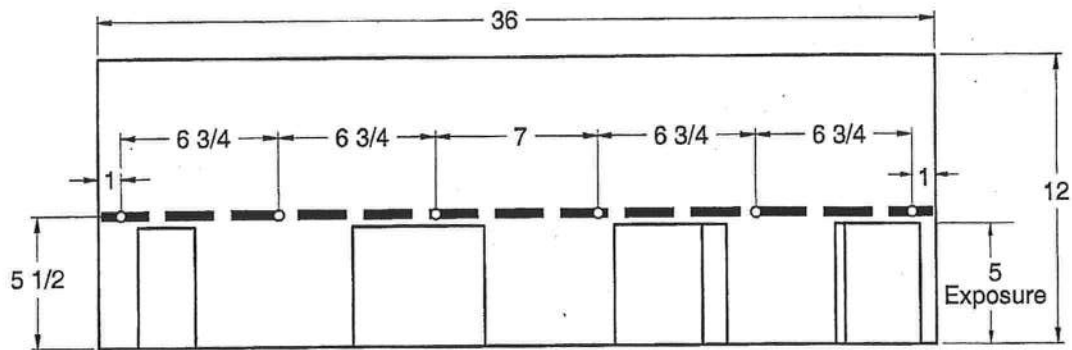


## DETAIL B

### HERITAGE DECLARATION

12" x 36" LAMINATED SHINGLE

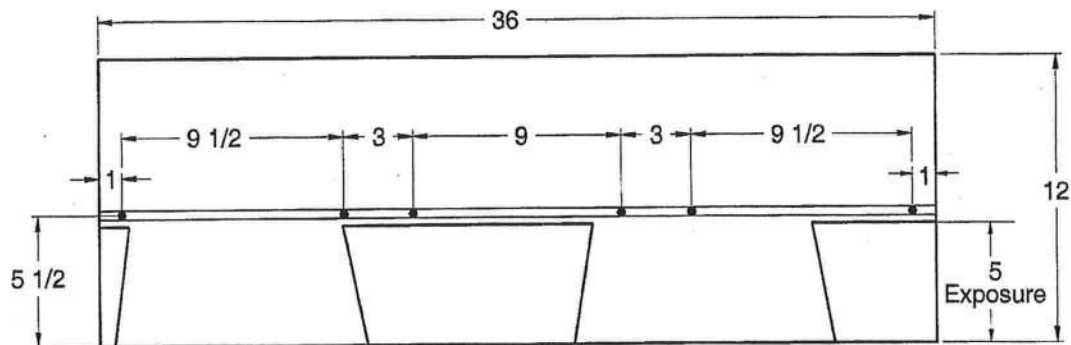
All dimensions are in inches.



### HERITAGE XL

12" x 36" LAMINATED SHINGLE

All dimensions are in inches.



END OF THIS ACCEPTANCE



NOA No.: 03-0620.01  
Expiration Date: 09/04/08  
Approval Date: 09/04/03  
Page 4 of 4



BUILDING CODE COMPLIANCE OFFICE (BCCO)  
PRODUCT CONTROL DIVISION

MIAMI-DADE COUNTY, FLORIDA  
METRO-DADE FLAGLER BUILDING  
140 WEST FLAGLER STREET, SUITE 1603  
MIAMI, FLORIDA 33130-1563  
(305) 375-2901 FAX (305) 375-2908

## NOTICE OF ACCEPTANCE (NOA)

**Clopay Building Products Co.**  
**8585 Duke Blvd.**  
**Mason, OH 45040**

**SCOPE:** This NOA is being issued under the applicable rules and regulations governing the use of construction materials. The documentation submitted has been reviewed by Miami-Dade County Product Control Division and accepted by the Board of Rules and Appeals (BORA) to be used in Miami Dade County and other areas where allowed by the Authority Having Jurisdiction (AHJ).

This NOA shall not be valid after the expiration date stated below. The Miami-Dade County Product Control Division (In Miami Dade County) and/or the AHJ (in areas other than Miami Dade County) reserve the right to have this product or material tested for quality assurance purposes. If this product or material fails to perform in the accepted manner, the manufacturer will incur the expense of such testing and the AHJ may immediately revoke, modify, or suspend the use of such product or material within their jurisdiction. BORA reserves the right to revoke this acceptance, if it is determined by Miami-Dade County Product Control Division that this product or material fails to meet the requirements of the applicable building code. This product is approved as described herein, and has been designed to comply with the Florida Building Code including the High Velocity Hurricane Zone.

**DESCRIPTION:** Sectional Garage Door 16'- 2" Wide.

**APPROVAL DOCUMENT:** Drawing No. 101300, titled "Double Car Hurricane Pan Door", dated 02/15/95 with last revision on 01/06/04, sheets 1 and 2 of 2, prepared by Clopay Building Products Co, signed and sealed by M. W. Westerfield, P.E., bearing the Miami-Dade County Product Control Revision stamp with the Notice of Acceptance number and expiration date by the Miami-Dade County Product Control Division.

**MISSILE IMPACT RATING:** Large and Small Missile Impact

**LABELING:** Each unit shall bear a permanent label with the manufacturer's name or logo, city, state and following statement: "Miami-Dade County Product Control Approved", unless otherwise noted herein.

**RENEWAL** of this NOA shall be considered after a renewal application has been filed and there has been no change in the applicable building code negatively affecting the performance of this product.

**TERMINATION** of this NOA will occur after the expiration date or if there has been a revision or change in the materials, use, and/or manufacture of the product or process. Misuse of this NOA as an endorsement of any product, for sales, advertising or any other purposes shall automatically terminate this NOA. Failure to comply with any section of this NOA shall be cause for termination and removal of NOA.

**LIMITATION:** This approval requires the manufacturer to do testing of all coils used to fabricate door panels under this Notice of Acceptance. A minimum of 2 specimens shall be cut from each coil and tensile tested according to ASTM E-8 by a Dade County approved laboratory selected and paid by the manufacturer. Every 3 months, four times a year, the manufacturer shall mail to this office: a copy of the tested reports with confirmation that the specimen were selected from coils at the manufacturer production facilities. And a notarized statement from the manufacturer that only coils with yield strength of 38000 psi or more shall be used to make door panels for Dade County under this Notice of Acceptance

**ADVERTISEMENT:** The NOA number preceded by the words Miami-Dade County, Florida, and followed by the expiration date may be displayed in advertising literature. If any portion of the NOA is displayed, then it shall be done in its entirety.

**INSPECTION:** A copy of this entire NOA shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at the request of the Building Official.

This NOA renews NOA # 03-0829.05 and consists of this page, evidence page as well as the approval document mentioned above.

The submitted documentation was reviewed by **Candido E. Font PE.**

*[Signature]*  
03/23/06



NOA No 05-1212.02  
Expiration Date: March 26, 2007  
Approval Date: March 23, 2006  
Page 1



**Clopay Building Products Co.**

**NOTICE OF ACCEPTANCE: EVIDENCE PAGE**

**A. DRAWINGS**

1. Drawing prepared by Clopay Building Products Co., titled "Double Car Hurricane Pan Door", Drawing No. 101300, dated 02/15/95, with last revision on 01/06/2004, sheets 1 through 2 of 2, signed and sealed by M.W. Westerfield, PE.

**B. TESTS**

1. Test report of large missile impact test per PA 201 and cyclic wind pressure test per PA 203 of "Garage Door", prepared by Hurricane Engineering & Testing, Inc., report No. HETI 95-408, dated 01/25/95, signed and sealed by H. M. Medina, PE.
2. Test report of Uniform Static Air Pressure Test Per PA 202 on "Garage Door", prepared by Hurricane Engineering & Testing, Inc., report No. HETI 95-407, dated 01/24/95, signed and sealed by H. M. Medina, PE.
3. Test report of Forced Entry Resistance per section 3603.2(b)5 on "Garage Door" prepared by Hurricane Engineering Testing, Inc. report No. HETI 95-407f, dated 01/25/95, signed and sealed by H. M. Medina, PE.

**C. CALCULATIONS**

1. Calculations dated 01/20/95; pages 1 and 2, prepared by M. W. Westerfield, PE, signed and sealed by M. W. Westerfield, PE.
2. Calculations dated 02/24/95, page 1, prepared M.W. Westerfield, PE, signed and sealed by M.W. Westerfield, PE.

**D. MATERIAL CERTIFICATIONS**

1. Test report of Tensile Test per ASTM E 8, report No. HETI 94-T59, prepared by Hurricane Engineering & Testing, Inc., dated 02/06/95, signed and sealed by H.M. Medina, PE.
2. Test report of Salt Spray Test per ASTM D1654 & ASTM B117, report No. 9EM-1144, prepared by Q.C. Metallurgical, Inc., dated 06/03/99, signed and sealed by K. Grate.

**E. STATEMENTS.**

1. Affidavit of yield strength compliance prepared by R. D. Shifflett employed by Clopay Building Products Co., notarized on 01/11/2001 by B. H. Schuler.

**F. QUALITY ASSURANCE.**

1. Building Code Compliance Office.

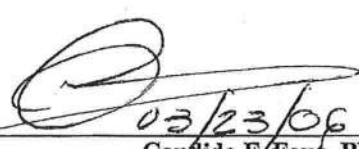
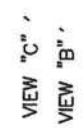
  
03/23/06  
Candido F. Font, PE.  
Senior Product Control Division  
NOA No 05-1212.02  
Expiration Date: March 26, 2007  
Approval Date: March 23, 2006

Diagram illustrating the attachment of a patent lock system to a door stile. The diagram shows a cross-section of a door stile with a vertical line indicating the attachment point. The text indicates that the system is attached to the door skin with a patented TOG-L-LOC system (top, bottom & center).

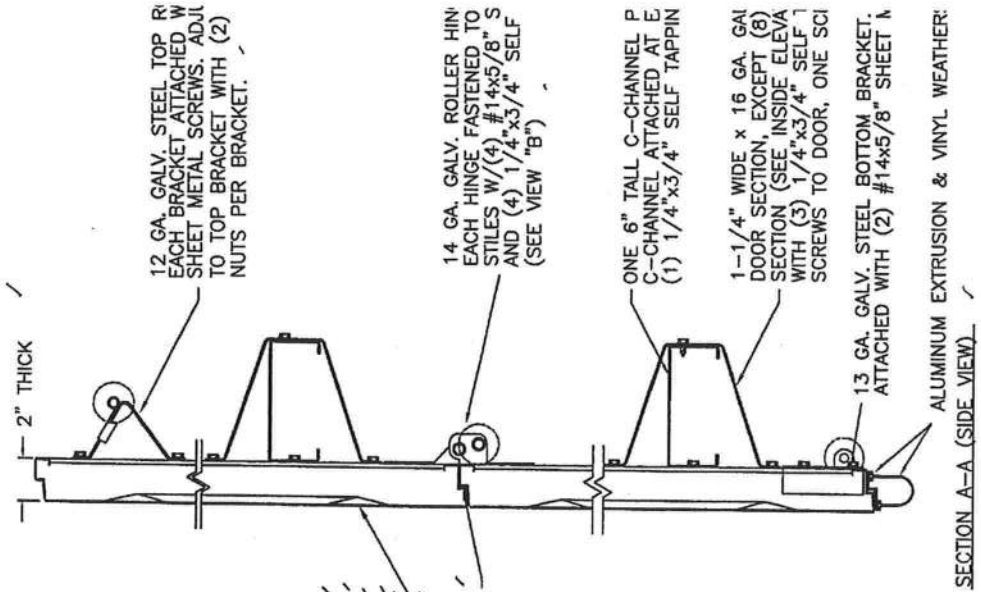


— MAX. DOOR WIDTH = 16'-2" —  
 — INSIDE ELEVATIONS —  
 — A — OPTIONAL OUTSIDE KEYED LOCK POSITION —

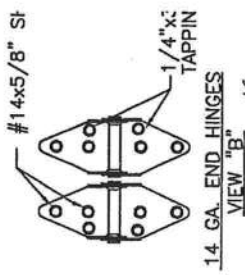
LOCK POSITION  
(BOTH SIDES)  
TWO POINT LOCKING  
HAS BEEN TESTED  
PER REQUIREMENTS  
OF SECTION 12.1 OF  
TAS 202. LOCKS HAVE  
5/8" MIN. ENGAGEMENT.  
DOOR TESTED FOR  
FORCED ENTRY WITH  
BOTH OUTSIDE KEYS  
LOCK AND INSIDE  
SLIDE BOLT LOCK  
OPTIONS (SEE  
LAYOUT OF EACH  
LOCK ON NEXT PAGE).

24 GA. DDS STEEL (MIN.  $\Delta$  YIELD STRENGTH:  
38 KSI) EXTERIOR SKIN WITH G-40  
GALVANIZING, BAKED-ON PRIMER AND A  
BAKED-ON POLYESTER PAINTED TOP COAT  
APPLIED TO BOTH SIDES OF STEEL SKIN.  
(ASTM No. A653).

SHIP LAP JOINTS. —

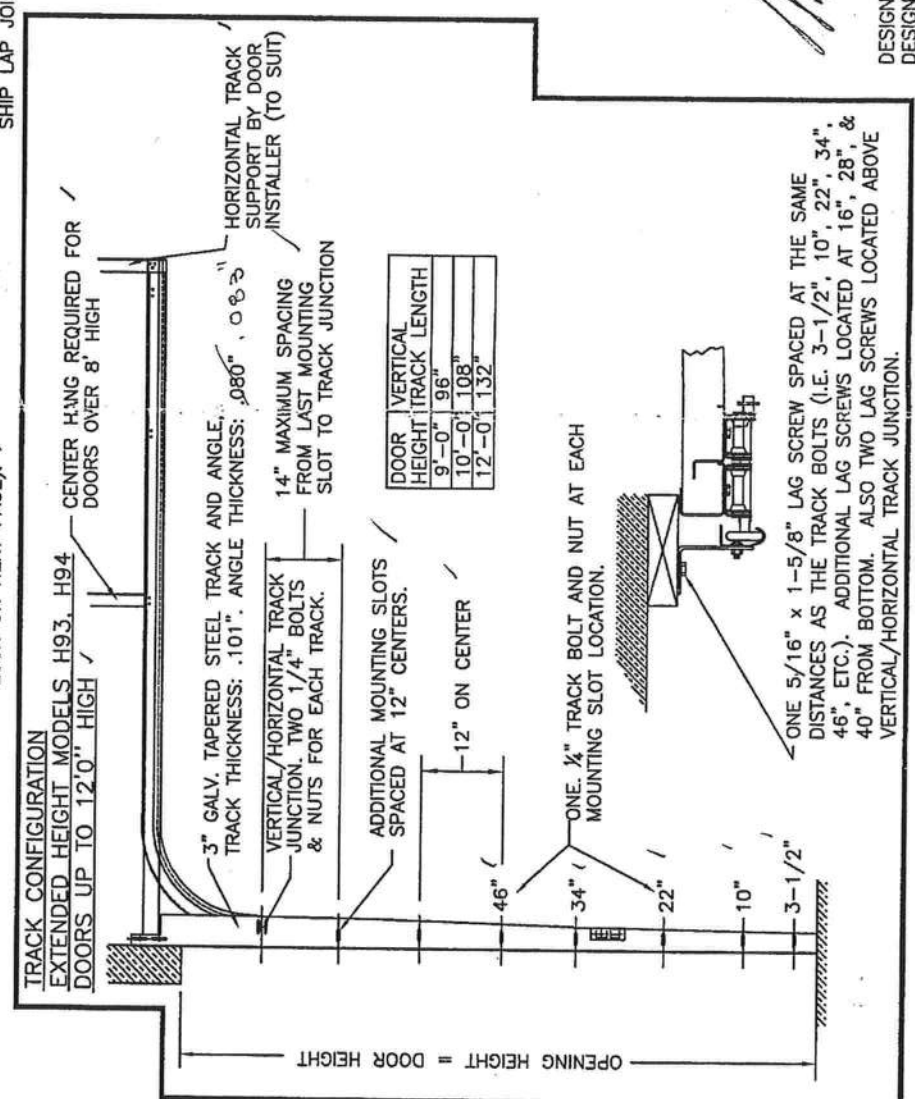


SECTION A-A (SIDE VIEW)



14 GA. END HINGES  
VIEW "B"

1  
M. H. H. 1/6/04



ONE 5/16" x 1-5/8" LAG SCREW SPACED AT THE SAME DISTANCES AS THE TRACK BOLTS (I.E. 3'-1/2", 10", 22", 34", 46", ETC.). ADDITIONAL LAG SCREWS LOCATED AT 16", 28", & 40" FROM BOTTOM. ALSO TWO LAG SCREWS LOCATED ABOVE VERTICAL/HORIZONTAL TRACK JUNCTION.

| DOOR HEIGHT | VERTICAL TRACK LENGTH |
|-------------|-----------------------|
| 9'-0"       | 96"                   |
| 10'-0"      | 108"                  |
| 12'-0"      | 132"                  |

| DOOR<br>HEIGHT | "L" |
|----------------|-----|
| 6'-6"          | 70" |
| 7'-0"          | 76" |
| 7'-6"          | 82" |
| 8'-0"          | 88" |

3. 84A. 93. 94  
GH  
ONTAL TRACK SUPPORT BY  
DOOR INSTALLER (TO SUIT)  
NANCE SYSTEM

CONTINUOUS  
ANGLE.

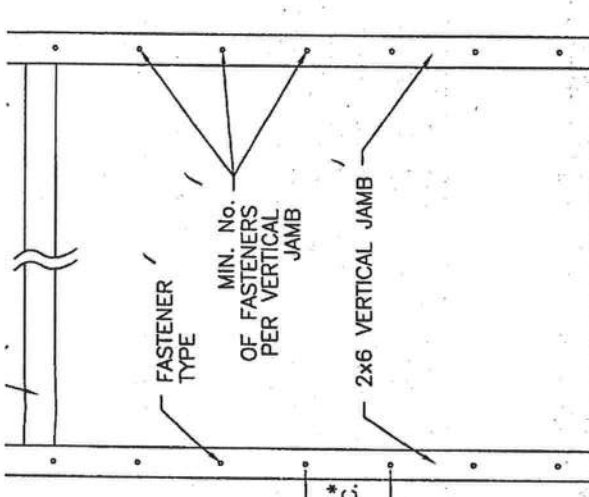
JOBS ONI Y)

[illegible]

ACK, 083"

DESIGN LOADS: +46.6 P.S.F. & -52.0 P.S.F. (MODELS 83, 84A, 93,  
DESIGN LOADS: +46.6 P.S.F. & -51.7 P.S.F. (MODELS H93, H94)

|   |         |                 |
|---|---------|-----------------|
| 5 | 8/25/03 | ADDED EXTENDED  |
| 6 | 1/6/04  | JAMB ATTACHMENT |



UM DESIGN LOAD OF +372.8 LB & -416 LB. PER LINEAR FOOT OF JAMB. (NOT REQUIRED) COUNTERSUNK TO PROVIDE A FLUSH MOUNTING SURFACE.

BE FRAMED SOLID BY NOT LESS THAN (3) 2x6 PRESSURE TREATED GRADE 55 SS GRADE NOT LESS THAN 1200 PSI NOMINAL EXTREME FIBER STRESS 3'0" HIGH. STUD WALLS TO BE CONTINUOUS FROM FOOTING TO TIE BEAMS A BUILDING CODE. (4) 2x6 PRESSURE TREATED GRADE #2 OR BETTER LESS THAN 1200 PSI NOMINAL EXTREME FIBER STRESS IN BENDING FOR

TO GROUT REINFORCED BLOCK WALL OR CONCRETE COLUMN. WITH CONCRETE AND REINFORCED WITH #5 BAR EXTENDING AS. ALL BARS SHALL BE CONTINUOUS FROM THE TIE BEAMS NCRETE COLUMN. BLOCK WALLS AND CONCRETE COLUMNS TO BE OF RECORD AND IN ACCORDANCE WITH THE FLORIDA BUILDING CODE.

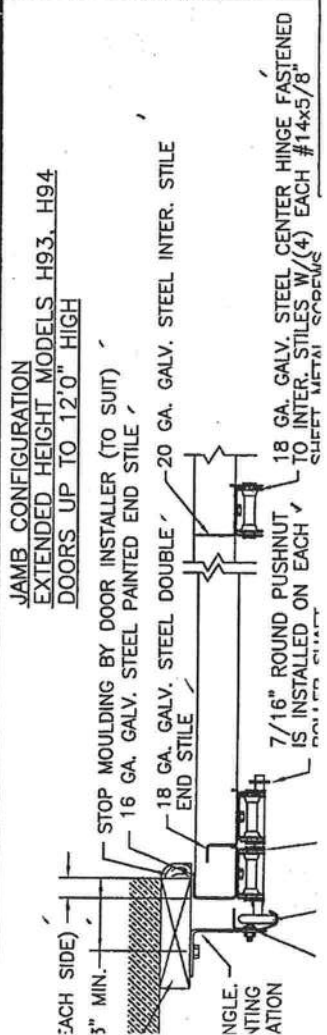
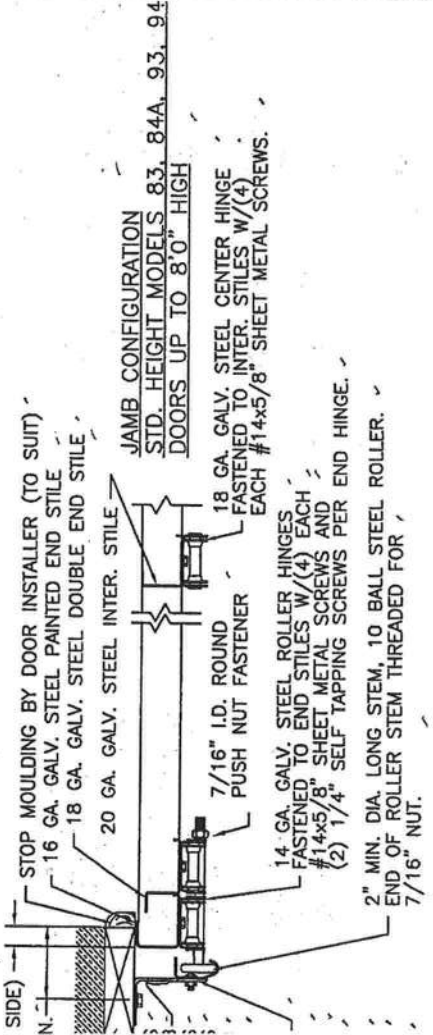
### SUPPORTING STRUCTURE ATTACHMENT

MENT OF TRACK ANGLE TO 2x6 VERTICAL JAMBS OR SUPPORTING STRUCTURE)

| TYPE   | MAXIMUM ON-CENTER DISTANCE BETWEEN FASTENERS* | STEEL WASHERS REQUIRED? |
|--|---|-------------------------|
| EMBED LAG SCREW (ASTM A307, GRADE A) 1-1/2" EMBED INTO STRUCTURE | 16"   | YES                     |
| 3/4" MIN. EMBED ELCO TAPCON CONCRETE ANCHOR                      | 10"   | YES                     |
| 3/4" MIN. EMBED POWER-STUD EXPANSION ANCHOR (7400 SERIES)        | 16"   | NO                      |
| 1/4" MIN. EMBED POWER LOK/BOLT ANCHOR BOLT (5000 SERIES)         | 14"   | NO                      |

ANCHOR AND EDGE OF CONCRETE BLOCK: 3", EXCLUDING STUCCO THICKNESS. 40 MORE THAN HALF OF THE MAXIMUM ON-CENTER DISTANCE. HIGHEST ANCHOR INSTALLED AT LEAST AS HIGH AS THE DOOR OPENING.

AD HAS BEEN USED IN THE DESIGN OF CONCRETE ANCHORS & WOOD FASTENERS.



JAMB PREPARATION NOTE  
EACH CONTINUOUS ANGLE TRACK SHALL BE FASTENED TO PINE WOOD JAMBS WITH 5/16"x1-5/8" LAG SCREWS (12, 7'0" HIGH AND (13) LAG SCREWS PER SIDE UP TO 8'0" TO 9'0" HIGH, (15) LAG SCREWS PER SIDE UP TO 10'0" SIDE UP TO 11'0" HIGH, (17) LAG SCREWS PER SIDE U ATTACHMENT TO THE SUPPORTING STRUCTURE OF THE PRI SHALL BE APPROVED BY THE PROFESSIONAL OF RECORD ACCORDANCE WITH CURRENT BUILDING CODES FOR THE L PREPARATION OF JAMBS BY OTHERS.

ALL MOUNTING OF TRACK, ANGLES, HORIZONTAL TRACK SI DOOR HARDWARE TO BE INSTALLED PER CLOPAY INSTALLA SUPPLIED WITH DOOR SYSTEM UNLESS OTHERWISE NOTED.

PRODUCT REVIEWED  
as complying with the Florida  
Building Code  
Acceptance No. 05-12124  
Expiration Date 05/2016  
Mark W. Westerfield, P.E.  
Florida Registration No. 48495

*Mark W. Westerfield*  
1/6/04

DESIGN ENGINEER  
MARK W. WESTERFIELD, P.E.  
FLORIDA REGISTRATION No. 48495

DESIGN LOADS: +46.6 P.S.F. & -52.0 P.S.F. (MODELS 83, 84)  
DESIGN LOADS: +46.6 P.S.F. & -51.7 P.S.F. (MODEL H93, H94)



BUILDING CODE COMPLIANCE OFFICE (BCCO)  
PRODUCT CONTROL DIVISION

MIAMI-DADE COUNTY, FLORIDA  
METRO-DADE FLAGLER BUILDING  
140 WEST FLAGLER STREET, SUITE 1603  
MIAMI, FLORIDA 33130-1563  
(305) 375-2901 FAX (305) 375-2908

## NOTICE OF ACCEPTANCE (NOA)

Therma-Tru Corporation  
108 Mutzfeld Road  
Butler, IN 46721

### SCOPE:

This NOA is being issued under the applicable rules and regulations governing the use of construction materials. The documentation submitted has been reviewed by the BCCO and accepted by the Building Code and Product Review Committee (BCPRC) to be used in Miami Dade County and other areas where allowed by the Authority Having Jurisdiction (AHJ).

This NOA shall not be valid after the expiration date stated below. The BCCO (In Miami Dade County) and/or the AHJ (in areas other than Miami Dade County) reserve the right to have this product or material tested for quality assurance purposes. If this product or material fails to perform in the accepted manner, the manufacturer will incur the expense of such testing and the AHJ may immediately revoke, modify, or suspend the use of such product or material within their jurisdiction. BCPRC reserves the right to revoke this acceptance, if it is determined by BCCO that this product or material fails to meet the requirements of the applicable building code.

This product is approved as described herein, and has been designed to comply with the South Florida Building Code, 1994 Edition for Miami-Dade County or Florida Building Code.

**DESCRIPTION:** Outswing Glazed Residential Steel Door w/Sidelites

**APPROVAL DOCUMENT:** Drawing No. S-2003, titled "Therma-Tru Wood edge Outswing", sheets 1 through 6 to 6, prepared by RW Consulting, dated 3/9/01, bearing the Miami-Dade County Product Control Renewal stamp with the Notice of Acceptance number and expiration date by the Miami-Dade County Product Control Division.

**MISSILE IMPACT RATING:** None

**LABELING:** Each unit shall bear a permanent label with the manufacturer's name or logo, city, state and following statement: "Miami-Dade County Product Control Approved", unless otherwise noted herein.

**RENEWAL** of this NOA shall be considered after a renewal application has been filed and there has been no change in the applicable building code negatively affecting the performance of this product.

**TERMINATION** of this NOA will occur after the expiration date or if there has been a revision or change in the materials, use, and/or manufacture of the product or process. Misuse of this NOA as an endorsement of any product, for sales, advertising or any other purposes shall automatically terminate this NOA. Failure to comply with any section of this NOA shall be cause for termination and removal of NOA.

**ADVERTISEMENT:** The NOA number preceded by the words Miami-Dade County, Florida, and followed by the expiration date may be displayed in advertising literature. If any portion of the NOA is displayed, then it shall be done in its entirety.

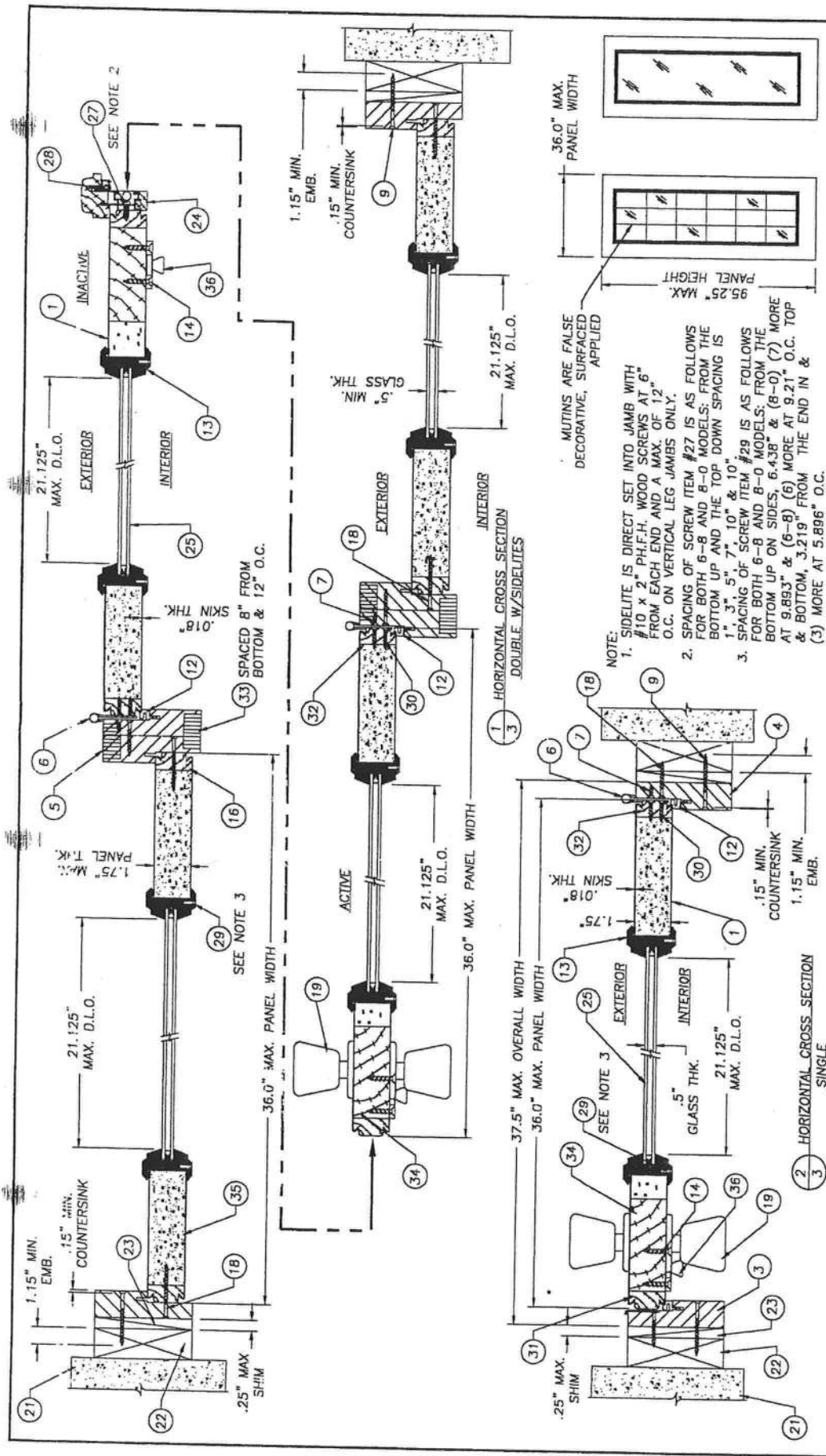
**INSPECTION:** A copy of this entire NOA shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at the request of the Building Official.

This NOA renews NOA # 00-0207.06 and, consists of this page 1 as well as approval document mentioned above. The submitted documentation was reviewed by **Raul Rodriguez**.



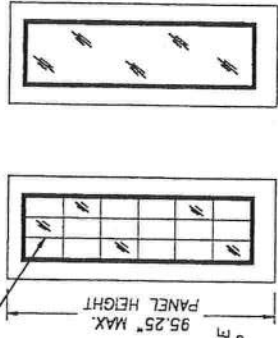
NOA No 02-0418.01  
Expiration Date: April 05, 2007  
Approval Date: May 23, 2002  
Page 1





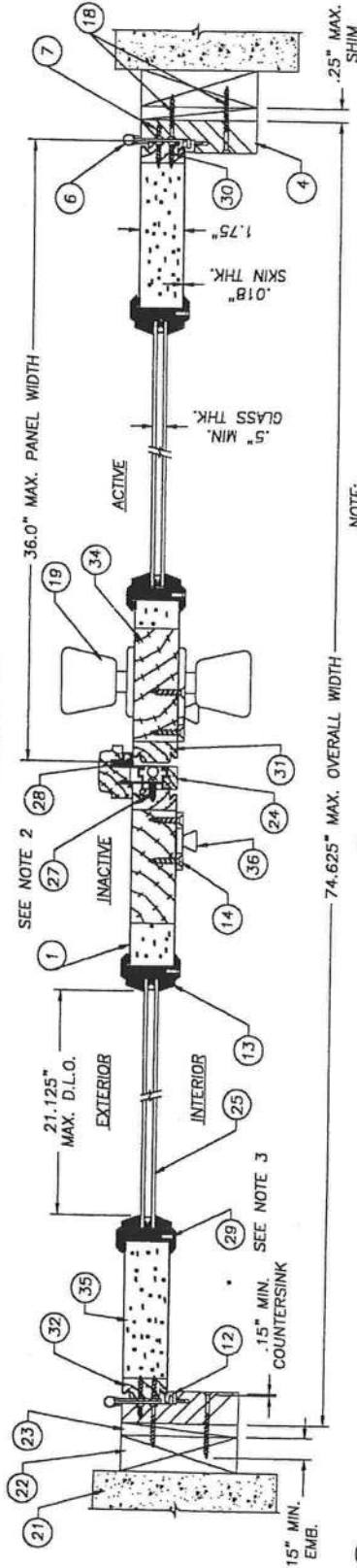
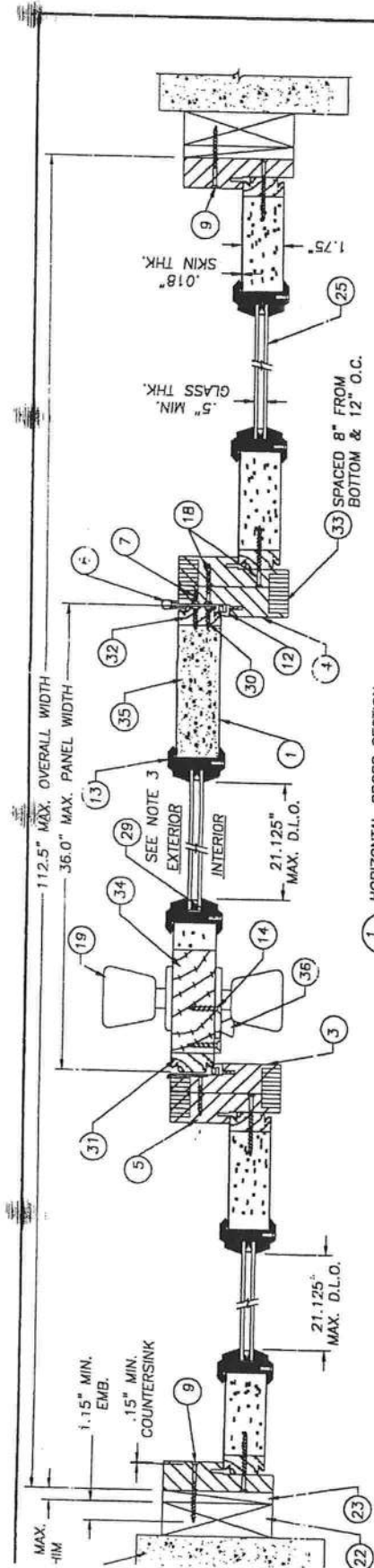
NOTE:  
 1. SIDELITE IS DIRECT SET INTO JAMB WITH #10 x 2" P.H.F.H. WOOD SCREWS AT 6" FROM EACH END AND A MAX. OF 12" O.C. ON VERTICAL LEG JAMBS ONLY.  
 2. SPACING OF SCREW ITEM #27 IS AS FOLLOWS FOR BOTH 6-8 AND 8-0 MODELS: FROM THE BOTTOM UP AND THE TOP DOWN SPACING IS 1" 3" 5" 7" 10" & 10"  
 3. SPACING OF SCREW ITEM #29 IS AS FOLLOWS FOR BOTH 6-8 AND 8-0 MODELS: FROM THE BOTTOM UP ON SIDES, 6.438" & (8-0) (7) MORE AT 9.893" & (6-8) (6) MORE AT 9.21" O.C. TOP & BOTTOM, 3.219" FROM THE END IN & (3) MORE AT 5.896" O.C.

MUTINS ARE FALSE DECORATIVE, SURFACED APPLIED

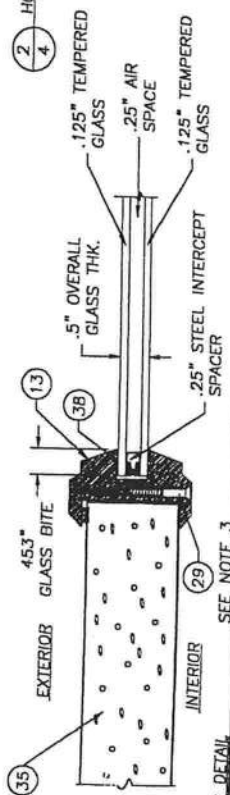


DOOR PANEL MODELS

|   |  |  |  |  |  |  |  |   |  |  |  |   |  |  |  |
|---|--|--|--|--|--|--|--|---|--|--|--|---|--|--|--|
| <b>THERMADTRU®</b><br>108 MUTZFELD Rd.<br>BUTLER, IN 46721<br>PH. (219) 868-5811                                      |  |  |  | PRODUCT: THERMA TRU WOODGE, OUTSWING UP TO 12-0 x 8-0 W/3-0 SIDELITES<br>PART OR ASSEMBLY: HORIZONTAL CROSS SECTIONS & DOOR MODELS |  |  |  | PROJECT RENEWED as complying with the Florida Building Code Acceptance No. 02-0413-01 Expiration Date 02/03/13<br>By: [Signature] |  |  |  | APPROVED AS COMPLYING WITH THE SOUTH FLORIDA BUILDING CODE DATE: APRIL 03, 2001<br>DWG. BY: TJH<br>CHK. BY: RW<br>DRAWING NO.: S-2003<br>SHEET 3 of 6 |  |  |  |
| DATE: 3/3/00<br>SCALE: N.T.S.<br>DATE: 03/03/01<br>DWG. BY: TJH<br>CHK. BY: RW<br>DRAWING NO.: S-2003<br>SHEET 3 of 6 |  |  |  | REVISIONS<br>NO. DATE BY<br>2 3/09/01 GENERAL REVISION RW<br>1 4/11/00 GENERAL REVISION TJH  |  |  |  | DATE: 3/3/00<br>SCALE: N.T.S.<br>DATE: 03/03/01<br>DWG. BY: TJH<br>CHK. BY: RW<br>DRAWING NO.: S-2003<br>SHEET 3 of 6             |  |  |  | ACCEPTANCE NO. 00-0267-66   |  |  |  |



- NOTE:
1. SIDELITE IS DIRECT SET INTO JAMB WITH #10 x 2" P.H.F.H. WOOD SCREWS AT 6" FROM EACH END AND A MAX. OF 12" O.C. ON VERTICAL LEG JAMBS ONLY.
  2. SPACING OF SCREW ITEM #27 IS AS FOLLOWS FOR BOTH 6-8 AND 8-0 MODELS: FROM THE BOTTOM UP AND THE TOP DOWN SPACING IS 1", 3", 5", 7", 10" & 10".
  3. SPACING OF SCREW ITEM #29 IS AS FOLLOWS FOR BOTH 6-8 AND 8-0 MODELS: FROM THE BOTTOM UP ON SIDES, 6.438" & (8-0) (7) MORE AT 9.893" & (6-8) (6) MORE AT 9.21" O.C. TOP & BOTTOM, 3.219" FROM THE END IN & (3) MORE AT 5.896" O.C.



**THERMA TRU®**  
108 MUTZFELD RD.  
BUTLER, IN 46721  
PH. (219) 868-5811

| REVISIONS |         | PART OR ASSEMBLY |     | HORIZONTAL CROSS SECTIONS & GLAZING DETAIL |    |
|-----------|---------|------------------|-----|--|----|
| NO.       | DATE    | GENERAL REVISION | BY  | DATE                                       | BY |
| 2         | 3/09/01 | GENERAL REVISION | RW  |  |    |
| 1         | 4/11/00 | GENERAL REVISION | TJH |  |    |

PRODUCT: THERMA TRU WOODENGE OUTSWING UP TO 12-0 x 8-0 W/3-0 SIDELITES

PROJECT REVIEWED: *[Signature]*  
Building Code Acceptance No. *02-011A-C1*  
Expiration Date: *6/10/10*

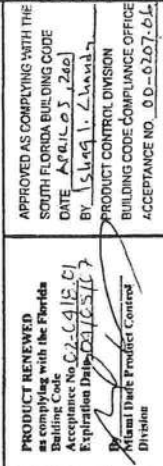
APPROVED AS COMPLYING WITH THE SOUTH FLORIDA BUILDING CODE DATE: *3/3/00* RECAL: *N.T.S.* DWG. BY: *TJH* CHK. BY: *RW* DRAWING NO.: *S-2003* ACCEPTANCE NO. *00-0207.06*

SHEET 4 OF 6



|                     |
|---------------------|
| DATE: 3/2/00        |
| SCALE: N.T.S.       |
| DWG. BY: TJH        |
| CHK. BY: RW         |
| DRAWING NO.: S-2003 |
| SHEET 6 OF 6        |

PRODUCT:  
THERMA TRU WOODEDGE  
OUTSWING UP TO 12'-0"  
8'-0" W/3'-0" SIDELITES  
PART OR ASSEMBLY:  
ANCHORING LAYOUTS





# THERMA-TRU®

"CONSTRUCTION" AND "PREMIUM" SERIES  
INSULATED STEEL DOOR WITH WOOD FRAMES.

## GENERAL NOTES

1. THIS PRODUCT IS DESIGNED TO MEET THE SOUTH FLORIDA BUILDING CODE 1994 EDITION FOR MIAMI-DADE COUNTY.
2. WOOD BUCKS BY OTHERS, MUST BE ANCHORED PROPERLY TO TRANSFER LOADS TO THE STRUCTURE.
3. PRODUCT ANCHORS SHALL BE AS LISTED AND SPACED AS SHOWN ON DETAILS. ANCHOR EMBEDMENT TO BASE MATERIAL SHALL BE BEYOND WALL DRESSING OR STUCCO.
4. MIAMI-DADE APPROVED IMPACT RESISTANT SHUTTERS ARE REQUIRED.
5. DESIGNED PRESSURE RATING SEE TABLE PAGE 1.
6. SIDELITES ARE AN OPTION AND CAN BE IN A SINGLE OR DOUBLE CONFIGURATION.

## RESIDENTIAL INSULATED STEEL DOOR (Common to all frame conditions)

**Door Leaf Construction:**  
Face sheets: 25 GA.(0.018") minimum thickness, Galvanized steel A-525 commercial quality - AKDQ per ASTM 620 with yield strength  $F_y(\min.) = 47,000$  psi  
Core design: Polyurethane foam core, with 1.9 lbs. density by BASF.  
Construction: Flush or embossed type. The vertical edges of the skin, are rolled formed to provide a mechanical interlock with finger painted pine stiles. Wood composite end rails are built into the stiles at corners. Panels are sandwich placed using a two piece PVC lite frame with mitered & welded corners.

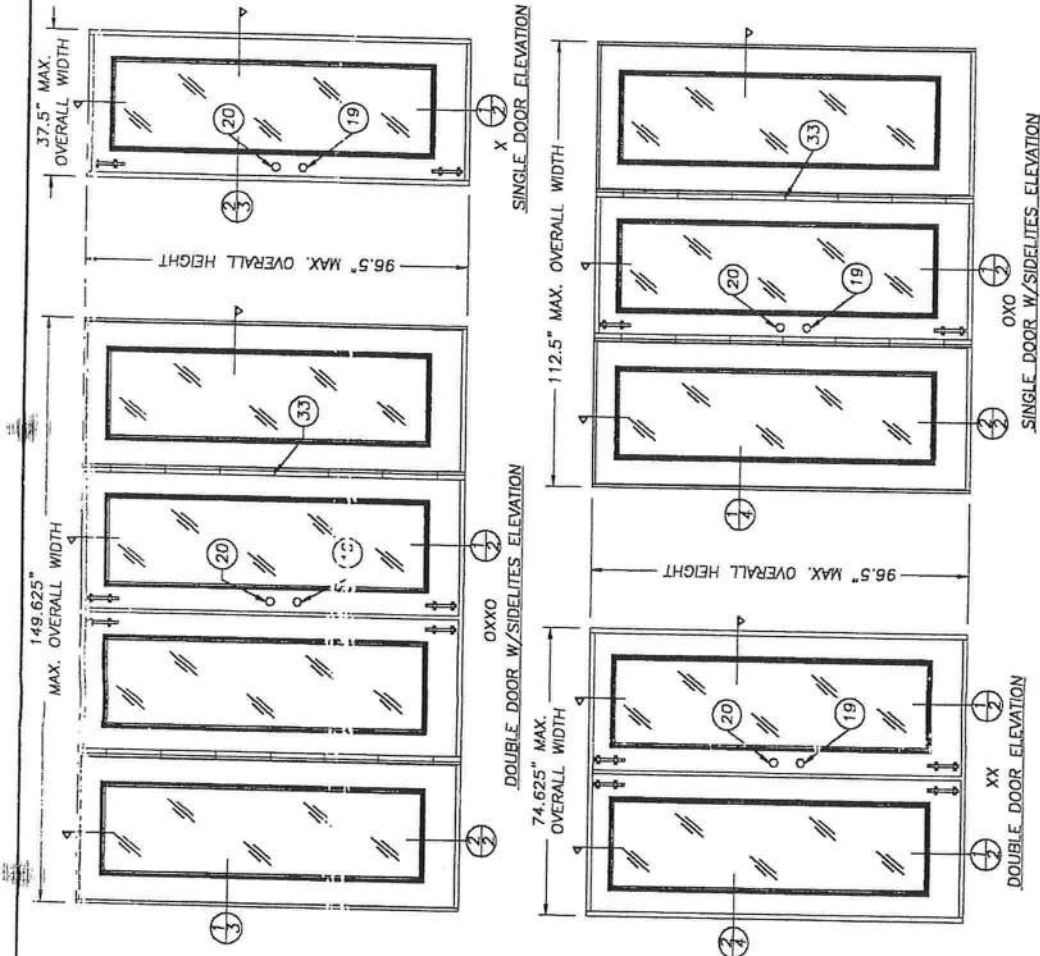
## TABLE OF CONTENTS

| SHEET # | DESCRIPTION                                 |
|---------|---|
| 1       | COMMON (GENERAL NOTES, TYPICAL ELEVATION)   |
| 2       | VERTICAL CROSS SECTIONS & BILL OF MATERIALS |
| 3       | HORIZONTAL CROSS SECTIONS & DOOR MODELS     |
| 4       | HORIZONTAL CROSS SECTIONS & GLAZING DETAILS |
| 5       | ANCHORING LOCATIONS                         |
| 6       | ANCHORING LOCATIONS                         |

## DESIGN PRESSURE RATING

| WHERE WATER INFILTRATION REQUIREMENT IS NEEDED |
|--|
| POSITIVE                                       |
| NEGATIVE                                       |

+ 48.0 PSF  
- 51.0 PSF



ALL DOOR MODELS ARE VIEWED  
FROM THE INTERIOR SIDE  
(OUTSWING DOORS)

PRODUCT RENEWED  
as complying with the Florida  
Building Code  
Acceptance No. 02-0418-01  
Expiration Date 03/01/2004  
By: [Signature]  
Miami-Dade Product Control  
Division

APPROVED AS COMPLYING WITH THE  
SOUTH FLORIDA BUILDING CODE  
DATE: APRIL 05, 2004  
BY: [Signature]  
PRODUCT CONTROL DIVISION  
BUILDING CODE COMPLIANCE OFFICE  
ACCEPTANCE NO. 00-0757-46

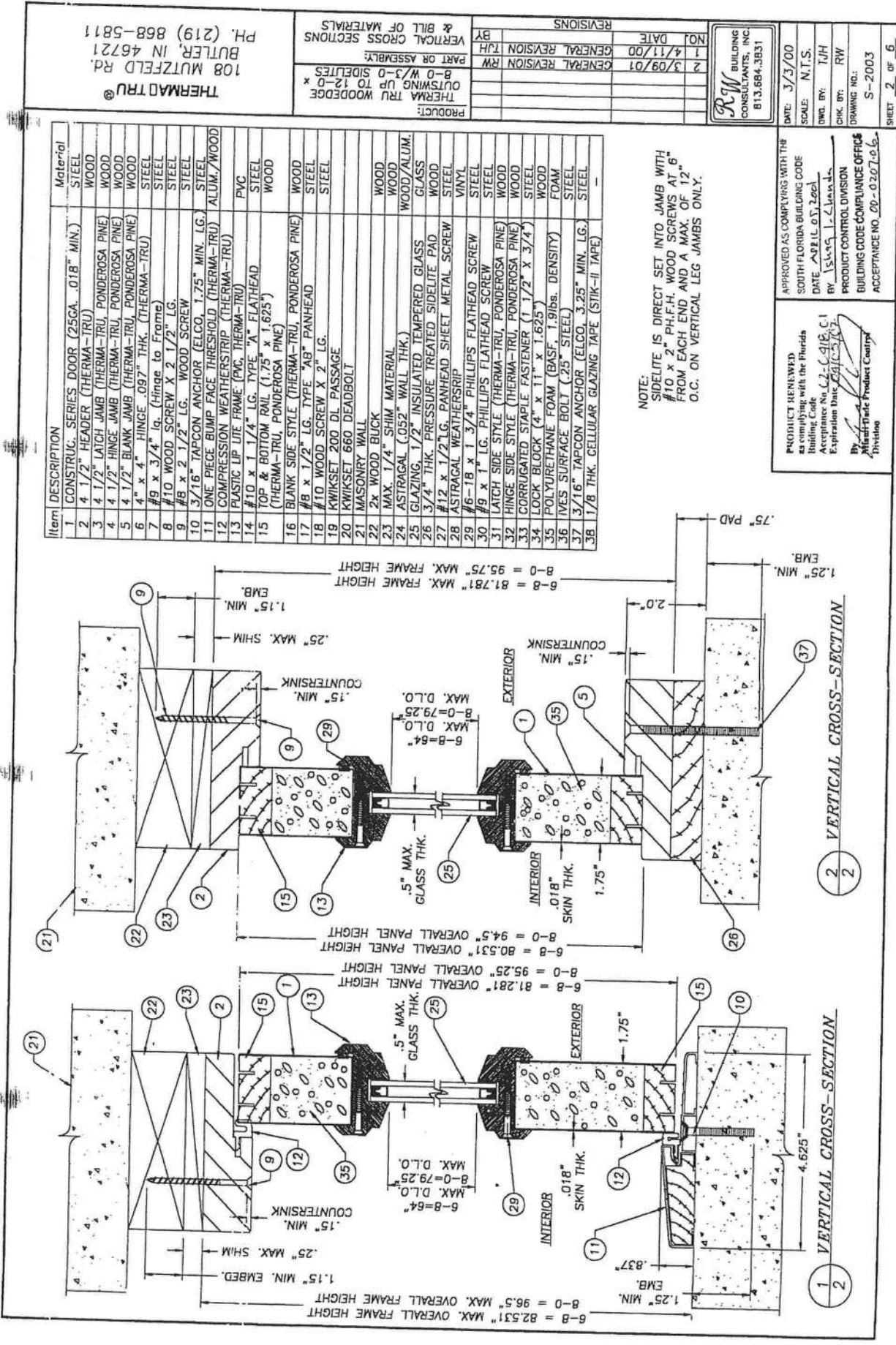
DATE: 3/3/00  
SCALE: N.T.S.  
DWG. BY: TJH  
CHK. BY: RW  
DRAWING NO.: S-2003  
SHEET 1 OF 6

BW BUILDING  
CONSULTANTS, INC.  
813.684.3831

| NO. | DATE    | REVISIONS        |
|-----|---------|------------------|
| 1   | 4/11/00 | GENERAL REVISION |
| 2   | 3/09/01 | GENERAL REVISION |
| 3   | 3/09/01 | GENERAL REVISION |
| 4   | 3/09/01 | GENERAL REVISION |
| 5   | 3/09/01 | GENERAL REVISION |
| 6   | 3/09/01 | GENERAL REVISION |

PRODUCT: THERMA TRU WOODDOGE  
OUTSWING UP TO 12-0  
8-0 W/3-0 SIDELITES  
PART OR ASSEMBLY:  
ELEVATIONS AND  
GENERAL NOTES

THERMA-TRU®  
108 MUTZFELD RD.  
BUTLER, IN 46721  
PH. (219) 868-5811



| Item | DESCRIPTION                                    | MATERIAL   |
|------|--|------------|
| 1    | CONSTRUCT. SERIES DOOR (25GA. .018" MIN.)      | STEEL      |
| 2    | 4 1/2" LATCH JAMB (THERMA-TRU)                 | WOOD       |
| 3    | 4 1/2" LATCH JAMB (THERMA-TRU, PONDEROSA PINE) | WOOD       |
| 4    | 4 1/2" LATCH JAMB (THERMA-TRU, PONDEROSA PINE) | WOOD       |
| 5    | 4 1/2" LATCH JAMB (THERMA-TRU, PONDEROSA PINE) | WOOD       |
| 6    | 4" x 4" HINGE .097" THK. (THERMA-TRU)          | STEEL      |
| 7    | #9 x 3/4" LG. (Hinge to Frame)                 | STEEL      |
| 8    | #10 WOOD SCREW X 2 1/2" LG.                    | STEEL      |
| 9    | #8 x 2 1/2" LG. WOOD SCREW                     | STEEL      |
| 10   | 3/16" TAPCON ANCHOR (ELCO, 1.75" MIN. LG.)     | STEEL      |
| 11   | ONE PIECE BUMP FACE THRESHOLD (THERMA-TRU)     | ALUM./WOOD |
| 12   | COMPRESSION WEATHERSTRIP (THERMA-TRU)          | STEEL      |
| 13   | PLASTIC UP LITE FRAME (PVC, THERMA-TRU)        | PVC        |
| 14   | #10 x 1 1/4" LG. TYPE "A" FLATHEAD             | STEEL      |
| 15   | TOP & BOTTOM RAIL (1.75" x 1.625")             | WOOD       |
| 16   | BLANK SIDE STYLE (THERMA-TRU, PONDEROSA PINE)  | WOOD       |
| 17   | #8 x 1 1/2" LG. TYPE "AB" PANHEAD              | STEEL      |
| 18   | #10 WOOD SCREW X 2" LG.                        | STEEL      |
| 19   | KWIKSET 200 DL PASSAGE                         | STEEL      |
| 20   | KWIKSET 660 DEADBOLT                           | STEEL      |
| 21   | MASONRY WALL                                   | WOOD       |
| 22   | 2x WOOD BUCK                                   | WOOD       |
| 23   | MAX 1/4" SHIM MATERIAL                         | WOOD       |
| 24   | ASTRAGAL (.052" WALL THK.)                     | WOOD/ALUM. |
| 25   | GLAZING, 1/2" INSULATED TEMPERED GLASS         | GLASS      |
| 26   | 3/4" THK. PRESSURE TREATED SIDELITE PAD        | WOOD       |
| 27   | #12 x 1/2 LG. PANHEAD SHEET METAL SCREW        | STEEL      |
| 28   | ASTRAGAL WEATHERSTRIP                          | STEEL      |
| 29   | #6-18 x 1 3/4" PHILLIPS FLATHEAD SCREW         | VINYL      |
| 30   | #9 x 1" LG. PHILLIPS FLATHEAD SCREW            | STEEL      |
| 31   | LATCH SIDE STYLE (THERMA-TRU, PONDEROSA PINE)  | STEEL      |
| 32   | HINGE SIDE STYLE (THERMA-TRU, PONDEROSA PINE)  | WOOD       |
| 33   | CORRUGATED STAPLE FASTENER (1 1/2" x 3/4")     | STEEL      |
| 34   | LOCK BLOCK (4" x 11" x 1.625")                 | WOOD       |
| 35   | POLYURETHANE FOAM (BASF 1.90lb. DENSITY)       | FOAM       |
| 36   | IVES SURFACE BOLT (.25" STEEL)                 | STEEL      |
| 37   | 3/16" TAPCON ANCHOR (ELCO, 3.25" MIN. LG.)     | STEEL      |
| 38   | 1/8" THK. CELLULAR GLAZING TAPE (STIK-II TAPE) | -          |

NOTE:  
SIDELITE IS DIRECT SET INTO JAMB WITH  
#10 x 2" PH.F.H. WOOD SCREWS AT 6"  
FROM EACH END AND A MAX. OF 12"  
O.C. ON VERTICAL LEG JAMBS ONLY.

PRODUCT RENEWED  
as complying with the Florida  
Building Code  
Acceptance No. 02-0418-01  
Expiration Date 04/01/05  
By: [Signature]  
Affiliated Products Company  
Thihsing

APPROVED AS COMPLYING WITH THE  
SOUTH FLORIDA BUILDING CODE  
DATE 02/11/05  
BY: [Signature]  
RW  
PRODUCT CONTROL DIVISION  
BUILDING CODE COMPLIANCE OFFICE  
ACCEPTANCE NO. 00-0207-06

RW BUILDING  
CONSULTANTS, INC.  
813.664.3831

| NO. | DATE     | REVISIONS        |
|-----|----------|------------------|
| 1   | 4/11/00  | GENERAL REVISION |
| 2   | 3/09/01  | GENERAL REVISION |
| 3   | 03/09/01 | GENERAL REVISION |
| 4   | 03/09/01 | GENERAL REVISION |
| 5   | 03/09/01 | GENERAL REVISION |
| 6   | 03/09/01 | GENERAL REVISION |
| 7   | 03/09/01 | GENERAL REVISION |
| 8   | 03/09/01 | GENERAL REVISION |
| 9   | 03/09/01 | GENERAL REVISION |
| 10  | 03/09/01 | GENERAL REVISION |
| 11  | 03/09/01 | GENERAL REVISION |
| 12  | 03/09/01 | GENERAL REVISION |
| 13  | 03/09/01 | GENERAL REVISION |
| 14  | 03/09/01 | GENERAL REVISION |
| 15  | 03/09/01 | GENERAL REVISION |
| 16  | 03/09/01 | GENERAL REVISION |
| 17  | 03/09/01 | GENERAL REVISION |
| 18  | 03/09/01 | GENERAL REVISION |
| 19  | 03/09/01 | GENERAL REVISION |
| 20  | 03/09/01 | GENERAL REVISION |
| 21  | 03/09/01 | GENERAL REVISION |
| 22  | 03/09/01 | GENERAL REVISION |
| 23  | 03/09/01 | GENERAL REVISION |
| 24  | 03/09/01 | GENERAL REVISION |
| 25  | 03/09/01 | GENERAL REVISION |
| 26  | 03/09/01 | GENERAL REVISION |
| 27  | 03/09/01 | GENERAL REVISION |
| 28  | 03/09/01 | GENERAL REVISION |
| 29  | 03/09/01 | GENERAL REVISION |
| 30  | 03/09/01 | GENERAL REVISION |
| 31  | 03/09/01 | GENERAL REVISION |
| 32  | 03/09/01 | GENERAL REVISION |
| 33  | 03/09/01 | GENERAL REVISION |
| 34  | 03/09/01 | GENERAL REVISION |
| 35  | 03/09/01 | GENERAL REVISION |
| 36  | 03/09/01 | GENERAL REVISION |
| 37  | 03/09/01 | GENERAL REVISION |
| 38  | 03/09/01 | GENERAL REVISION |

PRODUCT:  
THERMA TRU WOODDOGE  
OUTSWING UP TO 12-0"  
8-0" W/3-0 SIDELITES  
PART OR ASSEMBLY  
VERTICAL CROSS SECTIONS  
& BILL OF MATERIALS

THERMA TRU®  
108 MUTZFELD RD.  
BUTLER, IN 46721  
PH. (219) 868-5811



# New Construction Subterranean Termite Soil Treatment Record

OMB Approval No. 2502-0525

This form is completed by the licensed Pest Control Company.

27441

**Public reporting burden** for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This information is mandatory and is required to obtain benefits. HUD may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

Section 24 CFR 200.926d(b)(3) requires that the sites for HUD insured structures must be free of termite hazards. This information collection requires the builder to certify that an authorized Pest Control company performed all required treatment for termites, and that the builder guarantees the treated area against infestation for one year. Builders, pest control companies, mortgage lenders, homebuyers, and HUD as a record of treatment for specific homes will use the information collected. The information is not considered confidential.

This report is submitted for informational purposes to the builder on proposed (new) construction cases when soil treatment for prevention of subterranean termite infestation is specified by the builder, architect, or required by the lender, architect, FHA, or VA.

All contracts for services are between the Pest Control Operator and builder, unless stated otherwise.

## Section 1: General Information (Treating Company Information)

Company Name: Aspen Pest Control, Inc.Company Address: P.O. Box 1785 City Lake City State FL Zip 32056Company Business License No. JB109476 Company Phone No. 386-755-3611 • 352-494-5751

FHA/VA Case No. (if any) \_\_\_\_\_

## Section 2: Builder Information

Company Name: Trent Gieberg Construction Company Phone No. 397-0545

## Section 3: Property Information

Location of Structure(s) Treated (Street Address or Legal Description, City, State and Zip) Elaine Tolar Residence577 SW Zieche Dr.Lake City, FL 32024Type of Construction (More than one box may be checked) ☒ Slab ☐ Basement ☐ Crawl ☐ Other \_\_\_\_\_Approximate Depth of Footing: Outside 1' Inside 2' Type of Fill \_\_\_\_\_

## Section 4: Treatment Information

Date(s) of Treatment(s) 11/5/08Brand Name of Product(s) Used TermidorEPA Registration No. 7969-210Approximate Final Mix Solution % .06%Approximate Size of Treatment Area: Sq. ft. 2952 Linear ft. 348 Linear ft. of Masonry Voids 330

Approximate Total Gallons of Solution Applied \_\_\_\_\_

Was treatment completed on exterior? ☐ Yes ☒ NoService Agreement Available? ☒ Yes ☐ No

Note: Some state laws require service agreements to be issued. This form does not preempt state law.

Attachments (List) \_\_\_\_\_

Comments \_\_\_\_\_

Name of Applicator(s) S. Gregory Certification No. (if required by State law) JF104376

The applicator has used a product in accordance with the product label and state requirements. All treatment materials and methods used comply with state and federal regulations.

Authorized Signature Shannon Gregory Date 11/5/08

Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Form NPCA-99-B may still be used

form HUD-NPCA-99-B (04/2003)

# COLUMBIA COUNTY FLORIDA

## OCCUPANCY

### COLUMBIA COUNTY, FLORIDA

### Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 02-4S-16-02720-005

Building permit No. 000027441

Use Classification SFD/UTILITY

Fire: 51.36

Permit Holder B. TRENT GIEBEIG

Waste: 134.00

Owner of Building ELAINE K. TOLAR

Total: 185.36

Location: 577 SW ZIERKE DRIVE., LAKE CITY, FL

Date: 02/18/2009



Building Inspector

POST IN A CONSPICUOUS PLACE  
(Business Places Only)