

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION \$331.25

For Office Use Only (Revised 7-1-15) Zoning Official JWD Building Official JWD  
 AP# 44369 Date Received 1-21-20 By LA Permit # 39301  
 Flood Zone \_\_\_\_\_ Development Permit \_\_\_\_\_ Zoning \_\_\_\_\_ Land Use Plan Map Category \_\_\_\_\_  
 Comments See Computer Notes

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FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_  
☐ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan EH #20-0089 ☐ Well letter OR  
☒ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid  
☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☒ STUP-MH STUP 2001-02 ☒ 911 App ok  
☐ Ellisville Water Sys ☒ Assessment paid ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 25-45-15-00398-000 Subdivision \_\_\_\_\_ Lot# \_\_\_\_\_

- New Mobile Home X Used Mobile Home \_\_\_\_\_ MH Size 16x66 Year 2019
- Applicant Ronnie Morris Phone # 623-7716
- Address 1004 SW Charles Ter. Lake City, FL 32024
- Name of Property Owner Kirby W & Dianth Johns Phone # 386-288-5566
- 911 Address 846 SW Charles Ter. Lake City, FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home James Adam Johns Phone # 386-288-7137  
 Address 816 SW Charles Ter. Lake City, FL 32024
- Relationship to Property Owner SON
- Current Number of Dwellings on Property 2
- Lot Size 6.66 AC Total Acreage 6.43 acres
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property Hwy 247, Branford Highway to CR 242 Turn Rt. at the Red light. Come down 242 approximately 1.5 miles. Turn Rt. on to dirt Road Charles Terrace, will be behind the cream house with green
- Name of Licensed Dealer/Installer Ronnie Morris Phone # 752-3871/623-7716
- Installers Address 1004 SW Charles Ter. Lake City FL 32024
- License Number IA 1025145 Installation Decal # 68643

2/13-MG called Ronnie-could not leave message

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

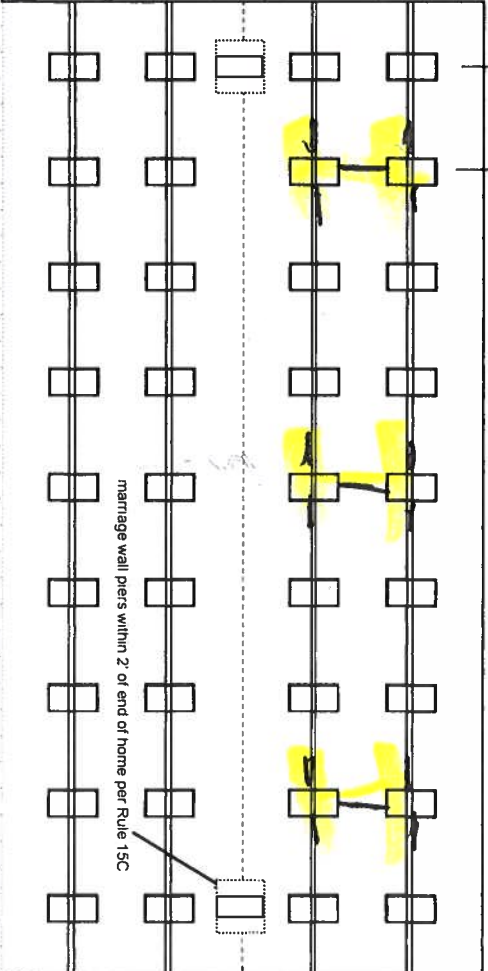
Installer Remoie, Dennis License # EH 102 5145

Address of home being installed Bluewin Charles Ter Lake City, FL 32024

Manufacturer Claxton Length x width 16 x 66

**NOTE:** if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home  
I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials \_\_\_\_\_



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual  
Home is installed in accordance with Rule 15-C

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 68643

Triple/Quad ☐ Serial # WHC02542764

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table

## PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size NA

Other pier pad sizes (required by the mfg.) NA

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

SW SW

SW SW

SW SW

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer 2xw

## OTHER TIES

Number

26

26

26

26

Sidewall Longitudinal Marriage wall Shearwall

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

4 ft 5 ft SW

## ANCHORS

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psf or check here to declare 1000 lb. soil without testing.

x 100 x 100 x 100

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 100 x 100 x 100

## TORQUE PROBE TEST

The results of the torque probe test is 285 in. pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 400 lb holding capacity.

Installer's initials

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

1-16-2020

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

## Site Preparation

Debris and organic material removed ✓  
Water drainage: Natural ✓ Swale ✓ Pad ✓ Other ✓

### Fastening multi wide units

Floor: Type Fastener: SW Length: SW Spacing: SW  
Walls: Type Fastener: SW Length: SW Spacing: SW  
Roof: Type Fastener: SW Length: SW Spacing: SW  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Pg. \_\_\_\_\_

SW Installed Between Floors Yes SW  
Between Walls Yes SW  
Bottom of ridgebeam Yes SW

### Weatherproofing

The bottomboard will be repaired and/or taped. Yes SW Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes SW  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes SW

### Miscellaneous

Skirting to be installed: Yes SW No SW  
Dryer vent installed outside of skirting. Yes SW N/A SW  
Range downflow vent installed outside of skirting. Yes SW N/A SW  
Drain lines supported at 4 foot intervals. Yes SW  
Electrical crossovers protected. Yes SW  
Other: SW

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date

1-16-2020



# Columbia County Property Appraiser

Jeff Hampton

**2020 Working Values**

updated: 1/6/2020

Parcel: << 25-4S-15-00398-000 >>

Aerial Viewer Pictometry Google Maps

## Owner & Property Info

Result: 1 of 1

Owner	JOHNS KIRBY W & DIANE H 816 SW CHARLES TER LAKE CITY, FL 32024		
Site	816 CHARLES TER, LAKE CITY		
Description*	THE S 6 2/3 AC OF NE1/4 OF SE1/4. ORB 524-095, 762-2243, DC 814-040, 863-1460,		
Area	6.66 AC	S/T/R	25-4S-15
Use Code**	SINGLE FAM (000100)	Tax District	3

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

## Property & Assessment Values

2019 Certified Values		2020 Working Values	
Mkt Land (2)	\$35,032	Mkt Land (2)	\$35,032
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (1)	\$60,808	Building (1)	\$62,869
XFOB (3)	\$1,500	XFOB (3)	\$1,500
Just	\$97,340	Just	\$99,401
Class	\$0	Class	\$0
Appraised	\$97,340	Appraised	\$99,401
SOH Cap [?]	\$25,056	SOH Cap [?]	\$24,948
Assessed	\$72,284	Assessed	\$74,453
Exempt	HX H3 OTHER \$72,284	Exempt	HX H3 OTHER \$74,453
Total Taxable	county:\$0 city:\$0 other:\$0 school:\$0	Total Taxable	county:\$0 city:\$0 other:\$0 school:\$0



## ▼ Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
7/30/1998	\$0	863/1460	WD	I	U	01

## ▼ Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	1	SINGLE FAM (000100)	1975	1600	1728	\$62,869

\*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

## ▼ Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0258	PATIO	2016	\$100.00	1.000	0 x 0 x 0	(000.00)
0294	SHED WOOD/	2016	\$1,200.00	1.000	0 x 0 x 0	(000.00)
0252	LEAN-TO W/	2016	\$200.00	1.000	0 x 0 x 0	(000.00)

## Legend

Addresses

LidarElevations



Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

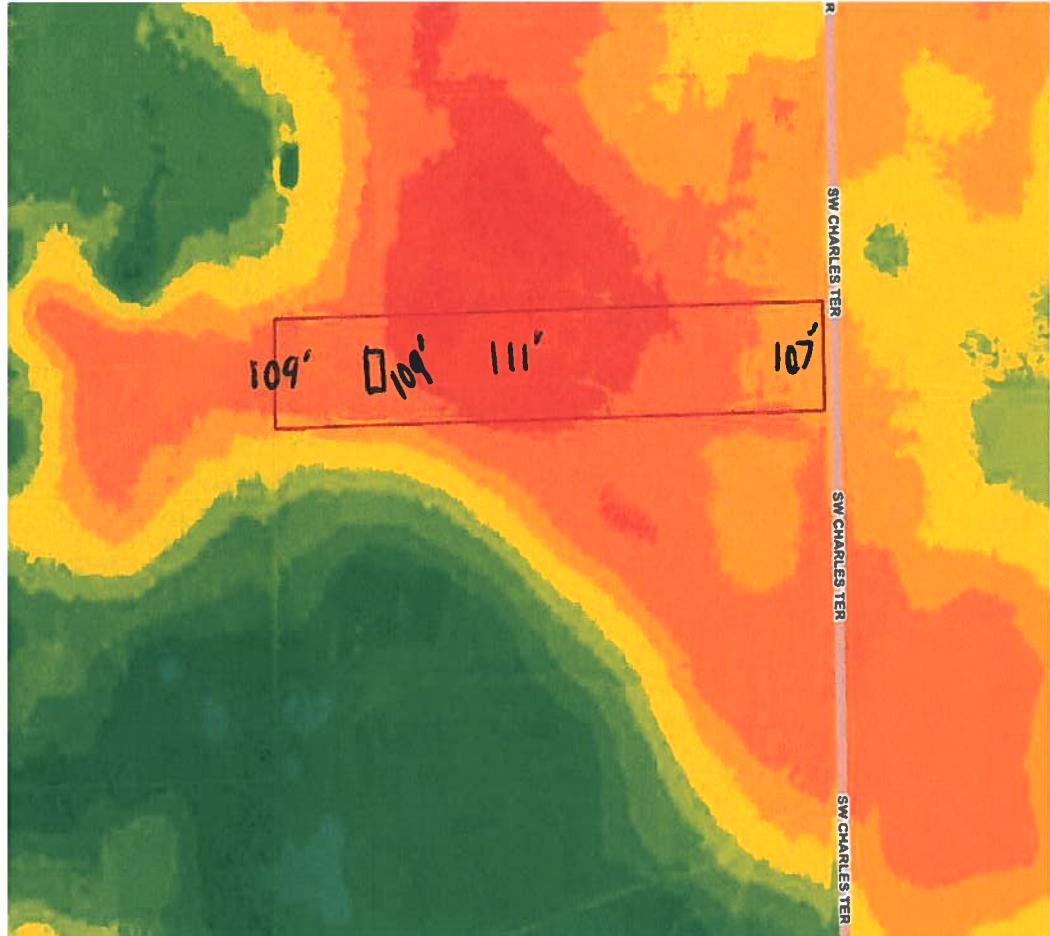
2018Aerials

Parcels

2018 Flood Zones

# Columbia County, FLA - Building & Zoning Property Map

Printed: Tue Jan 21 2020 09:53:59 GMT-0500 (Eastern Standard Time)



## Parcel Information

Parcel No: 25-4S-15-00398-000

Owner: JOHNS KIRBY W & DIANE H

Subdivision:

Lot:

Acres: 6.351309

Deed Acres: 6.66 Ac

District: District 2 Rocky Ford

Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.



## Legend

### Addresses

### Roads

- Roads
- others
- Dirt
- Interstate
- Main
- Other
- Paved
- Private
- 2018Aerials

### 2018 Flood Zones

- 0.2 PCT ANNUAL CHANCE
- A
- AE
- AH

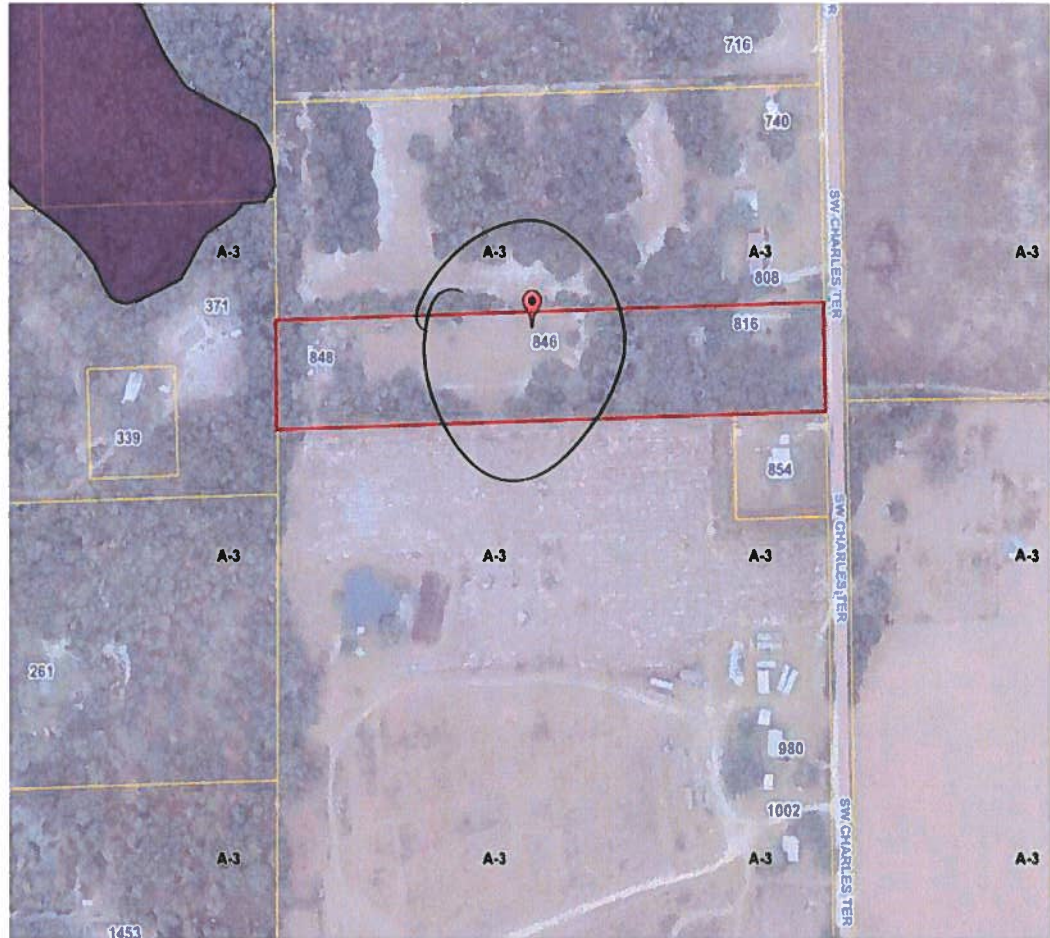
### Parcels

### DevZones1

- others
- A-1
- A-2
- A-3
- CG
- CHI
- CI
- CN
- CSV
- ESA-2
- I
- ILW
- MUD-1
- PRD
- PRRD
- RMF-1
- RMF-2
- RO
- RR
- RSF-1
- RSF-2
- RSF-3
- RSF/MH-1
- RSF/MH-2
- RSF/MH-3
- DEFAULT

# Columbia County, FLA - Building & Zoning Property Map

Printed: Tue Jan 21 2020 09:53:14 GMT-0500 (Eastern Standard Time)



ok to use for 94  
Address  
JWA

## Parcel Information

Parcel No: 25-4S-15-00398-000

Owner: JOHNS KIRBY W & DIANE H

Subdivision:

Lot:

Acres: 6.351309

Deed Acres: 6.66 Ac

District: District 2 Rocky Ford

Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

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# Site Plan

1260

220



## Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

**PARCEL: 25-4S-15-00398-000 HX H3 OTHER** | SINGLE FAM (000100) | 6.66 AC

THE S 6 2/3 AC OF NE 1/4 OF SE 1/4. ORB 524-095, 762-2243, DC 814-040, 863-1460.

**JOHNS KIRBY W & DIANE H**

Owner: 816 SW CHARLES TER  
LAKE CITY, FL 32024

Site: 816 CHARLES TER, LAKE CITY

Sales Info 7/30/1998 \$0 I(U)

### 2020 Working Values

Mkt Lnd	\$35,032	Appraised	\$99,401
Ag Lnd	\$0	Assessed	\$74,453
Bldg	\$62,869	Exempt	\$74,453
XFOB	\$1,500		county:\$0
Just	\$99,401	Total	city:\$0
		Taxable	other:\$0
			school:\$0

### NOTES:



Columbia County, FL

This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com

AFFIDAVIT AND AGREEMENT OF SPECIAL  
TEMPORARY USE FOR IMMEDIATE  
FAMILY MEMBERS FOR  
PRIMARY RESIDENCE

2001-02

STATE OF FLORIDA  
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared, Kirby Wayne Johns  
Linda Diane Herb Johns, the Owner of the parcel which is being used to place an additional dwelling (mobile  
home) as a primary residence for a family member of the Owner, James Adam Johns  
the Family Member of the Owner, and who intends to place a mobile home as the family member's  
primary residence as a temporarily use. The Family Member is related to the Owner as son  
and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 25-45-15-00398-000.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 25-45-15-00398-000 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.
8. The parent parcel owner shall be responsible for non ad-valorem assessments.



9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

*Kirby W. Johns*  
Owner

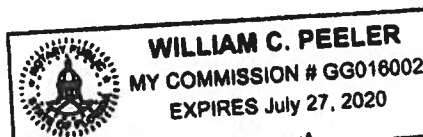
*James Adam Johns*  
Family Member

Kirby W. Johns  
Typed or Printed Name

James Adam Johns  
Typed or Printed Name

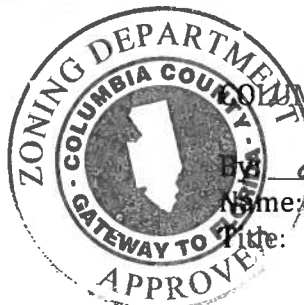
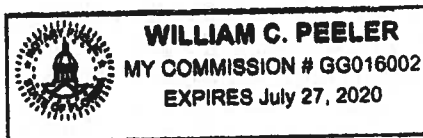
Subscribed and sworn to (or affirmed) before me this 20<sup>th</sup> day of January, 2020, by Kirby W. Johns (Owner) who is personally known to me or has produced \_\_\_\_\_ as identification.

*William C. Peeler*  
Notary Public



Subscribed and sworn to (or affirmed) before me this 20<sup>th</sup> day of January, 2020, by James Adam Johns (Family Member) who is personally known to me or has produced \_\_\_\_\_ as identification.

*William C. Peeler*  
Notary Public



COLUMBIA COUNTY, FLORIDA  
By: *Laurie Hodson*  
Name: Laurie Hodson  
Title: Admin. Supervisor



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

App# 44369

PERMIT NO. 20-0089  
DATE PAID: 3/6/20  
FEE PAID: 376.00  
RECEIPT #: 1466181

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Kirby Johns

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: NA BLOCK: NA SUB: NA PLATTED: \_\_\_\_\_

PROPERTY ID #: 25-48-15-00398-000 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: 6.66 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 816 Charles Terr Lake City FL

DIRECTIONS TO PROPERTY: 90 West left on 247 Right on Cypress  
Lake Rd Right on Charles Terr to address  
on left.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
---------	-----------------------	-----------------	--------------------	--

1	SF Residential	2	16x66	
2			1056	
3				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: William D. Bishop II DATE: 2/4/2020



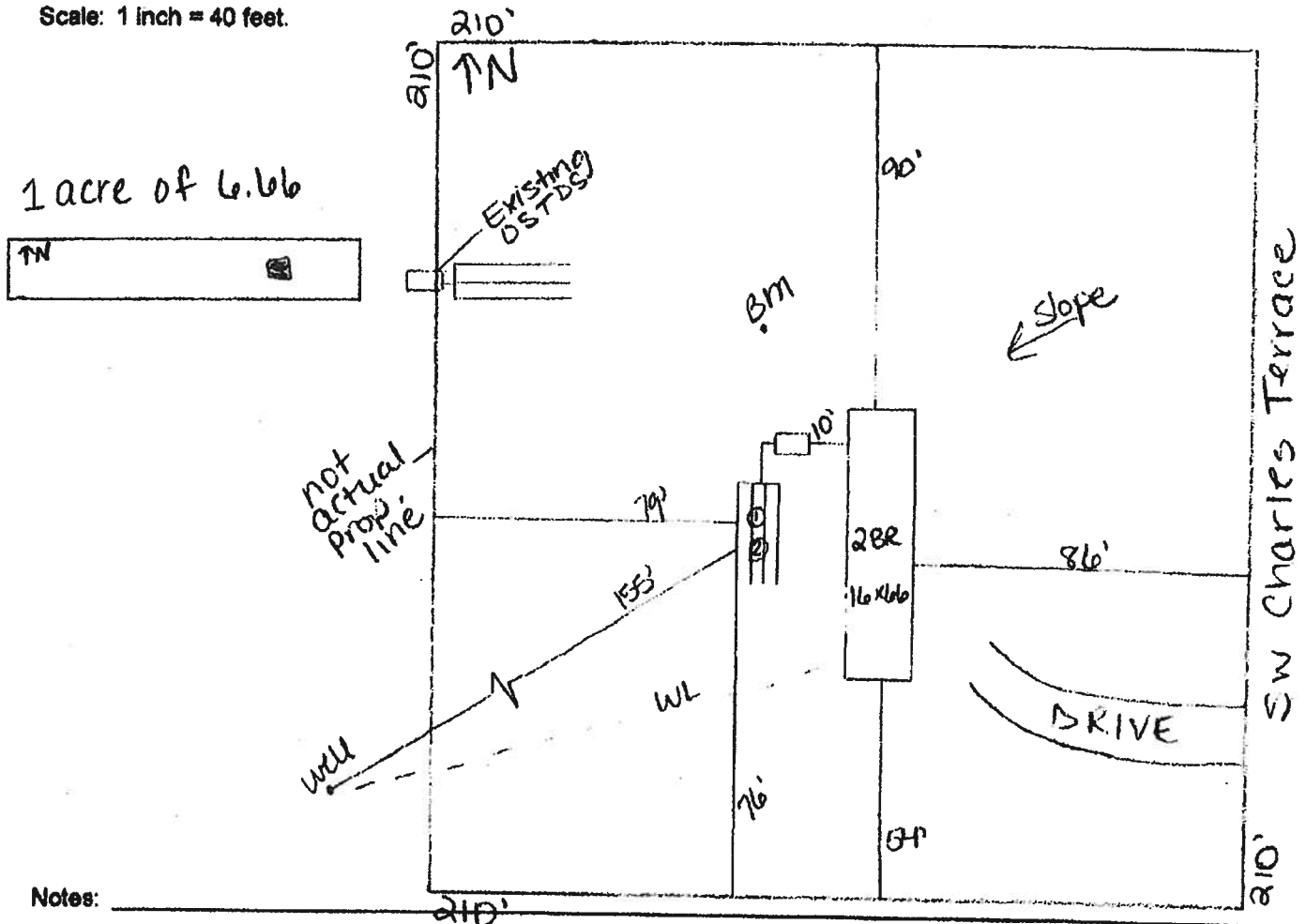
STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 20-0089

K. Johns

PART II - SITEPLAN

Scale: 1 inch = 40 feet.



1 ACRE OF L.66

Site Plan submitted by: William A. Bishop II

MASTER CONTRACTOR

Plan Approved [Signature] Not Approved [Signature]

Date 2/4/2020

By [Signature] Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-8.001, FAC  
(Stock Number: 5744-002-4015-6)

received  
2/7/20

Page 2 of 4