

This Instrument Prepared By:  
Campus USA Credit Union  
14007 NW 1st Road  
Jonesville, Florida 32669  
(352)335-9090

After Recording Return To:  
CAMPUS USA CREDIT UNION  
14007 NW 1ST ROAD  
JONESVILLE, FLORIDA 32669

[Space Above This Line For Recording Data]

Permit No.:

Tax Folio No.:

22-4S-17-08680 004

## NOTICE OF COMMENCEMENT

STATE OF FLORIDA

COUNTY OF Columbia

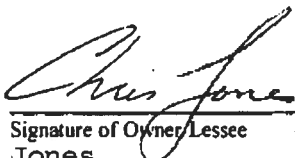
The undersigned hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

1. Description of Property: 4581 SE COUNTRY CLUB RD, LAKE CITY, FLORIDA 32025  
SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.  
A.P.N.: 22-4S-17-08680-004
2. General description of improvement: Single Family Residence
3. Owner information or Lessee information if the Lessee contracted for the improvement:
  - a. Name and address: Chris Jones, Terra N Jones  
965 SE Brock Gl  
Lake City, Florida 32024

- b. Interest in property: \_\_\_\_\_
- c. Name and address of fee simple title holder (if other than Owner): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
4. a. Contractor (name and address): Plumb Level Construction Co, LLC.  
232 NW chapley Lane  
Lake City, Florida 32055
- b. Contractor's phone number: \_\_\_\_\_
5. Surety (if applicable, a copy of the payment bond is attached):
- a. Name and address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. Phone Number: \_\_\_\_\_
- c. Amount of bond: \_\_\_\_\_
6. a. Lender: CAMPUS USA CREDIT UNION  
14007 NW 1ST ROAD  
JONESVILLE, FLORIDA 32669
- b. Lenders phone number: (352) 335-9090
7. Persons within the State of Florida designated by Owner upon whom notices or other document may be served as provided by Section 713.13 (1) (a) 7, Florida Statutes:
- a. Name and address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. Phone numbers of designated persons: \_\_\_\_\_
8. a. In addition to himself, Owner designates \_\_\_\_\_  
of \_\_\_\_\_  
to receive a copy of the Lienor's Notice as provided in Section 713.13 (1) (b), Florida Statutes.
- b. Phone number of person or entity designated by owner: \_\_\_\_\_

9. Expiration date of notice of commencement (the expiration date is 1 year from the date of recording unless a different date is specified): \_\_\_\_\_

**WARNING TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, FLORIDA STATUTES, AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT.**

  
Signature of Owner/Lessee Chris Date 10/18/19  
Jones

  
Signature of Owner/Lessee Terra N Date 10/18/19  
Jones

\_\_\_\_\_[Space Below This Line For Acknowledgment]\_\_\_\_\_

The foregoing instrument was acknowledged before me this 18th day of OCTOBER, 2019  
by Chris Jones AND Terra N Jones, his wife

who is personally known to me or who has produced DL  
as identification. (Type of Identification)



Michael H. Harrel  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# GG095249  
Expires 4/18/2021

{Seal}

Signature

Name of Notary

Title

Serial Number, if any

Verification Pursuant to Section 892.525, Florida Statutes

UNDER PENALTIES OF PERJURY, I declare that I have read the foregoing and that the facts stated in it are true to the best of my knowledge and belief.

Chris Jones  
Borrower Chris Jones

10-18-19  
Date

Terra N Jones  
Borrower Terra N Jones

10-18-19  
Date

**ATT# 4-9204**

**Exhibit "A"**

**BEGIN AT THE SW CORNER OF NW 1/4 OF SE 1/4 OF SECTION 22, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN N.02°22'29"W., 335.47 FEET; THENCE N.88°44'21"E., 1325.18 FEET; THENCE S.02°20'28"E., 335.32 FEET; THENCE S.88°43'59"W., 1324.98 FEET TO THE POINT OF BEGINNING.**

**TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS AS LIES 20.00 FEET TO THE RIGHT OF THE FOLLOWING DESCRIBED LINE:**

**BEGIN AT THE SW CORNER OF NW 1/4 OF SE 1/4 OF SECTION 22, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN S.88°48'41"W., 442.14 FEET; THENCE N.21°20'06"W., 120.33 FEET; THENCE N.69°34'04"W., 55.12 FEET; THENCE S.53°26'37"W., 67.56 FEET; THENCE S.28°03'52"W 107.94 FEET; THENCE S.88°48'41"W., 638.36 FEET TO THE EAST RIGHT-OF-WAY LINE OF COUNTY ROAD NO. 133 AND TO THE POINT OF TERMINATION OF SAID LINE**