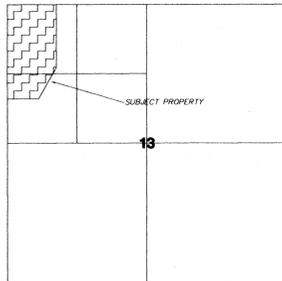
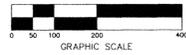


'HUNTERS LANDING'  
IN SECTION 13, TOWNSHIP 3 SOUTH, RANGE 16 EAST,  
COLUMBIA COUNTY, FLORIDA



SCALE: 1" = 200'



LOCATION SKETCH  
NOT TO SCALE

SYMBOL LEGEND:  
■ PERMANENT REFERENCE MONUMENT  
● PERMANENT CONTROL POINT

COUNTY ATTORNEY CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FORGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

DATE: April 2, 2001

APPROVAL: STATE OF FLORIDA, COUNTY OF COLUMBIA.

THIS PLAT IS HEREBY APPROVED BY THE COLUMBIA COUNTY COMMISSION THIS DAY OF April 2, 2001, A.D.

CERTIFICATE OF CLERK OF CIRCUIT COURT:

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS 24 DAY OF April, 2001, A.D., IN PLAT BOOK 7, PAGE 68

APPROVAL: PUBLIC WORKS DEPARTMENT, STATE OF FLORIDA, COUNTY OF COLUMBIA.

SURVEYOR'S NOTES:

- 1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF THE ORIGINAL SURVEY FOR THE DEED OF RECORD AS PROVIDED BY CLIENT.
- 2. BEARINGS ARE BASED ON AN ASSUMED BEARING OF N.01°34'19"W, FOR THE WEST LINE THEREOF.
- 3. SOME PORTIONS OF THIS PARCEL ARE IN ZONE "A" AND MAY BE SUBJECT TO FLOODING. HOWEVER, NO BASE FLOOD ELEVATION HAS BEEN DETERMINED FOR ZONE "A". SOME PORTIONS OF THIS PARCEL ARE IN ZONE "X" AND ARE DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAPS, DATED 6 JAN, 1988 COMMUNITY PANEL NO. 120070 0175 B. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
- 4. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
- 5. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.
- 6. EASEMENTS OF (20') TWENTY FEET IN WIDTH ALONG THE ROAD FRONT OF EACH LOT AND (7.5') SEVEN AND ONE-HALF FEET IN WIDTH ALONG EACH SIDE LOT LINES ARE HEREBY CREATED AND PROVIDED FOR THE PURPOSE OF ACCOMMODATING OVERHEAD, SURFACE, AND UNDERGROUND UTILITIES AND DRAINAGE WHERE AN AREA GREATER THAN ONE LOT IS USED AS A BUILDING SITE, ONLY THE OUTSIDE BOUNDARY OF SAID SITE SHALL BE SUBJECT TO THE LOT LINE EASEMENT.
- 7. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF COLUMBIA COUNTY.
- 8. PRELIMINARY PLAT APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS.
- 9. SURVEY CLOSURE PRECISION EXCEEDS THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR SURVEYING IN THE STATE OF FLORIDA.

NOTICE:

ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY IN THE EVENT THAT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

ENGINEER'S CERTIFICATION:

I, THE UNDERSIGNED REGISTERED PROFESSIONAL ENGINEER, HEREBY CERTIFY THAT THE PROPOSED DRAINAGE SYSTEM IS SUFFICIENT WITH RESPECT TO THE REQUIREMENTS OF THAT ORDINANCE.

Dale C. Jones 3-22-01  
DALE C. JONES  
PROFESSIONAL ENGINEER # 45263  
13 HIGHLANDS COURT  
LAKE CITY, FLORIDA 32055

NOTICE:  
THIS PLAT AS RECORDED IN ITS GRAPHICAL FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY OTHER GRAPHICAL OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

LINE TABLE

Line	Bearing	Distance
1	N.88°06'21"E	810.01'
2	S.88°06'21"W	450.01'
3	N.88°06'21"E	450.01'
4	S.88°06'21"W	450.01'
5	N.88°06'21"E	450.01'
6	S.88°06'21"W	450.01'
7	N.88°06'21"E	450.01'
8	S.88°06'21"W	450.01'
9	N.88°06'21"E	450.01'
10	S.88°06'21"W	450.01'
11	N.88°06'21"E	450.01'
12	S.88°06'21"W	450.01'
13	N.88°06'21"E	450.01'
14	S.88°06'21"W	450.01'
15	N.88°06'21"E	450.01'
16	S.88°06'21"W	450.01'
17	N.88°06'21"E	450.01'
18	S.88°06'21"W	450.01'
19	N.88°06'21"E	450.01'
20	S.88°06'21"W	450.01'
21	N.88°06'21"E	450.01'
22	S.88°06'21"W	450.01'
23	N.88°06'21"E	450.01'
24	S.88°06'21"W	450.01'

POINT OF BEGINNING  
NW CORNER OF SECTION 13  
TOWNSHIP 3 SOUTH, RANGE  
16 EAST  
W.C. HALE #1519

W.J. FERGUSON 63 AC±  
UNPLATTED LANDS

RUFUS C. ODGEN 80 AC±  
UNPLATTED LANDS

NW CORNER OF THE  
SW 1/4 OF NW 1/4  
SECTION 13  
TOWNSHIP 3 SOUTH,  
RANGE 16 EAST  
W.C. HALE #1519

L.E. BRITT #1079

WETLAND JURISDICTION LINE

DEDICATION:

KNOW ALL MEN BY THESE PRESENT THAT SUBRANDY LIMITED PARTNERSHIP WITH BRADLEY N. DICKS AS GENERAL PARTNER, HAS CAUSED THE LANDS HEREON DESCRIBED, TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS "HUNTERS LANDING", AND THAT ALL ROADS, STREETS AND ALL EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES INCIDENT THERETO AS SHOWN AND/OR DEPICTED HEREON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.

ATTEST:

Shirley Wilson  
WITNESS AS TO OWNER

Eva E. Simmons  
WITNESS AS TO OWNER

Bradley N. Dicks  
BRADLEY N. DICKS  
GENERAL PARTNER

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.

I HEREBY CERTIFY THAT ON THIS 19 DAY OF MARCH, 2001 A.D., BEFORE ME PERSONALLY APPEARED SUBRANDY LIMITED PARTNERSHIP, AS OWNER, WITH BRADLEY N. DICKS, AS GENERAL PARTNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

OFFICIAL NOTARY SEAL  
EVA E. SIMMONS  
NOTARY PUBLIC STATE OF FLORIDA  
COMMISSION # 68868  
MY COMMISSION EXPIRES AUG. 2, 2001

Eva E. Simmons  
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

CURVE TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	270.00'	113°30'55"	54.43'	27.31'	54.34'	S.86°07'44"E
2	250.00'	48°15'01"	21.05'	11.20'	20.44'	S.56°13'41"E
3	50.00'	134°56'51"	117.76'	120.55'	92.37'	N.80°25'24"E
4	50.00'	130°18'26"	113.71'	107.98'	90.74'	N.52°12'14"W
5	25.00'	38°32'29"	16.82'	8.74'	16.50'	S.81°54'47"W
6	330.00'	13°18'46"	76.68'	38.51'	76.50'	S.85°14'54"E
7	300.00'	22°02'59"	115.45'	58.45'	114.74'	S.80°52'47"E
8	25.00'	90°19'58"	39.42'	25.15'	35.46'	N.46°44'18"W
9	25.00'	62°10'55"	27.13'	15.08'	25.82'	N.29°31'08"E
10	50.00'	52°18'14"	45.64'	24.55'	44.08'	N.34°27'29"E
11	50.00'	89°58'40"	28.24'	49.71'	70.50'	N.36°31'28"W
12	50.00'	100°13'01"	87.46'	59.82'	76.73'	S.48°32'12"W
13	25.00'	89°40'02"	39.12'	24.86'	35.25'	S.43°15'42"W

DESCRIPTION:

A PART OF THE NW 1/4 OF SECTION 13, TOWNSHIP 3 SOUTH, RANGE 16 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE NW CORNER OF SAID SECTION 13 AND RUN THENCE N.88°06'21"E, ALONG THE NORTH LINE THEREOF, 810.01 FEET; THENCE S.01°34'19"E, 1580.02 FEET; THENCE S.12°54'29"W, 599.89 FEET; THENCE S.88°05'43"W, 660.99 FEET TO THE WEST LINE OF SAID SECTION 13; THENCE N.01°30'09"W, 801.53 FEET TO THE NW CORNER OF THE SW 1/4 OF SAID NW 1/4; THENCE N.01°34'19"W, STILL ALONG SAID WEST LINE, 1338.62 FEET TO THE POINT OF BEGINNING, COLUMBIA COUNTY, FLORIDA, CONTAINING 38.81 ACRES, MORE OR LESS.

CERTIFICATE OF COUNTY SURVEYOR:

KNOW ALL MEN BY THESE PRESENT, THAT THE UNDERSIGNED, BEING A LICENSED AND REGISTERED LAND SURVEYOR, AS PROVIDED UNDER CHAPTER 422, FLORIDA STATUTES AND IS IN GOOD STANDING WITH THE BOARD OF LAND SURVEYORS, DOES HEREBY CERTIFY ON BEHALF OF COLUMBIA COUNTY, FLORIDA ON 19 MARCH 2001, REVIEWED THIS PLAT FOR CONFORMITY TO CHAPTER 177 FLORIDA STATUTES, AND SAID PLAT MEETS ALL THE REQUIREMENTS OF CHAPTER 177 AS AMENDED.

NAME OF SURVEYOR: Timothy A. Dalbene REGISTRATION # LS 5694  
SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT REPRESENTATION OF THE LAND SURVEYED AND SHOWN HEREON, THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE SUPERVISION, DIRECTION AND CONTROL, THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN SET AS SHOWN AND THAT SURVEY DATA COMPLIES WITH THE COLUMBIA COUNTY, SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

L. Scott Britt 01/15/01  
L. SCOTT BRITT, PSM #5757 DATE:



BRITT SURVEYING  
LAND SURVEYORS AND MAPPERS

1426 WEST DUVAL STREET  
LAKE CITY, FLORIDA 32055

TELEPHONE: (904) 752-7163 FAX: (904) 752-5573 WORK ORDER # L-8651

FILE NUMBER 01-07251  
FILED AND RECORDED IN THE OFFICIAL RECORDS  
OF COLUMBIA COUNTY, FLORIDA  
4-24-01 12:44 PM  
RECORD VERIFIED  
P. J. [Signature]  
CLERK OF COURTS  
COLUMBIA COUNTY, FLORIDA  
D.C.