

DATE 02/02/2006

Columbia County Building Permit

PERMIT  
000024103

This Permit Expires One Year From the Date of Issue

APPLICANT ELAINE NEWCOMB PHONE 386.755.5436

ADDRESS 2312 S CARPENTER ROAD LAKE CITY FL 32024

OWNER W.B. & ELAINE NEWCOMB PHONE 386.755.5436

ADDRESS 2312 SW CARPENTER ROAD LAKE CITY FL 32024

CONTRACTOR BERNIE THRIFT PHONE 623.0046

LOCATION OF PROPERTY 47-S TO C-240 (COL CITY) TO ICHETUCKNEE RD,TURN S GO 1  
MILE TO CARPENTER,TL AND IT'S THE 1ST PLACE ON R.

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 19-5S-16-03653-004 SUBDIVISION

LOT BLOCK PHASE UNIT TOTAL ACRES 2.00

IH0000075

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 06-0072-E BLK JTH N

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD. LOT OF RECORD.

Check # or Cash 6571

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by

Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by

Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by

Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by

Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by

M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by

Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by

M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 47.36 WASTE FEE \$ 98.00

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 420.36

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

# **PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

|                                                                                        |                                                         |                                                                            |                                                 |
|----------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------|
| <b>For Office Use Only</b> (Revised 6-23-05)                                           |                                                         | Zoning Official <u>BLK 02020</u>                                           | Building Official <u>OK JTH 2-1-06</u>          |
| AP# <u>0601-79</u>                                                                     | Date Received <u>1/31</u>                               | By <u>SW</u>                                                               | Permit # <u>24103</u>                           |
| Flood Zone <u>X</u>                                                                    | Development Permit <u>N/A</u>                           | Zoning <u>A-3</u>                                                          | Land Use Plan Map Category <u>A-3</u>           |
| Comments <u>(pre-man okay) Per D.P./L.H.</u>                                           |                                                         |                                                                            |                                                 |
|                                                                                        |                                                         |                                                                            |                                                 |
| FEMA Map#                                                                              | Elevation                                               | Finished Floor                                                             | River                                           |
| In Floodway                                                                            |                                                         |                                                                            |                                                 |
| <input checked="" type="checkbox"/> Site Plan with Setbacks Shown                      | <input checked="" type="checkbox"/> EH Signed Site Plan | <input checked="" type="checkbox"/> EH Release                             | <input checked="" type="checkbox"/> Well letter |
| <input checked="" type="checkbox"/> Existing well                                      |                                                         |                                                                            |                                                 |
| <input checked="" type="checkbox"/> Copy of Recorded Deed or Affidavit from land owner |                                                         | <input checked="" type="checkbox"/> Letter of Authorization from installer |                                                 |

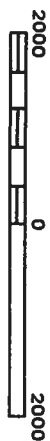
- Property ID # 19-55-16-03653-004 Must have a copy of the property deed
- New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ Year 1986
- Applicant W.B. (Bill) Newcomb Phone # 386 755-5436-cell 623-1142
- Address PO Box 45 Lake City, FL 32056
- Name of Property Owner W.B. (Bill) Newcomb Phone# 386 755-5436
- 911 Address 2312 SW Carpenter Rd Lake City, FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home W.B. (Bill) Newcomb Phone # 386 755-5436  
Address PO Box 45 Lake City, FL 32056
- Relationship to Property Owner Self
- Current Number of Dwellings on Property 0
- Lot Size 200 ADJEL Total Acreage 2.00
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property From Columbia City West on 240 to Ictucknee Rd, south on Ictucknee 1 mile to Carpenter Rd, left on Carpenter 1st place on right.
- Name of Licensed Dealer/Installer Bernie Thrift Phone # 623 0046
- Installers Address 212 NW Nye hunter dr Lake City 32055
- License Number IH 00060 75 Installation Decal # 257816

(657)

\$420-21



APPROXIMATE SCALE IN FEET



NATIONAL FLOOD INSURANCE PROGRAM

# **FIRM** FLOOD INSURANCE RATE MAP

COLUMBIA  
COUNTY,  
FLORIDA  
(UNINCORPORATED AREAS)

PANEL 225 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER

120070 0225 B

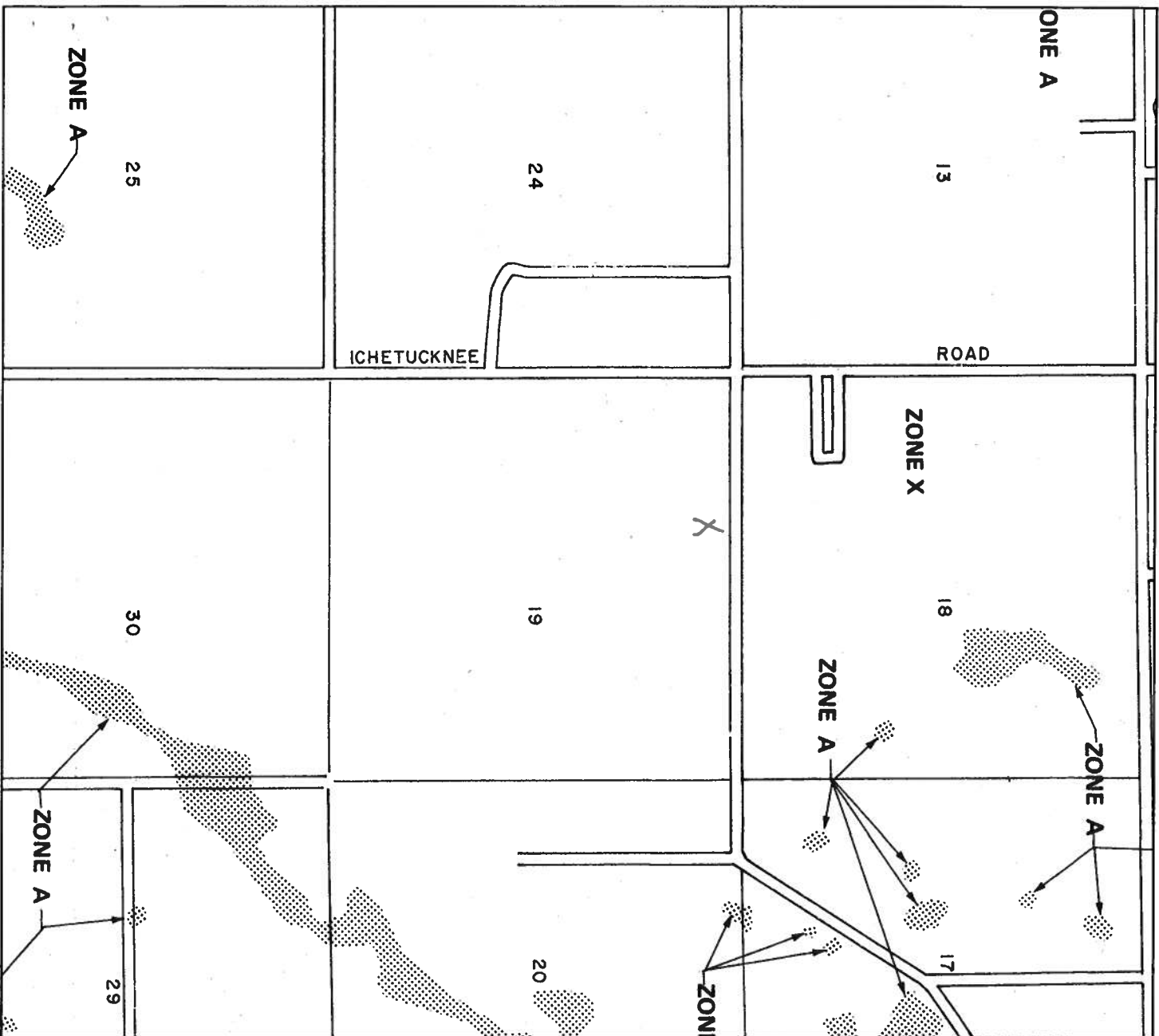
EFFECTIVE DATE:

JANUARY 6, 1988

Federal Emergency Management Agency



This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at [www.fema.gov/mitdb](http://www.fema.gov/mitdb).





### Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

**PARCEL: 19-5S-16-03653-004 - AC/XFOB (009901)**

COMM INTERS S R/W CARPENTER RD & E R/W OLD ICHETUCKNEE RD, RUN E  
ALONG CARPENTER RD 350

|                             |         |             |
|-----------------------------|---------|-------------|
| Name: NEWCOMB BILL & ELAINE | LandVal | \$16,400.00 |
| Site:                       | BldgVal | \$0.00      |
| Mail: POST OFFICE BOX 45    | ApprVal | \$17,950.00 |
| LAKE CITY, FL 32056         | JustVal | \$17,950.00 |
| Sales                       | Assd    | \$17,950.00 |
| Info                        | Exmpt   | \$0.00      |
|                             | Taxable | \$17,950.00 |

0 0.05 0.1 0.15 mi



This information, GIS Map Updated: 8/3/2005, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

# Columbia County Property Appraiser

DB Last Updated: 9/16/2005

## 2005 Proposed Values

Parcel: 19-5S-16-03653-004

Tax Record

Property Card

Interactive GIS Map

Print

### Owner & Property Info

Search Result: 1 of 1

|                        |                                                                                               |
|------------------------|-----------------------------------------------------------------------------------------------|
| <b>Owner's Name</b>    | NEWCOMB BILL & ELAINE                                                                         |
| <b>Site Address</b>    |                                                                                               |
| <b>Mailing Address</b> | POST OFFICE BOX 45<br>LAKE CITY, FL 32056                                                     |
| <b>Brief Legal</b>     | COMM INTERS S R/W CARPENTER RD & E R/W<br>OLD ICHETUCKNEE RD, RUN E ALONG CARPENTER<br>RD 350 |

|                         |                  |
|-------------------------|------------------|
| <b>Use Desc. (code)</b> | AC/XFOB (009901) |
| <b>Neighborhood</b>     | 19516.00         |
| <b>Tax District</b>     | 3                |
| <b>UD Codes</b>         | MKTA02           |
| <b>Market Area</b>      | 02               |
| <b>Total Land Area</b>  | 2.000 ACRES      |

### Property & Assessment Values

|                              |          |             |
|------------------------------|----------|-------------|
| <b>Mkt Land Value</b>        | cnt: (2) | \$16,400.00 |
| <b>Ag Land Value</b>         | cnt: (0) | \$0.00      |
| <b>Building Value</b>        | cnt: (0) | \$0.00      |
| <b>XFOB Value</b>            | cnt: (2) | \$1,550.00  |
| <b>Total Appraised Value</b> |          | \$17,950.00 |

|                            |             |
|----------------------------|-------------|
| <b>Just Value</b>          | \$17,950.00 |
| <b>Class Value</b>         | \$0.00      |
| <b>Assessed Value</b>      | \$17,950.00 |
| <b>Exempt Value</b>        | \$0.00      |
| <b>Total Taxable Value</b> | \$17,950.00 |

### Sales History

| Sale Date | Book/Page | Inst. Type | Sale Vlmp | Sale Qual | Sale RCode | Sale Price |
|-----------|-----------|------------|-----------|-----------|------------|------------|
| NONE      |           |            |           |           |            |            |

### Building Characteristics

| Bldg Item | Bldg Desc | Year Blt | Ext. Walls | Heated S.F. | Actual S.F. | Bldg Value |
|-----------|-----------|----------|------------|-------------|-------------|------------|
| NONE      |           |          |            |             |             |            |

### Extra Features & Out Buildings

| Code | Desc       | Year Blt | Value    | Units | Dims      | Condition (% Good) |
|------|------------|----------|----------|-------|-----------|--------------------|
| 0020 | BARN,FR    | 0        | \$750.00 | 1.000 | 0 x 0 x 0 | (.00)              |
| 0166 | CONC,PAVMT | 1993     | \$800.00 | 1.000 | 0 x 0 x 0 | (.00)              |

### Land Breakdown

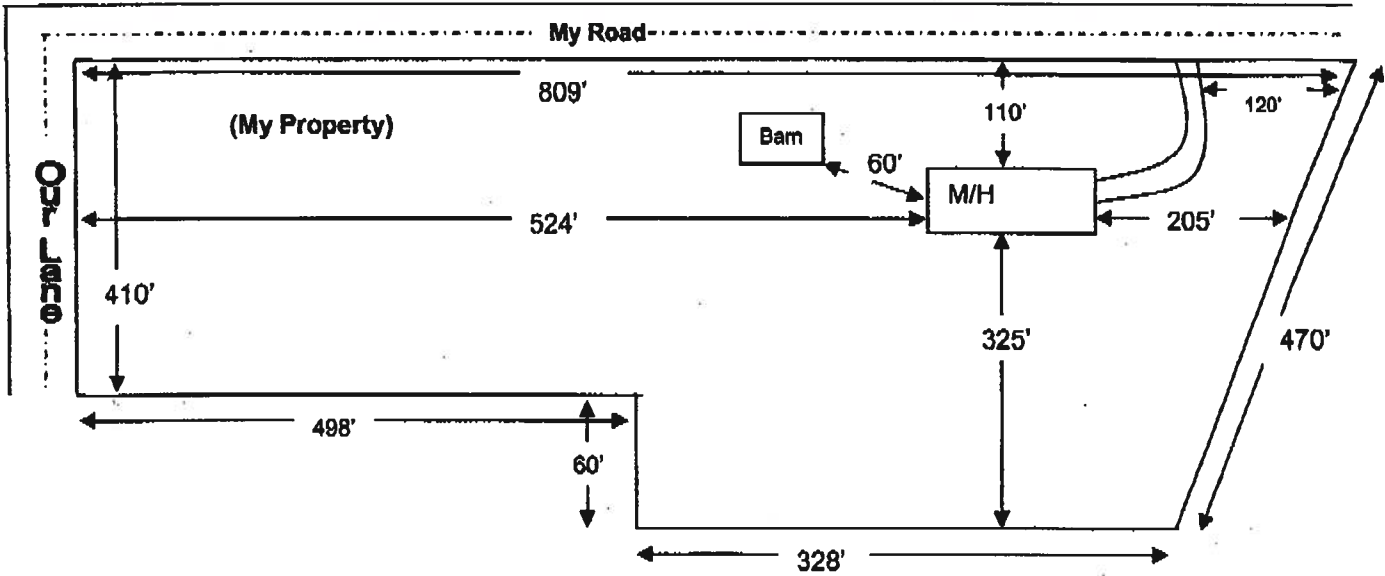
| Lnd Code | Desc            | Units               | Adjustments         | Eff Rate   | Lnd Value   |
|----------|-----------------|---------------------|---------------------|------------|-------------|
| 009901   | AC/XFOB (MKT)   | 2.000 AC            | 1.00/1.00/1.00/1.00 | \$7,200.00 | \$14,400.00 |
| 009945   | WELL/SEPT (MKT) | 1.000 UT - (.000AC) | 1.00/1.00/1.00/1.00 | \$2,000.00 | \$2,000.00  |

Columbia County Property Appraiser

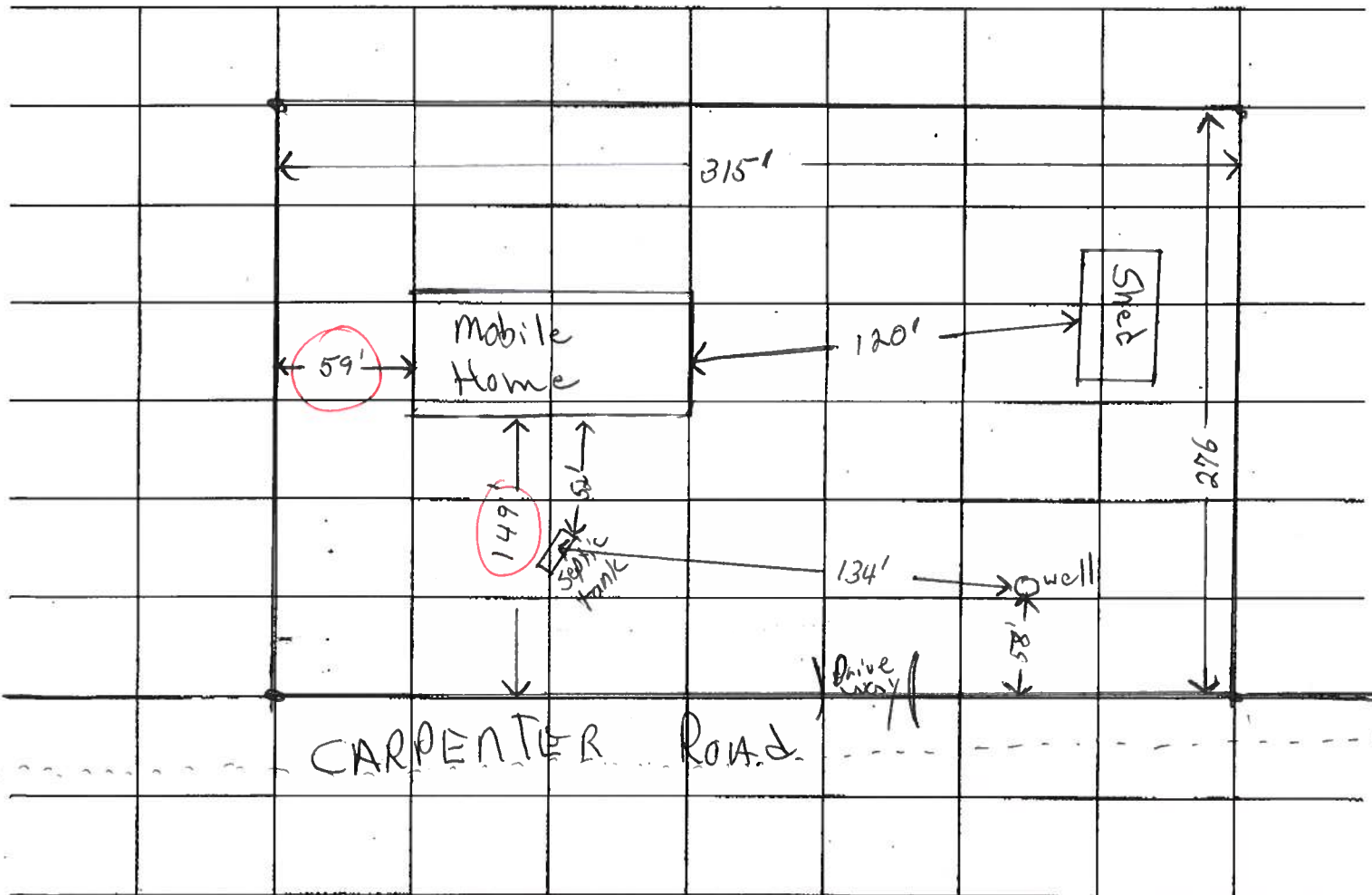
DB Last Updated: 9/16/2005

1 of 1

## SITE PLAN EXAMPLE / WORKSHEET



**Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.**





STATE OF FLORIDA  
DEPARTMENT OF HEALTH

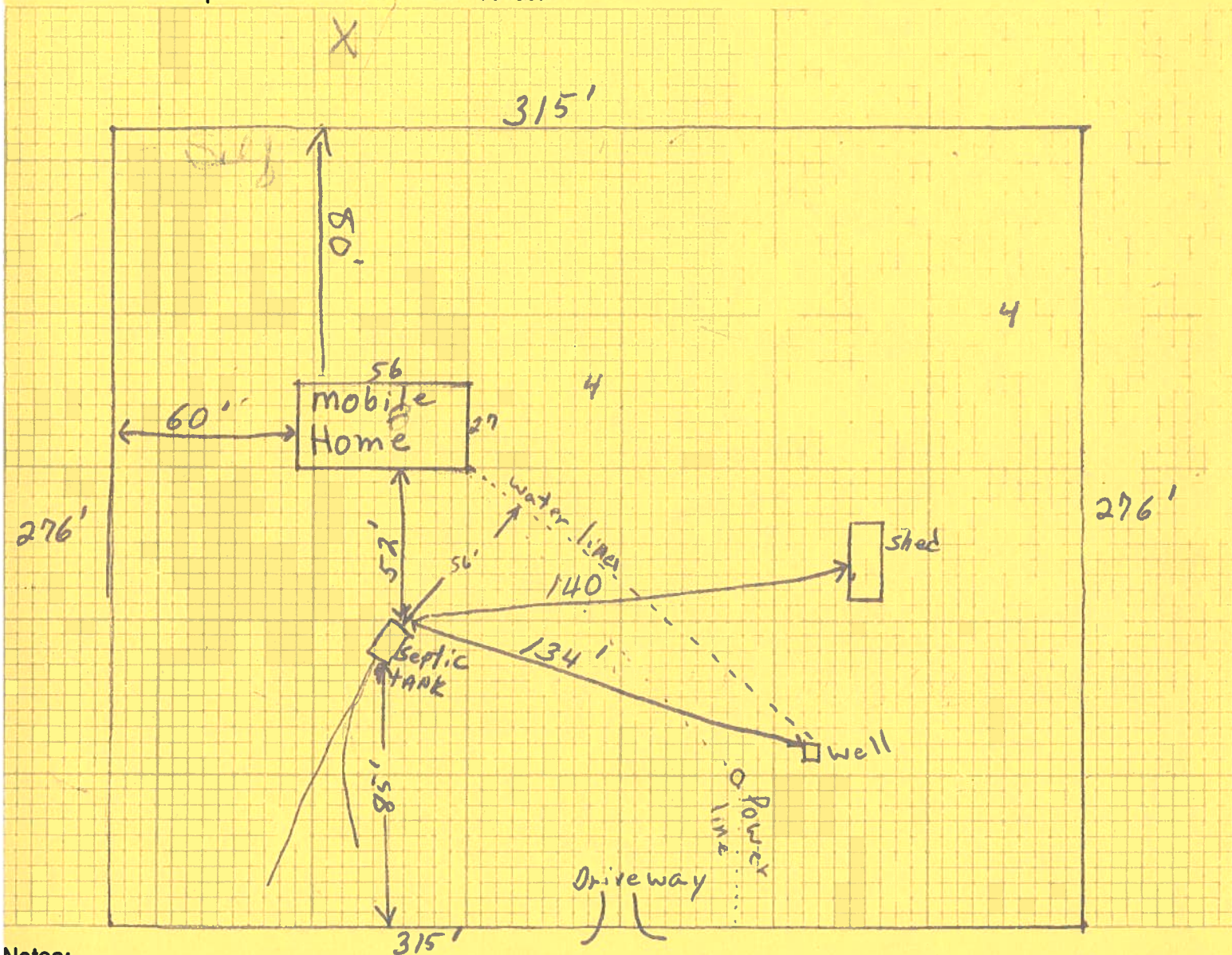
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

06-0072E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Site Plan submitted by: W.B. (Bill) Newcomb Signature Swirey Title  
Plan Approved [Signature] Not Approved \_\_\_\_\_ Date 1/30/6  
By [Signature] COLUMBIA County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

|            |        |   |        |     |
|------------|--------|---|--------|-----|
| R03653-004 | 17,950 | 0 | 17,950 | 003 |
|------------|--------|---|--------|-----|

R

0018516 01 AV 0.278 \*\*AUTO T4 0 0810 32056-123



NEWCOMB BILL & ELAINE  
POST OFFICE BOX 45  
LAKE CITY FL 32056-0045

SEE INSERT FOR IMPORTANT INFO  
AND TELEPHONE NUMBERS  
WWW.COLUMBIATAXCOLLECTOR.COM

19-5S-16 9901/9901 2.00 Acres  
COMM-INTERS S R/W CARPENTER  
RD & E R/W OLD ICHETUCKNEE RD,  
RUN E ALONG CARPENTER RD 350  
FT FOR POB, CONT E 315 FT, S  
S 276 FT, W 315 FT, N 276 FT

| AD VALOREM TAXES                   |                                                     |                           |
|------------------------------------|-----------------------------------------------------|---------------------------|
| TAXING AUTHORITY                   | MILLAGE RATE (DOLLARS PER \$1,000 OF TAXABLE VALUE) | TAXES LEVIED              |
| C001 BOARD OF COUNTY COMMISSIONERS | 8.7260                                              | 156.83                    |
| S002 COLUMBIA COUNTY SCHOOL BOARD  |                                                     |                           |
| DISCRETIONARY                      | .7600                                               | 13.64                     |
| LOCAL                              | 5.1950                                              | 93.25                     |
| CAPITAL OUTLAY                     | 2.0000                                              | 35.90                     |
| W SR SUWANNEE RIVER WATER MGT DIST | .4914                                               | 8.82                      |
| HLSH SHANDS AT LAKE SHORE          | 1.7500                                              | 31.41                     |
| IIDA INDUSTRIAL DEVELOPEMENT AUTH  | .1380                                               | 2.48                      |
| TOTAL MILLAGE 19.0604              |                                                     | AD VALOREM TAXES \$342.13 |

| NON-AD VALOREM ASSESSMENTS                |      |                                    |
|-------------------------------------------|------|------------------------------------|
| LEVYING AUTHORITY                         | RATE | AMOUNT                             |
| FFIR FIRE ASSESSMENTS                     |      | 28.09                              |
| PAY ONLY ONE AMOUNT IN YELLOW SHADED AREA |      | NON-AD VALOREM ASSESSMENTS \$28.09 |

| COMBINED TAXES AND ASSESSMENTS |               | \$370.22      |               | PAY ONLY ONE AMOUNT |               | See reverse side for Important Information. |  |
|--------------------------------|---------------|---------------|---------------|---------------------|---------------|---------------------------------------------|--|
| IF PAID BY PLEASE PAY          | Nov 30 355.41 | Dec 31 359.11 | Jan 31 362.82 | Feb 28 366.52       | Mar 31 370.22 | IF PAID BY                                  |  |

RONNIE BRANNON, CFC  
COLUMBIA COUNTY TAX COLLECTOR

2005 REAL ESTATE  
NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS

01135990000

| ACCOUNT NUMBER | ESCROW CD | ASSESSED VALUE | EXEMPTIONS | TAXABLE VALUE | MILLAGE CODE |
|----------------|-----------|----------------|------------|---------------|--------------|
| R03653-004     |           | 17,950         | 0          | 17,950        | 003          |

AV0018516 R  
NEWCOMB BILL & ELAINE  
POST OFFICE BOX 45  
LAKE CITY FL 32056-0045

19-5S-16 9901/9901 2.00 Acres  
COMM INTERS S R/W CARPENTER  
RD & E R/W OLD ICHETUCKNEE RD,  
RUN E ALONG CARPENTER RD 350  
FT FOR POB, CONT E 315 FT, S  
S 276 FT, W 315 FT, N 276 FT

PAY IN U.S. FUNDS TO RONNIE BRANNON TAX COLLECTOR • 135 NE HERNANDO AVE, SUITE 125, LAKE CITY, FL 32055-4006 • www.columbiataxcollector.com

|            |        |        |        |        |        |
|------------|--------|--------|--------|--------|--------|
| IF PAID BY | Nov 30 | Dec 31 | Jan 31 | Feb 28 | Mar 31 |
|------------|--------|--------|--------|--------|--------|

**CODE ENFORCEMENT I  
PRELIMINARY MOBILE HOME INSPECTION REPORT**

DATE RECEIVED 1/31/06 BY JW IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? \_\_\_\_\_  
OWNERS NAME W. & Elaine Newcomb PHONE 755-5436 CELL 623-1142  
ADDRESS 2312 SW CARPENTER Rd 1 LQ. 71 32024  
MOBILE HOME PARK        SUBDIVISION         
DRIVING DIRECTIONS TO MOBILE HOME C-246 - Columbia City 077.9712 To I-40 Rd, S To  
1 mile to CARPENTER Rd, FL. And it's the 1st place on Right

MOBILE HOME INSTALLER Bennie Thrift PHONE 623-0046 CELL 623-0046

**MOBILE HOME INFORMATION**

MAKE SCOTT YEAR 1986 SIZE 20 X 52 COLOR \_\_\_\_\_  
SERIAL No. SH58PCW448584SY  
WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

**INTERIOR:**

**INSPECTION STANDARDS**

(P or F) - P= PASS F= FAILED

P SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING  
P FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_  
P DOORS ( ) OPERABLE ( ) DAMAGED  
P WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND  
P WINDOWS ( ) OPERABLE ( ) INOPERABLE  
P PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING  
P CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT  
P ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

**EXTERIOR:**

P WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING  
P WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT  
P ROOF ( ) APPEARS SOLID ( ) DAMAGED

**STATUS:**

APPROVED ✓ WITH CONDITIONS: \_\_\_\_\_

NOT APPROVED \_\_\_\_\_ NEED REINSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

SIGNATURE Doug ID NUMBER 306 DATE 1-31-06

# PERMIT WORKSHEET

page 1 of 4

## PERMIT NUMBER

Installer Bernard Thiffence # TH000075

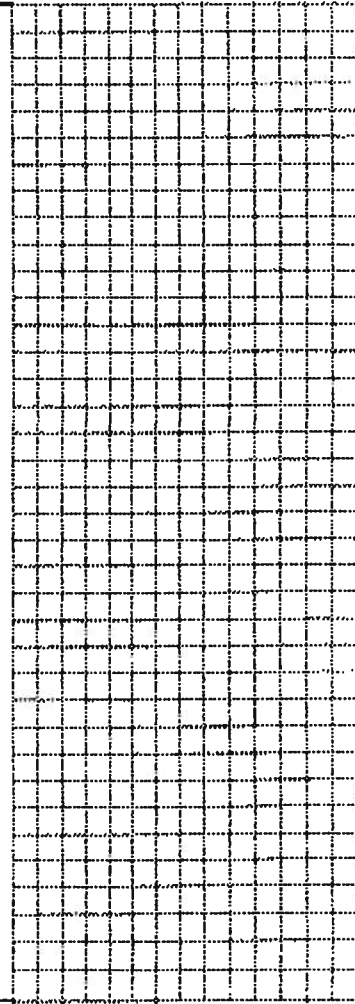
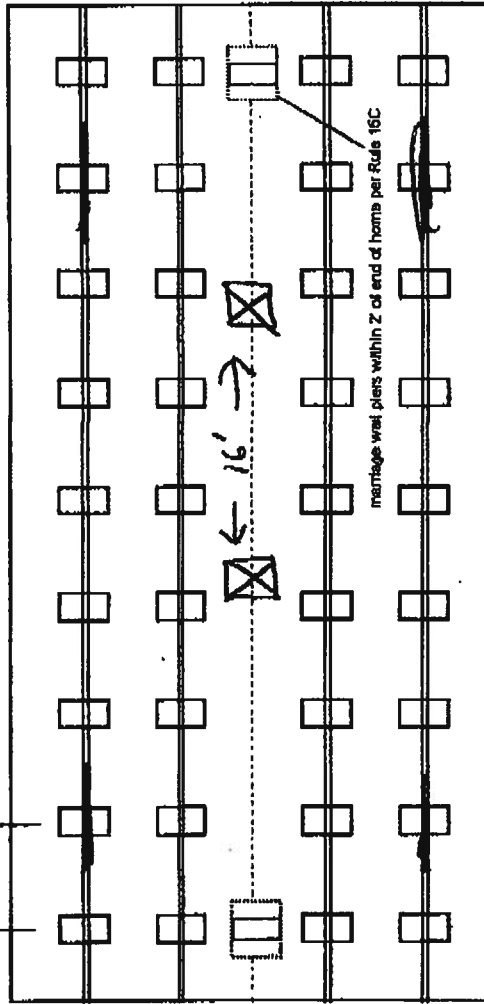
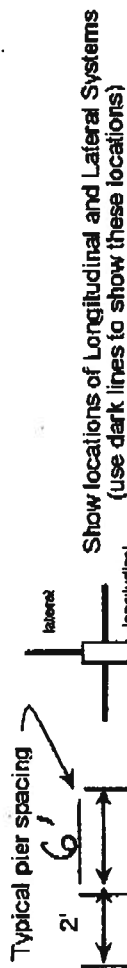
Address of home being installed PO Box 45 2312 SW Carpenter Rd Lake City, FL 32024

Manufacturer Scott Length x width 26 X 52

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials BT



New Home ☐ Used Home ☒  
Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 257816

Triple/Quad ☐ Serial # SN58PGA44850454

## PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in.) | 15' x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-----------------------|----------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 psf              | 3'                   | 3'              | 4'                      | 5'              | 6'               | 7'               | 8'              |
| 1500 psf              | 4' 6"                | 4' 6"           | 6'                      | 7'              | 8'               | 8'               | 8'              |
| 2000 psf              | 6'                   | 6'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 2500 psf              | 7' 6"                | 7' 6"           | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3000 psf              | 8'                   | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3500 psf              | 8'                   | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |

\* Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 17 X 22

Perimeter pier pad size 16 X 16

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 16 Pier pad size 17 X 22

4 ft 5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer Model 101  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer

## OTHER TIES

Number  
Sidewall 18  
Longitudinal 4  
Marriage wall 2  
Shearwall 0

## ANCHORS

| Pad Size          | Sq In |
|-------------------|-------|
| 16 x 18           | 256   |
| 16 x 18           | 288   |
| 18.5 x 18.5       | 342   |
| 16 x 22.5         | 360   |
| 17 x 22           | 374   |
| 13 1/4 x 26 1/4   | 348   |
| 20 x 20           | 400   |
| 17 3/16 x 25 3/16 | 441   |
| 17 1/2 x 25 1/2   | 446   |
| 24 x 24           | 576   |
| 26 x 26           | 676   |

PERMIT NUMBER

**POCKET PENETROMETER TEST**

The pocket penetrometer tests are rounded down to 2000 psf or check here to declare 1000 lb. soil without testing.

x 2000 x 2500 x 2500

**POCKET PENETROMETER TESTING METHOD**

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 2500 x 3000 x 3000

**TORQUE PROBE TEST**

The results of the torque probe test is 2904 inch pounds or check here if you are declaring 5 anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

BT Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 3

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 5

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

**Site Preparation**

Debris and organic material removed  
Water drainage: Natural Swale Pad Other

**Fastening multi wide units**

Floor: Type Fastener: 3/8 x 5" Length: 495 Spacing: 24" OC  
Walls: Type Fastener: Flashing Length: 8" Spacing: 24"  
Roof: Type Fastener: 10" Flashing Length: 52" Spacing: 52"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

**Gasket (weatherproofing requirement)**

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Pg. Seam Seal

Installed:

Between Floors: Yes  
Between Walls: Yes  
Bottom of ridgebeam: Yes

**Weatherproofing**

The bottomboard will be repaired and/or taped. Yes  
Siding on units is installed to manufacturer's specifications. Yes  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

**Miscellaneous**

Skirting to be installed. Yes

Dryer vent installed outside of skirting. Yes

Range downflow vent installed outside of skirting. Yes

Drain lines supported at 4 foot intervals. Yes

Electrical crossovers protected. Yes

Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rules 15C-1 & 2

Installer Signature: [Signature] Date: 1-30-06

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2000 psf or check here to declare 1000 lb. soil without testing.

x 2000 x 2500 x 2500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 2500 x 3000 x 3000

TORQUE PROBE TEST

The results of the torque probe test is 2900 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

BT Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 3

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 3

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed  
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: 3x5" Length: 6x55 Spacing: 24" OC  
Walls: Type Fastener: 5x8" Length: 8" Spacing: 24"  
Roof: Type Fastener: 10" Flash Length: 52" Spacing: 52"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Pg. Seam Seal

Installed:

Between Floors: Yes  
Between Walls: Yes  
Bottom of ridgebeam: Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes  
Siding on units is installed to manufacturer's specifications. Yes  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes

Dryer vent installed outside of skirting. Yes

Range downflow vent installed outside of skirting. Yes

Drain lines supported at 4 foot lateral intervals. Yes

Electrical crossovers protected. Yes

Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date

1-30-06

# LIMITED POWER OF ATTORNEY

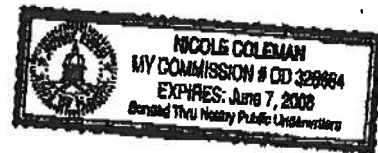
I, Bernard Thrift DO HEREBY AUTHORIZE Bill Newcomb

TO FULL MY PERMITS AND ACT ON MY BEHALF IN ALL ASPECTS OF  
APPLYING FOR A MOBILE HOME PERMIT.

Bernard Thrift  
SIGNATURE  
1-30-06  
DATE

SWORN TO AND SUBSCRIBED BEFORE ME ON THIS 30 DAY OF JANUARY 2006

Nicole Coleman  
NOTARY PUBLIC



MY COMMISSION EXPIRES: 01-07-08  
COMMISSION NO. CD 328884  
PERSONALLY KNOWN: [initials]  
PRODUCED ID. (TYPE): [initials]

**LIMITED POWER OF ATTORNEY**

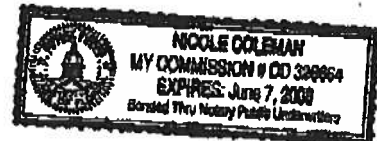
I Bernard Thrift DO HEREBY AUTHORIZE Bill Newcomb

TO FULL MY PERMITS AND ACT ON MY BEHALF IN ALL ASPECTS OF  
APPLYING FOR A MOBILE HOME PERMIT.

Bernard Thrift  
SIGNATURE  
1-30-06  
DATE

SWORN TO AND SUBSCRIBED BEFORE ME ON THIS 30 DAY OF January 2006

Nicole Coleman  
NOTARY PUBLIC



MY COMMISSION EXPIRES: 06-07-08  
COMMISSION NO. DD 521444  
PERSONALLY KNOWN: ✓  
PRODUCED ID. (TYPE): \_\_\_\_\_

FORM 104 WARRANTY deed (Statutory Form)

Prepared by: Mark H. Hays

Library at Lake City  
Post Office Box 1653  
Lake City, Florida 32055

executive line

**This Indenture**, 0555 PG0227

(The terms "grantor" and "grantee" herein shall be construed to include all persons and companies or their assigns)

OFFICIAL RECORDS

Made this 11<sup>th</sup> day of January 19 85. Between

GEORGE W. WILLIAMS and his wife, SADIE W. WILLIAMS

of the County of Columbia, State of Florida, grantor, and

BILL NEWCOMB and his wife, ELAINE NEWCOMB

whose post-office address is Route 2, Box 454, Lake City, Florida, grantee,  
of the County of Columbia, State of Florida

Witnesseth: That said grantor, for and in consideration of the sum of TEN AND NO/100 -- Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs, successors and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

**TOWNSHIP 3 SOUTH - RANGE 16 EAST**

Section 19: Begin at the intersection of the South right-of-way line of Carpenter Road and the East right-of-way line of Old Ichetucknee Road, then run easterly along the South right-of-way line of Carpenter Road 350 feet for a point of beginning; thence continue easterly along the South right-of-way line of Carpenter Road 315 feet, thence run southerly, perpendicular to the South right-of-way line of Carpenter Road 276 feet, thence westerly parallel to the South right-of-way line of Carpenter Road 315 feet, thence northerly, perpendicular to the South right-of-way line of Carpenter Road 276 feet to the point of beginning. Containing 2.0 acres.

DOCUMENTARY STAMP 45  
INTANGIBLE TAX 0  
MARY B. CHILDS, CLERK OF  
COURTS, COLUMBIA COUNTY  
BY Howell D.C.

05-00368

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof, Grantor has hereunto set grantor's hand and seal the day and year first above written.  
Signed, sealed and delivered in our presence:

Frederick H. Law  
Deanna

George W. Williams (Seal)  
Sadie W. Williams (Seal)  
Bill Newcomb (Seal)  
Elaine Newcomb (Seal)

STATE OF FLORIDA  
COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared

GEORGE W. WILLIAMS and his wife, SADIE W. WILLIAMS

to me known to be the person(s) described in and who executed the foregoing instrument and acknowledged before me the execution of same.

WITNESS my hand and official seal in the County and State last aforesaid this 11<sup>th</sup> day of January, 1985



Deanna  
Notary Public, State of Florida  
My commission expires: My Commission Expires Dec 22, 1998  
Bonded by Jackson Tax & Cemetery Company

MODERATE LEGAL SUPPLY CO., INC. - ORLANDO, FLORIDA

24103