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Columbia Cnty Clerk 3867197581 >> 5613912676

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Prepared by & Return to:
Matthew D. Rocco
Sierra Title, LLC
619 SW Baya Drive, Suite 102
Lake City, Florida 32025

File Number: 08-0524

Print: 200812022355 Date: 12/12/2008 Time: 4:31 PM
Doc Stamp: 08-0524
Doc: P DeWitt Case, Columbia County Page 1 of 1 R 1183 P 2225

General Warranty Deed

Made this December 10, 2008 A.D. By J. Byron Engskow a/k/a Byron Engskow, a married man, whose post office address is: 2709 Oak Tree Drive, Fort Lauderdale, FL 33309, hereinafter called the grantor, to John Schildknecht and his wife, Pam Schildknecht, whose post office address is: 1528 Sandpiper Circle, Weston, FL 33327, hereinafter called the grantees:

(Whoever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantees, all that certain land situate in Columbia County, Florida, viz:

Lot 7 and 8, Block B, Suwannee Hills Subdivision, according to the plat thereof, as recorded in Plat Book 5, Pages 70, 70A and 70B, of the Public Records of Columbia County, Florida.

Said property is not the homestead of the Grantor(s) under the laws and constitution of the State of Florida in that neither Grantor(s) or any members of the household of Grantor(s) reside thereon.

Parcel ID Number: 16252801772134

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantees that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2008.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Stacy Baumeister
Witness Printed Name: Stacy Baumeister

Rodrigue Viverz
Witness Printed Name: Rodrigue Viverz

State of Florida
County of Broward

J. Byron Engskow a/k/a Byron Engskow (Seal)
Address: 2709 Oak Tree Drive, Fort Lauderdale, FL 33309

Address:

The foregoing instrument was acknowledged before me this 10th day of December, 2008, by J. Byron Engskow a/k/a Byron Engskow, who is/are personally known to me or who has produced Florida official as identification.

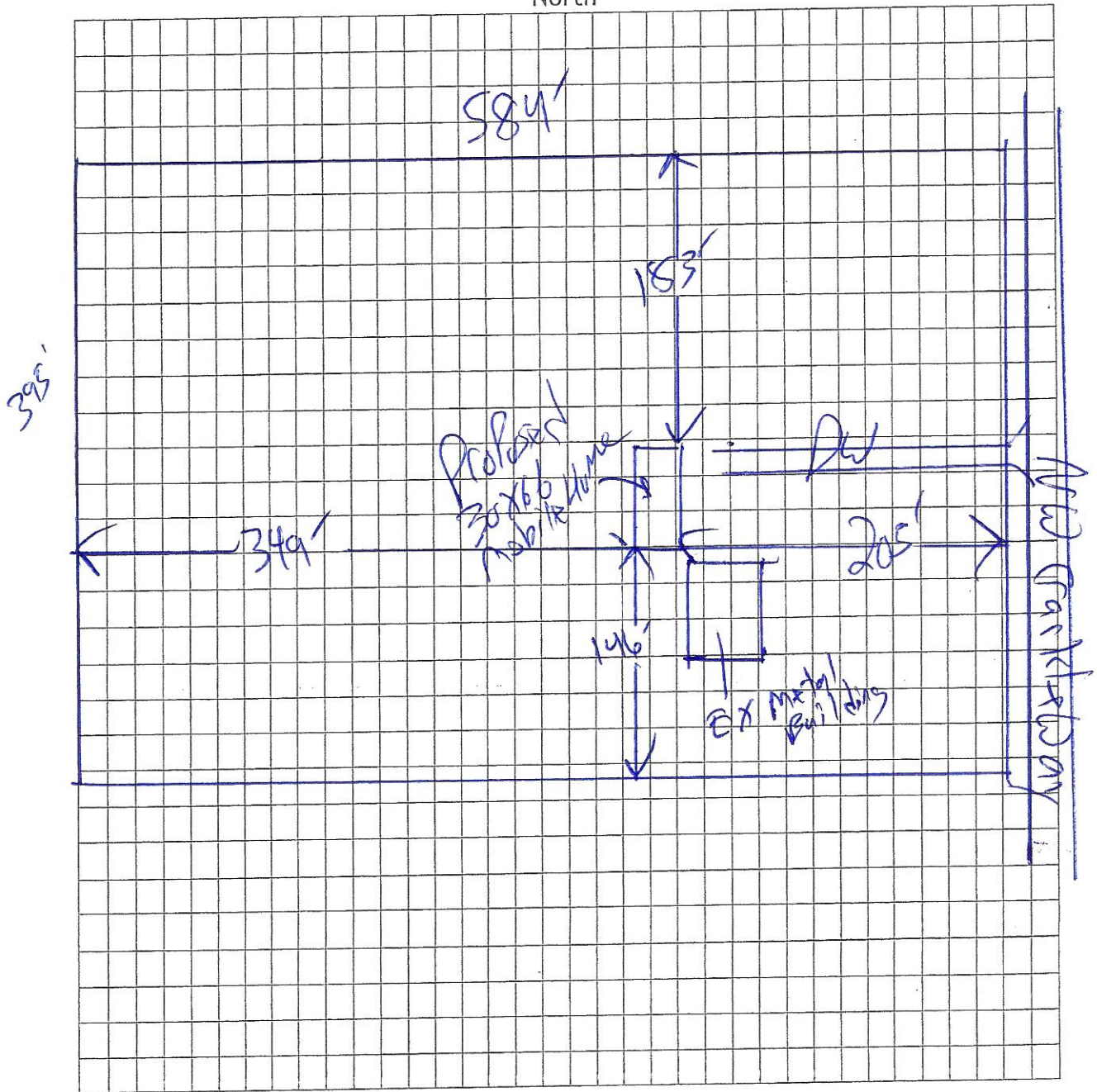
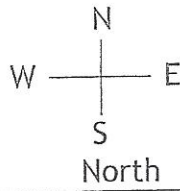


Mary A. Egan
Notary Public
Print Name: _____
My Commission Expires: _____

Site Plan

Please include road numbers and driveway access along with the distances from the new structure to each property line

1" = 100'
John H. H. H.

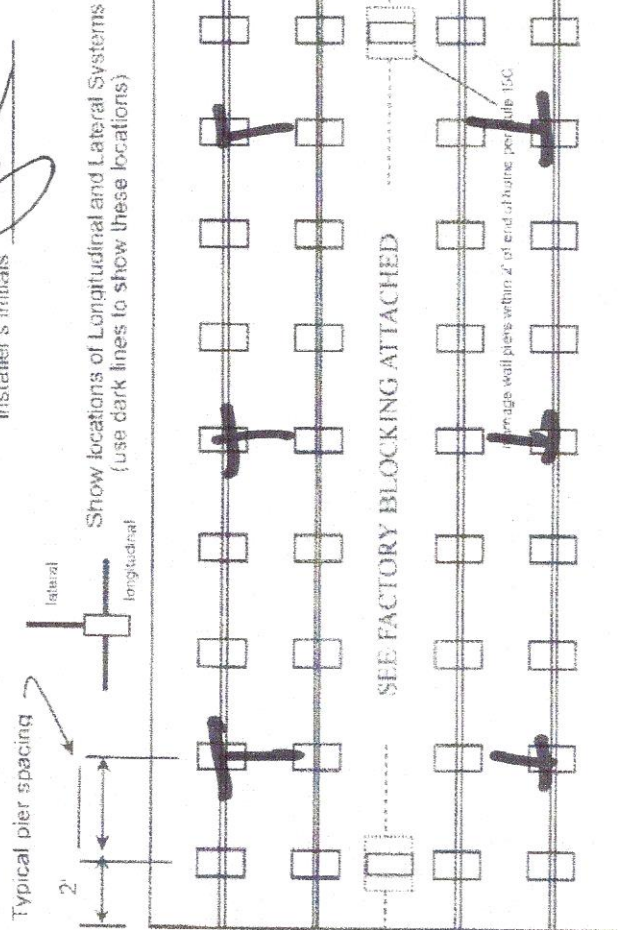


Mobile Home Permit Worksheet

Installer: ROY M. HARVEY License # IH1123-97
 Address of home being installed: 350 NW CRACKEL WAY
LAKE CITY FL 32055
 Manufacturer: WOODLAND HOMES Length x width: 30' x 66'

NOTE: If home is a single wide fill out one half of the blocking plan
 If home is a triple or quad wide sketch in remainder of home
 I understand Lateral Arm Systems cannot be used on any home new or used
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials



Permit Number:

Date:

10-27-20

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual
 Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal #

Triple/Quad ☐ Serial #

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	15" x 15" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'	10'
2000 psf	6'	8'	9'	10'	11'	12'	12'
2500 psf	7' 6"	9'	10'	11'	12'	13'	13'
3000 psf	8'	10'	11'	12'	13'	14'	14'
3500 psf	8'	10'	11'	12'	13'	14'	14'

* Interpolated from Rule 15-C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17" x 25"
 Perimeter pier pad size 17" x 25"
 Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

ANCHORS

4 ft X 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer OLIVER TECH
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer OLIVER TECH

OTHER TIES

Number

Sidewall
 Longitudinal
 Marriage wall
 Shearwall

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1700 X 1700 X 1700

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1700 X 1700 X 1700

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 100 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Roy M. Harvey

Date Tested 10-27-20

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 7.9

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 7.9

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 7.9

Permit Number:

Date:

10-27-20

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: LAGS Length: 6" Spacing: 16" o/c
Walls: Type Fastener: NAILS Length: 3" Spacing: 6" o/c
Roof: Type Fastener: Length: Spacing FULL ROOF CAP
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket FOAM

Pg. FACTORY INSTALLED

Installed:

Between Floors Yes ☒ Pg. 7.8
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 7.8
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Driver vent installed outside of skirting. Yes ☒ N/A
Range downflow vent installed outside of skirting. Yes ☒ N/A
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

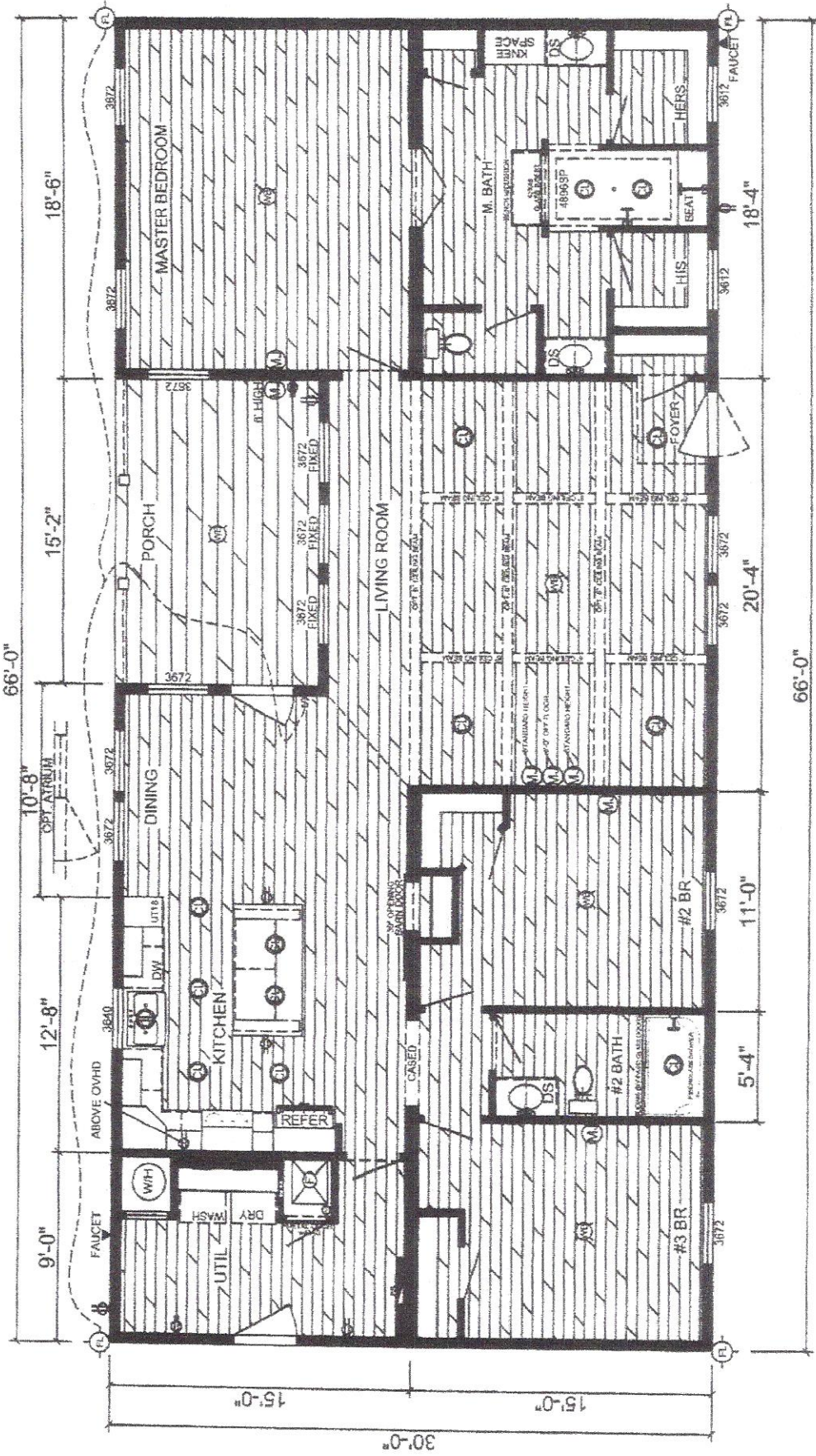
Roy M. Harvey

Date

10-27-20

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MODEL: PAUL48(WL-7012)
3-BEDROOM / 2-BATH
 32 x 70 - Approx. 1980 Sq. Ft.



DEER VALLEY HOMBUILDERS, INC.
Woodland Homes Series

"AIMON"

For more information visit us at
www.deervalleyhdb.com

DATE:
 08/20/2020

TH

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____ Signature _____ License #: _____ Phone #: _____ Qualifier Form Attached ☐
MECHANICAL/ A/C	Print Name <u>Ronald Edward Bonds SR</u> Signature <u>Rn Edward Bonds, SR</u> License #: <u>C4C1817659</u> Phone #: <u>850 7691453</u> Qualifier Form Attached ☐

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

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ELECTRICAL	Print Name <u>GLENN WHITTINGTON</u> Signature <u>Glenn Whittington</u> License #: <u>EC13002957</u> Phone #: <u>3869721700</u> Qualifier Form Attached ☐
MECHANICAL/ A/C _____	Print Name _____ Signature _____ License #: _____ Phone #: _____ Qualifier Form Attached ☐

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