

App# 43772

SCANNED

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official 27 Building Official 27A
 AP# 1908-101 Date Received 8/27 By 10 Permit # 38809
 Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category A8
 Comments 2nd unit on property, floor one not above the road
5 yr temp use for Daughter Codi Holland in existing m/H
 FEMA Map# _____ Elevation _____ Finished Floor ✓ River _____ In Floodway _____
☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 19-0457 Well letter OR
☒ Existing well ☒ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☒ STUP-MH 1910-54 ☐ 911 App
☐ Ellisville Water Sys ☒ Assessment owed for ☒ Out County ☒ In County ☐ Sub VF Form ☒ Brisbri
16-55-17 2nd unit 10/14/19 LIAB
2020

Property ID # 09268-000 Subdivision _____ Lot# _____
 • New Mobile Home _____ Used Mobile Home ✓ MH Size 16x72 Year 2000
 • Applicant Robert Nelson Phone # 386-365-9435
 • Address 29685 59th Dr Branford FL 32080
 • Name of Property Owner Frances Terry & Frances Driggers Phone# 386-697-3245
& Elizabeth Holland (STUBS)
 • 911 Address 808 SW English St, Lake City, FL 32025
 • Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy
 • Name of Owner of Mobile Home Frances E. Driggers Phone # 386-697-3245
 Address 806 SW English St Lake City FL 32025
 • Relationship to Property Owner Joint tenant with rights of survivorship
 • Current Number of Dwellings on Property 1
 • Lot Size _____ Total Acreage 10
 • Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
 • Is this Mobile Home Replacing an Existing Mobile Home NO
 • Driving Directions to the Property South from Lake City Hwy,
41 (approx 10 miles) English St is 1 mile
south of intersection Hwy 41 & Hwy 240 ;
turn Right (west) property on left
 • Name of Licensed Dealer/Installer RONNIE NORRIS Phone # 386-623-7716
 • Installers Address 1004 SW CHARLES TER. L.C. FL 32024
 • License Number IH 1025145 Installation Decal # 62575

MS. JANECE came in 9.9.19
 LH - Called Ronnie & Robert 8/29/19
 LH - MF Nelson Picked up site plan & will get back with me 8/31/19
 LH - Gave needs
 Docs to Frances
 Driggers on
 9-9-19

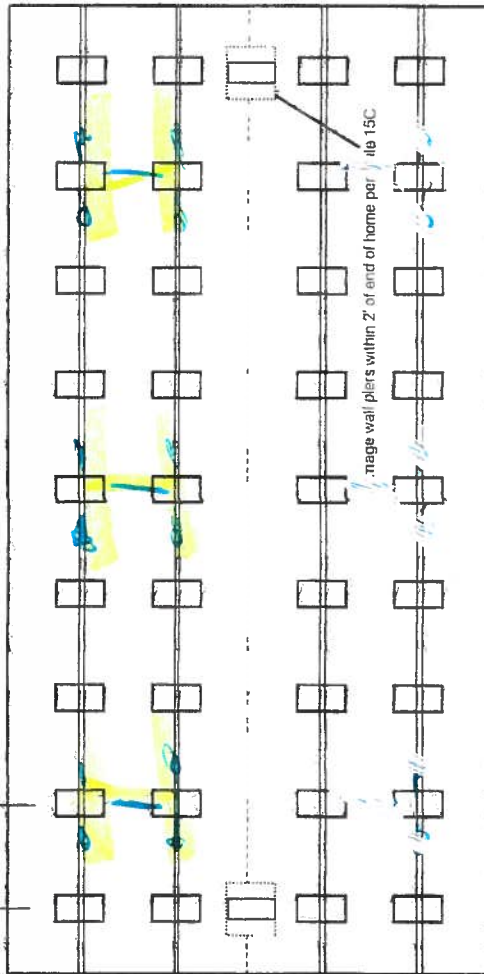
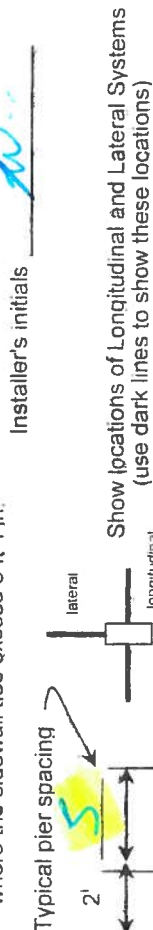
Mobile Home Permit Worksheet

Installer: RONNIE NORRIS License # TH 1025145

Address of home being installed _____

Manufacturer PIONEER Length x width 72 x 16

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.



Application Number: _____

Date: _____

New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 62575

Triple/Quad ☐ Serial # PH15726A17363

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 psf | 3' | 4' | 5' | 6' | 7' | 8' | 8' |
| 1500 psf | 4' | 5' | 6' | 7' | 8' | 8' | 8' |
| 2000 psf | 5' | 6' | 7' | 8' | 8' | 8' | 8' |
| 2500 psf | 6' | 7' | 8' | 8' | 8' | 8' | 8' |
| 3000 psf | 7' | 8' | 8' | 8' | 8' | 8' | 8' |
| 3500 psf | 8' | 8' | 8' | 8' | 8' | 8' | 8' |

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x20

Perimeter pier pad size 18x

Other pier pad sizes (required by the mfg.) 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

ANCHORS

Opening SW Pier pad size 4 ft 5 ft SW

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer _____

OTHER TIES

Slidewall Number 22
Longitudinal Marriage wall 12
Shearwall 12

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 500 psf or check here to declare 1000 lb. soil without testing.

X 500 X 500 X 500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 500 X 500 X 500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Application Number:

Date:

Site Preparation

Debris and organic material removed ☒ Pad ☒ Other ☐
Water drainage: Natural ☒ Swale ☐

Fastening multi wide units

Floor: Type Fastener: SW Length: SW Spacing: SW
Walls: Type Fastener: SW Length: SW Spacing: SW
Roof: Type Fastener: SW Length: SW Spacing: SW
For used homes a min. 30 gauge 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Installed:

Between Floors ☒ Yes
Between Walls ☒ Yes
Bottom of ridgebeam ☒ Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg.
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A
Range downflow vent installed outside of skirting. Yes ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date

0908-113
CASSANDRA MOORE-AD

"ENGLISH ACRES"
PLAT BOOK 4, PAGE 24

CONCRETE MONUMENT
(NOT LABELED)

FENCE CORNER
IS 246' WEST
OF SECTION LINE

CONCRETE MONUMENT
(NOT LABELED)



LOT 9

LOT 10

LOT 11

LOT 12

LOT 13

LOT 14

LOT 15

LOT 16

PLS 1519

WEST LINE OF EAST 1/2 OF SE 1/4 OF SE 1/4 (PER SECTION BREAKDOWN)

99' x 46.1'
MOBILE HOME

SW ENGLISH STREET (PUBLIC)

NW CORNER
OF SE 1/4
SECTION 1
5 SOUTH

FENCE CORNER
IS 187' NORTH
& 0.42' WEST

PARCEL "B"
18.09 ACRES, ± (GROSS)

PARCEL # 09311-009
CASSANDRA MOORE-AD

PARCEL # 09265-000
LARRY & GEORGE III CLARK

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Legend

Parcels

2018Aerials

Addresses

Water Lines

- Others
- CANAL / DITCH
- CREEK
- STREAM / RIVER

SRWMD Wetlands

- 0.2 PCT ANNUAL CHANCE

- A
- AE
- AH

Roads

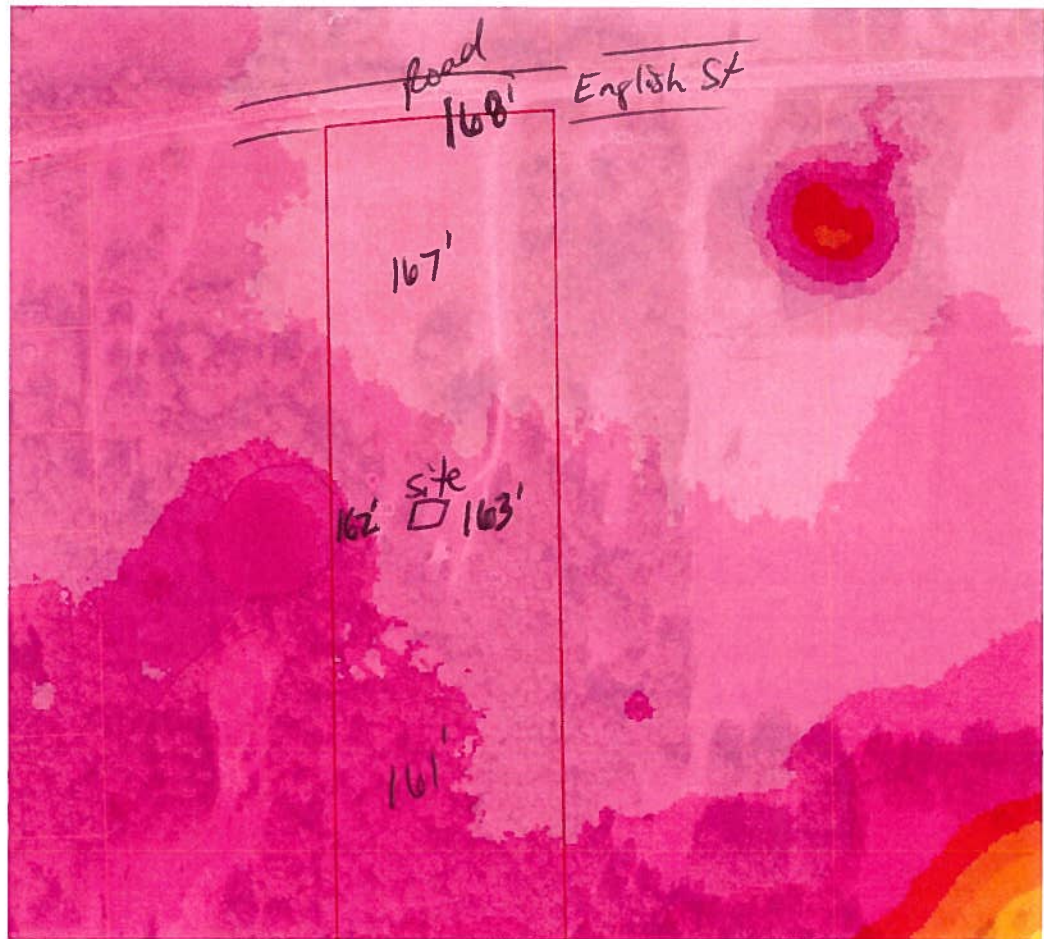
- Roads
- others
- Dirt
- Interstate
- Main
- Other
- Paved
- Private

LidarElevations



Columbia County, FLA - Building & Zoning Property Map

Printed: Thu Sep 05 2019 16:56:57 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 16-5S-17-09268-000

Owner: TERRY FRANCES &

Subdivision:

Lot:

Acres: 9.582488

Deed Acres: 10 Ac

District: District 4 Toby Witt

Future Land Uses: Agriculture - 3

Flood Zones: A,

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

Legend

Parcels

2018Aerials



Addresses

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

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Water Lines

Others

CANAL / DITCH

CREEK

STREAM / RIVER

SRWMD Wetlands



Roads

Roads

others

Dirt

Interstate

Main

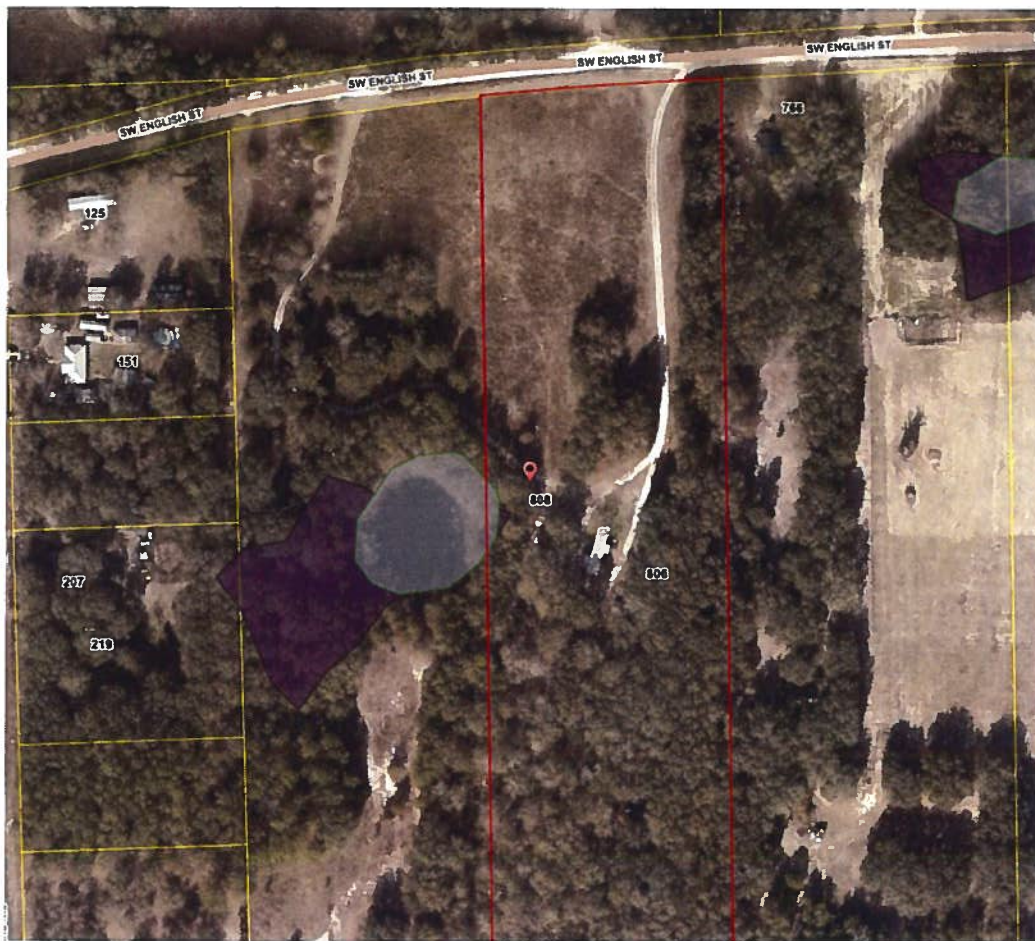
Other

Paved

Private

Columbia County, FLA - Building & Zoning Property Map

Printed: Thu Aug 29 2019 18:02:55 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 16-5S-17-09268-000

Owner: TERRY FRANCES &

Subdivision:

Lot:

Acres: 9.582488

Deed Acres: 10 Ac

District: District 4 Toby Witt

Future Land Uses: Agriculture - 3

Flood Zones: A,

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.



New Search

Search Results

Parcel Details

GIS Map

HOME

News
Releases

**NEW
Record
Search
(beta)**

NEW GIS Map

Sales Report

Record Search

GIS Map

Sales Report

TAX Estimator

ADA
Coordination

General Info

Exemptions

Amendment 1

Amendment
10

AG
Classification

Tax Rates

T P P

HB 909

VAB
Value
Adjustment
Board

F A Q

Budget

Property
Owners
Bill of Rights

Homestead
Fraud

Download

Columbia County Property Appraiser

updated: 6/25/2019

2018 Tax Roll Year

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Parcel: 16-5S-17-09268-000

<< Next Lower Parcel

Next Higher Parcel >>

2018 TRIM (pdf)

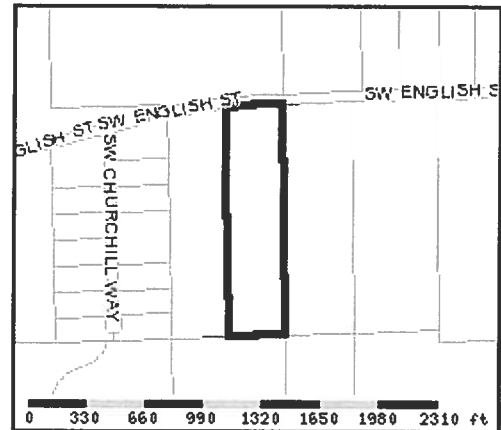
Interactive GIS Map

Print

Owner & Property Info

Search Result: 1 of 1

| | | | |
|---|---|--------------|-------|
| Owner's Name | TERRY FRANCES & | | |
| Mailing Address | FRANCES E DRIGGERS & ELIZABETH T HOLLAND (JTWRS) 806 SW ENGLISH ST LAKE CITY, FL 32055 | | |
| Site Address | 806 SW ENGLISH ST | | |
| Use Desc. (code) | IMPROVED A (005000) | | |
| Tax District | 3 (County) | Neighborhood | 16517 |
| Land Area | 10.000 ACRES | Market Area | 02 |
| Description | NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. | | |
| E1/2 OF E1/2 OF SE1/4 OF SE1/4 DC 1303-1373, LE 1321-62, WD 1374-1002 | | | |



Property & Assessment Values

| 2018 Certified Values | | |
|------------------------------|-------------------------------------|-------------|
| Mkt Land Value | cnt: (2) | \$5,605.00 |
| Ag Land Value | cnt: (2) | \$4,800.00 |
| Building Value | cnt: (1) | \$8,013.00 |
| XFOB Value | cnt: (4) | \$2,200.00 |
| Total Appraised Value | | \$20,618.00 |
| Just Value | | \$84,325.00 |
| Class Value | | \$20,618.00 |
| Assessed Value | | \$19,982.00 |
| Exempt Value | (code: HX H3) | \$19,982.00 |
| Total Taxable Value | Cnty: \$0 Other: \$0 Schl: \$0 | |

| 2019 Working Values (Hide Values) | | |
|------------------------------------|-------------------------------------|-------------|
| Mkt Land Value | cnt: (2) | \$6,855.00 |
| Ag Land Value | cnt: (2) | \$2,340.00 |
| Building Value | cnt: (1) | \$8,887.00 |
| XFOB Value | cnt: (4) | \$2,200.00 |
| Total Appraised Value | | \$20,282.00 |
| Just Value | | \$52,195.00 |
| Class Value | | \$20,282.00 |
| Assessed Value | | \$17,810.00 |
| Exempt Value | (code: HX H3) | \$17,810.00 |
| Total Taxable Value | Cnty: \$0 Other: \$0 Schl: \$0 | |

NOTE: 2019 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

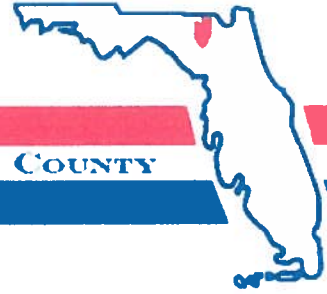
Sales History

Show Similar Sales within 1/2 mile

| Sale Date | OR Book/Page | OR Code | Vacant / Improved | Qualified Sale | Sale RCode | Sale Price |
|-----------|--------------|---------|-------------------|----------------|------------|------------|
| 12/5/2018 | 1374/1002 | WD | I | U | 30 | \$100.00 |
| 8/25/2016 | 1321/62 | LE | I | U | 14 | \$100.00 |

Building Characteristics

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **7/31/2019 7:26:51 PM**
Address: **808 SW ENGLISH St**
City: **LAKE CITY**
State: **FL**
Zip Code **32025**

Parcel ID **09268-000**

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

This Instrument Prepared by & return to:
Name: **FRANCES E. DRIGGERS**
Address: **806 SW ENGLISH STREET**
LAKE CITY, FLORIDA 32055

Parcel I.D. #: **09268-000**

SPACE ABOVE THIS LINE FOR PROCESSING DATA

Inst: 201812025773 Date: 12/13/2018 Time: 2:41PM
Page 1 of 1 B: 1374 P: 1002, P. DeWitt Cason, Clerk of Court
Columbia County, By: KV
Deputy Clerk Doc Stamp-Deed: 0.70

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 5th day of **December**, A.D. 2018, by **FRANCES TERRY, A SINGLE WOMAN**, hereinafter called the grantor, to **FRANCES E. DRIGGERS, ELIZABETH T. HOLLAND and FRANCES TERRY, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP**, whose post office address is **806 SW ENGLISH STREET, LAKE CITY, FL 32055**, hereinafter called the grantees:

(Wherever used herein the terms "grantor" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in **Columbia County, State of Florida**, viz:

PARCEL A:

THE EAST ½ OF EAST ½ OF THE SE ¼ OF THE SE ¼ OF SECTION 16, TOWNSHIP 5 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA.

SUBJECT TO EXISTING ROAD RIGHT-OF-WAY FOR SW ENGLISH STREET.

LEGAL PROVIDED BY GRANTOR

THIS DEED WAS PREPARED WITHOUT THE BENEFIT OF A TITLE SEARCH AND MAKES NO WARRANTIES AGAINST SAME.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenant with said grantees that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2018.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Mary Ann Tomlinson
Witness Signature
Mary Ann Tomlinson

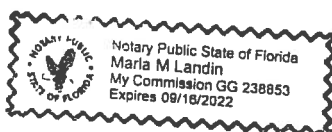
Maria M. Landin
Witness Signature
Maria M. Landin

Printed Name

STATE OF FLORIDA
COUNTY OF COLUMBIA

Frances Terry L.S.
FRANCES TERRY
Address:
806 SW ENGLISH STREET, LAKE CITY, FL 32055

The foregoing instrument was acknowledged before me this 5th day of **December**, 2018, by **FRANCES TERRY**, who is known to me or who has produced Driver's License as identification.



Maria M. Landin
Notary Public
My commission expires 8/18/2022



FW

STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0457
DATE PAID: 6/12/19
FEE PAID: 370.00
RECEIPT #: 1418239

APPLICATION FOR:

☒ New System
☐ Repair

☐ Existing System
☐ Abandonment

☐ Holding Tank
☐ Temporary
☐ Innovative

APPLICANT: Frances TerryAGENT: Robert W Ford JR NFST INC.MAILING ADDRESS: 741 SE STATE RD 100 LC FLA 32025386
TELEPHONE: 755-6372

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: — BLOCK: — SUBDIVISION: — NA —PROPERTY ID #: 16-55-17-09268-000 ZONING: 1M PLATTED: 1986PROPERTY SIZE: 10 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ I/M OR EQUIVALENT: ☐ Y / ☐ NIS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y / ☐ NPROPERTY ADDRESS: 8066W English ST DISTANCE TO SEWER: — FTDIRECTIONS TO PROPERTY: 441 South to English St + t/r to Site
on (R)

BUILDING INFORMATION

☒ RESIDENTIAL☐ COMMERCIAL

| Unit No | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC |
|---------|-----------------------|-----------------|--------------------|--|
| 1 | <u>Used M/H</u> | <u>3</u> | <u>1152</u> | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |

☐ Floor/Equipment Drains
☐ Other (Specify)

SIGNATURE: Robert W Ford JRDATE: 6/7/19

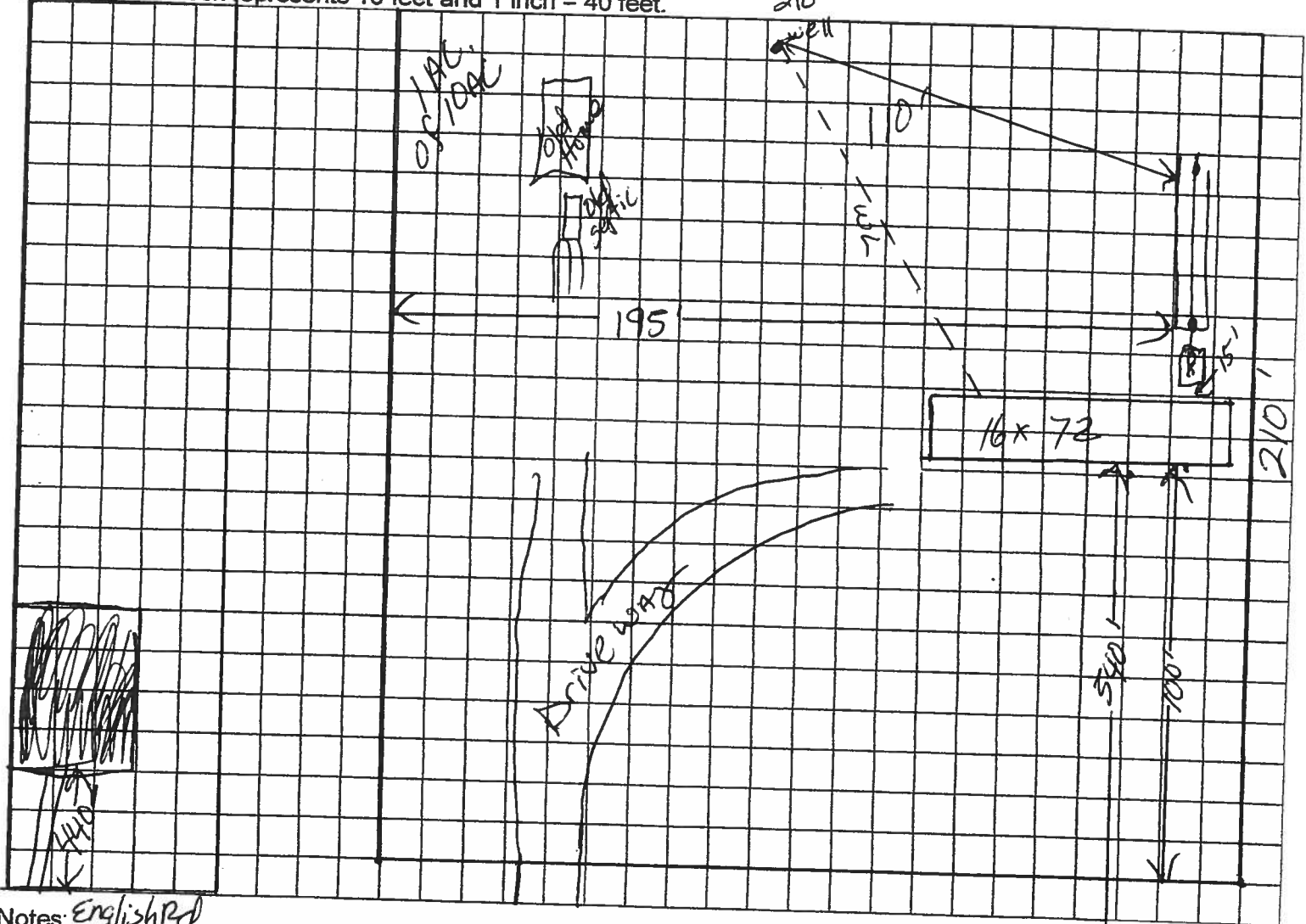
DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

Permit Application Number _____

19-0457

Terry

210'



Notes: English Rd

1 AC ~~OF~~ D AC,

English Rel

Site Plan submitted by: Robert W. Ford to: DATE 6/7/19

Plan Approved ☒ ☐ Not Approved

By Samuel Green ES Columbia

Date 6/19/19

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

COUNTY THE MOBILE HOME IS BEING MOVED FROM Suwannee County
OWNERS NAME Frances Driggers PHONE 386-697-3245 CELL 386-697-3245
INSTALLER Ronnie Narkis PHONE 386-752-3871 CELL 623-7716
INSTALLERS ADDRESS 1004 SW CHARLES TER L-C FL 32024

MOBILE HOME INFORMATION

MAKE Pioneer YEAR 2000 SIZE 16 X 72
COLOR TAN SERIAL No. PH1372 GA 17363
WIND ZONE II SMOKE DETECTOR OK

INTERIOR:
FLOORS OK

DOORS OK

WALLS OK

CABINETS OK

ELECTRICAL (FIXTURES/OUTLETS) OK

EXTERIOR:
WALLS / SIDING OK

WINDOWS OK

DOORS OK

INSTALLER: APPROVED RN Ronnie Narkis NOT APPROVED _____

INSTALLER OR INSPECTORS PRINTED NAME Ronnie Narkis

Installer/Inspector Signature [Signature] License No. TH1025451 Date 6-3-019

NOTES: _____

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

Code Enforcement Approval Signature [Signature] Date 8/29/19



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave. Suite B-21. Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Ronnie Norris give this authority for the job address show below
Installer License Holder Name
only, 808 SW English St, Lake City, FL 32055 and I do certify that
Job/Address

the below referenced person(s) listed on this form is/are under my direct supervision and control
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

| Printed Name of Authorized Person | Signature of Authorized Person | Authorized Person is... (Check one) |
|-----------------------------------|--------------------------------|---|
| Robert Nelson | | <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner |
| | | <input type="checkbox"/> Agent <input checked="" type="checkbox"/> Officer <input type="checkbox"/> Property Owner |
| | | <input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner |

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

License Holders Signature (Notarized)

TH10251451 6-3-19
License Number Date

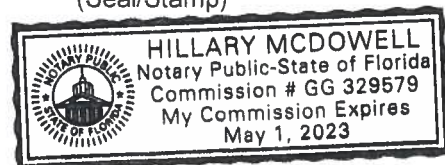
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: COLUMBIA

The above license holder, whose name is Ronnie Norris
personally appeared before me and is known by me or has produced identification
(type of I.D.) Drivers License on this 3rd day of JUNE, 2019.

NOTARY'S SIGNATURE

(Seal/Stamp)



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1908-181 CONTRACTOR Rennie Norris PHONE 386 623 7716

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89 6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

| | | |
|--------------------------------|--|---|
| ELECTRICAL | Print Name <u>Whitting Electric Inc</u> License # <u>FL E13602957</u> Qualifier Form Attached <input type="checkbox"/> | Signature <u>[Signature]</u> Phone # <u>386-972-1700</u> |
| MECHANICAL/ A/C <u>2090</u> | Print Name <u>Stephen Brisbois</u> License # <u>CAC1819412</u> Qualifier Form Attached <input type="checkbox"/> | Signature <u>[Signature]</u> Phone # <u>386-623-1609</u> |

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440 10 and 440 38, and shall be presented each time the employer applies for a building permit.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1908-101 CONTRACTOR Ronnie Norris PHONE 386 623 7711

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

| | | |
|-------------------------------|--|--|
| ELECTRICAL 1074 | Print Name <u>Glenn Whittington</u> License #: <u>EC 13002957</u> | Signature <u>Glenn Whittington</u> Phone #: <u>386 972 1708</u> Qualifier Form Attached <input type="checkbox"/> |
| MECHANICAL/ A/C | Print Name _____ License #: _____ | Signature _____ Phone #: _____ Qualifier Form Attached <input type="checkbox"/> |

F. S. 440.103 Building permits; Identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

**LYNCH DRILLING
PO BOX 934
BRANFORD, FL 32008
(386)935-1076**

DATE: 8-15-19

TO WHOM IT MAY CONCERN:

**WE HAVE INSPECTED AND MADE THE NECESSARY REPAIRS
TO THE EXISTING WELL.THE WELL IS NOW
COMPLETE,CORRECT AND READY FOR USE.**

THANK YOU,

PAT LYNCH

***** WE ARE NOT RESPONSIBLE FOR WATER QUALITY,
CONNECTIONS, AND NO WARRANTIES******

T# 1025246375

B# 718932

Identification Number PH1572GA17363 Year 2000 Make PION Body HS WT-L-BHP 72' Vessel Regis No Title Number 80994701

Registered Owner:

CLAUDIA NAYLOR MACDONALD
2780 140TH TERRACE
LAKE CITY, FL 32024

Date of Issue 05/07/2018

Lien Release
Interest in the described vehicle is hereby released
By _____
Title _____
Date _____

IMPORTANT INFORMATION

1. When ownership of the vehicle described herein is transferred, the seller MUST complete in full the Transfer of Title by Seller section at the bottom of the certificate of title.
2. Upon sale of this vehicle, the seller must complete the notice of sale on the reverse side of this form.
3. Remove your license plate from the vehicle.
4. See the web address below for more information and the appropriate forms required for the purchaser to title and register the vehicle, mobile home or vessel.
<http://www.hsmv.state.fl.us/html/titinf.html>

Mail To:

CLAUDIA NAYLOR MACDONALD
2780 140TH TERRACE
LAKE CITY, FL 32024

CERTIFICATE OF TITLE

Identification Number PH1572GA17363 Year 2000 Make PION Body HS WT-L-BHP 72' Vessel Regis No Title Number 80994701

Lien Release
Interest in the described vehicle is hereby released
By _____
Title _____
Date _____

Prev State FL Color Primary Brand Secondary Brand No of Brands Use PRIVATE Prev Issue Date 12/05/2011

Odometer Status or Vessel Manufacturer or OH use Hull Material Prop Date of Issue 05/07/2018

Registered Owner

CLAUDIA NAYLOR MACDONALD
2780 140TH TERRACE
LAKE CITY, FL 32024

DUPLICATE

1st Lienholder
NONE

DIVISION OF MOTORIST SERVICES

TALLAHASSEE



FLORIDA

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Robert R. Kynoch
Director

Control Number 131468989
31 /1 131468989

Terry L. Rhodes
Executive Director

TRANSFER OF TITLE BY SELLER (This section must be completed at the time of sale)

Federal and/or state law require that the seller state the mileage, purchaser's name, selling price and date sold in connection with the transfer of ownership.
Failure to complete or providing a false statement may result in fines and/or imprisonment.
This title is warranted to be free from any liens except as noted on the face of the certificate and the motor vehicle or vessel described is hereby transferred to _____

Seller Must Enter Purchaser's Name: _____

Seller Must Enter Selling Price: _____

I/We state that this ☐ 5 or ☐ 6 digit odometer now reads _____ (no tenths) miles, date read _____ and I hereby certify that to the best of my knowledge the odometer reading:

☐ 1. reflects ACTUAL MILEAGE.

☐ 2. is IN EXCESS OF ITS MECHANICAL LIMITS.

☐ 3. is NOT THE ACTUAL MILEAGE.

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE.

SELLER Must Sign Here: Claudia Naylor MacDonald

CO-SELLER Must Sign Here: _____

Print Here: Claudia Naylor MacDonald

Print Here: _____

Selling Dealer's License Number: _____

Tax No.: _____

Tax Collected: _____

Auction Name: _____

License Number: _____

PURCHASER Must Sign Here: _____

CO-PURCHASER Must Sign Here: _____

Print Here: _____

Print Here: _____

NOTICE: PENALTY IS REQUIRED BY LAW IF NOT SUBMITTED FOR TRANSFER WITHIN 30 DAYS AFTER DATE OF PURCHASE.

2000 Pioneer Single Wide

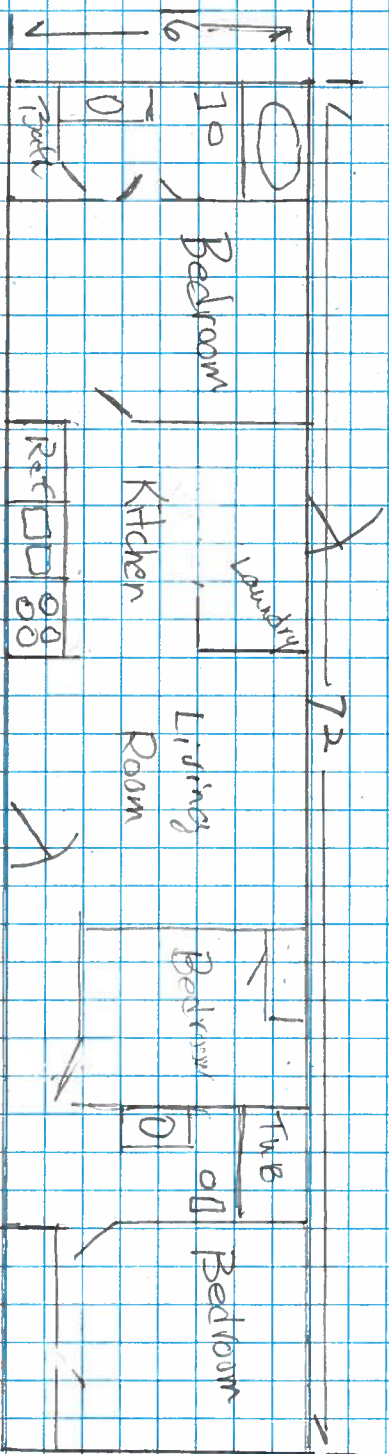
Color: Tan

Size: 16x72

SA Footage: 1152

ID #: PH1572 GA17363

Wind Zone II



Owner: Frances Driggers

STATE OF FLORIDA
COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I, (We), Elizabeth T. Holland

✓ as the owner of the below described property:

Property tax Parcel ID number 09268-000

Subdivision (Name, lot, Block, Phase) NA

Give my permission for Francis ~~THEY~~ E. Driggers to place a

Circle one Mobile Home / Travel Trailer / Utility Pole Only / Single Family Home /
Barn - Shed - Garage / Culvert / Other _____

I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

Elizabeth Holland
Owner Signature

8/26/19
Date

Owner Signature

Date

Owner Signature

Date

Sworn to and subscribed before me this 26 day of August, 2019. This

(These) person(s) are personally known to me or produced ID DRIVERS LICENSE
(Type)

[Signature]
Notary Public Signature

Alan Hodges
Notary Printed Name

Notary Stamp/



STATE OF FLORIDA
COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I, (We), Elizabeth T. Holland.

as the owner of the below described property:

Property tax Parcel ID number 16-55-17-09268-000

Subdivision (Name, lot, Block, Phase) _____

Give my permission to leave m/h on property. There will be 2 m/h's on property.

Circle one - Mobile Home / Travel Trailer / Utility Pole Only / Single Family Home /
Barn - Shed - Garage / Culvert / Other _____

☒ This is to allow a 2nd Mobile Home on the above listed property for a family member through Columbia County's Special Temporary Use provision.

Family Members Name Codi Holland

Relationship to Lessee Grand-daughter

I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

Elizabeth T. Holland
Owner Signature

Date

Owner Signature

Date

Sworn to and subscribed before me this _____ day of _____, 20____. This

(These) person(s) are personally known to me or produced ID _____
(Type)

Notary Public Signature

Notary Printed Name

Notary Stamp/

STATE OF FLORIDA
COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I, (We), Francis Terry
as the owner of the below described property:

Property tax Parcel ID number 16-55-17-09268-000

Subdivision (Name, lot, Block, Phase) _____

Give my permission to leave M/H on property. There will be 2 M/H's on property

Circle one Mobile Home / Travel Trailer / Utility Pole Only / Single Family Home /
Barn - Shed - Garage / Culvert / Other _____

☒ This is to allow a 2nd Mobile Home on the above listed property for a family member
through Columbia County's Special Temporary Use provision.

Family Members Name Codi Holland

Relationship to Lessee Great - Grand daughter

I (We) understand that the named person(s) above will be allowed to receive a building
permit on the property number I (we) have listed above and this could result in an
assessment for solid waste and fire protection services levied on this property.

Francis Terry
Owner Signature

9-11-19
Date

Owner Signature

Date

*See Attached
Notarized
Sheet*

Sworn to and subscribed before me this _____ day of _____, 20____. This

(These) person(s) are personally known to me or produced ID _____
(Type)

Notary Public Signature

Notary Printed Name

Notary Stamp/

STATE OF FLORIDA
COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I, (We), Francis Terry,

as the owner of the below described property:

Property tax Parcel ID number 09268-000

Subdivision (Name, lot, Block, Phase) NA

Give my permission for Frances E. Driggers to place a

Circle one Mobile Home / Travel Trailer / Utility Pole Only / Single Family Home /
Barn - Shed - Garage / Culvert / Other _____

I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

X Francis Terry
Owner Signature

8-26-19
Date

Owner Signature

Date

Owner Signature

Date

Sworn to and subscribed before me this 26 day of August, 2019. This

(These) person(s) are personally known to me or produced ID DRIVERS License
(Type)

Alan Hodges
Notary Public Signature

Alan Hodges
Notary Printed Name

Notary Stamp/



Pioneer Housing Systems, Inc.

P.O. Box 259

Industrial Park

Fitzgerald, GA 31750

(912) 423-6000



COMPLIANCE CERTIFICATE

Date of Manufacture

GE01248021

HUD No.

PH1572GA17163

Manufacturer's Serial Number and Model Unit Designation

N.T.A.

Design approval by (D.A.P.I.A.)

If questions regarding the operation, maintenance, warranty, or performance of this manufactured home should arise, please contact the dealer from whom it was purchased, the manufacturing plant listed above, or:

Answers to most questions regarding operation, installation, maintenance and design capabilities are found in the appropriate sections of the owner's maintenance and information manual and installation instructions furnished with each manufactured home.

This manufactured home is designed to comply with the federal manufactured home construction and safety standard in force at the time of manufacture.

The factory installed equipment includes:

| Equipment | Manufacturer | Model No. |
|-----------------|--------------|----------------|
| For heating | INTERTHERM | E2EH-015HA |
| For air cooling | | |
| For cooking | GE | JBS03V |
| Refrigerator | GE | TEX16SSB |
| Water heater | STATE | SCI-30-1HSM960 |
| Fireplace | | |

| Equipment | Manufacturer | Model No. |
|------------------|--------------|-----------|
| Washer | | |
| Clothes Dryer | | |
| Dishwasher | | |
| Garbage Disposal | | |
| Other | | |

DESIGN ROOF LOAD ZONE MAP



| | | |
|---|--------|--------|
| X | South | 20 PSF |
| | Middle | 30 PSF |
| | North | 40 PSF |
| | Other | PSF |

BASIC WIND ZONE MAP

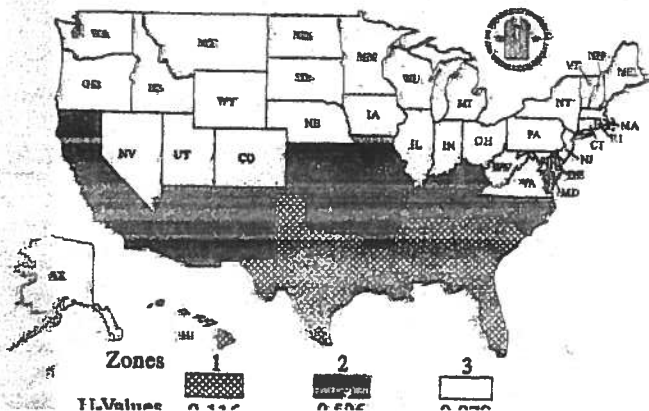
HOME CONSTRUCTED FOR ☐ Zone I ☒ Zone II ☐ Zone III

This home has not been designed for the higher wind pressure and anchoring provisions required for ocean/coastal areas and should not be located within 1500' of the coastline in Wind Zones II and III, unless the home and its anchoring and foundation system have been designed for the increased requirements specified for Exposure D in ANSI/ASCE 7-89.

This home has ☒ has not ☐ been equipped with storm shutters or other protective coverings for windows and exterior door openings. For homes designed to be located in Wind Zones II and III, which have not been provided with shutters or equivalent covering devices, it is strongly recommended that the home be made ready to be equipped with these devices in accordance with the method recommended in manufacturer's printed instructions.



HEATING AND COOLING DESIGN BASIS CERTIFICATE



The above heating equipment has the capacity to maintain an average 70°F temperature in this home at outdoor temperatures of -27°F.

To maximize furnace operating economy, and to conserve energy, it is recommended that this home be installed where the outdoor winter design temperature (97½%) is not higher than 2°F.

The above information has been calculated assuming a maximum wind velocity of 15MPH at standard atmospheric pressure.

Answers to most questions regarding operation, installation, maintenance and design capabilities are found in the appropriate sections of the owner's maintenance and information manual and installation instructions furnished with each manufactured home.

This manufactured home is designed to comply with the federal manufactured home construction and safety standard in force at the time of manufacture.

The factory installed equipment includes:

| Equipment | Manufacturer | Model No. |
|-----------------|--------------|----------------|
| For heating | INTERTHERM | E2EH-015HA |
| For air cooling | | |
| For cooking | GE | JBS03V |
| Refrigerator | GE | TBX16SSB |
| Water heater | STATE | SCI-30-1HSM960 |
| Fireplace | | |

| Equipment | Manufacturer | Model No. |
|------------------|--------------|-----------|
| Washer | | |
| Clothes Dryer | | |
| Dishwasher | | |
| Garbage Disposal | | |
| Other | | |

DESIGN ROOF LOAD ZONE MAP



| | |
|---|--------|
| <input checked="" type="checkbox"/> South | 20 PSF |
| <input type="checkbox"/> Middle | 30 PSF |
| <input type="checkbox"/> North | 40 PSF |
| <input type="checkbox"/> Other | PSF |

BASIC WIND ZONE MAP

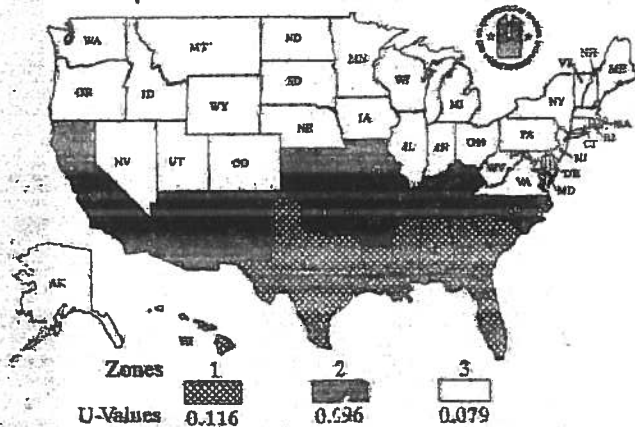
HOME CONSTRUCTED FOR ☐ Zone I ☒ Zone II ☐ Zone III

This home has not been designed for the higher wind pressure and anchoring provisions required for ocean/coastal areas and should not be located within 1500' of the coastline in Wind Zones II and III, unless the home and its anchoring and foundation system have been designed for the increased requirements specified for Exposure D in ANSI/ASCE 7-88.

This home has ☒ been equipped with storm shutters or other protective coverings for windows and exterior door openings. For homes designed to be located in Wind Zones II and III, which have not been provided with shutters or equivalent covering devices, it is strongly recommended that the home be made ready to be equipped with these devices in accordance with the method recommended in manufacturer's printed instructions.



HEATING AND COOLING DESIGN BASIS CERTIFICATE



| Zones | 1 | 2 | 3 |
|----------|-------|-------|-------|
| U-Values | 0.116 | 0.096 | 0.079 |

The above heating equipment has the capacity to maintain an average 70°F temperature in this home at outdoor temperatures of -27°F.

To maximize furnace operating economy, and to conserve energy, it is recommended that this home be installed where the outdoor winter design temperature (97½%) is not higher than 2°F.

The above information has been calculated assuming a maximum wind velocity of 15MPH at standard atmospheric pressure.

DESIGN WINTER CLIMATE ZONE

This manufactured home has been thermally insulated to conform with the requirements of the Federal Manufactured Home Construction and Safety Standards.

Zone I ☒ Zone II ☐ Zone III ☐
 HEATING EQUIPMENT REQUIRED BY THE MANUFACTURER NECESSARY TO
 MAINTAIN THE FOLLOWING TEMPERATURES:

| | |
|-----------------|--------------|
| Living room | "U" = 0.0913 |
| Bedroom | "U" = 0.0487 |
| Bath | "U" = 0.0487 |
| Kitchen | "U" = 0.0876 |
| Hall | "U" = 0.0563 |
| Outside of home | "U" = 0.0390 |

Outside of home from air ducts located:

"Sq. Ft." = 79

"Sq. Ft." = 0

Alternate 2

Comfort Cooling Certificate

Manufactured home Manufacturer Pioneer Housing Systems

Plant Location Fitzgerald, Georgia 31750

Manufactured Home Model 572

The air distribution system of this home is suitable for the installation of central air conditioning.

The supply air distribution system installed in this home is sized for Manufactured Home Central Air Conditioning System of up to 57000 B.T.U./hr. rated capacity which are certified in accordance with the appropriate Air Conditioning and Refrigeration Institute (ARI) standards. When the air circulators of such air conditioners are rated at 0.2 inch water column static pressure or greater for the cooling air delivered to the manufactured home supply air duct system.

Information necessary to calculate cooling loads at various locations and orientations is provided in the special Comfort Cooling information provided with this manufactured home.