

DATE 01/14/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022702

APPLICANT ROBERT HANDY PHONE 755-3423
ADDRESS 10044 US 441 SOUTH LAKE CITY FL 32025
OWNER LILLIAN HANDY PHONE 754-5644
ADDRESS 10044 US HIGHWAY 441 SOUTH LAKE CITY FL 32025
CONTRACTOR DALE HOUSTON PHONE 752-7814
LOCATION OF PROPERTY 441S, 3/4 MILE ON RIGHT AFTER S&S PAST WATERMELON PARK,
BROWN & WHITE TRAILER
TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 15-5S-17-09245-006 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 5.18

IH0000040
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 04-1258-E BK HD N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD, RECEIVED LETTER OF PERMISSION FROM MOTHER

Check # or Cash CASH

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ WASTE FEE \$
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 250.00

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BLK 05.01.05

Building Official HD 1-6-05

AP# 0412-83

Date Received 12-28-04

By LH

Permit # 22702

Flood Zone X

Development Permit N/A

Zoning A-3

Land Use Plan Map Category A-3

Comments

~~(Letter of Authorization given) (Bringing a letter from Mother)~~

FEMA Map # _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks shown ☐ Environmental Health Signed Site Plan ☐ Env. Health Release

☐ Well letter provided ☒ Existing Well

Revised 9-23-04

Property ID 15-55-17-09245-006 Must have a copy of the property deed

New Mobile Home _____ Used Mobile Home X Year 1976

Subdivision Information _____

Applicant ^{Son} Robert & Rebecca Handy Phone # 727-639-0298
386-755-3423

Address 10044 U.S. 441 South Lake City, FL 32025

Name of Property Owner ^{Mother} Lillian M. Handy Phone# 386-754-5644

911 Address ¹⁰⁰⁴⁴ ~~10000~~ S. U.S. 441 Lake City, FL 32025

Circle the correct power company - FL Power & Light - Clay Electric

(Circle One) - Suwannee Valley Electric - Progressive Energy

Name of Owner of Mobile Home ^{Son} Robert & Rebecca Handy Phone # 386-755-3423

Address 10044 U.S. 441 South Lake City, FL 32025

Relationship to Property Owner Son & Daughter-in-law

Current Number of Dwellings on Property 0 (Already Charged for Assessment)

Lot Size Same Total Acreage 5.18 ACRES

Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit

Driving Directions South on 441 to Watermelon Park
3/4 of a mile on Right after 545, Brown White Trailer.
Need to Flash Wrecker Service on South Side.

Is this Mobile Home Replacing an Existing Mobile Home Yes (Daughters MH moved off - Son's MH replacing it on mother's property what is son's MH)

Name of Licensed Dealer/Installer Dale Houston Phone # 386-752-7814

Installers Address 136 S.W. Barrs Glenn Lake City, FL 32024

License Number JH0000040 Installation Decal # 226160

PERMIT NUMBER

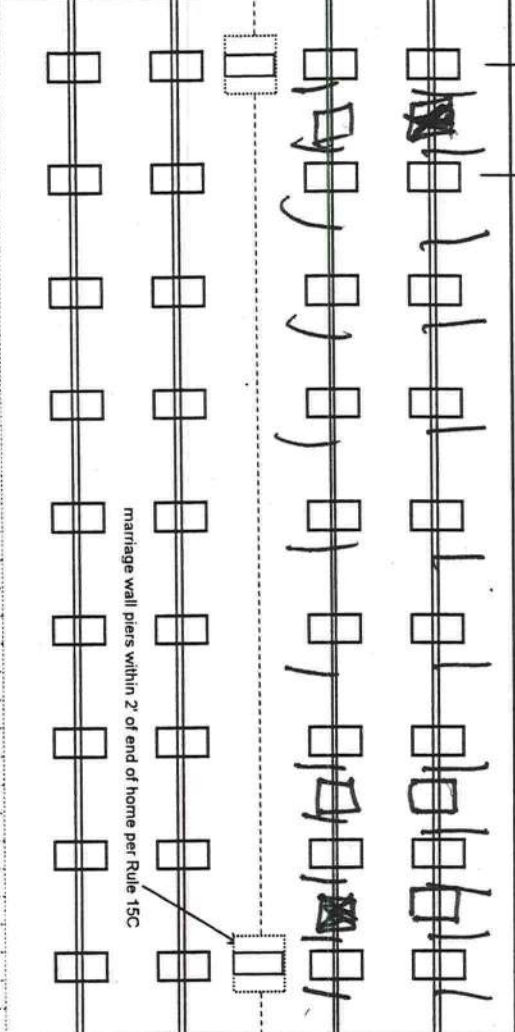
Installer Dale Houston License # 1440000040

Address of home being installed _____

Manufacturer _____ Length x width 60x12

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. Installer's initials DA



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 226160

Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft _____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

OTHER TIES

Number _____

Longitudinal Stabilizing Device (LSD) Manufacturer X-2

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer _____

Sidewall Longitudinal Marriage wall Shearwall _____

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1500 x 1600 x 1600

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1600 x 1600

TORQUE PROBE TEST

The results of the torque probe test is 258 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 400 lb. holding capacity.

Installer's initials DAE

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

DAE fbushn

Date Tested

12/20/04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed Yes
Water drainage: Natural yes Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials _____

Type gasket _____

Installed: Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. N/A
Siding on units is installed to manufacturer's specifications. Yes N/A
Fireplace chimney installed so as not to allow intrusion of rain water. Yes N/A

Miscellaneous

Skirting to be installed. Yes NO
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes N/A
Electrical crossovers protected. Yes N/A
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

DAE

Date

12/20/04

Dale's Mobile Home Set-Up
Rt 27 Box 1489
Lake City, Fl. 32024
386-752-7814

I hereby give permission to Robert Hardy as my representative to
pull a mobile home move-on permit for Robert Hardy
At 10044 U.S. 41 South
Lake City, Fl. 32025
Yr 1976 Make Alfa Model
Serial # 2194

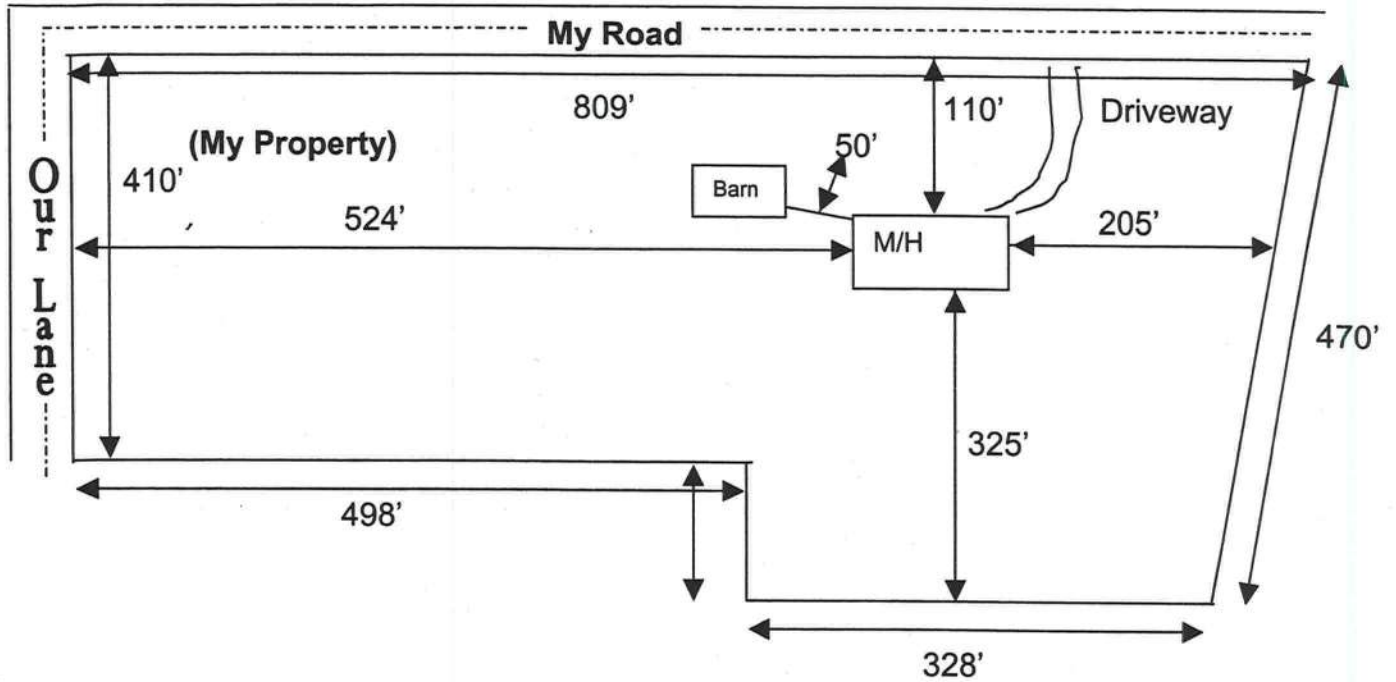
Dale Houston
Dale Houston, Owner

Debra Hunter 12/22/04

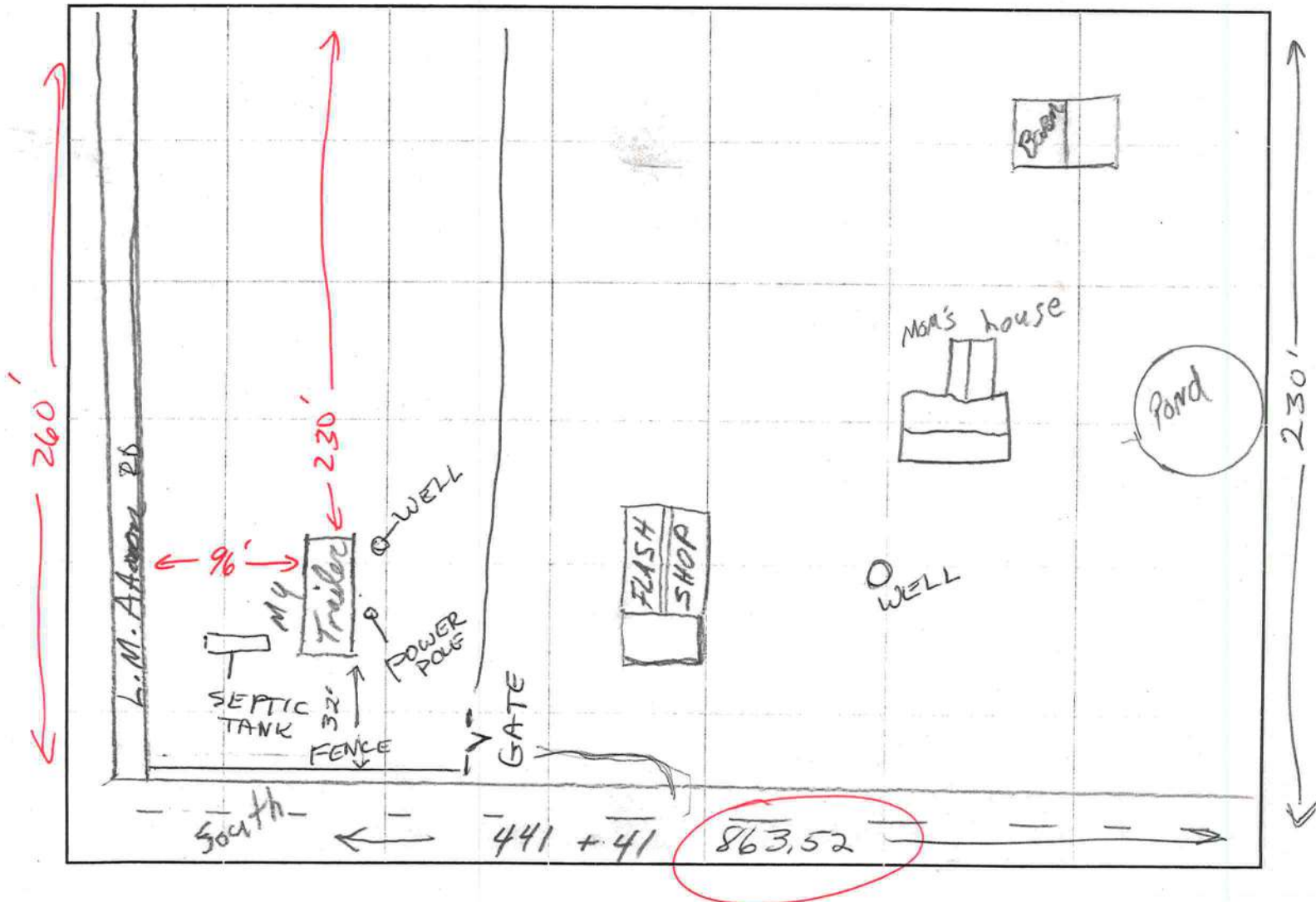


Debra Hunter
My Commission DD237718
Expires October 05, 2007

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the road or roads are around your property.



To: whom it May Concern,

12-30-04

I William Handy gives my permission
to Robert & Rebecca Handy my son &
daughter-in-law to move their trailer on
my property at 10044 U.S. 41 South
Lake City, Ill. 32025.

My daughter Patricia & Charles Seal
had a trailer at that address, but
is no longer there.

Thank you,
William R. Handy

0412-83

A

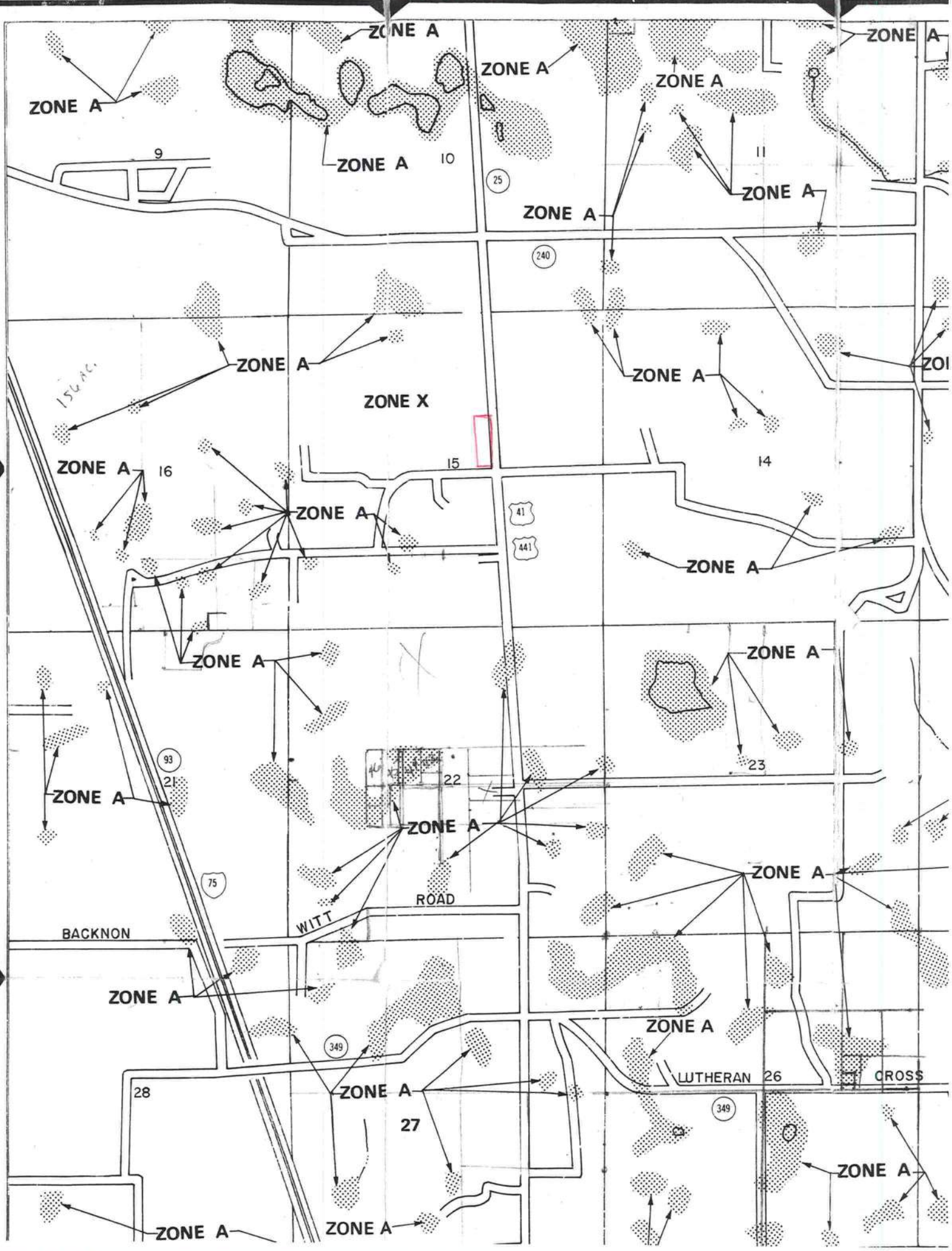
0412-83

B

1

2

3



REQUEST -
MONDAY
12-20-04
MH will be there then

DEPARTMENT OF
CODE ENFORCEMENT
COLUMBIA COUNTY, FLORIDA

PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 12/16/04 BY JW

IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO YES

OWNERS NAME REBECCA HANDY PHONE 755-3423 CELL

911 ADDRESS 10044 US 41 S. L.C. 71 32025

MOBILE HOME PARK SUBDIVISION

DRIVING DIRECTIONS TO MOBILE HOME 41- TO WATERMELON PARK

3/4 of a mile on the right past the SIS

HASH WRECKER SVC. / MH NOT to the next lot

CONTRACTOR DALE HORTON PHONE CELL

MOBILE HOME INFORMATION

MAKE ALIA YEAR 1976 SIZE 12 X 61

COLOR Brownish/white SERIAL No. 2194

WIND ZONE II SMOKE DETECTOR 3 inside

INTERIOR:
FLOORS ✓

DOORS ✓

WALLS ✓

CABINETS ✓

ELECTRICAL (FIXTURES/OUTLETS) ✓

EXTERIOR:
WALLS / SIDING ✓

WINDOWS fix bathroom window before final

DOORS

STATUS:
APPROVED ✓ WITH CONDITIONS:

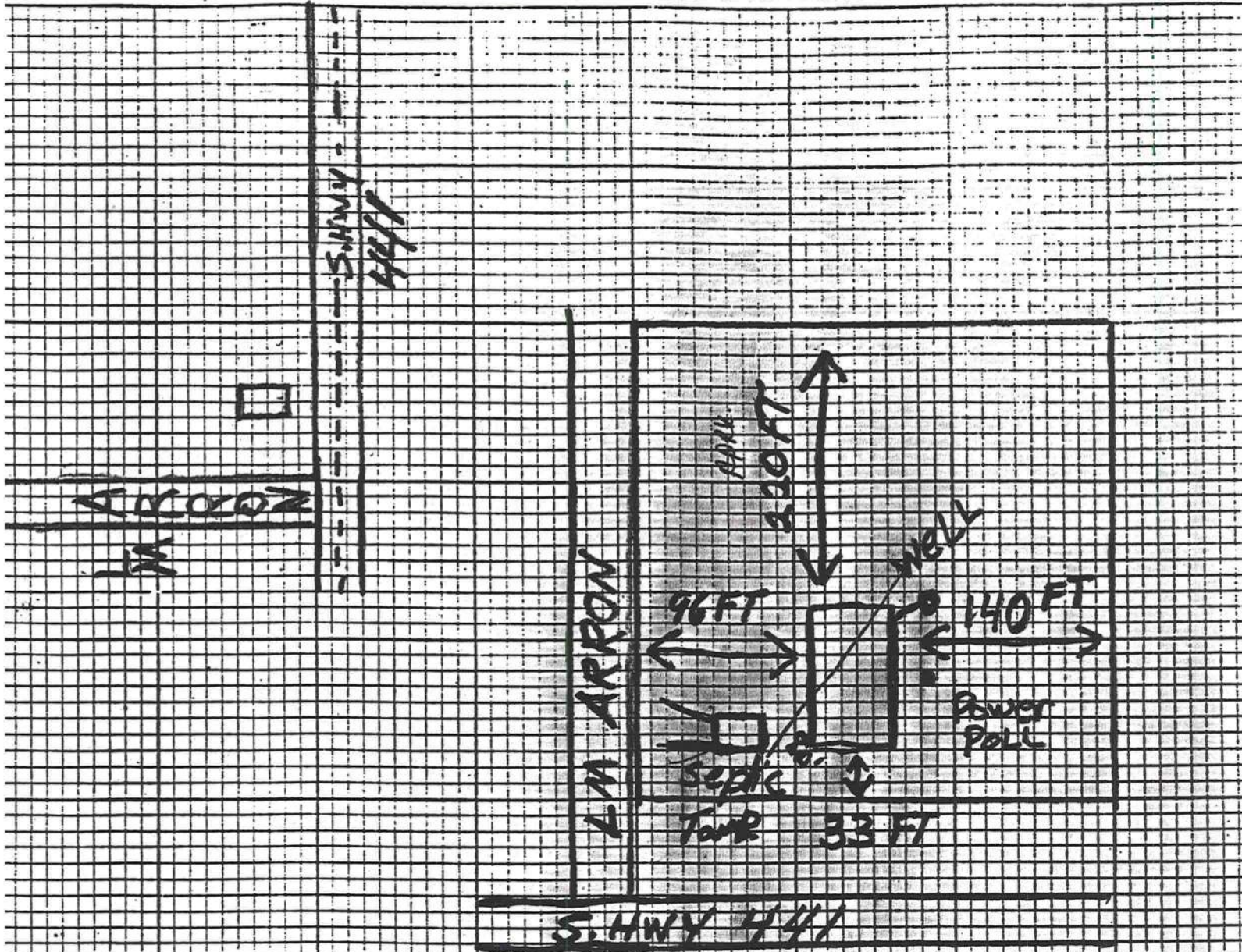
NOT APPROVED NEED REINSPECTION

INSPECTOR SIGNATURE Doug [Signature] NUMBER 306



PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: Septic to house 20 FT / Power Pole To house 6'
WELL To house 10 FT

Site Plan submitted by: [Signature] Signature
Plan Approved ☒ Not Approved ☐
By Salli Maddy - EN - COLUMBIA County Health Department
Date 12-30-04 Title
Date 1-5-05

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT