

DATE 04/13/2007

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000025723

APPLICANT	GLENN WILLIAMS	PHONE	386.752.0836
ADDRESS	619 COUNTY CLUB ROAD	LAKE CITY	FL 32025
OWNER	ALIDA JERRY	PHONE	386.344.4898
ADDRESS	539 SE BRANDON DRIVE	LAKE CITY	FL 32025
CONTRACTOR	STACY BECKHAM	PHONE	352.745.2738
LOCATION OF PROPERTY	41-S TO C-133-L, TO BRANDON STREET, L. IT'S THE 6TH LOT ON LEFT. IT'S ACROSS FROM STANFORD STREET		
TYPE DEVELOPMENT	M/H/UTILITY	ESTIMATED COST OF CONSTRUCTION	0.00
HEATED FLOOR AREA	TOTAL AREA	HEIGHT	STORIES
FOUNDATION	WALLS	ROOF PITCH	FLOOR
LAND USE & ZONING	A-3	MAX. HEIGHT	35
Minimum Set Back Requirments:	STREET-FRONT 30.00	REAR 25.00	SIDE 25.00
NO. EX.D.U.	1	FLOOD ZONE	X
DEVELOPMENT PERMIT NO.			
PARCEL ID	35-4S-17-09033-106	SUBDIVISION	BRENT HEIGHTS
LOT	6	BLOCK	A
PHASE		UNIT	
TOTAL ACRES		0.66	

Culvert Permit No.	Culvert Waiver	Contractor's License Number	Applicant/Owner/Contractor	
EXISTING	07-262-E	BLK	JTH	N
Driveway Connection	Septic Tank Number	LU & Zoning checked by	Approved for Issuance	New Resident

COMMENTS: PRE.M/H OKAYED PER DOUG. SECTION 2.3.1. LEGAL NON-CONFORMING LOT OF RECORD. MARRIAGE CERT. ATTACHED. REPLACING EXISTING M.H. 1 FOOT ABOVE ROAD.

Check # or Cash 798

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power	Foundation	Monolithic
date/app. by	date/app. by	date/app. by
Under slab rough-in plumbing	Slab	Sheathing/Nailing
date/app. by	date/app. by	date/app. by
Framing	Rough-in plumbing above slab and below wood floor	
date/app. by		date/app. by
Electrical rough-in	Heat & Air Duct	Peri. beam (Lintel)
date/app. by	date/app. by	date/app. by
Permanent power	C.O. Final	Culvert
date/app. by	date/app. by	date/app. by
M/H tie downs, blocking, electricity and plumbing		Pool
	date/app. by	date/app. by
Reconnection	Pump pole	Utility Pole
date/app. by	date/app. by	date/app. by
M/H Pole	Travel Trailer	Re-roof
date/app. by	date/app. by	date/app. by

BUILDING PERMIT FEE \$	0.00	CERTIFICATION FEE \$	0.00	SURCHARGE FEE \$	0.00
MISC. FEES \$	200.00	ZONING CERT. FEE \$	50.00	FIRE FEE \$	0.00
WASTE FEE \$					
FLOOD DEVELOPMENT FEE \$		FLOOD ZONE FEE \$	25.00	CULVERT FEE \$	
TOTAL FEE				275.00	
INSPECTORS OFFICE		CLERKS OFFICE			

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 6-23-05)

Zoning Official BK 05.03.07

Building Official OK JTH 3-8-07

AP# 0703-12

Date Received 3/5

By JW

Permit # 25723 (JW)

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments (DE-MH-70P) Section 2.3.1 Legal Non-conforming Lot of Record
Mar 12/08 Est. from Attached Replacing Existing MH

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

- ☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☒ EH Release ☒ Well letter ☒ Existing well water system
☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from Installer

- Property ID # 35-45-17-09033-106 35thwn- 45 Rnge- 17 E Subd Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home ☒ Year _____
- Applicant Glen Williams Phone # 752-0836 623-1911
- Address 619 Country Club Rd Lake City Fla 32025
- Name of Property Owner Alida Jerry Phone# 344 4898
- 911 Address 539 SE Brandon Dr Lake City Fla 32025
- Circle the correct power company - FL Power & Light Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home ALIDA Jerry Phone # 344-4898
 Address 539 SE Brandon DR Lake City Fl 32025
- Relationship to Property Owner AGENT
- Current Number of Dwellings on Property 1
- Lot Size 125x130 Total Acreage 1.66
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home YES (pd) #275
- Driving Directions to the Property go to Country Club go to
Stop Sing turn left go to Brandon turn
left 6th Home on left green + yellow
- Name of Licensed Dealer/Installer Steve Beckham Phone # 352-745-2738
- Installers Address 409 SW Parker Rd Lake City Fl 32024
- License Number 11000512 Installation Decal # 924624

\$ 275.00 DUE

- JW left message 3.7.07 - For Glen for

PERMIT NUMBER

Installer

Steve Beathan

License #

PH000512

Address of home being installed

539 SE BLANDON AVE
LAKE CITY, FL 32025

Manufacturer

Length x width

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

Understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

SB



marriage wall piers within 2' of end of home per Rule 15C

New Home ☐

Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☒

Wind Zone II ☒

Wind Zone III ☐

Double wide ☐

Installation Decal #

324024

Triple/Quad ☐

Serial #

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

POPULAR PAD SIZES

Pad Size	Sq Ft
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)
Manufacturer Chawfain
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer

Number
Sidewall Longitudinal Marriage wall Shearwall

26592-719

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 445 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 1500

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 1500

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 1500

Site Preparation

Debris and organic material removed Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Length: Spacing: Walls: Type Fastener: Length: Spacing: Roof: Type Fastener: Length: Spacing: For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.

Installed: Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. 1500 Siding on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No Dryer vent installed outside of skirting. Yes N/A Range downflow vent installed outside of skirting. Yes N/A Drain lines supported at 4 foot intervals. Yes Electrical crossovers protected. Yes Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

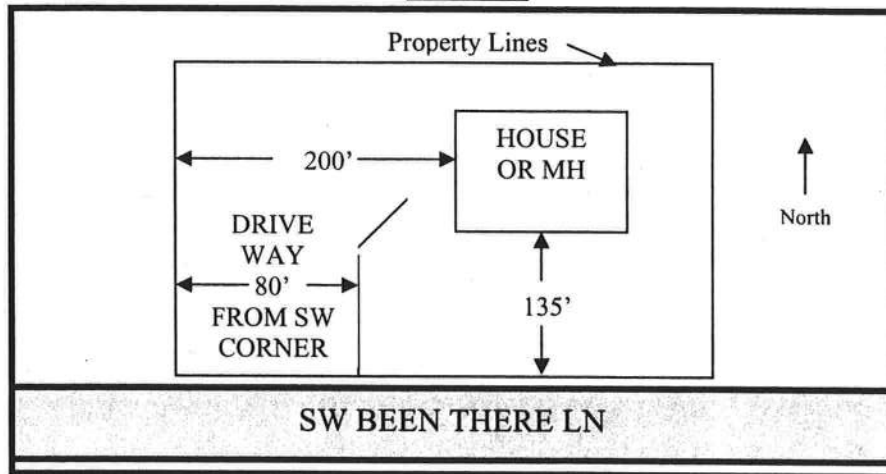
manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

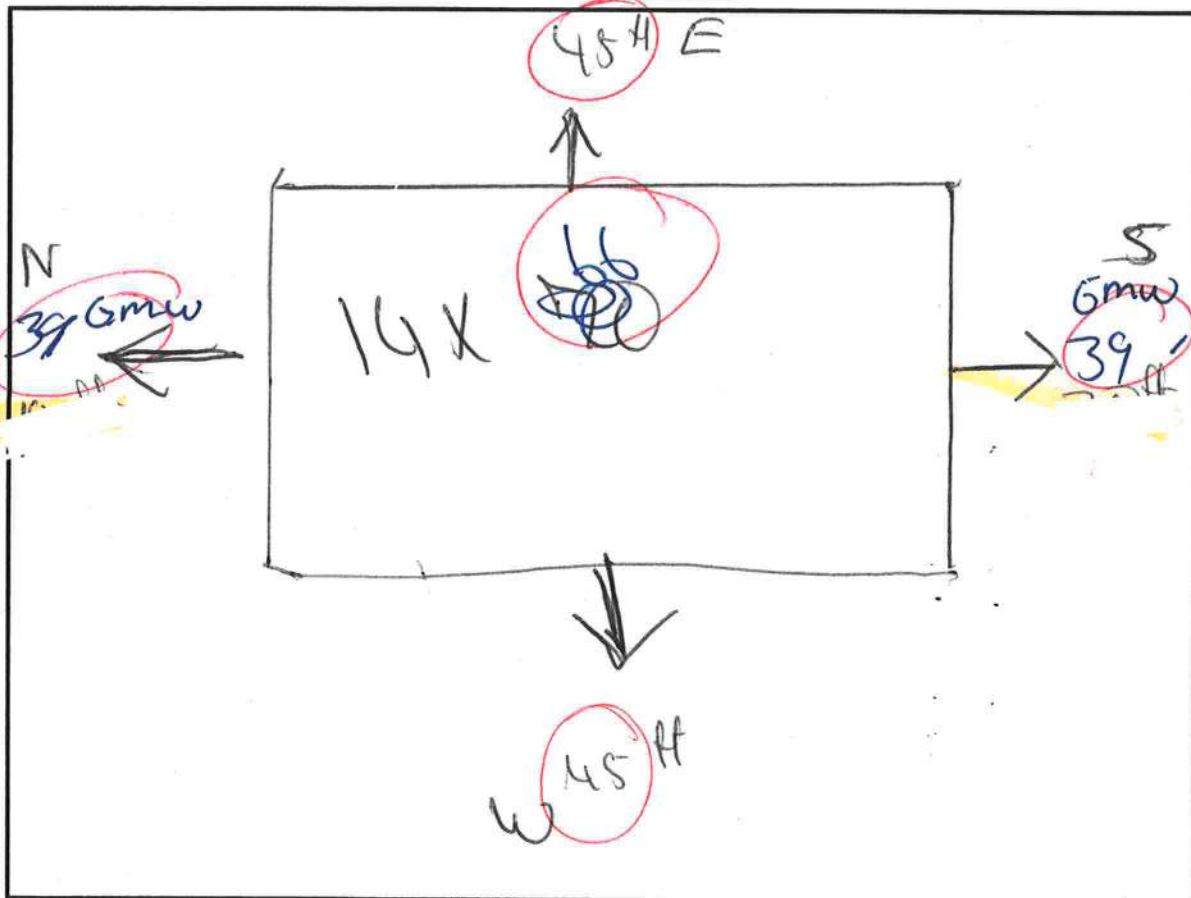
Date

1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

SAMPLE:



SITE PLAN BOX:



454
66
388



Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

PARCEL: 35-4S-17-09033-106 - MOBILE HOM (000200)

Name: JERRY ALIDA	LandVal	\$15,500.00
Site: BRANDON	BldgVal	\$39,307.00
Mail: 539 SE BRANDON DR	ApprVal	\$55,107.00
LAKE CITY, FL 32025	JustVal	\$55,107.00
Sales 12/1/1997 \$10,000.00 V / Q	Assd	\$55,107.00
Info 4/1/1996 \$9,200.00 V / Q	Exmpt	\$0.00
	Taxable	\$55,107.00

0 200 400 600 ft



This information, GIS Map Updated: 2/5/2007, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Map 623-3713

© CAM110M01 . CamaUSA Appraisal System Columbia County
3/05/2007.10:01 **Property Maintenance** 15500 Land 002 *
Year T Property Sel AG 000
2007 R 35-4S-17-09033-106 * 39307 Bldg 001 *
Owner JERRY ALIDA Conf 300 Xfea 001
Addr 539 SE BRANDON DR 55107 TOTAL B*
.660 Total Acres
Retain Cap? Renewal Notice
City, St LAKE CITY FL Zip 32025 N
Country (PUD1) (PUD2) (PUD3) MKTA02

Appr By DF Date 10/03/2005 AppCode UseCd 000200 **MOBILE HOME**
TxDist Nbhd MktA ExCode Exemption/% TxCode Units Tp
003 35417.02 02

BRENT HGHT
House# 539 Street BRANDON MD DR Dir SE #
City LAKE CITY

Subd N/A Condo .00 N/A
Sect 35 Twn 4S Rnge 17E Subd Blk Lot
Legals LOT 6 BLOCK A BRENT HEIGHTS S/D. ORB 746-1491, 778-049,
822-1715, 835-626, 854-481.

Map# Mnt 10/07/2005 PINKY
F1=Task F2=ExTx F3=Exit F4=Prompt F11=Docs F10=GoTo PgUp/PgDn F24=More

Department of Health • Vital Statistics
STATE OF FLORIDA
MARRIAGE RECORD
TYPE IN UPPER CASE
USE BLACK INK

This license not valid unless seal of Clerk,
Circuit or County Court, appears thereon.

(STATE FILE NUMBER)

Inst: 2002025596 Date: 12/27/2002 Time: 12:10

AKH DC, P. DeWitt Cason, Columbia County B: 970 P: 2293

(APPLICATION NUMBER)

APPLICATION TO MARRY

1 GROOM'S NAME (First, Middle, Last) DAVID DEAN GASKINS			2 DATE OF BIRTH (Month, Day, Year) Nov. 12, 1960	
3a RESIDENCE - CITY, TOWN OR LOCATION LAKE CITY	3b. COUNTY COLUMBIA	3c STATE FLORIDA	4 BIRTHPLACE (State or Foreign Country) GEORGIA	
5a BRIDE'S NAME (First, Middle, Last) ALIDA JANE JERRY			6 DATE OF BIRTH (Month, Day, Year) Apr. 22, 1955	
5b MAIDEN SURNAME (If different) SHEPPARD			8 BIRTHPLACE (State or Foreign Country) FLORIDA	
7a RESIDENCE - CITY, TOWN, OR LOCATION LAKE CITY	7b. COUNTY COLUMBIA	7c STATE FLORIDA		

WE THE APPLICANTS NAMED IN THIS CERTIFICATE EACH FOR HIMSELF OR HERSELF STATE THAT THE INFORMATION PROVIDED ON THIS RECORD IS CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THAT NO LEGAL OBJECTION TO THE MARRIAGE OR THE ISSUANCE OF A LICENSE TO AUTHORIZE THE SAME IS KNOWN TO US AND HEREBY APPLY FOR LICENSE TO MARRY

9 SIGNATURE OF GROOM (Sign full name using black ink)

David Dean Gaskins

11 TITLE OF OFFICIAL
P. DeWitt Cason, Clerk of Cir Ct

10. SUBSCRIBED AND SWORN TO BEFORE ME ON (DATE)

Dec. 27, 2002

12 SIGNATURE OF OFFICIAL (Use black ink)

Diana L. Robinson, D.C.

13 SIGNATURE OF BRIDE (Sign full name using black ink)

Alida J. Jerry

15 TITLE OF OFFICIAL
P. DeWitt Cason, Clerk of Cir Ct

14 SUBSCRIBED AND SWORN TO BEFORE ME ON (DATE)

Dec. 27, 2002

16 SIGNATURE OF OFFICIAL (Use black ink)

Diana L. Robinson, D.C.

LICENSE TO MARRY

AUTHORIZATION AND LICENSE IS HEREBY GIVEN TO ANY PERSON DULY AUTHORIZED BY THE LAWS OF THE STATE OF FLORIDA TO PERFORM A MARRIAGE CEREMONY WITHIN THE STATE OF FLORIDA AND TO SOLEMNIZE THE MARRIAGE OF THE ABOVE NAMED PERSONS. THIS LICENSE MUST BE USED ON OR AFTER THE EFFECTIVE DATE AND ON OR BEFORE THE EXPIRATION DATE IN THE STATE OF FLORIDA IN ORDER TO BE RECORDED AND VALID.

17 COUNTY ISSUING LICENSE

COLUMBIA

18 DATE LICENSE ISSUED

12-27-02

18a. DATE LICENSE EFFECTIVE

12-27-02

19. EXPIRATION DATE

12-27-03

20a SIGNATURE OF COURT CLERK OR JUDGE

P. DEWITT CASON

20b. TITLE

CLERK OF CIRCUIT CRT

20c. BY D.C.

DLR

CERTIFICATE OF MARRIAGE

I HEREBY CERTIFY THAT THE ABOVE NAMED GROOM AND BRIDE WERE JOINED BY ME IN MARRIAGE IN ACCORDANCE WITH THE LAWS OF THE STATE OF FLORIDA

21 DATE OF MARRIAGE (Month, Day, Year)

12-27-02

22 CITY, TOWN OR LOCATION OF MARRIAGE

Lake City, FL

23a SIGNATURE OF PERSON PERFORMING CEREMONY (Use black ink)

Maura Henson

23c ADDRESS (of person performing ceremony)

145 N. Hernandez St.

23b NAME AND TITLE OF PERSON PERFORMING CEREMONY

Maura Henson

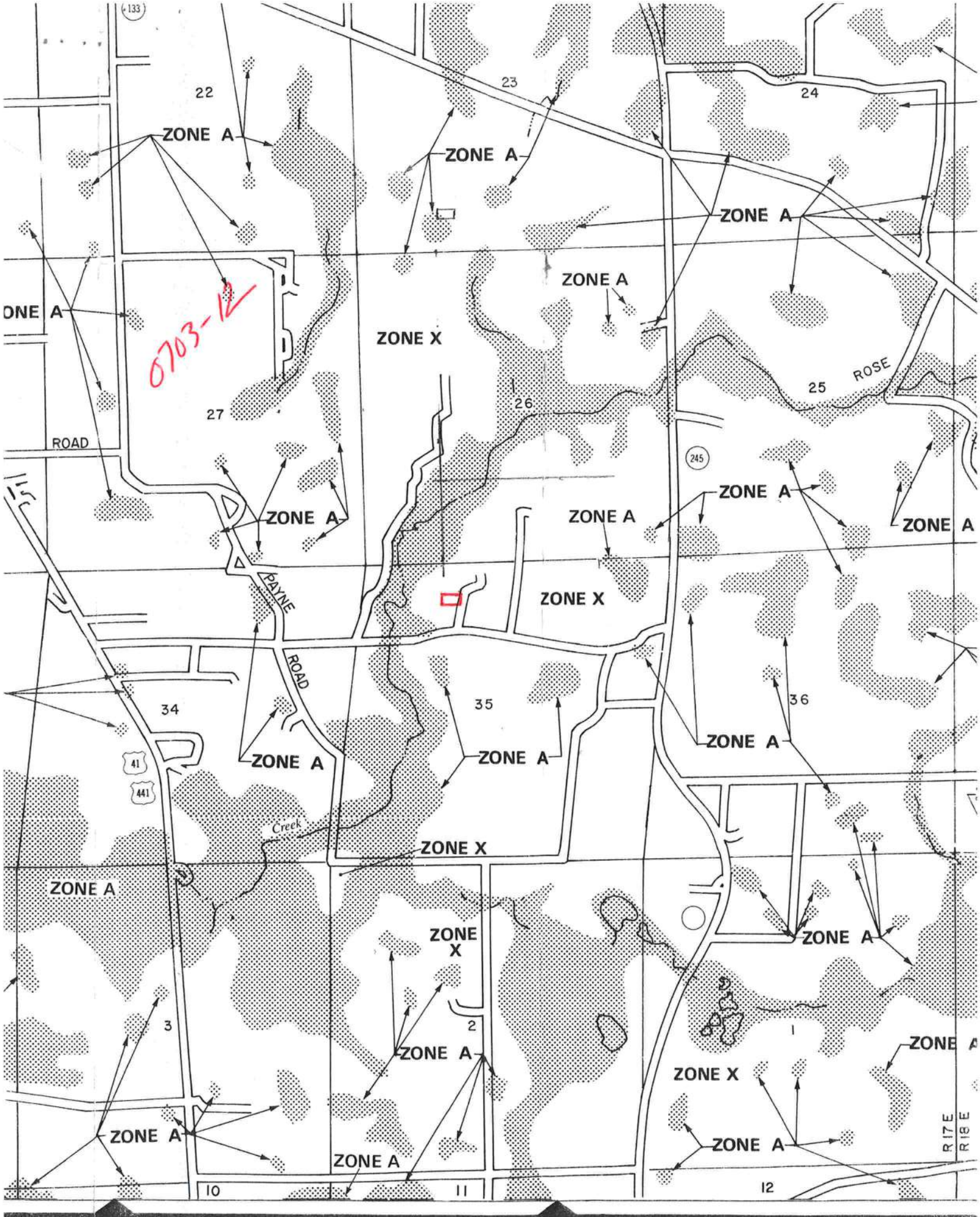
Deputy Clerk of Court

24 SIGNATURE OF WITNESS TO CEREMONY (Use black ink)

John Baker

25 SIGNATURE OF WITNESS TO CEREMONY (Use black ink)

Diana L. Robinson



LETTER OF AUTHORIZATION

Date: 3/19/07

Columbia County Building Department
P.O. Drawer 1529
Lake City, FL 32056

I Stacy Bertram, License No. 1H000578 do hereby
Authorize Glen Williams to pull and sign permits on my
behalf.

Sincerely,



Sworn to and subscribed before me this 29 day of march, 2007

Notary Public: Lawanda Y. Collins

My commission expires: _____

Personally Known ✓

Produced Valid Identification: _____



Lawanda Y. Collins
MY COMMISSION # DD246441 EXPIRES
October 29, 2007
BONDED THRU TROY FAIN INSURANCE, INC.



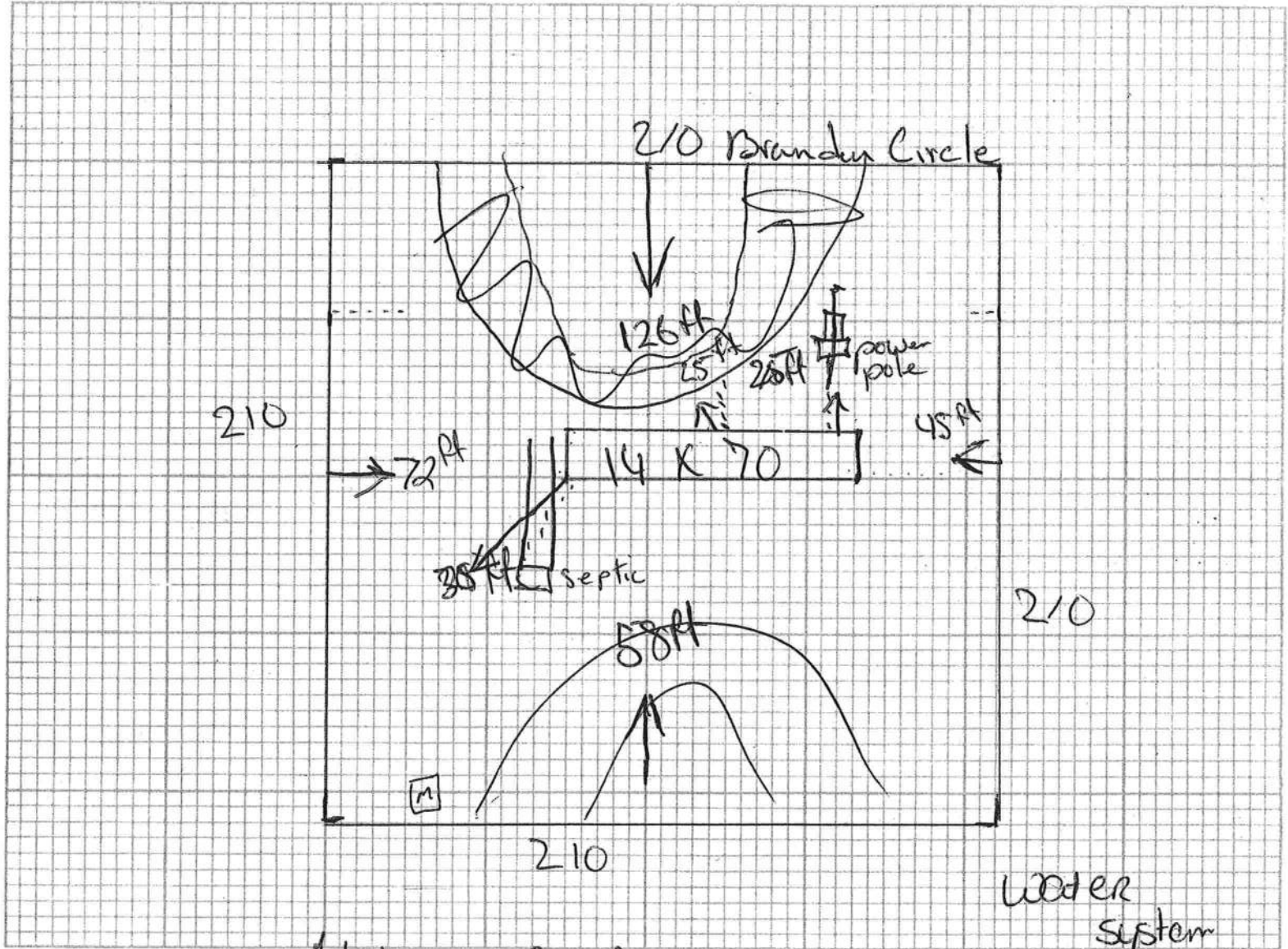
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 07-262-E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: Alida Gasking

Site Plan submitted by: Glen Williams Signature

7-7-07 Title

Plan Approved X Not Approved _____

Date 4-3-07

By Salhi Maddy ESII

Columbia CHD

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

COLUMBIA COUNTY INSPECTION SHEET

DATE 11/28/2007 TAKEN BY LH INSPECTION DATE: 11/29/07
BUILDING PERMIT # 000025723 CULVERT / WAIVER PERMIT # _____ WAIVER _____
PARCEL ID # 35-4S-17-09033-106 ZONING A-3
TYPE OF DEVELOPMENT M/H/UTILITY
SETBACKS: FRONT 30.00 REAR 25.00 SIDE 25.00 HEIGHT _____
FLOOD ZONE X SEPTIC 07-262-E NO. EXISTING D.U. 1
SUBDIVISION BRENT HEIGHTS Lot 6 Block A Unit _____ Phase _____
OWNER ALIDA JERRY PHONE 386.344.4898
ADDRESS 539 SE BRANDON DRIVE LAKE CITY FL 32025
CONTRACTOR STACY BECKHAM PHONE 352.745.2738
LOCATION 41-S TO C-133-L, TO BRANDON STREET, L. IT'S THE 6TH
LOT ON LEFT. IT'S ACROSS FROM STANFORD STREET

COMMENTS: PRE.M/H OKAYED PER DOUG. SECTION 2.3.1. LEGAL NON-CONFORMING LOT OF
RECORD. MARRIAGE CERT. ATTACHED. REPLACING EXISTING M.H.
1 FOOT ABOVE ROAD.

INSPECTION(S) REQUESTED:

Temp Power Foundation ☒ Set backs
Mono Slab Under Slab Rough-in Slab
Sheathing/Nailing Framing Other
Above slab Rough-in Electrical Rough-in
Heat & A/C Beam (Lintel) Perm Power
CO Final Culvert Reconnection
Pool MH Perm Power Utility Pole
RV Power Re-Roof MH Pole

INSPECTORS:

APPROVED ☒ NOT APPROVED _____ BY 302 POWER CO. FPL

INSPECTORS COMMENTS: ok without the decal from Installer.

Per Dave Cooper:
NEED 100 AMP Breaker on pole for M/H

On 11/28/07 Dave Couter
advised me by telephone to
release the power on 25723.
Alida Terry's m/H without
the decal from Stacy Beckham
because his licence has been
revoked, but it was valid
at the time the permit was
pulled.

L. Jackson