

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 7-1-15)

Zoning Official _____

Building Official _____

AP# _____

Date Received _____

By _____

Permit # _____

Flood Zone _____

Development Permit _____

Zoning _____

Land Use Plan Map Category _____

Comments _____

FEMA Map# _____

Elevation _____

Finished Floor _____

River _____

In Floodway _____

☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # _____ ☐ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ 911 App

☐ Ellisville Water Sys ☐ Assessment _____ ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 33-15-17-04633-002 Subdivision _____ Lot# _____

☒ New Mobile Home ☐ Used Mobile Home _____ MH Size 32'x26'6" Year 2022

Applicant Charles Robinson Phone # 352-474-3914

Address 466 SW Deputy J. Davis Ln Lake City FL 32024

Name of Property Owner Ramey Rillegh Phone# 404-791-7918

911 Address 440 NW Spradley Rd Lake City FL 32055

Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy

Name of Owner of Mobile Home Freedom Homes Phone # 386-752-5355

Address 466 SW Deputy J. Davis Ln Lake City FL 32024

Relationship to Property Owner _____

Current Number of Dwellings on Property 0

Lot Size 2,142' x 110' x 861' x 254' x 261' x 204' x 195' x 611' Total Acreage 21.98

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home NO

Driving Directions to the Property T/R onto US-441 N for 12.3 mi then T/L onto NW Spradley Rd for 0.4 mi then the jobsite will be on the left

Name of Licensed Dealer/Installer David Albright Phone # 386-344-3645

Installers Address 353 SW Mauldin Ave Lake City FL 32024

License Number IH-1129420 Installation Decal # _____

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR DAVID ALBRIGHT PHONE (386) 344-3645

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>WATKINSON ELECTRIC</u> License #: <u>EC 13002957</u>	Signature <u>[Signature]</u> Phone #: <u>386 972 1700</u>
Qualifier Form Attached ☐		
MECHANICAL/ A/C	Print Name <u>STYLECREST</u> License #: <u>CAC 1817658</u>	Signature <u>[Signature]</u> Phone #: <u>850-769-1453</u>
Qualifier Form Attached ☐		

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, DAVID ALBRIGHT, give this authority for the job address show below
Installer License Holder Name

only, 272 NW WHITNEY GLEN, LAKE CITY, FL 32055, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
PAUL A BARNEY	<i>Paul A Barney</i>	☒ Agent ☐ Officer ☐ Property Owner
STEVE SMITH	<i>Steve Smith</i>	☐ Agent ☒ Officer ☐ Property Owner
CHARLES ROBINSON	<i>Charles Robinson</i>	☐ Agent ☐ Officer ☐ Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

David Albright

License Holders Signature (Notarized)

1H-1129420-1

License Number

5-4-2021

Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: COLUMBIA

The above license holder, whose name is DAVID ALBRIGHT, personally appeared before me and is known by me or has produced identification (type of I.D.) PERSONALLY KNOWN on this 4th day of MAY, 20 21.

Linda Penhaligon

NOTARY'S SIGNATURE





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, DAVID ALBRIGHT

Installers Name

, give this authority and I do certify that the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
PAUL A BARNEY	<i>Paul A Barney</i>	FREEDOM HOMES
STEVE SMITH	<i>Steve Smith</i>	FREEDOM HOMES
CHARLES ROBINSON	<i>Charles Robinson</i>	FREEDOM HOMES

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David Albright
License Holders Signature (Notarized)

1H-1129420-1
License Number

5-4-2021
Date

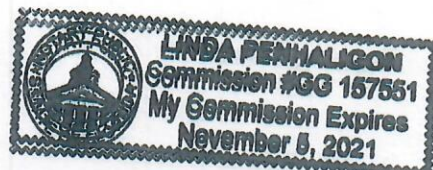
NOTARY INFORMATION:

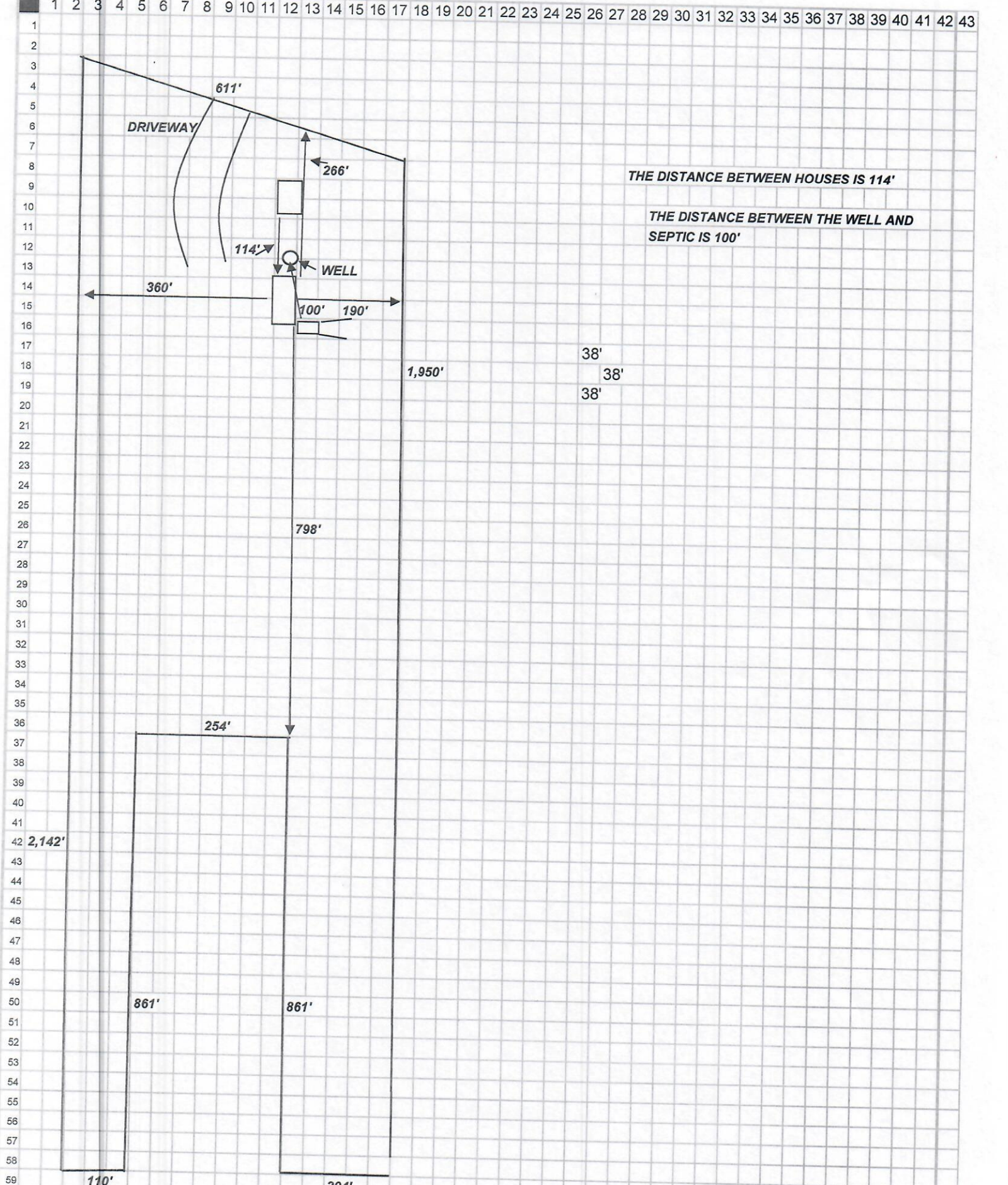
STATE OF: Florida COUNTY OF: COLUMBIA

The above license holder, whose name is DAVID ALBRIGHT personally appeared before me and is known by me or has produced identification (type of I.D.) PERSONALLY KNOWN on this 4th day of MAY, 20 21.

Linda Penhaligon
NOTARY'S SIGNATURE

(Seal/Stamp)





THE DISTANCE BETWEEN HOUSES IS 114'

THE DISTANCE BETWEEN THE WELL AND SEPTIC IS 100'

38'
38'
38'



COLUMBIA COUNTY

911 ADDRESSING / GIS DEPARTMENT

P. O. Box 1787, Lake City, FL 32056-1787
263 NW Lake City Ave., Lake City, FL 32055
Telephone: (386) 758-1125 * Fax: (386) 758-1365 * Email: gis@columbiacountyfla.com



Application for 9-1-1 Address Assignment Form

NOTE: ADDRESS ASSIGNMENT MAY REQUIRE UP TO 10 WORKING DAYS.
IF THE ADDRESSING DEPARTMENT NEEDS TO CONDUCT ON SITE GPS LOCATION
IDENTIFICATION OR OTHER ACTIONS, ADDITIONAL TIME MAY BE REQUIRED.

Date of Request: _____

REQUESTER Last Name: Robinson

First Name: Charles

Contact Telephone Number: 352-474-3914

(Cell Phone Number if Provided): same

Requested for Self: ☐ or Requested for Company: ☒

If Address is Requested by a Company, Provide Name of Requesting Company:

Freedom Homes

Parcel Identification Number: 33 - 15 - 17 - 04633 - 002

If in Subdivision, Provide Name Of Subdivision:

Phase or Unit Number (if any): _____ Block Number (if any): _____

Lot Number: _____

Attach Site Plan or you may use page 2 of Application Form for Site Plan:
Requirements for Site Plan Are Listed on page 2 of Application Form:
(NOTE: Site Plan Does NOT have to be a survey or to scale; FURTHER a
Environmental Health Dept. Site Plan showing only a 210 by 210 cutout of a
property will NOT suffice for Addressing Application Requirements.)

Addressing / GIS Department Use Only:

Date Received: _____

Received by: Walk in: _____ Fax: _____ Email: _____ Other: _____

License Number: IH / 1129420 / 1 Name: DAVID E ALBRIGHT

Order #: 5175	Label #: 85941	Manufacturer: <u>LIVE OAK</u>	(Check Size of Home)
Homeowner: <u>BILLEYH</u>		Year Model: <u>2022</u>	Single <u> </u>
Address: <u>440 NW SPRADLEY RD</u>		Length & Width: <u>76/80 X 32</u>	Double <u>X</u>
City/State/Zip: <u>LAKE CITY FL 32055</u>		Type Longitudinal System: <u>60TI</u>	Triple <u> </u>
Phone #:		Type Lateral Arm System: <u>60TI</u>	HUD Label #:
Date Installed:		New Home: <u>X</u> Used Home: <u> </u>	Soil Bearing / PSF:
Installed Wind Zone: <u>A</u>		Data Plate Wind Zone: <u>II</u>	Torque Probe / in-lbs:
Note:			Permit #:

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL

85941

LABEL #

DATE OF INSTALLATION

DAVID E ALBRIGHT

NAME

IH / 1129420 / 1

5175

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
YOU ARE REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

Installer: David Albright License # TH-1129420
 Address of home being installed: 440 NW SPADLEY RD LAKE CITY FL
32055
 Manufacturer: LIVE OAK Length x width: 32' x 76'180"

NOTE: if home is a single wide fill out one half of the blocking plan
 if home is a triple or quad wide sketch in remainder of home
 I understand Lateral Arm Systems cannot be used on any home (new or used)
 where the sidewall ties exceed 5 ft 4 in.

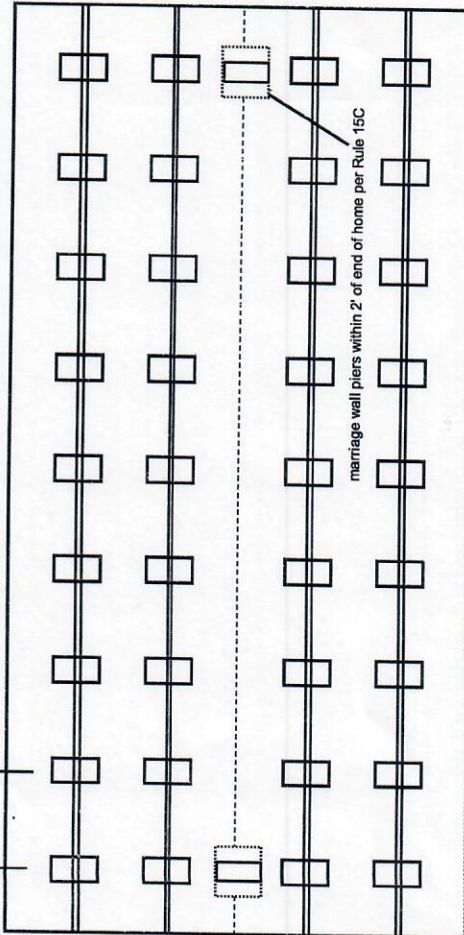
Installer's initials: ALB

Typical pier spacing

2' 4'6"



Show locations of Longitudinal and Lateral Systems
 (use dark lines to show these locations)



PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25
 Perimeter pier pad size 16x16
 Other pier pad sizes (required by the mfg.) 23x31

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

FACTORY

DIAGRAM

4 ft

5 ft

ANCHORS

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) OTI
 Manufacturer
 Longitudinal Stabilizing Device w/ Lateral Arms OTI
 Manufacturer

OTHER TIES

Sidewall Number 34
 Longitudinal Marriage wall 8-57-4'
 Shearwall 6

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to X psf or check here to declare 1000 lb. soil without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is 260 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

DAVID RIBRIGHT Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

DAVID RIBRIGHT

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 73-77

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 79-80

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 78-110

Site Preparation

Debris and organic material removed X
Water drainage: Natural Swale Pad X Other

Fastening multi wide units

Floor: Type Fastener: LAG Length: 6" Spacing: 2'
Walls: Type Fastener: SCREW Length: 3" Spacing: 18"
Roof: Type Fastener: LAG Length: 6" Spacing: 2'
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials DAV

Type gasket FACTORY

Installed:

Between Floors Yes X
Between Walls Yes END WALLS
Bottom of ridgebeam Yes X

Weatherproofing

The bottomboard will be repaired and/or taped. Yes X Pg. 124
Siding on units is installed to manufacturer's specifications. Yes X
Fireplace chimney installed so as not to allow intrusion of rain water. Yes X

Miscellaneous

Skirting to be installed. Yes X No X
Dryer vent installed outside of skirting. Yes X N/A X
Range downflow vent installed outside of skirting. Yes X
Drain lines supported at 4 foot intervals. Yes X
Electrical crossovers protected. Yes X
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature David Ribright Date _____

[illegible]

Live Oak Homes
MODEL: P-37640 - 32 X 76
4-BEDROOM / 2-BATH

P-37640



Approx. 2273 Sq. Ft.

DATE OF BIRTH
BUYER: 03/23/70
CO-BUYER:

EMAIL: rblileyh@hotmail.com

Freedom Mobile Home Sales, Inc
466 SW DEPUTY J DAVIS LN,
LAKE CITY, FLORIDA 32024
(386) 752-5355 Fax: (386) 752-4757
CO-BUYER: 0
BUYER: B400-727-70-093-0
DRIVER'S LICENSE

SALESPERSON: Don Downs
PHONE 404.791.7918
DATE 12/20/21

BUYER(S) Ramey George Billelyh	
DELIVERY ADDRESS 440 NW Spradley Rd Lake City FL 32055	
MAKE & MODEL LIVE OAK VICTORIAN	
SERIAL NUMBER ORD	
LOCATION	R-VALUE
CEILING	THICKNESS
EXTERIOR	TYPE OF INSULATION
FLOORS	ROCKWOOL
	FIBERGLASS
	FIBERGLASS
COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16 CFR, SECTION 460.16.	
OPTIONAL EQUIPMENT, LABOR, AND ACCESSORIES	
Delivered and Set Up:	
Trim	Included
Tied Down:	Included
Dirt Pad	Included
Land clearing	Included
Connect water and sewer within 20 feet of existing facility	Included
Furnished	NO
Unfurnished	AGREE
Customer responsible for any wrecker fees incurred on lot.	AGREE
Wheels & axles deleted from sale price of home.	AGREE
Electrical Hookup	Included

OPTIONAL EQUIPMENT	
BASE PRICE OF UNIT	\$217,010.00
INCL	
SUB-TOTAL	\$217,010.00
COUNTY TAX	\$50.00
SALES TAX 6%	\$13,020.60
TAG AND TITLE	\$0.00
0	
0	
0	
0	
0	
1, CASH PURCHASE PRICE	\$230,080.60
TRADE-IN ALLOWANCE	\$0.00
LESS BAL. DUE ON ABOVE	\$0.00
NET ALLOWANCE	\$0.00
DOWN PAYMENT	\$34,000.00
DEPOSIT CK # 983	\$1,000.00
LESS TOTAL CREDITS	\$35,000.00
BALANCE DUE TO FREEDOM	\$195,080.60
LAND PAYOFF	\$0.00
CLOSING COST FINANCED BY LENDER	\$0.00
INSURANCE	\$0.00
ESTIMATED FINAL LOAN AMOUNT	\$195,080.60

Initial:

NO VERBAL AGREEMENTS WILL BE HONORED.

SELLER AGREES TO PAY UP TO 6% OF BUYERS CLOSING COST AND PREPAYS \$0.00

The U.S. Department of Housing and Urban Development (HUD) Manufactured Home Dispute Resolution Program is available to resolve disputes among manufacturers, retailers, or installers concerning defects in manufactured homes. Many states also have a consumer assistance or dispute resolution program. For additional information about these programs see sections titled "Dispute Resolution Process" and "Additional Information -- HUD Manufactured Home Dispute Resolution Program" in the consumer manual required to be provided to the purchaser. These programs are not warranty programs and do not replace the manufacturer's or any other person's warranty program.

Liquidated Damages are agreed to \$900.00 or 10% of the cash price, whichever is greater.

REFER TO PARAGRAPH #6 ON THE REVERSE SIDE OF THIS CONTRACT

THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN HAS BEEN MADE

and accessories, the insurance as described has been voluntary, the Buyer's trade-in is free of all claims whatsoever except as noted.

Buyer is purchasing Dealer and Buyer certify that the additional terms and conditions printed on Page 2 of this contract are agreed to as part of the contract the above described trailer, manufactured home, or vehicle the optional equipment

TYPE OF A/C	PKG HP
Type of steps	UPGRADED
Type of steps	WOOD CODE
BALANCE CARRIED TO OPTIONAL EQUIPMENT	Included
NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVER	Included
DESCRIPTION OF TRADE-IN	YEAR
MAKE	MODEL
TITLE NO.	SERIAL
LIEN HOLDER	N/A
PHONE NO	N/A
AMOUNT	N/A
TRADE PAYOFF IS TO BE PAID BY	0

Freedom Mobile Home Sales, Inc
DEALER
Not Valid Unless Signed by Steve Smith (Vice Pres)

SIGNED X
SOCIAL SECURITY NO. 590-84-7169
BUYER

SIGNED X
SOCIAL SECURITY NO.
BUYER

Agent

Freedom Mobile Home Sales, Inc

466 SW DEPUTY J DAVIS LN,
LAKE CITY, FLORIDA 32024
(386) 752-5355 Fax: (386) 752-4757

DRIVER'S LICENSE
BUYER: B400-727-70-093-0
CO-BUYER: 0

DATE OF BIRTH
BUYER: 03/23/70
CO-BUYER:
EMAIL: rllileyh@hotmail.com

BUYER(S) Ramey George Billieyh
ADDRESS 440 NW Spradley Rd Lake City FL 32055
DELIVERY ADDRESS 440 NW Spradley Rd Lake City FL 32055
MAKE & MODEL LIVE OAK VICTORIAN
SERIAL NUMBER
ORD

NEW OR USED P37640
YEAR 2022
COLOR
BEDROOMS 4X2
FLOOR SIZE 32 w 76
HITCH SIZE 32 w 80
KEY NUMBERS 1841

LOCATION R-VALUE 27 THICKNESS 9 1/5
CEILING 27
EXTERIOR 11
FLOORS 22
THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16 CFR, SECTION 460.16.
OPTIONAL EQUIPMENT, LABOR, AND ACCESSORIES

Delivered and Set Up:
Trim Included
Tied Down: Included
Dirt Pad Included
Land clearing Included
Connect water and sewer within 20 feet of existing facility Included

Furnished NO
Unfurnished AGREE
Customer responsible for any wrecker fees incurred on lot. AGREE
Wheels & axles deleted from sale price of home. AGREE
Electrical Hookup Included

TYPE OF A/C PKG HP Included
Type of Skirting UPGRADED Included
Type of steps WOOD CODE Included
BALANCE CARRIED TO OPTIONAL EQUIPMENT Included
NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVER

DESCRIPTION OF TRADE-IN
YEAR N/A
MODEL N/A
MAKE N/A
SERIAL N/A
COLOR N/A
TITLE NO. N/A
LIEN HOLDER N/A
PHONE NO. N/A
AMOUNT N/A

TRADE PAYOFF IS TO BE PAID BY 0
10% of the cash price, whichever is greater.
Liquidated Damages are agreed to \$900.00 or

REFER TO PARAGRAPH #6 ON THE REVERSE SIDE OF THIS CONTRACT
THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT. VERBAL OR WRITTEN HAS BEEN MADE
WHICH IS NOT CONTAINED IN THIS CONTRACT.
Dealer and Buyer certify that the additional terms and conditions printed on Page 2 of this contract are agreed to as part of the contract
and accessories, the insurance as described has been voluntary, the Buyer's trade-in is free of all claims whatsoever except as noted.

Freedom Mobile Home Sales, Inc
DEALER
SIGNED X
SOCIAL SECURITY NO. 590-84-7169
BUYER

Agent
SIGNED X
SOCIAL SECURITY NO.
BUYER

Columbia County Property Appraiser

Jeff Hampton

2022 Working Values

updated: 1/13/2022

Parcel: << 33-1S-17-04633-002 (23694) >>

Owner & Property Info

Result: 1 of 1

Owner	BILLEYH RAMEY 440 NW SPRADLEY RD LAKE CITY, FL 32055-5251		
Site	440 NW SPRADLEY Rd, LAKE CITY		
Description*	THAT PORTION OF W1/2 OF NW1/4 LYING S OF SPRADLEY RD, EX 5 AC OF E SIDE OF SW1/4 OF NW1/4 & EX 0.11 AC DESC ORB 970-1816 ALSO, COMM SE COR OF NW1/4 OF NW1/4, RUN N 183.32 FT FOR POB, RUN N 17 DEG E 183.59 FT TO S R/W SPRADLEY RD, N 71 DEG W ALONG R/W 54.44 ...more>>>		
Area	21.98 AC	S/T/R	33-1S-17
Use Code**	PASTURE CLS33 (6200)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2021 Certified Values		2022 Working Values	
Mkt Land	\$0	Mkt Land	\$0
Ag Land	\$5,825	Ag Land	\$5,825
Building	\$0	Building	\$0
XFOB	\$10,700	XFOB	\$10,700
Just	\$76,640	Just	\$76,640
Class	\$16,525	Class	\$16,525
Appraised	\$16,525	Appraised	\$16,525
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$16,525	Assessed	\$16,525
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$16,525 city:\$0 other:\$0 school:\$16,525	Total Taxable	county:\$16,525 city:\$0 other:\$0 school:\$16,525

Aerial Viewer Pictometry Google Maps

2019 2016 2013 2010 2007 2005 Sales



Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
6/12/2020	\$99,000	1413/1128	WD	I	Q	01
7/8/2004	\$100,000	1020/1038	WD	I	Q	
12/4/2002	\$148,700	0971/1819	WD	V	Q	
8/13/2001	\$43,400	0933/0153	WD	I	U	03
8/13/2001	\$180,000	0933/0132	WD	I	Q	

Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
NONE					

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
0030	BARN,MT	2007	\$10,500.00	1500.00	30 x 50
0081	DECKING WITH RAILS	2011	\$200.00	1.00	0 x 0

▼ **Land Breakdown**

Code	Desc	Units	Adjustments	Eff Rate	Land Value
6200	PASTURE 3 (AG)	21.980 AC	1.0000/1.0000 1.0000/ /	\$265 /AC	\$5,825
9910	MKT.VAL.AG (MKT)	21.980 AC	1.0000/1.0000 1.0000/ /	\$3,000 /AC	\$65,940

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

Search Result: 1 of 1

by: GrizzlyLogic.com