

ck# 83 26

## □ SERIAL H

PH 3

PH 3

- PH 3

Ut-Emulated Songs 4-18-79

606.49 w/ the  
Culvert

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

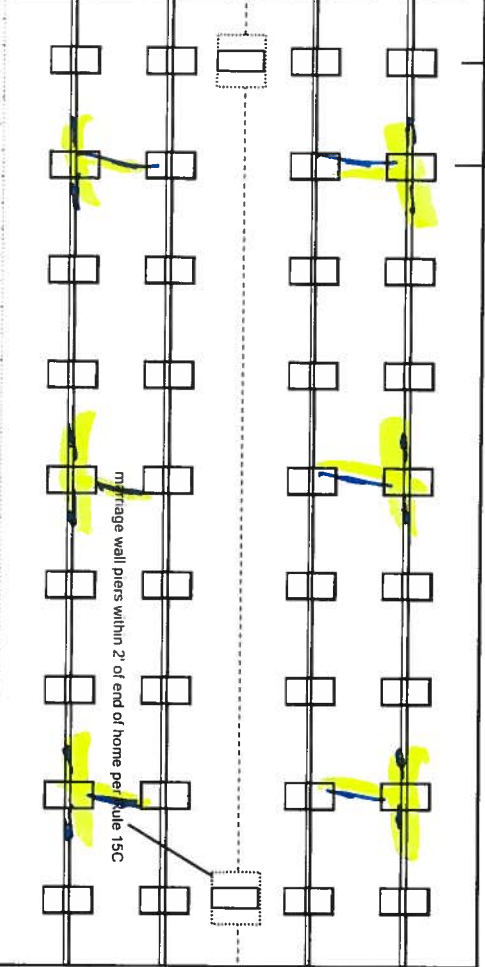
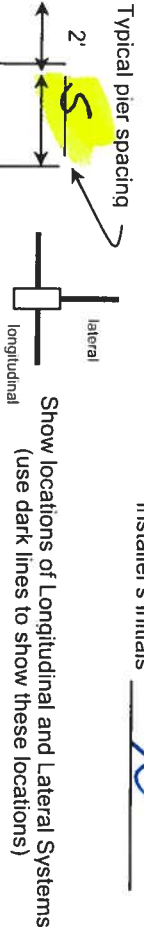
Installer: Kevin G. Smith License # THH25145/1

Address of home being installed: 194 Mason Lane  
Laurel City, FL 32024

Manufacturer: SacoSteel Length x width: 22x56

**NOTE:** if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home  
I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials: KS



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual  
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 58513

Triple/Quad ☐ Serial # \_\_\_\_\_

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16' x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size: 17x25  
Perimeter pier pad size: 16x16  
Other pier pad sizes (required by the mfg.): 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening: 8' Pier pad size: 17x25  
4' 16x16  
1' 16x16

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer: \_\_\_\_\_  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer: \_\_\_\_\_

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
15 1/2 x 25 1/2	448
24 x 24	576
26 x 26	676

ANCHORS

4 ft 2x8  
5 ft 2x8

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Sidewall: \_\_\_\_\_ Number: 22  
Longitudinal: 22  
Marriage wall: 22  
Shearwall: 22

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

## TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

## Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☒

### Fastering multi wide units

Floor: Type Fastener: 4x Length: 6 Spacing: 24  
Walls: Type Fastener: 4x Length: 6 Spacing: 24  
Roof: Type Fastener: 4x Length: 6 Spacing: 24  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.

Installed: Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes

### Weatherproofing

The bottomboard will be repaired and/or taped. Yes . Pg.  
Siding on units is installed to manufacturer's specifications. Yes  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

### Miscellaneous

Skirting to be installed. Yes NO  
Dryer vent installed outside of skirting. Yes N/A  
Range downflow vent installed outside of skirting. Yes N/A  
Drain lines supported at 4 foot intervals. Yes  
Electrical crossovers protected. Yes  
Other :

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date

**IMLT MODEL # 45617B-276**

THIS BUILDING DIAGRAM IS PROVIDED AS A COURTESY ONLY. THE LICENSED SET-UP CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.

800, 811-01-0001, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXORUM HERBERT  
THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STEEL FOUNDATION

REFER TO BU-01-0005 FOR  
ADDITIONAL REQUIREMENTS

**REFER TO THE JARDEN HOME SETUP MANUAL AND SUPPLEMENT FOR COMPLETE INSTALLATION INSTRUCTIONS**

**HLID WIND ZONE - 2**  
**HLID WIND EXPOSURE CATEGORY - C**  
**34276 - PAGE 1 OF 2**

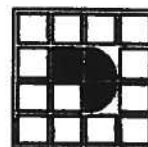
**JACOBSEN HOMES**  
PO BOX 3382, 600 PACKARD CT.  
LAUREL HAVEN, FLORIDA 34663

**727-72-1028**

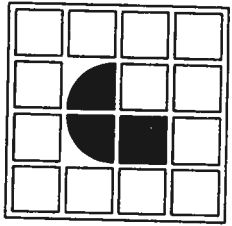
## THE "STANDARD" MODEL

**Abstract**

SEE NOTES AND TABLE ON PAGE 2 OF 2  
SEE WARNINGS AND CALLUTIONS ON PAGE 2







**JACOBSEN HOMES**  
PO BOX 368, 600 PACKARD CT.  
SAFETY HARBOR, FLORIDA 34695

(727) 726-1138

www.jacobshomes.com

REFER TO AD-TD-0250 THROUGH  
AD-TD-0254 FOR COLUMN ANCHOR SIZES.

COLUMN INFO. TABLE			COLUMN PAD - MIN. SIZES (sq. in.)									
COL. NUM.	SPAN	LOAD (per column)	1000 per foot	1500 per foot	2000 per foot	2500 per foot	3000 per foot	3500 per foot	1000 per foot	1500 per foot	2000 per foot	2500 per foot
1	18'-9"	5215	751	501	375	300	300	300	0	0	0	0
2	18'-9"	5215	751	501	375	300	300	300	0	0	0	0
3	0"	0	0	0	0	0	0	0	0	0	0	0
4	0"	0	0	0	0	0	0	0	0	0	0	0
5	0"	0	0	0	0	0	0	0	0	0	0	0
6	0"	0	0	0	0	0	0	0	0	0	0	0
7	0"	0	0	0	0	0	0	0	0	0	0	0
8	0"	0	0	0	0	0	0	0	0	0	0	0
9	0"	0	0	0	0	0	0	0	0	0	0	0
10	0"	0	0	0	0	0	0	0	0	0	0	0

N10 = SEE NOTE 10.  
REFER TO SU-01-0005 FOR  
ADDITIONAL PIER REQUIREMENTS.

MINIMUM PIER PAD SIZE (sq. in.)			I-BEAM PIER SPACING									
A	256 sq. in.	30	1000 per foot	1500 per foot	2000 per foot	2500 per foot	3000 per foot	3500 per foot	1000 per foot	1500 per foot	2000 per foot	2500 per foot
B	342.25 sq. in.	42	48 1/2	66 1/2	85	103	N10	N10	96	96	96	96
C	396 sq. in.	49	56 1/2	80 1/2	N10	N10	N10	N10	96	96	96	96
D	400 sq. in.	49 1/2	77 1/2	105 1/2	N10	N10	N10	N10	96	96	96	96
E	432.875 sq. in.	54	85	115	N10	N10	N10	N10	96	96	96	96
F	576 sq. in.	74	115	N10	N10	N10	N10	N10	96	96	96	96
G	676 sq. in.	87 1/2	N10	N10	N10	N10	N10	N10	96	96	96	96

MATING LINE PIER SPACING									
1000 per foot	1500 per foot	2000 per foot	2500 per foot	3000 per foot	3500 per foot	1000 per foot	1500 per foot	2000 per foot	2500 per foot
96	96	96	96	96	96	96	96	96	96
96	96	96	96	96	96	96	96	96	96
96	96	96	96	96	96	96	96	96	96
96	96	96	96	96	96	96	96	96	96
96	96	96	96	96	96	96	96	96	96
96	96	96	96	96	96	96	96	96	96
96	96	96	96	96	96	96	96	96	96
96	96	96	96	96	96	96	96	96	96
96	96	96	96	96	96	96	96	96	96

PERIMETER PIER SPACING									
1000 per foot	1500 per foot	2000 per foot	2500 per foot	3000 per foot	3500 per foot	1000 per foot	1500 per foot	2000 per foot	2500 per foot
96	96	96	96	96	96	96	96	96	96
96	96	96	96	96	96	96	96	96	96
96	96	96	96	96	96	96	96	96	96
96	96	96	96	96	96	96	96	96	96
96	96	96	96	96	96	96	96	96	96
96	96	96	96	96	96	96	96	96	96
96	96	96	96	96	96	96	96	96	96
96	96	96	96	96	96	96	96	96	96
96	96	96	96	96	96	96	96	96	96

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MAX WIND ZONE - B  
MAX WIND EXPOSURE CATEGORY - C

35509 - PAGE 2 OF 2

### WARNING:

INSTALLING A MANUFACTURED STRUCTURE/BUILDING CAN BE EXTREMELY DANGEROUS. ONLY QUALIFIED PERSONNEL SHOULD ATTEMPT TO INSTALL A MANUFACTURED STRUCTURE/BUILDING. IMPROPER PROCEDURES AND/OR TECHNIQUES COULD RESULT IN SERIOUS INJURY OR DEATH. IN ADDITION TO THE DANGER TO PERSONNEL, IMPROPER SET-UP/INSTALLATION COULD RESULT IN EXTENSIVE/COSTLY DAMAGE TO THE BUILDING/STRUCTURE. NEVER ATTEMPT INSTALLATION IF YOU ARE NOT QUALIFIED AND/OR DO NOT HAVE THE PROPER TOOLS AND/OR EQUIPMENT.

### CAUTION:

MANUFACTURED BUILDINGS/STRUCTURES CAN WEIGH SEVERAL TONS. IT IS VERY IMPORTANT THAT ALL PERSONNEL, ON THE JOB SITE, BE QUALIFIED AND PROPERLY/JACOBSANLY TRAINED. A STATE LICENSED SETUP CONTRACTOR IS REQUIRED TO BE RESPONSIBLE FOR ALL SAFETY INITIATIVES, PROGRAMS, POLICIES, AND/OR PROCEDURES THAT MAY BE MANDATED BY OSHA AND/OR ANY OTHER LOCAL, STATE, AND/OR FEDERAL CODES AND/OR REQUIREMENTS. THE CONTRACTOR SHALL INSURE/REQUIRE THAT SAFE AND PROPER TECHNIQUES ARE UTILIZED.

### NOTES:

1. REFER TO THE INDOOR APPROVAL FOR PLAIN SPECIFIC INFORMATION.
2. REFER TO THE JACOBSEN HOMES SETUP MANUAL AND APPROVAL FOR COMPLETE INSTALLATION INSTRUCTIONS. PIERES CAN BE REDUCED AND/OR SPACING INCREASED PER THE SETUP MANUAL.
3. REFER TO SU-01-0005 FOR ADDITIONAL PIER REQUIREMENTS.
4. REFER TO THE APPROVED FLOOR PLAN FOR SHEARWALL LOCATIONS AND LOADS.
5. REFER TO AD-TD-100 FOR SHEARWALL APPLICATIONS AND THE DOORS.
6. REFER TO THE APPROVED FLOOR PLAN FOR SPECIFIC COLUMN LOCATIONS. COLUMN PIERES SHALL BE LOCATED WITHIN 6" OF EITHER SIDE OF THE COLUMN. ADDITIONAL PIERES MAY BE REQUIRED ALONG THE MATING LINE. SEE THE SETUP MANUAL FOR SPECIFIC.
7. ALL 184" WIDE FLOOR SYSTEMS REQUIRE PERIMETER AND MATING LINE BLOCKING.
8. ALL 246" FLOOR SYSTEMS REQUIRE PERIMETER AND MATING LINE BLOCKING.
9. ANY SHEARWALL AREA WITH A HOLE BEAM OR A STRUCTURAL ATTACHMENT SHALL HAVE PIERES AND ANCHORS SPACED NO FURTHER THAN 48" O.C. MAXIMUM. SOME WIND ZONE AREAS MAY REQUIRE CLOSER INSTALLATION. REFER TO THE JACOBSEN HOMES SETUP MANUAL FOR SPECIFICS (SEE SU-01-0005 AND SU-01-0006). WHEN THE ATTACHED STRUCTURE HAS PERIMETER WALL CONSTRUCTION OR IS DESIGNED AND CONSTRUCTED TO BE SELF-SUPPORTING, THESE ADDITIONAL PIERES AND ANCHORS ARE NOT REQUIRED.
10. MAX. PIER SPACING ON 8" I-BEAM IS 80". MAX. PIER SPACING ON 10" OR 12" I-BEAM IS 100". SEE NOTE 4 ON PAGES SU-01-0005 THROUGH SU-01-0008.

REFER TO SU-01-0020, SU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT (THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILT FOUNDATION)

THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTESY ONLY. THE LICENSED SET-UP CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Ronnie Norris, give this authority for the job address show below  
Installer License Holder Name

only, 196 Mason Lane Lake City, FL 32024, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Sonya Crews	Sonya Crews	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
Linda Craft	Linda Craft	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Ronnie Norris

License Holders Signature (Notarized)

1H102514511

License Number

3-28-019

Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Ronnie Norris,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) on this 28 day of March, 2019.

Sandra Elizabeth Tope  
NOTARY'S SIGNATURE



**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER 1904-10 CONTRACTOR Ronnie Norris PHONE 623-7714

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

<b>ELECTRICAL</b>  <div style="color: red; font-size: 2em; font-weight: bold;">1074</div>	Print Name <u>Glenn Whittington</u> License #: <u>EC 13002957</u>	Signature <u><i>Glenn Whittington</i></u> Phone #: <u>386-972-1701</u> Qualifier Form Attached <input type="checkbox"/>
<b>MECHANICAL/ A/C</b>	Print Name _____ License #: _____	Signature _____ Phone #: _____ Qualifier Form Attached <input type="checkbox"/>

*Qualifier Forms cannot be submitted for any Specialty License.*

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER 1904-10 CONTRACTOR Ronnie Norris PHONE 423-7714

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**Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.**

<b>ELECTRICAL</b>	Print Name _____ Signature _____ License #: _____ Phone #: _____ Qualifier Form Attached <input type="checkbox"/>
✓ <b>MECHANICAL/</b> <b>A/C</b> <u>950</u>	Print Name <u>Michael A. Boland</u> Signature <u>[Signature]</u> License #: <u>CAC1817716</u> Phone #: <u>(352) 274-9326</u> Qualifier Form Attached <input type="checkbox"/>

*Qualifier Forms cannot be submitted for any Specialty License.*

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015





## Hall's Pump and Well Services, Inc.

904 NW Main Blvd.

Lake City, FL 32055

[hallspumpandwell@bellsouth.net](mailto:hallspumpandwell@bellsouth.net)

Contractor #

1503

Submitted By

Benjamin D. Dicks

4/4/2019

### Well Letter of Compliance

Contractor: Property Owners: Chad Gayheart

Columbia County

Parcel ID 22-4S-16-03090-306

- Please be advised that due to the building codes our minimum well size will be 4" in diameter
- Pump size 1 hp, 230 volt, single ph, pump and motor
- Drop pipe size, 1-1/4" inch
- 4 Inch black steel well casing, 235mm wall thickness
- Tank sized, PC 244, 81 gallon, will supply a 23.9 gal. draw down at 40/60 pressure setting.
- All wells will have a pump and tank combination that will be sufficient enough for each situation.

If you have any questions please call our office @ 386-752-1854

Thanks,

Benjamin Dicks,

Office Coordinator,

Hall's Pump and Well Services, Inc.

904 NW Main Blvd.

Lake City, FL 32055

(P): (386)752-1854





**Columbia County Property Appraiser** Jeff Hampton | Lake City, Florida | 386-758-1083

**PARCEL: 22-4S-16-03090-306** | VACANT (000000) | 1.01 AC

LOT 6 BLAINE ESTATES PHASE 3. WD 1378-2061.

NOTES:

**Owner: GAYHEART CHAD ANTHONY**

195 SW ROUNDHOUSE CT  
FORT WHITE, FL 32038

Site: 196 MASON LN, LAKE CITY

Sales Info      2/15/2019      \$17,000      V (Q)

**2018 Certified Values**

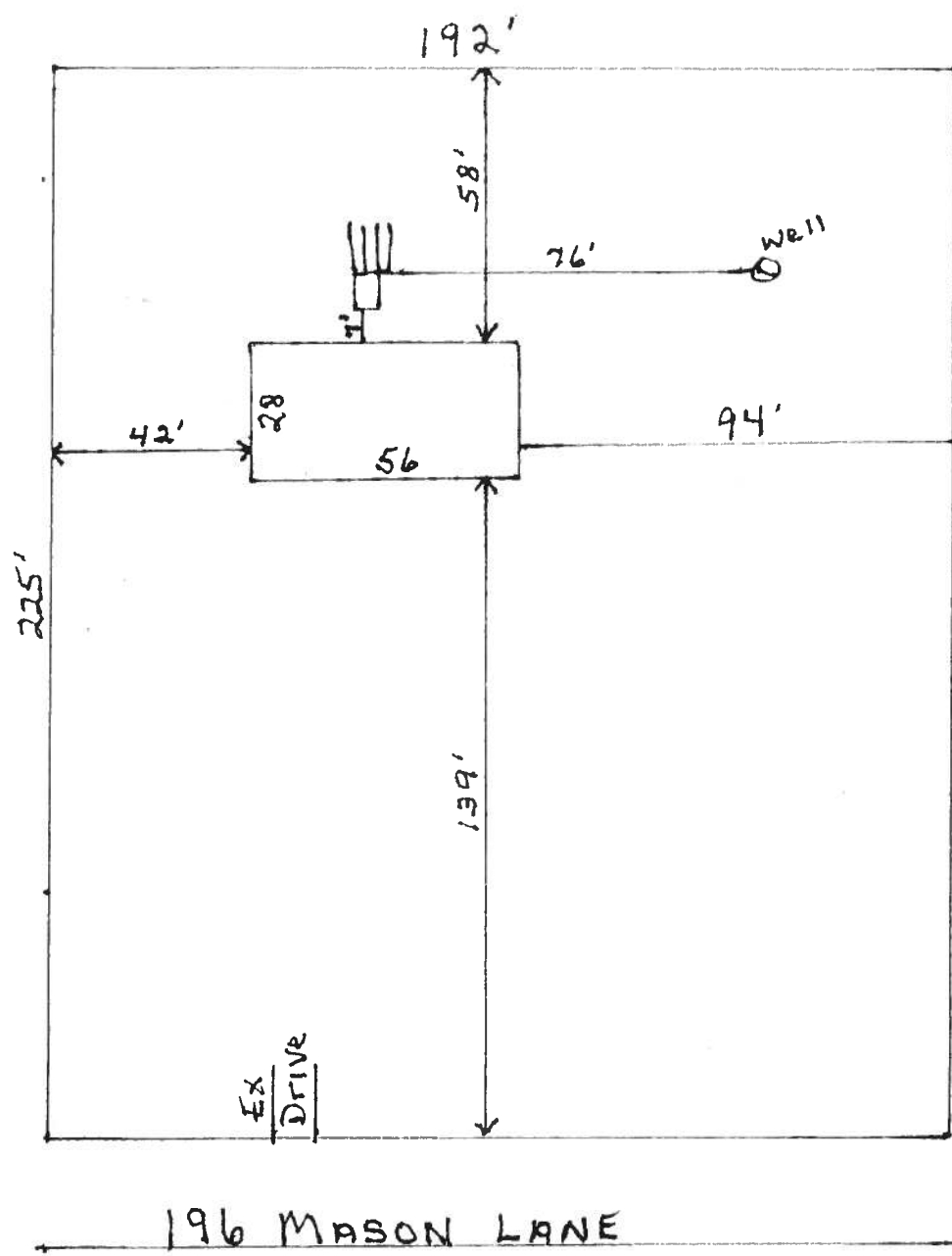
Mkt Lnd	\$15,850	Appraised	\$15,850
Ag Lnd	\$0	Assessed	\$15,850
Bldg	\$0	Exempt	\$0
XFOB	\$0		
Just	\$15,850	Total	county:\$15,850
		Taxable	city:\$15,850
			other:\$15,850
			school:\$15,850

Columbia County, FL

This information was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

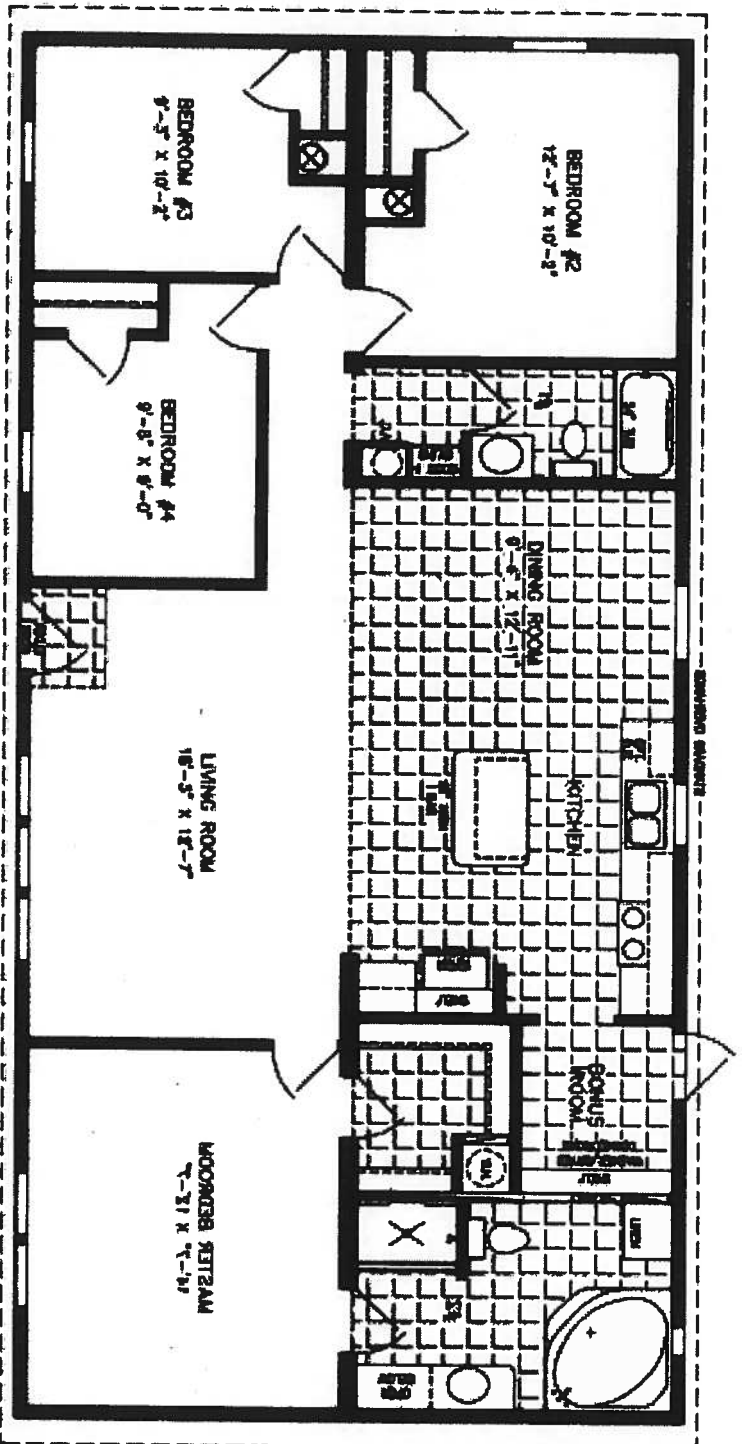
GrizzlyLogic.com

1" = 40'



GAYHEART

# The Imperial Limited



NOTE:  
 BONUS ROOM  
 CAN BE CONVERTED  
 INTO A 4TH BEDROOM

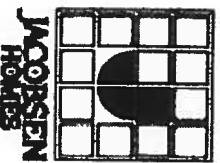
**28' X 56'**  
 1,493 SQUARE FEET

**Model IMLT-45617B**

**8018**

(ALL SIZES ARE APPROX.)  
 DESIGNED FOR ZONES A & B

© 01-29-11



600 Packard Court ■ Safety Harbor, Florida 34685 ■ Telephone (727) 726-1138  
[www.jachomes.com/Floor-Plans](http://www.jachomes.com/Floor-Plans)



# Jacobsen Homes of Lake City

3973 W. U.S. Hwy. 90  
Lake City, Florida 32055  
Ph. 386-438-8458 • Fax: 386-438-8472

## PURCHASE AGREEMENT

Locally Owned and Operated

SOLD TO <u>Chad Gayheart</u>		PHONE <u>986 867 3211</u>		DATE <u>3/1/19</u>	
ADDRESS <u>195 SW <del>4th</del> Roundhouse Ct</u>		COUNTY <u>Columbia</u>		SALESMAN	
Subject to the Terms and Conditions Stated on Both Sides of this Agreement Seller Agrees to Sell and the Purchaser Agrees to Purchase the Following Described Property:					
YEAR <u>2019</u>	MAKE <u>Jacobsen</u>	MODEL <u>1MLT-456178A</u>	B. ROOMS <u>3</u>	FLOOR SIZE <u>56</u> <u>28</u>	HITCH SIZE <u>L</u> <u>W</u>
SERIAL NUMBER		<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED	COLOR	PROPOSED DELIVERY DATE	
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES			PRICE OF UNIT \$		
<u>Del &amp; set up</u>			OPTIONAL EQUIPMENT <u>80,700.00</u>		
<u>Ac / Heat pump</u>			COST OF SET-UP PARTS		
<u>2 sets of steps</u>			SUB-TOTAL		
<u>std str rms white</u>			SALES TAX <u>4,842.00</u>		
			NON-TAXABLE ITEMS		
			VARIOUS FEES <u>450</u>		
			1. CASH PRICE \$		
			TRADE-IN ALLOWANCE \$		
			LESS BAL. DUE ON ABOVE \$		
			NET ALLOWANCE		
			CASH DOWN PAYMENT		
			2. LESS TOTAL CREDITS		
<u>Estimated Improvements</u>			3. UNPAID BALANCE OF CASH SALE PRICE <u>\$85,992.00</u>		
<u>Hookups</u> <u>1,000.00</u>			Title to said equipment shall remain in the Seller until the agreed purchase price therefor is paid in full in cash or by the execution of a Retail Installment Contract, or a Security Agreement and its acceptance by a financing agency; thereupon title to the within described unit passes to the buyer as of the date of either full cash payment or on the signing of said credit instruments even though the actual physical delivery may not be made until a later date.		
<u>House pad</u> <u>1,600.00</u>					
<u>permits</u> <u>1,200.00</u>					
			IT IS MUTUALLY UNDERSTOOD THAT THIS AGREEMENT IS SUBJECT TO NECESSARY CORRECTIONS, AND ADJUSTMENTS CONCERNING CHANGES IN NET PAYOFF ON TRADE-IN TO BE MADE AT THE TIME OF SETTLEMENT.		
			Purchaser represents he/she examined the product and found it suitable for his/her particular needs, and that it is of acceptable quality and that purchaser relied upon his/her judgement and inspection in making this determination.		
			There is no assurance a mobile home can remain level when placed, upon any surface other than of blacktop or concrete.		
			Purchasers certify that the matter printed on the back hereof has been read and agreed to as a part of this agreement the same as though it were printed above the signatures: that buyers are of statutory age or older; or have been legally emancipated; that the within described merchandise, the optional equipment and accessories thereon and, insurance if included, has been voluntarily purchased. The property being traded in is free from all encumbrances whatsoever, except as noted above. Purchaser agrees each paragraph and provision of this contract on both front and back is severable; if one portion thereof is invalid the remaining portion shall, nevertheless, remain in full force and effect.		
Seller is not permitted to make plumbing or electrical connections, or connecting of certain natural gas or propane appliances where state or local ordinances require a licensed plumber or electrician so to do. Special building ordinances or laws requiring plumbing, electrical or construction changes are not the responsibility of Seller or the manufacturer. Seller is not responsible for obtaining health or sanitation permits, nor for local, county or state permits involving restrictive zoning. Cost of changes needed for compliance must be borne by Buyer. It is solely the Buyers responsibility to assure their chosen home site is acceptable for home placement without violation of any local, state, or federal guidelines.					
Seller is not responsible or liable for any delays caused by the manufacturer, accidents, strikes, fires, Acts of God or any other cause beyond Seller's control.					
TRADE-IN DEBT TO BE PAID BY <input type="checkbox"/> DEALER <input type="checkbox"/> CUSTOMER					

Jacobsen Homes of Lake City

DEALER

Net Valid Unless Signed and Accepted by an officer of the Company

By \_\_\_\_\_  
Approved, Subject to acceptance of financing by bank or finance company.

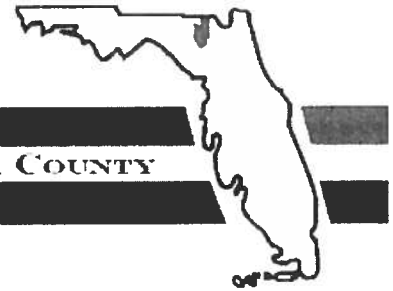
I, OR WE, HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER

SIGNED X [Signature] PURCHASER

SIGNED X \_\_\_\_\_ PURCHASER



District No. 1 - Ronald Williams  
District No. 2 - Rocky Ford  
District No. 3 - Bucky Nash  
District No. 4 - Toby Witt  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **4/4/2019 3:13:38 PM**  
Address: **196 SW MASON Ln**  
City: **LAKE CITY**  
State: **FL**  
Zip Code **32024**

Parcel ID **03090-306**

REMARKS: Address Verification.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)

SSO 094904789



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-00000  
DATE PAID: 4/4/19  
FEE PAID: 25.00  
RECEIPT #: 128692

APPLICATION FOR:

☒ New System    ☐ Existing System    ☐ Holding Tank    ☐ Innovative  
☐ Repair    ☐ Abandonment    ☐ Temporary    ☐

APPLICANT: Chad Gayheart

AGENT: Songz Crews/Linda Craft TELEPHONE: 863-577-5701

MAILING ADDRESS: 1946 Mason Lane Lake City FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 6 BLOCK: \_\_\_\_\_ SUBDIVISION: Blaine Estates P-3 PLATTED: \_\_\_\_\_

PROPERTY ID #: 22-4S-16-03090-304 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: 1.01 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 1946 Mason Lane Lake City FL 32024

DIRECTIONS TO PROPERTY: US 90 W, R on 247 S C onto CR 242,  
C onto SW Friendship Way, R onto SW Buchanan Dr.,  
R onto SW Mason Lane property on

BUILDING INFORMATION

☒ RESIDENTIAL    ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>Mobile Home</u>	<u>4</u>	<u>1493</u>	
2				
3				
4				

☐ Floor/Equipment Drains    ☐ Other (Specify) \_\_\_\_\_

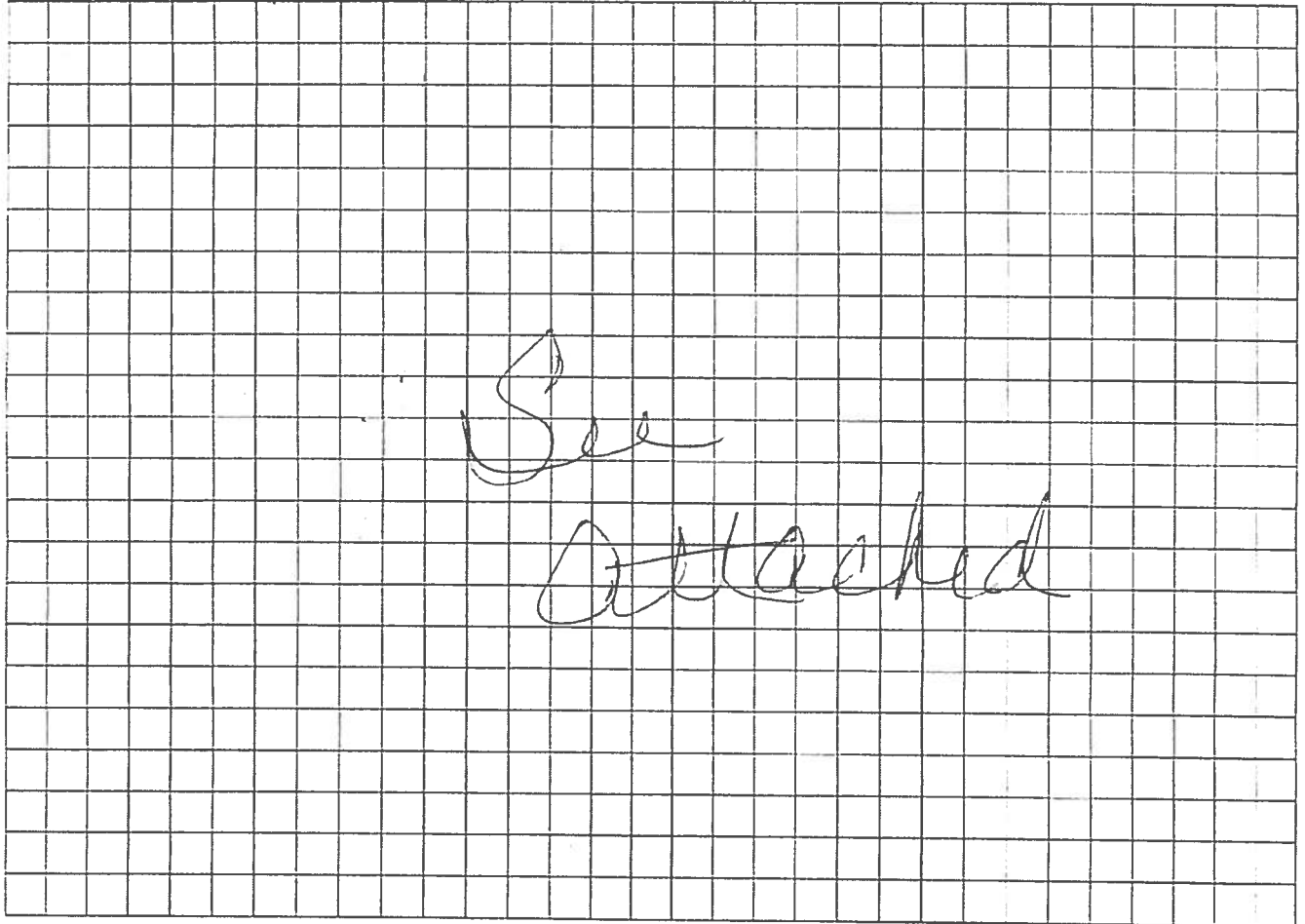
SIGNATURE: Songz Crews Linda Craft DATE: 4/2/19

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 19-0280

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



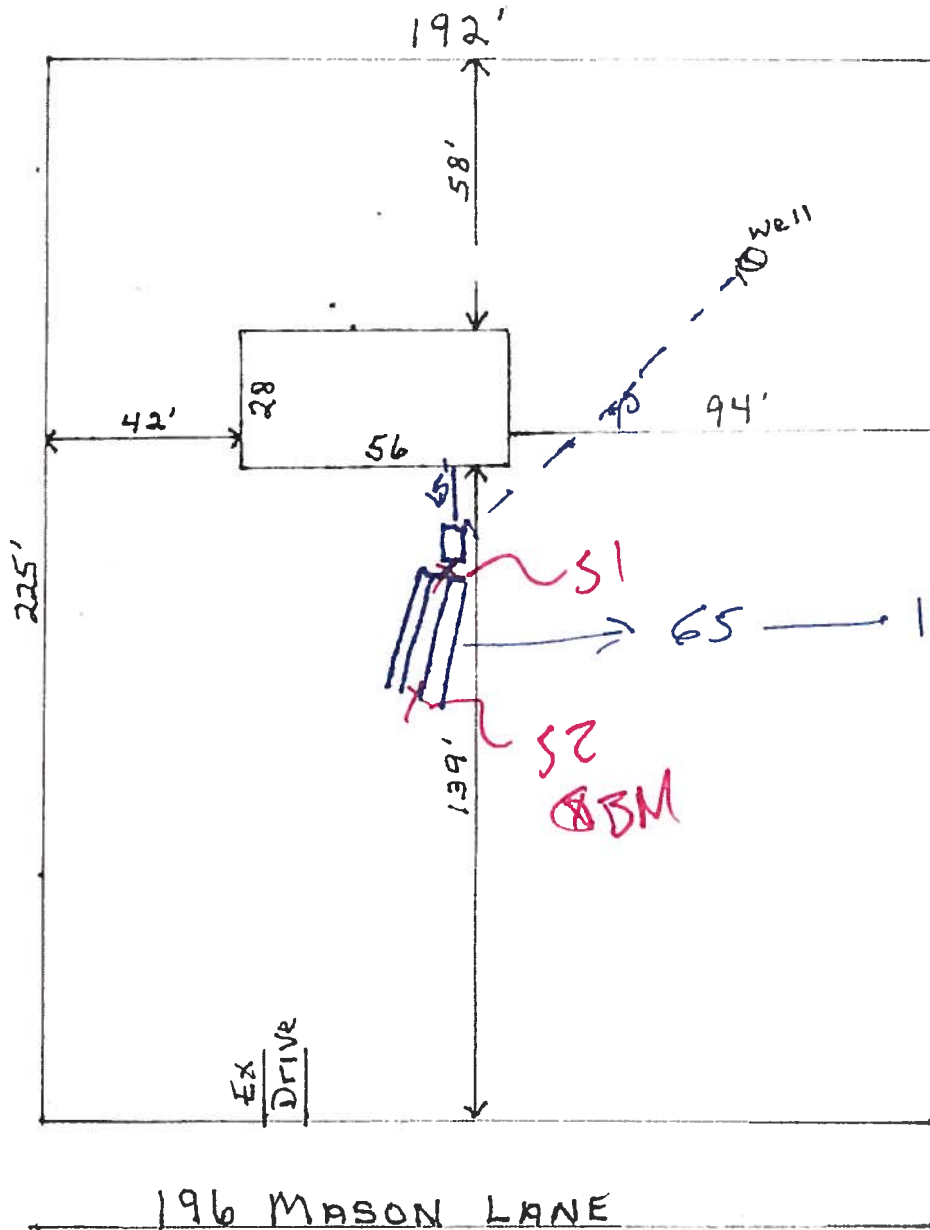
Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Site Plan submitted by: Scarp Creek Agent: 4/3/19  
Plan Approved X Not Approved \_\_\_\_\_ Date 4/16/19  
By: [Signature] FS II Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

19-8288

1" = 40'

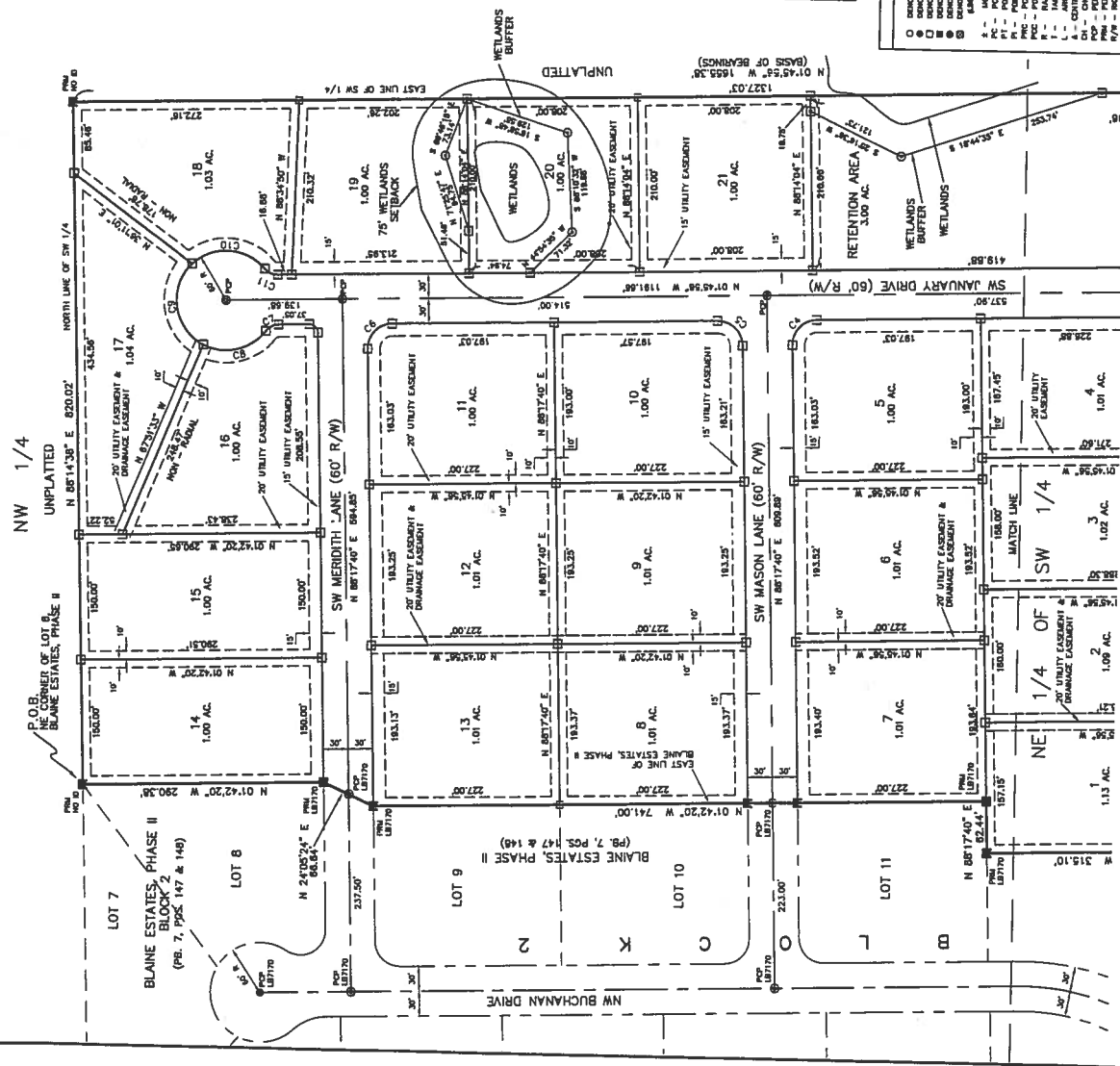


Revised  
4/12/19  
~~X All what  
4/12/19~~

Gayheart

## BLAINE ESTATES, PHASE III

THE E 1/2 OF THE SW 1/4,  
SECTION 22, TOWNSHIP 4 SOUTH, RANGE 16 EAST  
COLUMBIA COUNTY, FLORIDA

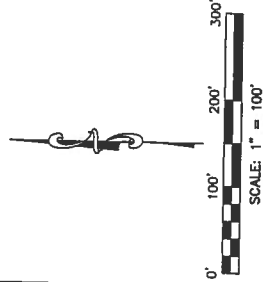


CURVE TABLE				
CURVE	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	400.00'	10°15'35"	S 86°23'13" E	57.61'
C2	370.00'	10°53'41"	S 87°12'37" W	57.68'
C3	30.00'	84°01'39"	S 10°14'33" W	70.28'
C4	30.00'	84°01'39"	S 10°14'33" W	40.16'
C5	30.00'	89°56'23"	S 46°14'08" E	42.40'
C6	30.00'	89°56'23"	S 43°15'52" W	42.45'
C7	20.00'	97°39'51"	S 27°30'03" E	42.40'
C8	60.00'	79°39'51"	N 13°22'13" S	78.86'
C9	60.00'	108°48'02"	N 81°21'13" E	98.18'
C10	60.00'	93°13'06"	S 0°52'37" E	87.20'
C11	20.00'	31°14'48"	N 2°55'12" E	17.30'
C12	20.00'	31°19'04"	N 2°25'28" W	17.32'
C13	20.00'	86°58'01"	S 08°45'27" E	83.85'
C14	60.00'	10°20'04"	S 55°35'28" E	80.57'
C15	20.00'	127°00'04"	S 65°35'28" E	80.57'
C16	20.00'	33°59'00"	S 89°44'13" E	11.88'
C17	20.00'	06°02'27"	S 85°16'56" W	45.31'
C18	430.00'			431.86'

DEVELOPER:  
P.L. 242 LAND TRUST  
JANEL CRAPPS, TRUSTEE  
JAMES CHERRY, TRUSTEE  
90 WEST U.S. HIGHWAY 90  
FORT MYERS CITY, FLORIDA 33905

**SURVEYOR:**  
BRIAN SCOTT DANIEL  
P.O. BOX 3717  
NAE CITY, FL 32056  
(386) 752-5640

**ENGINEER:**  
TROME J. LESZCZYWCZ  
P.O. BOX 3717  
NAE CITY, FL 32056  
(386) 752-5640

[illegible]

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