

#43666

after noon-

Serial #

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

CH3839

For Office Use Only (Revised 7-1-15) Zoning Official SM Building Official MA  
AP# 1909-49 Date Received 9/17/19 By MG Permit # 38677  
Flood Zone X Development Permit        Zoning RSF-2 Land Use Plan Map Category PLD  
Comments Replacing m/h in existing m/h Park, floor one foot above the road  
FEMA Map#        Elevation        Finished Floor        River        In Floodway         
☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 19-6705 ☐ Well letter OR  
☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid  
☐ DOT Approval ☐ Parent Parcel #        ☐ STUP-MH        ☒ 911 App  
☐ Ellisville Water Sys ☒ Assessment Paid ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 28-35-16-02376-000 Subdivision FIVE ASH FOREST Lot# 19

- New Mobile Home ☒ Used Mobile Home        MH Size 28x54 Year 2019
- Applicant Patti S. GOODSON Phone # 386-303-2491
- Address 337 SW TOMPKINS ST. LAKE CITY FL 32024
- Name of Property Owner FIVE ASH FOREST LLC Phone# 386-752-7207
- 911 Address 181 NW WILLOWBROOK GLN. LAKE CITY FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home FIVE ASH FOREST LLC Phone # 386-752-7207  
Address 181 NW WILLOWBROOK GLN. LAKE CITY FL 32055
- Relationship to Property Owner OWNER'S BUSINESS
- Current Number of Dwellings on Property 22
- Lot Size 75ft X 150 ft Total Acreage 36 ACRES
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property HWY 90 WEST TO BROWN ROAD. TURN RIGHT. GO 1 MILE PARK ON RIGHT. TURN RIGHT ON TURNBERRY CT. TURN RIGHT ON WILLOWBROOK GLN. HOUSE ON LEFT  
6th lot
- Name of Licensed Dealer/Installer DALE HOUSTON Phone # 623-6522
- Installers Address 136 SW BARRS GLN LAKE CITY FL 32024
- License Number IH1025142 Installation Decal # 31254

MG advised Patti of what's needed 9.17.19

LT - Left a message on Mark Goodson's phone 9/25/19

Cell 386-623-6522

# COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer Dale Houston License # TH 1025142

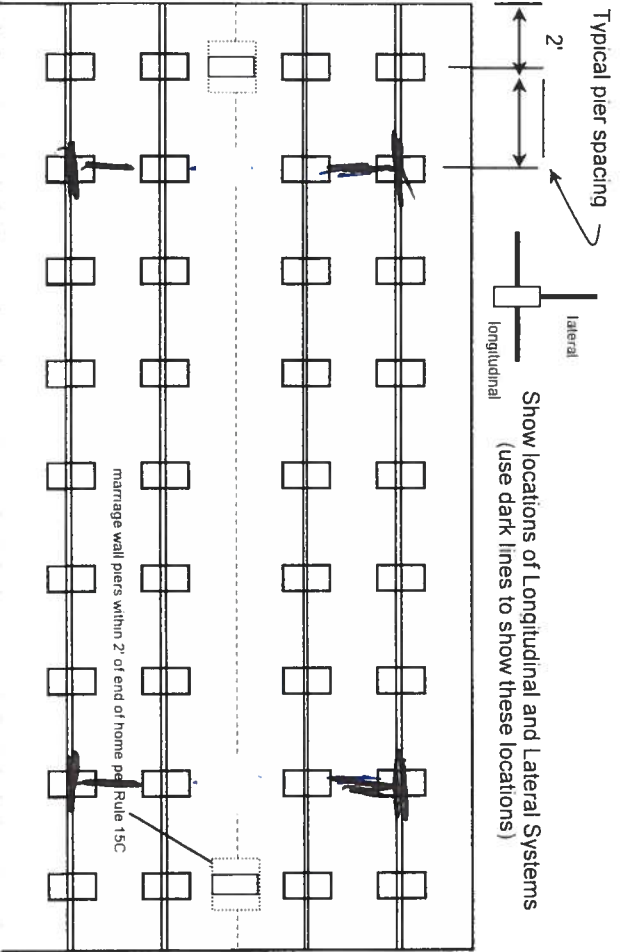
911 Address where home is being installed 181 NW Wilbrey Glen Ln 32055

Manufacturer BentHome Length x width 28x52

NOTE: If home is a single wide fill out one half of the blocking plan  
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials DH



4 Piers  
Anchors 5'4" ON-C  
17x25 5' ON-C

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 31254

Triple/Quad ☐ Serial # FLTHCTA889G-3791AB

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

### PIER PAD SIZES

I-beam pier pad size 14x25  
Perimeter pier pad size 16x16  
Other pier pad sizes (required by the mfg.) 17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

POPULAR PAD SIZES	
Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

17x25

17x25

### TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer OLW  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer OLW

### OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall

Number

4  
24  
4

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

x 1500

x 1500

x 1000

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500

x 1000

x 1000

## TORQUE PROBE TEST

The results of the torque probe test is 2.35 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials \_\_\_\_\_

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name \_\_\_\_\_

Dale Houston

Date Tested \_\_\_\_\_

8/17/19

Electrical \_\_\_\_\_

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. ✓

Plumbing \_\_\_\_\_

Connect all sewer drains to an existing sewer tap or septic tank. Pg. ✓  
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. ✓

## Site Preparation

Debris and organic material removed 400 Swale ✓ Pad ✓ Other \_\_\_\_\_

## Fastening multi wide units

Floor Type Fastener Loxys Length \_\_\_\_\_ Spacing 18"  
Walls Type Fastener \_\_\_\_\_ Length \_\_\_\_\_ Spacing 18"  
Roof Type Fastener Loxys Length \_\_\_\_\_ Spacing 18"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials \_\_\_\_\_

OH

Type gasket Foam

Installed \_\_\_\_\_

Between Floors Yes ✓  
Between Walls Yes ✓  
Bottom of ridgebeam Yes ✓

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. ✓  
Siding on units is installed to manufacturer's specifications. Yes ✓  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

## Miscellaneous

Skirting to be installed. Yes ✓ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes ✓ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes ✓ N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes ✓  
Electrical crossovers protected. Yes ✓  
Other \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature \_\_\_\_\_

Dale Houston

Date \_\_\_\_\_

8/17/19



## Legend

RailRoads



Parcels



2018Aerials



Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

SRWMD Wetlands



Addresses

2018 Flood Zones

0.2 PCT ANNUAL CHANCE



A



AE



AH

2009 Flood Zones

0.2 PCT ANNUAL CHANCE



A



AE



AH

# Columbia County, FLA - Building & Zoning Property Map

Printed: Tue Sep 17 2019 13:18:40 GMT-0400 (Eastern Daylight Time)



## Parcel Information

Parcel No: 28-3S-16-02376-000

Owner: FIVE ASH FOREST LLC

Subdivision:

Lot:

Acres: 35.70529

Deed Acres: 36 Ac

District: District 3 Bucky Nash

Future Land Uses: Residential - Low

Flood Zones:

Official Zoning Atlas: RSF/MH-2, RSF-2

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[Florida Department of State](#)

DIVISION OF CORPORATIONS

[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Detail By Document Number](#) /

## Detail by Entity Name

Florida Limited Liability Company

FIVE ASH FOREST, LLC

### Filing Information

**Document Number** L05000108432**FEI/EIN Number** 20-3756676**Date Filed** 11/08/2005**State** FL**Status** ACTIVE

### Principal Address

337 SW Tompkins Street  
LAKE CITY, FL 32024

Changed: 04/04/2014

### Mailing Address

337 SW TOMPKINS STREET  
LAKE CITY, FL 32024

### Registered Agent Name & Address

GOODSON, PATTI H  
337 SW TOMPKINS STREET  
LAKE CITY, FL 32024

Name Changed: 11/21/2011

Address Changed: 11/21/2011

### Authorized Person(s) Detail

#### **Name & Address**

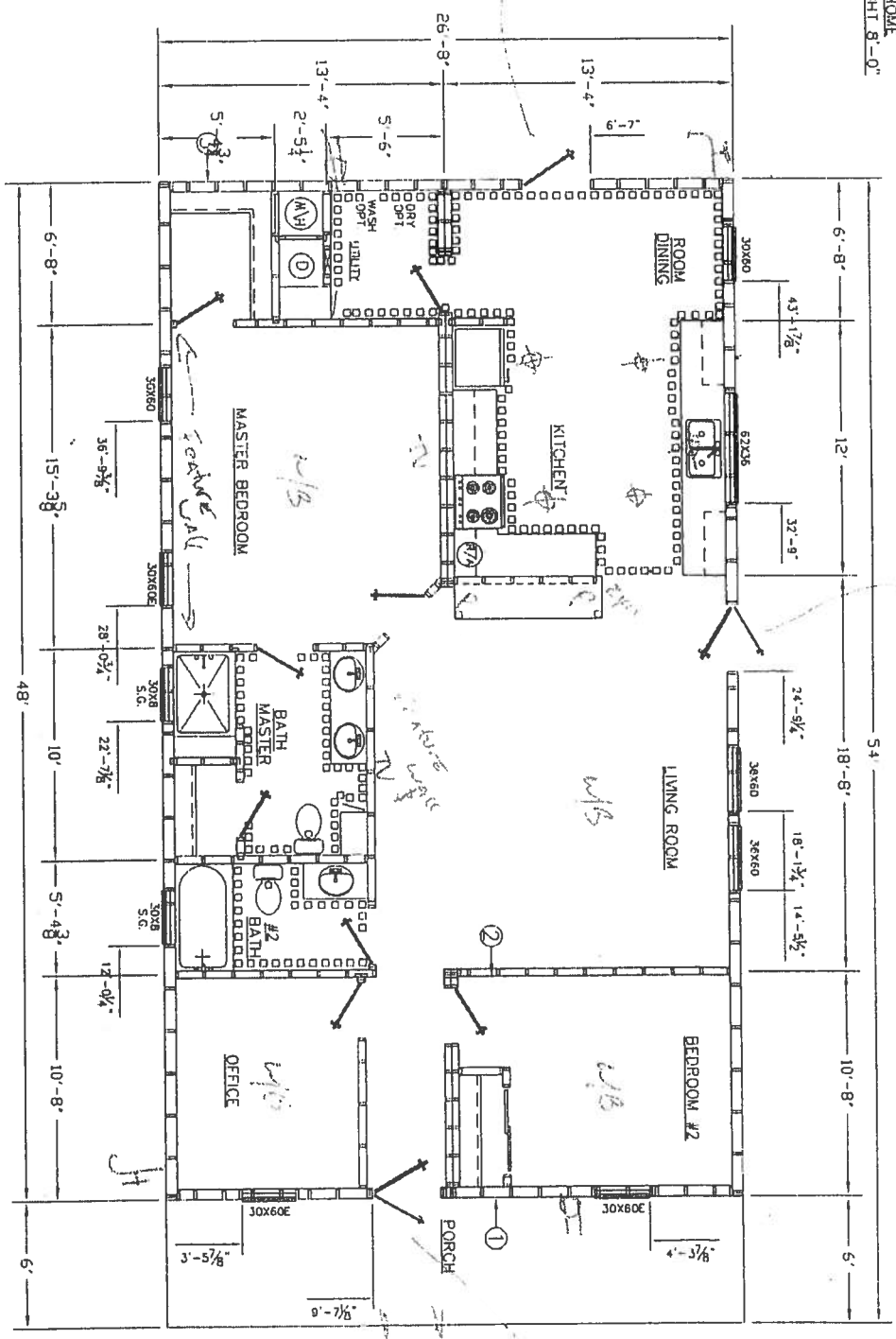
Title MGRM

GOODSON, MARK S  
337 SW TOMPKINS ST.  
LAKE CITY, FL 32024

Title MGRM

GOODSON, PATTI H  
337 SW TOMPKINS ST.  
LAKE CITY, FL 32024

26'-8" WIDE HOME  
SIDEWALL HEIGHT 8'-0"



ZONE 1	SW#1	SW#3
ZONE 2	SW#1	SW#3
ZONE 3	SW#1	SW#2 SW#3

**TownHomes**  
P.O. BOX 1059  
LAKE CITY, FLORIDA 32056

VISION - DETERMINE - INITIATE - IMAGINE YOUR FUTURE

Date: 9-3-15		Revisions	Cod#: SS00671
Dr'n: ROB		8-22-19 SLM	
Permit: 2889A4			
Code: 1 (20)		ALT# ? 2889A4-TANK-FLIPPED-SXS	
ZONE 1	ZONE 2	Model: 2889-354	Print: 1440 SQ. FT. SALES

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1909-49 CONTRACTOR DALE HOUSTON PHONE 386. 303. 2491

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

✓ ELECTRICAL	Print Name <u>MARK GOODSON</u>	Signature <u>Mark Goodson</u>
	License #: <u>OWNER</u>	Phone #: <u>386-303-2491</u>
	Qualifier Form Attached <input type="checkbox"/>	
✓ MECHANICAL/ A/C	Print Name <u>MARK GOODSON</u>	Signature <u>Mark Goodson</u>
	License #: <u>OWNER</u>	Phone #: <u>386-303-2491</u>
	Qualifier Form Attached <input type="checkbox"/>	

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



## SITE PLAN CHECKLIST

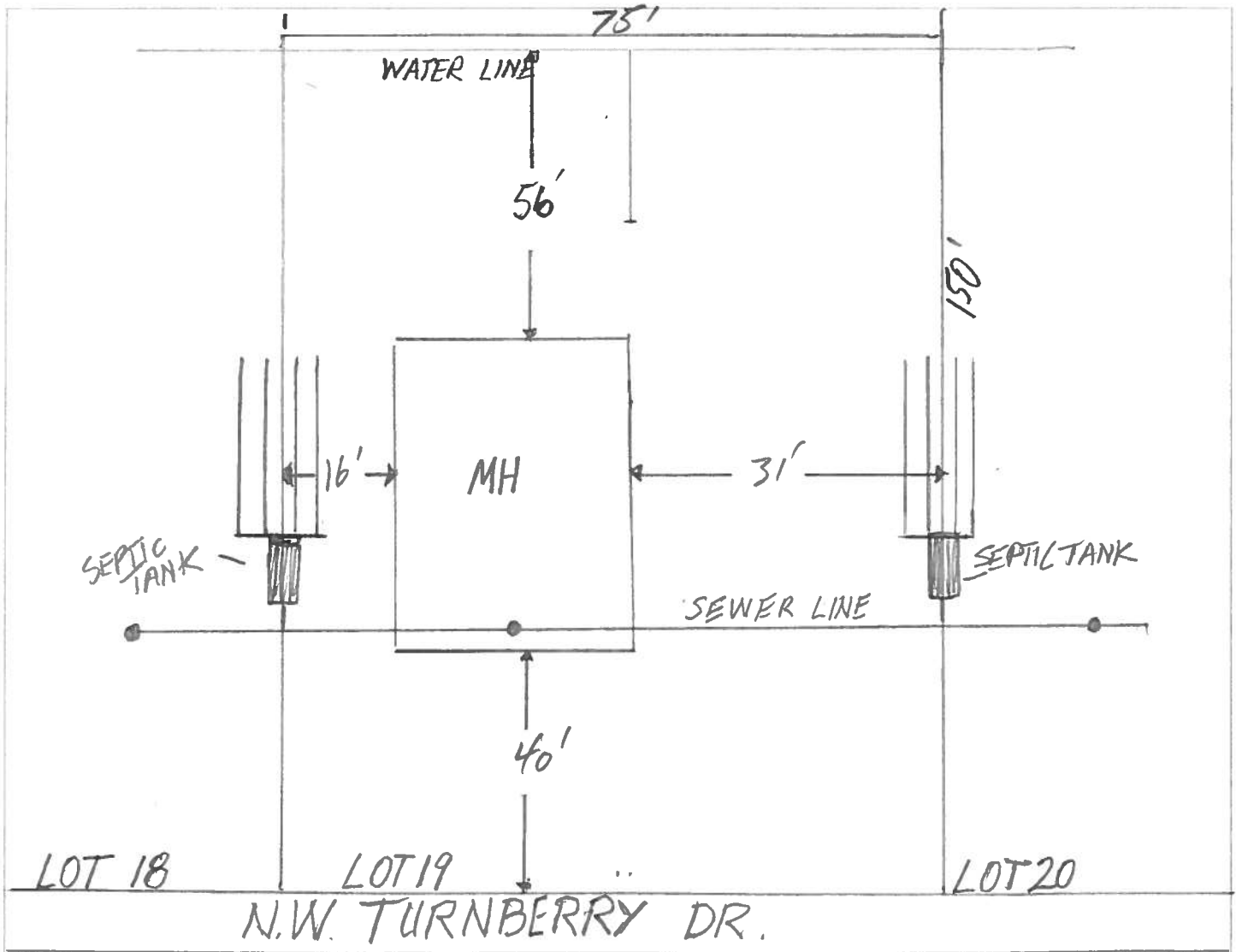
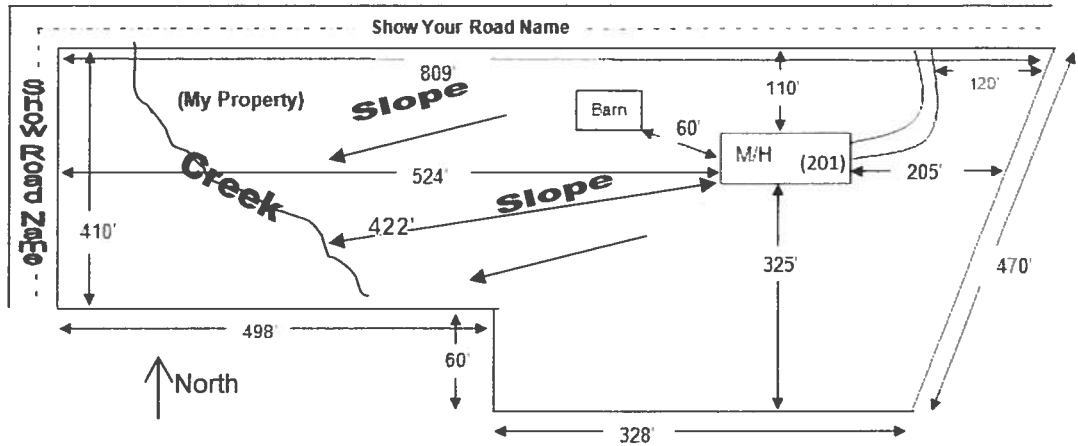
- \_\_\_ 1) Property Dimensions
- \_\_\_ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- \_\_\_ 3) Distance from structures to all property lines
- \_\_\_ 4) Location and size of easements
- \_\_\_ 5) Driveway path and distance at the entrance to the nearest property line
- \_\_\_ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- \_\_\_ 7) Show slopes and or drainage paths
- \_\_\_ 8) Arrow showing North direction

### SITE PLAN EXAMPLE

Revised 7/1/15

**NOTE:**

This site plan can be copied and used with the 911 Addressing Dept. application forms.





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, DALE HOUSTON, give this authority for the job address show below  
Installer License Holder Name

only, 181 NW WILLOWBROOK GLN, LAKE CITY FL 32024, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Patti H. Goodson	<i>Patti H. Goodson</i>	<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

*Dale Houston* License Holders Signature (Notarized) 1H1025142 License Number 9-17-19 Date

## NOTARY INFORMATION:

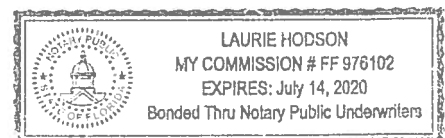
STATE OF: Florida COUNTY OF: COLUMBIA

The above license holder, whose name is DALE HOUSTON, personally appeared before me and is known by me or has produced identification (type of I.D.) 17th on this 17th day of SEPTEMBER, 2019.

*Laurie Hodson*

NOTARY'S SIGNATURE

(Seal/Stamp)







TURNBERRY DR

NW WILLOWBROOK Gln

440 A

426 A

412 A

396 A

384 A

370 A

354 A

340 A

326 A

312 A

298 A

284 A

267 A

253 A

239 A

225 A

211 A

195 A

181 A

167 A

153 A

139 A

125 A

111 A

266 A

252 A

238 A

224 A

210 A

194 A

180 A

166 A

152 A

138 A

124 A

110 A

180 A





STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-D705  
DATE PAID: 9/23/19  
FEE PAID: 14339.22  
RECEIPT #: 1433922

## APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: MARK S. GOODSON / Five Ash Forest, LLC

AGENT: \_\_\_\_\_ TELEPHONE: 386-303-2491

MAILING ADDRESS: 337 S.W. TOMPKINS ST LAKE CITY FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

LOT: 19 BLOCK: \_\_\_\_\_ SUBDIVISION: FIVE ASH FOREST MHP PLATTED: \_\_\_\_\_

PROPERTY ID #: 28-35-16-02376-000 ZONING: MHP I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 36 ACRES WATER SUPPLY: ☐ PRIVATE ☒ PUBLIC ☐ ≤2000GPD ☒ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: 40 FT

PROPERTY ADDRESS: 181 NW WILLOWBROOK GLN. LAKE CITY FL 32055

DIRECTIONS TO PROPERTY: HWY 90 WEST, TURN RIGHT ON BROWN ROAD.  
TURN RIGHT ON TURNBERRY, TURN RIGHT ON WILLOWBROOK GLN  
6<sup>th</sup> LOT ON LEFT.

## BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>SINGLE/MULTI FAM</u>	<u>2</u>	<u>1440</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: Mark S. Goodson

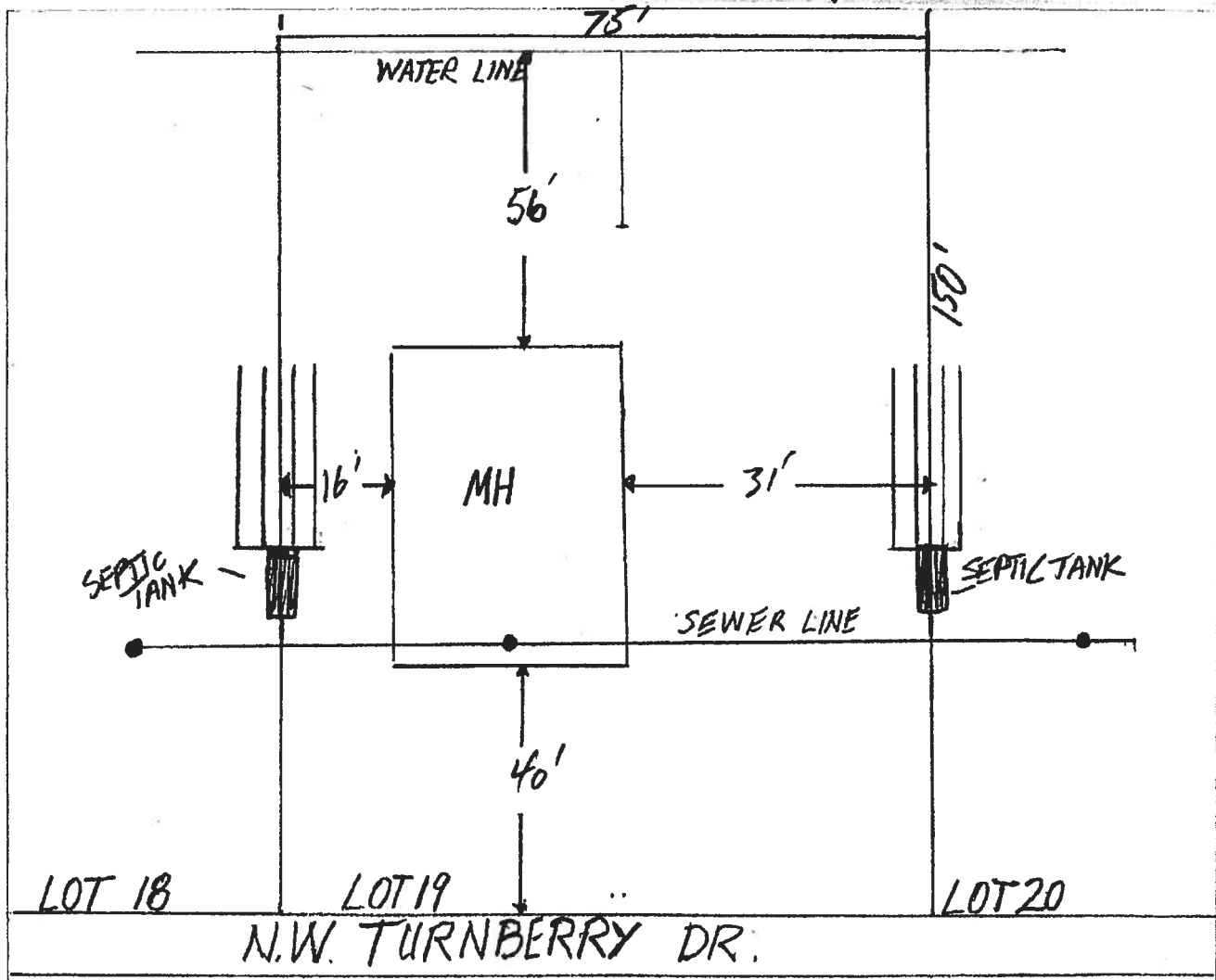
DATE: 9-19

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

19-0705

## PART II - SITEPLAN



Site Plan submitted by:

Paul H. GoodenPlan Approved 12

Not Approved

Date

9/17/19

By

[Signature]Columbus

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT