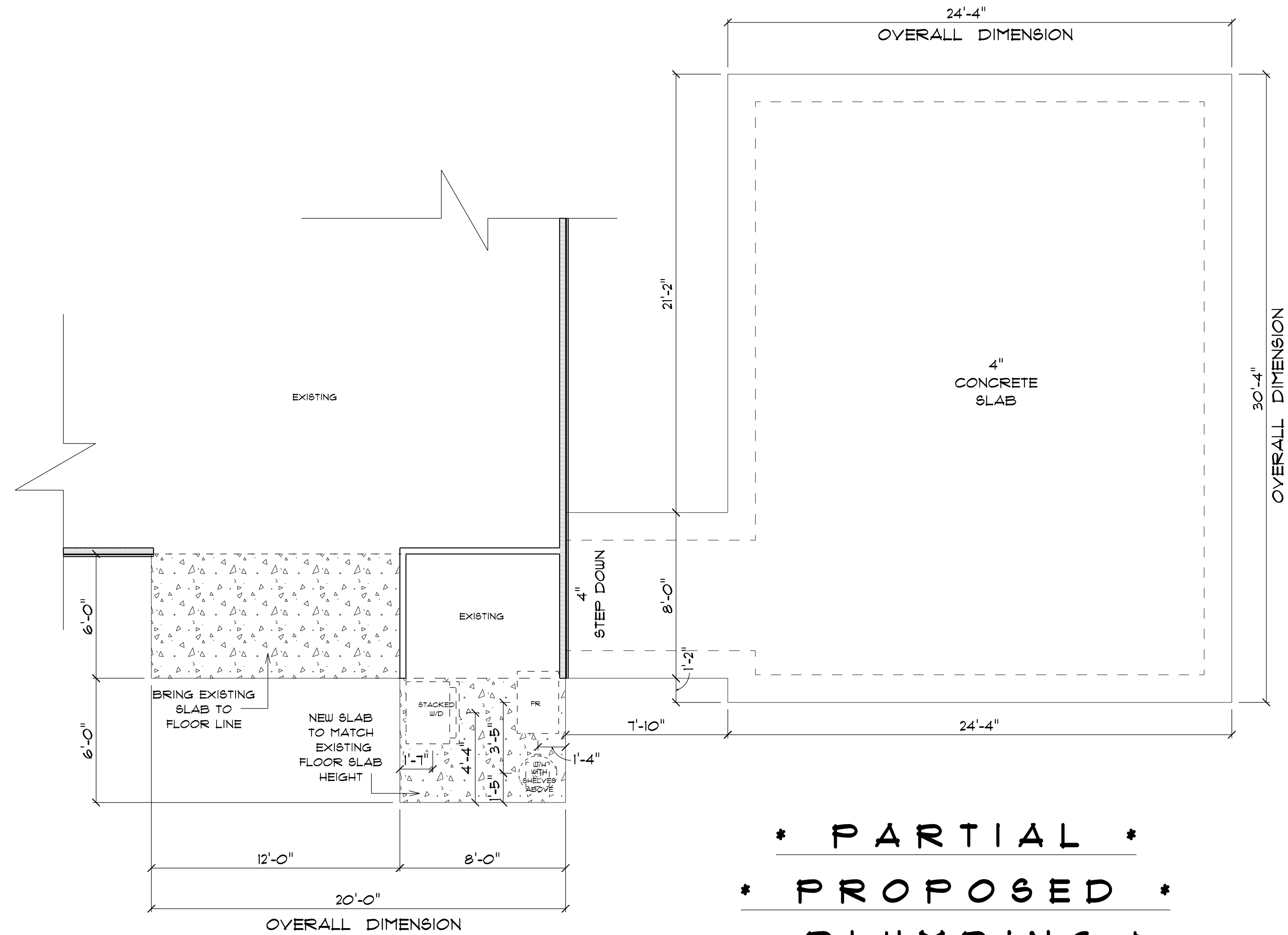




* PARTIAL *
* PROPOSED *
* PLUMBING & *
* FOUNDATION PLAN & *
SCALE : 1/4" = 1'-0"

ADDITION
for
SUE & RANDY
FRAZE

LAKE CITY, FL

Teena M. Ruffo
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Email: teenaruffo@gmail.com

PRINTED DATE:
Friday, January 6, 2023

DRAWN BY: Teena M. Ruffo CHECKED BY:

BUILDING CONTRACTOR

Roger Whiddon

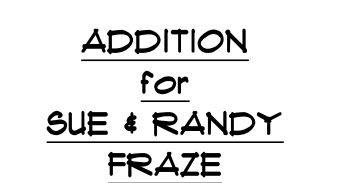
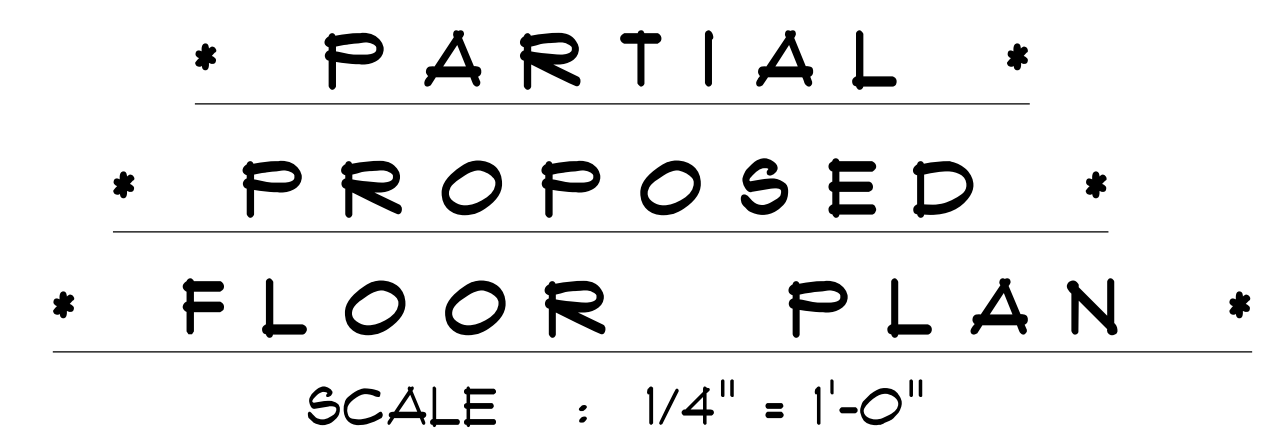
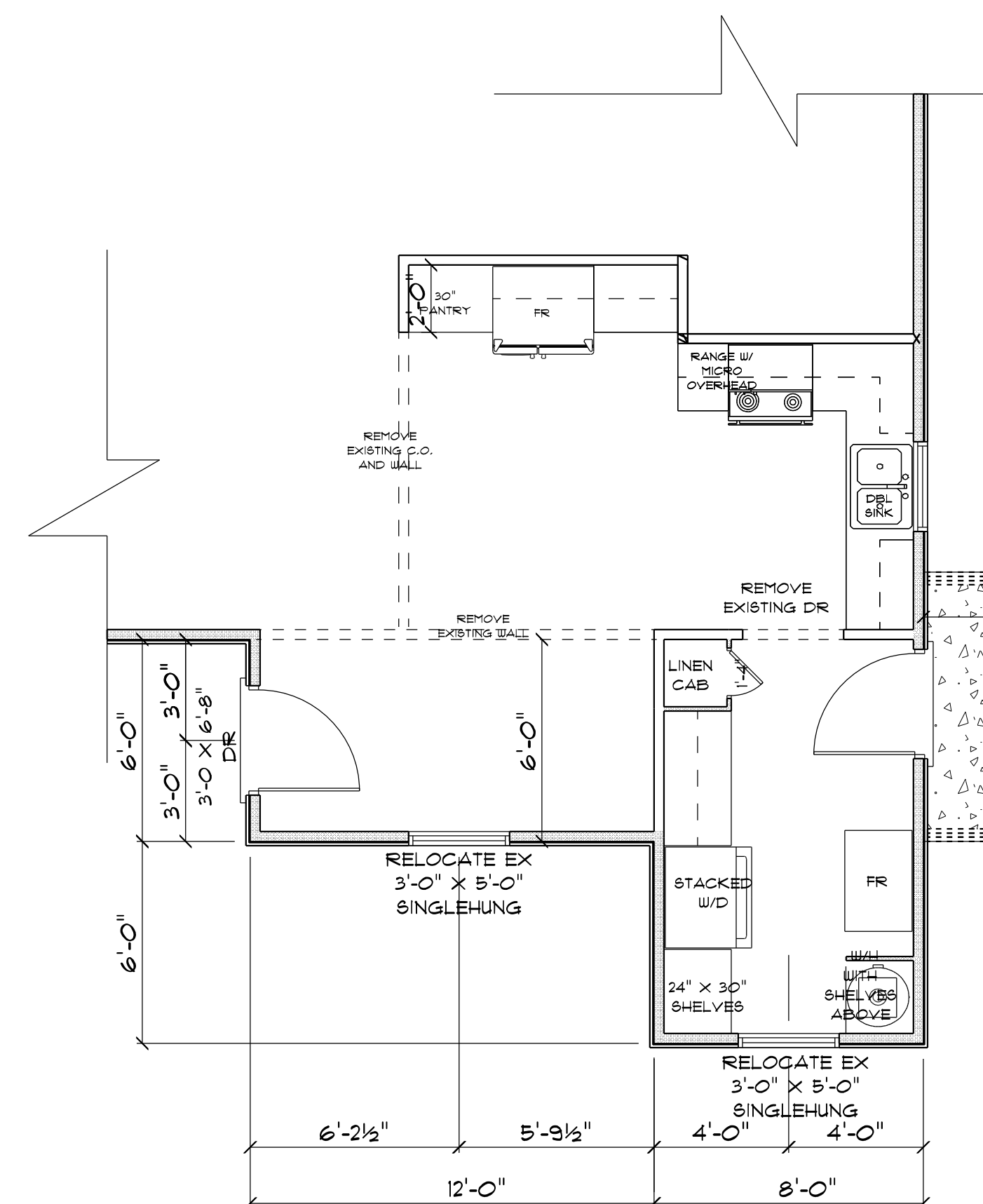
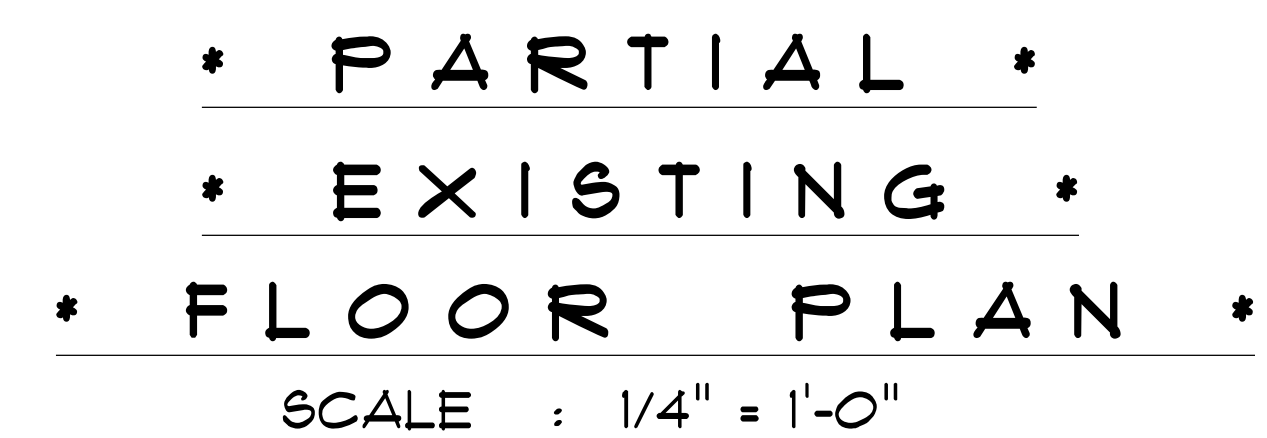
FINAL& DATE:

JOB NUMBER:

DRAWING NUMBER

A-1

OF 4 SHEET(S)



LAKE CITY, FL

Tesna M. Ruffo
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Cell: (386) 867 - 1191
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PRINTED DATE:
Friday, January 6, 2023

DRAWN BY:	CHECKED BY:
Tesna M. Ruffo	

1. <u>NAME OF FIRM</u> 2. <u>ADDRESS</u> 3. <u>CITY</u> 4. <u>STATE</u> 5. <u>ZIP</u> 6. <u>PHONE</u> 7. <u>BUILDING CONTRACTOR</u> 8. <u>DATE</u>	9. <u>PROJECT NAME</u> 10. <u>PROJECT ADDRESS</u> 11. <u>CITY</u> 12. <u>STATE</u> 13. <u>ZIP</u> 14. <u>PROJECT PHONE</u> 15. <u>PROJECT TYPE</u> 16. <u>PROJECT DESCRIPTION</u> 17. <u>PROJECT SCHEDULE</u> 18. <u>PROJECT BUDGET</u> 19. <u>PROJECT STATUS</u> 20. <u>PROJECT CONTACT</u> 21. <u>PROJECT CONTACT PHONE</u> 22. <u>PROJECT CONTACT FAX</u> 23. <u>PROJECT CONTACT EMAIL</u> 24. <u>PROJECT CONTACT ADDRESS</u> 25. <u>PROJECT CONTACT CITY</u> 26. <u>PROJECT CONTACT STATE</u> 27. <u>PROJECT CONTACT ZIP</u> 28. <u>PROJECT CONTACT PHONE</u> 29. <u>PROJECT CONTACT FAX</u> 30. <u>PROJECT CONTACT EMAIL</u> 31. <u>PROJECT CONTACT ADDRESS</u> 32. <u>PROJECT CONTACT CITY</u> 33. <u>PROJECT CONTACT STATE</u> 34. <u>PROJECT CONTACT ZIP</u> 35. <u>PROJECT CONTACT PHONE</u> 36. <u>PROJECT CONTACT FAX</u> 37. <u>PROJECT CONTACT EMAIL</u> 38. <u>PROJECT 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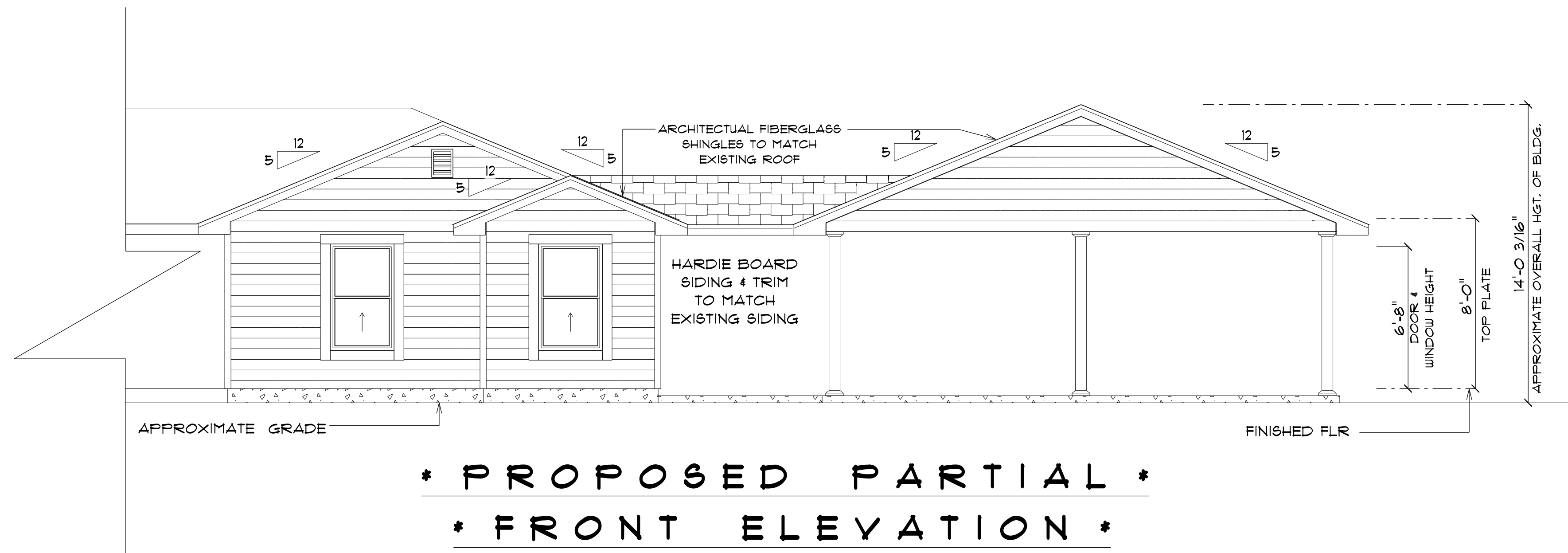
Roger Whiddon	
FINALS DATE:	

OB NUMBER:

DRAWING NUMBER

A-2

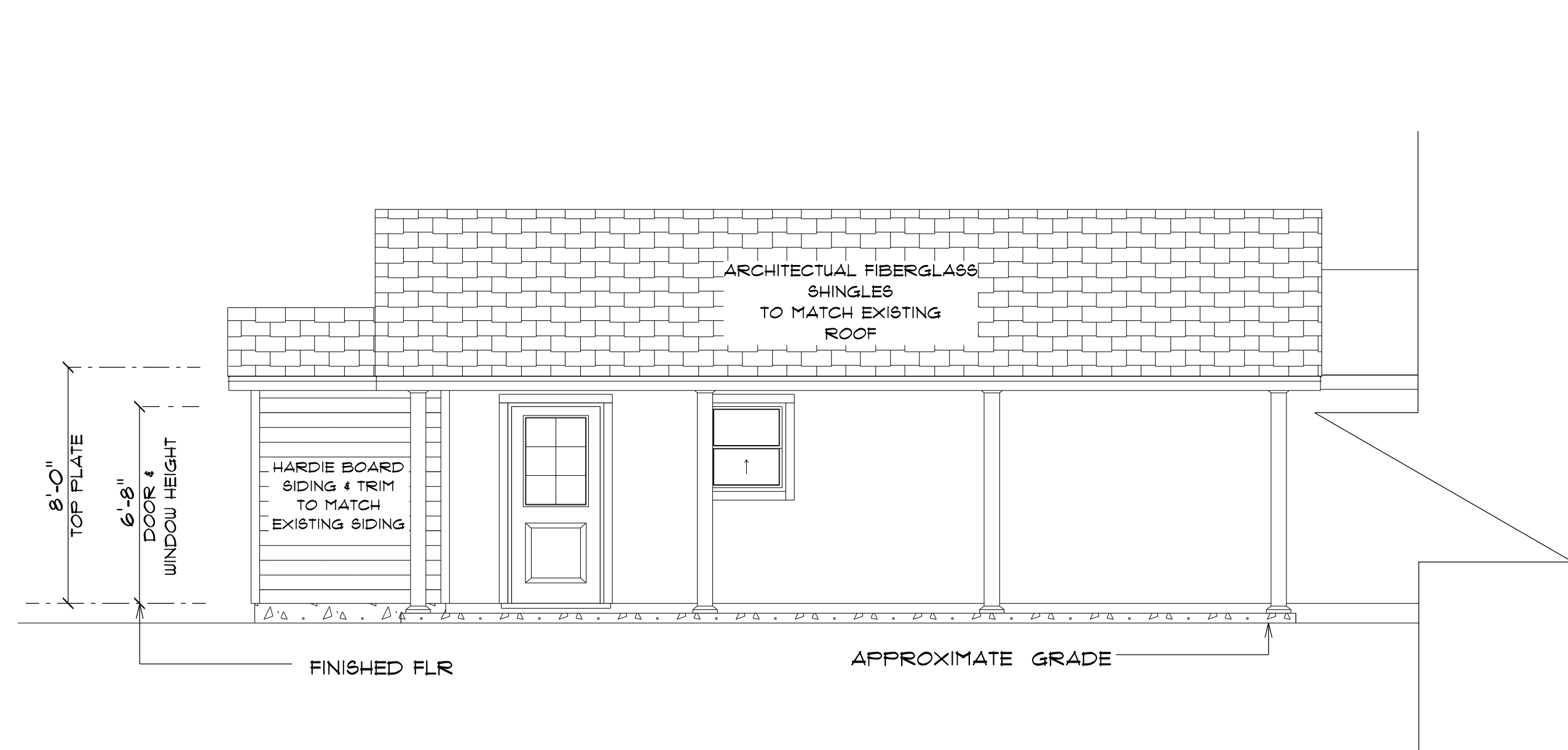
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* PROPOSED PARTIAL *

* FRONT ELEVATION *

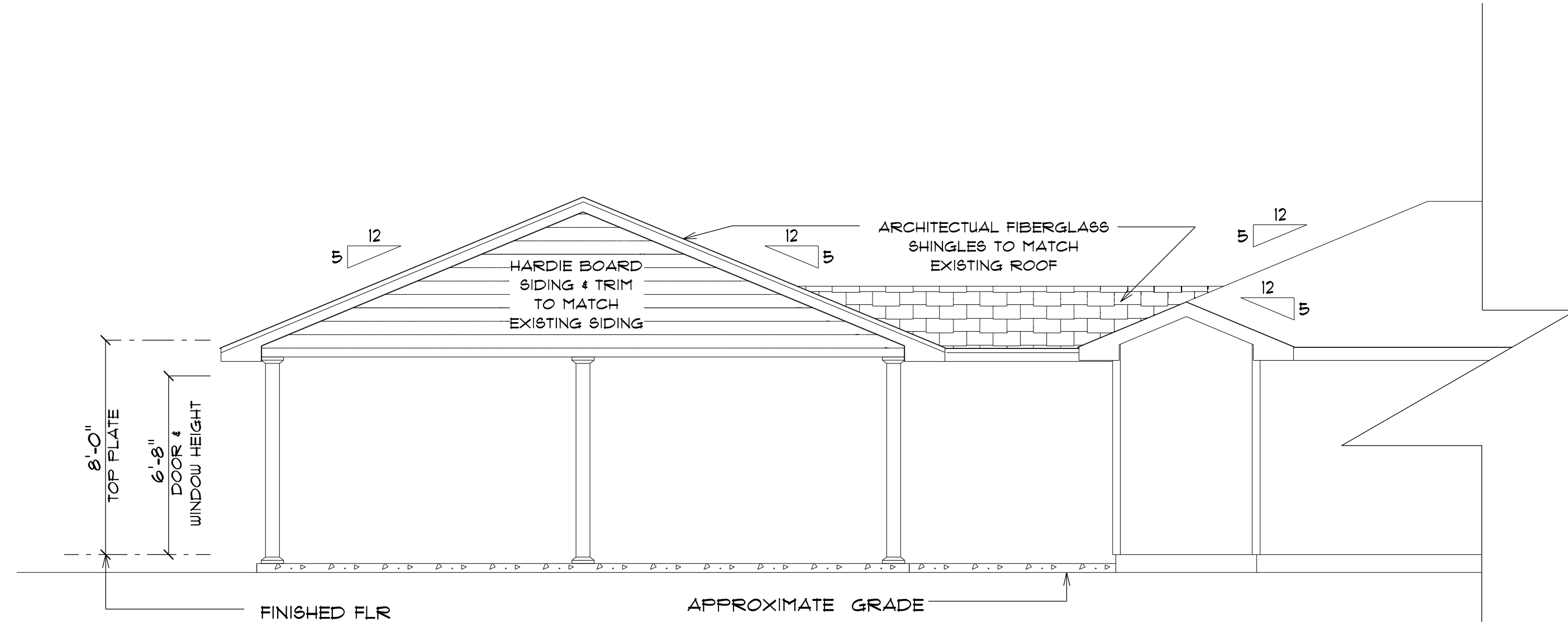
SCALE : 1/4" = 1'-0"



* PROPOSED PARTIAL *

* RIGHT ELEVATION *

SCALE : 1/4" = 1'-0"



* PROPOSED PARTIAL *

* REAR ELEVATION *

SCALE : 1/4" = 1'-0"

ADDITION
for
SUE & RANDY
FRAZE

LAKE CITY, FL

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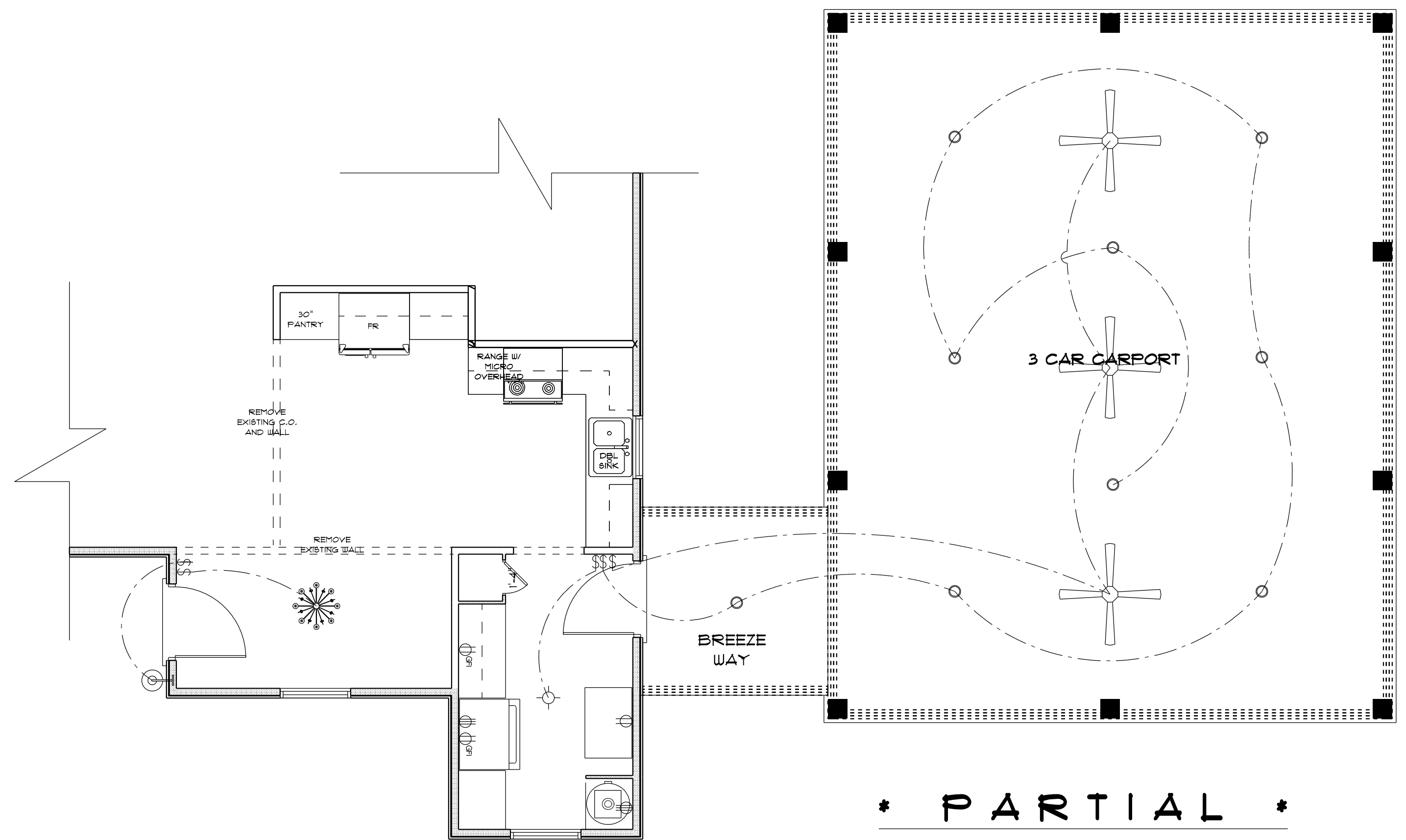
FINAL DATE:

JOB NUMBER:

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A-3

OF 4 SHEET(S)



* PARTIAL *
* PROPOSED *
* ELECTRIC PLAN *

ELECTRICAL LEGEND		
ELECTRICAL	COUNT	SYMBOL
ceiling fan 4 bladed 01	3	
ceiling classic	1	
pot light	9	
wall mount savvy	1	
light	1	
outlet	1	
outlet 220v	2	
outlet gfi	2	
switch	5	

ELECTRICAL PLAN NOTES

- E-1 WIRE ALL APPLIANCES, HVAC UNITS AND OTHER EQUIPMENT PER MANUFACTURERS SPECIFICATIONS.
- E-2 ALL INSTALLATIONS SHALL BE PER NATIONAL ELECTRIC CODE.
- E-3 ALL SMOKE /CARBON MONOXIDE DETECTORS SHALL BE 120V W/BATTERY BACKUP OF THE PHOTOELECTRIC TYPE, AND SHALL BE INTERLOCKED TOGETHER. INSTALL INSIDE AND NEAR ALL BEDROOMS AS PER CODE.
- E-4 TELEPHONE, TELEVISION AND OTHER LOW VOLTAGE DEVICES OR OUTLETS SHALL BE AS PER THE OWNERS DIRECTION AND IN ACCORDANCE WITH APPLICABLE SECTIONS OF NATIONAL ELCT. CODE LATEST EDITION.
- E-5 ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN AND SIZING OF ELECTRICAL SERVICE AND CIRCUITS.
- E-6 ENTRY OF SERVICE UNDERGROUND OR OVERHEAD) IS TO BE DETERMINED BY THE POWER COMPANY.
- ALL BEDROOM RECEPTALS ARE TO BE AFCI (ARC FAULT CIRCUIT INTERRUPT)
- 75% OF ALL PERMANENT LIGHTS TO BE ENERGY EFFICIENT.

ADDITION
for
SUE & RANDY
FRAZE

LAKE CITY, FL

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