

APPLICANT LINDA RODERPHONE 752-2281

ADDRESS 387 SW KEMP CT LAKE CITY FL 32024

OWNER SPARKS CONTRACTORS, INC. PHONE 755-9314

ADDRESS 187 SW MARNING GLORY DR LAKE CITY FL 32024

CONTRACTOR SPRAKS CONTRACTORS PHONE 752-2281

LOCATION OF PROPERTY 90 W, L ON 341, R HOPE HEMRY, R SW MORNING GLORY,  
4TH LOT ON LEFT

TYPE DEVELOPMENT SFD,UTILITYESTIMATED COST OF CONSTRUCTION 92250.00

HEATED FLOOR AREA 1845.00TOTAL AREA 2380.00HEIGHT 19.40STORIES 1

FOUNDATION CONCRETEWALLS FRAMEDROOF PITCH 8-12FLOOR SLAB

LAND USE & ZONING RSF-2MAX. HEIGHT 35

Minimum Set Back Requirments: STREET-FRONT 25.00REAR 15.00SIDE 10.00

NO. EX.D.U. 0FLOOD ZONE XPPDEVELOPMENT PERMIT NO.

PARCEL ID 15-4S-16-03023-504SUBDIVISION ROLLING MEADOWS

LOT 4BLOCKPHASEUNITTOTAL ACRES 0.49

000000963CBC1252260

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

PERMIT 05-1274-NBKJHN

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: MINIMUM FLOOR ELEVATION IS SET AT 104', NEED ELEVATION LETTER BEFORE  
SLAB, NOC ON FILE

Check # or Cash 3170

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic

date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing

date/app. by date/app. by date/app. by

Framing Rough-in plumbing above slab and below wood floor

date/app. by date/app. by

Electrical rough-in Heat & Air Duct Peri. beam (Lintel)

date/app. by date/app. by date/app. by

Permanent power C.O. Final Culvert

date/app. by date/app. by date/app. by

M/H tie downs, blocking, electricity and plumbing Pool

date/app. by date/app. by

Reconnection Pump pole Utility Pole

date/app. by date/app. by date/app. by

M/H Pole Travel Trailer Re-roof

date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 465.00CERTIFICATION FEE \$ 11.90SURCHARGE FEE \$ 11.90

MISC. FEES \$ 0.00ZONING CERT. FEE \$ 50.00FIRE FEE \$ 0.00WASTE FEE \$

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00CULVERT FEE \$ 25.00TOTAL FEE 588.80

INSPECTORS OFFICE L. H. CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

**This Permit Must Be Prominently Posted on Premises During Construction**

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

# Columbia County Building Permit Application

Revised 9-23-04

Called 3170

Lot 4  
Rolling  
Dats  
Meadows

**For Office Use Only** Application # 0512-57 Date Received 12-27-05 By LH Permit # 24112 / 963  
Application Approved by - Zoning Official RLK Date 28.12.05 Plans Examiner OKJTH Date 12-28-05  
Flood Zone X Development Permit NIA Zoning RSF-2 Land Use Plan Map Category Res Low Dev.  
Comments M.F.E. 104' Per PLAT Elevation Letter Required

Applicants Name Linda Roder Phone 752-2281  
Address 387 S.W. Kemp Ct. Lake City FL 32024  
Owners Name Sparks Contractors, Inc. Phone 623-0575  
911 Address 187 S.W. Morning Glory Dr Lake City FL 32024  
Contractors Name Sparks Contractors Inc. Phone 755-9314  
Address P.O. Box 1479 Lake City FL 32056  
Fee Simple Owner Name & Address NA  
Bonding Co. Name & Address NA  
Architect/Engineer Name & Address Ben Sparks / Mark Disosway  
Mortgage Lenders Name & Address NA  
Circle the correct power company - FL Power & Light - Clay Elec. - Suwannee Valley Elec. - Progressive Energy  
Property ID Number 15-45-16E 03023-504 Estimated Cost of Construction 154,000  
Subdivision Name Rolling Meadows Lot 4 Block      Unit      Phase       
Driving Directions 90 W. Lon 341 (Sisters Welcome) R at Hope Henry,  
R on S.W. Morning Glory Dr. 4th Lot on L

Type of Construction SFD Number of Existing Dwellings on Property 0  
Total Acreage      Lot Size 649 Do you need a Culvert Permit or Culvert Waiver or Have an Existing Drive  
Actual Distance of Structure from Property Lines - Front 37' Side 29.5' Side 29.5' Rear 91'  
Total Building Height 19'4" Number of Stories 1 Heated Floor Area 1845 Roof Pitch 8-12  
Porch 41 GARAGE 494 TOTAL 2380

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

**OWNERS AFFIDAVIT:** I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and regulating construction and zoning.

**WARNING TO OWNER:** YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

Owner Builder or Agent (Including Contractor) Linda R. Roder  
Commission # DD303275  
Expires: Mar 24, 2008  
Bonded Thru  
Atlantic Bonding Co., Inc.

STATE OF FLORIDA  
COUNTY OF COLUMBIA

Sworn to (or affirmed) and subscribed before me  
this 5 day of December 2005.  
Personally known      or Produced Identification     

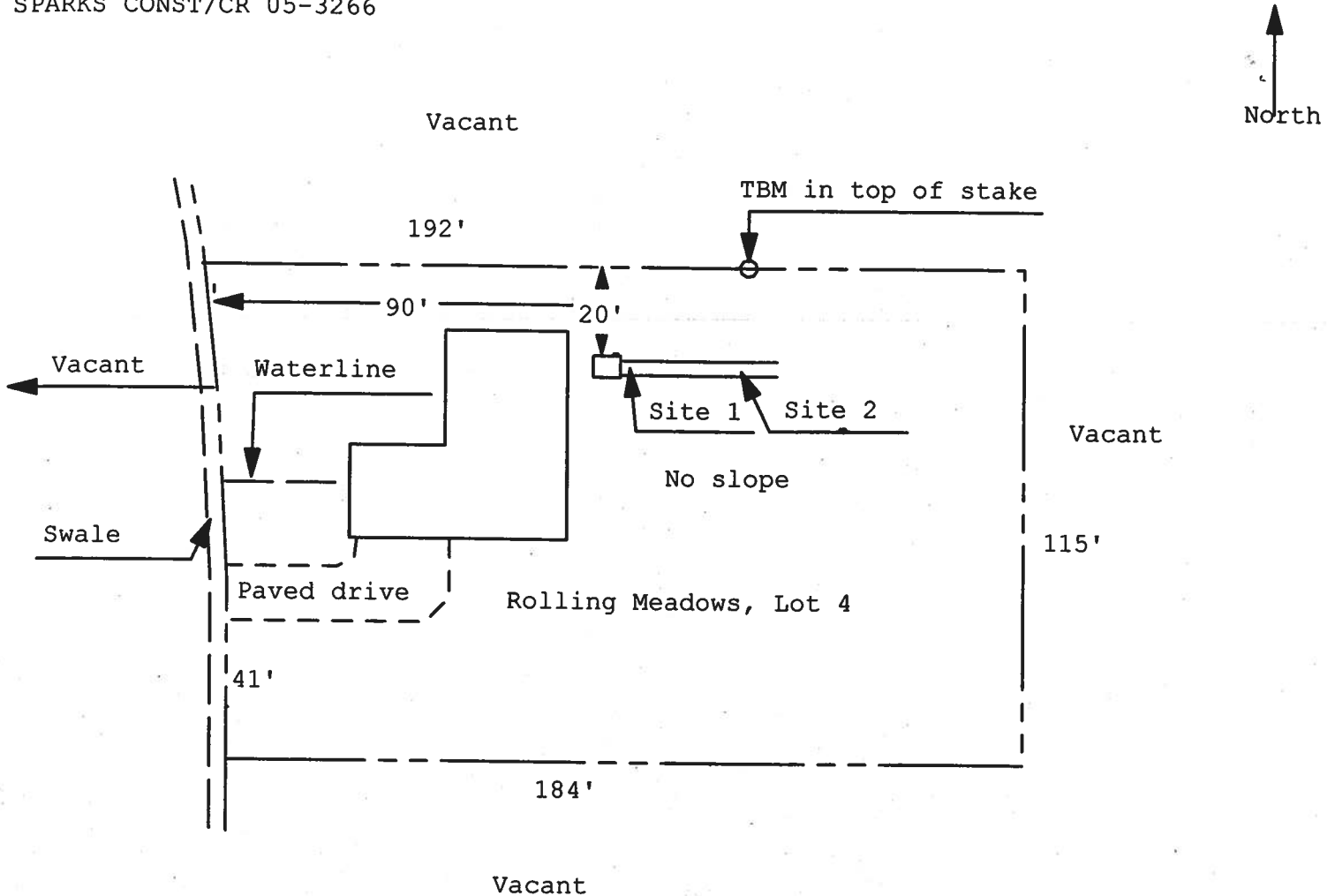
Contractor Signature [Signature]  
Contractors License Number CBC1252260  
Competency Card Number       
NOTARY STAMP/SEAL

[Signature]  
Notary Signature

**Application for Onsite Sewage Disposal System  
Construction Permit. Part II Site Plan**  
Permit Application Number: 05-1274N

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT**

SPARKS CONST/CR 05-3266



*Public  
Water*

1 inch = 40 feet

Site Plan Submitted By *Paul Lloyd* Date 12/1/25  
Plan Approved X Not Approved      Date     

By *Salli Gaddy, ES. COLUMBIA* CPHU

Notes:

This instrument prepared by:  
William J. Haley, Esquire  
Brannon, Brown,  
Haley & Bullock, P. A.  
P. O. Box 1029  
Lake City, FL 32056-1029

Inst:2005031970 Date:12/27/2005 Time:11:48

Doc Stamp-Deed : 390.60

10 DC, P. Dewitt Cason, Columbia County B:1069 P:903

## **SPECIAL WARRANTY DEED**

**THIS INDENTURE**, made this 22 day of December, 2006, between **JERRY COOK**, a married man, who does not reside on the property, but who resides at 314 Cannon Creek Drive, Lake City, Florida 32055, hereinafter referred to as Grantor, and **SPARKS CONTRACTORS, INC**, a Florida corporation, having a mailing address of 162 SW Country Court, Lake City FL 32024, hereinafter referred to as Grantee.

**WITNESSETH:** That said Grantor, for and in consideration of the sum of \$10.00 and other good and valuable considerations to said Grantor in hand paid by said Grantee, the receipt and sufficiency of which are hereby acknowledged, have granted, bargained and sold to the said Grantee, and Grantee's successors and assigns forever, the following described land, situate, lying and being in **Columbia County, Florida**, to-wit:

Lot(s) 2 and 4, **ROLLING MEADOWS**, a subdivision according to the plat thereof, as recorded in Plat Book 8, pages 45 and 46, public records of Columbia County, Florida.

**PARCEL NO.** Part of 15-4S-16-03023-005

**SUBJECT TO:** Taxes and special assessments for the year 2006 and subsequent years; restrictions, reservations, rights of way for public roads, easements of record, if any; and zoning and any other governmental restrictions regulating the use of the lands.

**SUBJECT TO:** That certain Mortgage to Peoples State Bank dated November 16, 2005, recorded November 17, 2005 in Official Records Book 1065, page 1012, public records of Columbia County, Florida

and said Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons claiming by, through or under said Grantor.

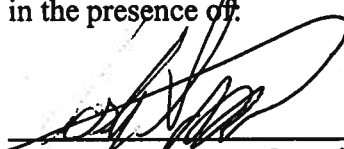
IN WITNESS WHEREOF, Grantor has hereunto set its hand and seal the day and year first above written.

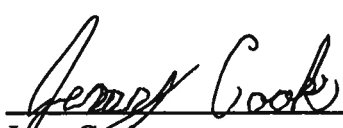
Inst:2005031970 Date:12/27/2005 Time:11:48

Doc Stamp-Deed : 390.60

DC,P.Dewitt Cason,Columbia County B:1069 P:904

Signed, sealed and delivered  
in the presence of:

  
Print Name: Josh Sparks

  
Jerry Cook

\_\_\_\_\_  
Print Name: \_\_\_\_\_

**STATE OF FLORIDA  
COUNTY OF COLUMBIA**

The foregoing instrument was acknowledged before me this 23 day of December, 2005, by Jerry Cook, who is personally known to me or whom produced \_\_\_\_\_, as identification.



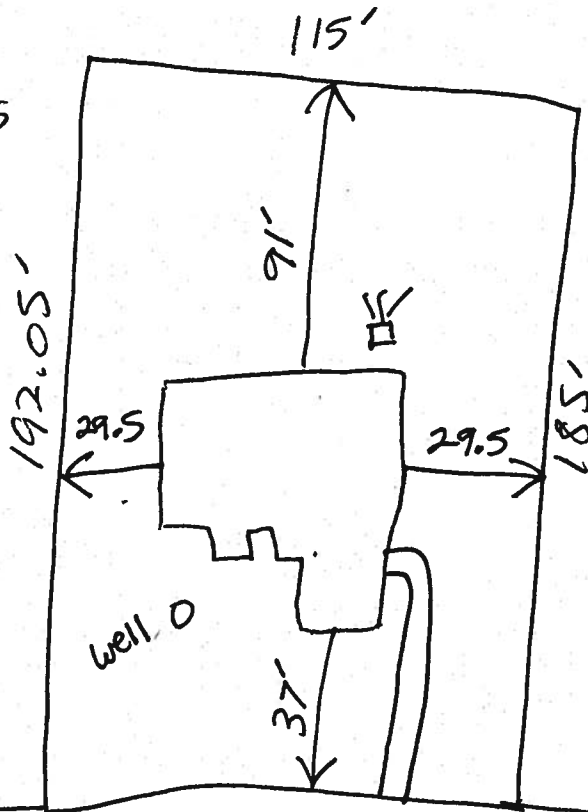
Linda R. Roder  
Commission #DD303275  
Expires: Mar 24, 2008  
Bonded Thru  
Atlantic Bonding Co., Inc.

  
Notary Public, State of Florida

# Site Plan

Lot 4 Rolling meadows

649  
acres



S.W. Morning Glory Dr.

# FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

## Florida Department of Community Affairs Residential Whole Building Performance Method A

|               |                                            |                      |                           |
|---------------|--------------------------------------------|----------------------|---------------------------|
| Project Name: | <b>511235SparksConstruction</b>            | Builder:             | <i>Sparks Contractors</i> |
| Address:      | <b>Lot: 4, Sub: Rolling Meadows, Plat:</b> | Permitting Office:   | <i>24112</i>              |
| City, State:  | <b>, FL</b>                                | Permit Number:       | <i>Columbia County</i>    |
| Owner:        | <b>SpecHouse</b>                           | Jurisdiction Number: | <i>221600</i>             |
| Climate Zone: | <b>North</b>                               |                      |                           |

|                                                                                 |                      |     |                                        |                   |     |
|---------------------------------------------------------------------------------|----------------------|-----|----------------------------------------|-------------------|-----|
| 1. New construction or existing                                                 | New                  | ___ | 12. Cooling systems                    |                   |     |
| 2. Single family or multi-family                                                | Single family        | ___ | a. Central Unit                        | Cap: 44.0 kBtu/hr | ___ |
| 3. Number of units, if multi-family                                             | 1                    | ___ |                                        | SEER: 11.00       | ___ |
| 4. Number of Bedrooms                                                           | 3                    | ___ | b. N/A                                 |                   | ___ |
| 5. Is this a worst case?                                                        | Yes                  | ___ | c. N/A                                 |                   | ___ |
| 6. Conditioned floor area (ft²)                                                 | 1845 ft²             | ___ | 13. Heating systems                    |                   |     |
| 7. Glass type <sup>1</sup> and area: (Label reqd. by 13-104.4.5 if not default) |                      |     | a. Electric Heat Pump                  | Cap: 44.0 kBtu/hr | ___ |
| a. U-factor:                                                                    | Description Area     |     |                                        | HSPF: 7.40        | ___ |
| (or Single or Double DEFAULT) 7a. (Dble Default) 224.4 ft²                      |                      | ___ | b. N/A                                 |                   | ___ |
| b. SHGC:                                                                        |                      |     | c. N/A                                 |                   | ___ |
| (or Clear or Tint DEFAULT) 7b. (Clear) 224.4 ft²                                |                      | ___ | 14. Hot water systems                  |                   |     |
| 8. Floor types                                                                  |                      |     | a. Electric Resistance                 | Cap: 40.0 gallons | ___ |
| a. Slab-On-Grade Edge Insulation                                                | R=0.0, 161.0(p) ft   | ___ |                                        | EF: 0.92          | ___ |
| b. N/A                                                                          |                      | ___ | b. N/A                                 |                   | ___ |
| c. N/A                                                                          |                      | ___ | c. Conservation credits                |                   | ___ |
| 9. Wall types                                                                   |                      |     | (HR-Heat recovery, Solar               |                   | ___ |
| a. Face Brick, Wood, Exterior                                                   | R=13.0, 2140.0 ft²   | ___ | DHP-Dedicated heat pump)               |                   | ___ |
| b. N/A                                                                          |                      | ___ | 15. HVAC credits                       |                   | ___ |
| c. N/A                                                                          |                      | ___ | (CF-Ceiling fan, CV-Cross ventilation, |                   | ___ |
| d. N/A                                                                          |                      | ___ | HF-Whole house fan,                    |                   | ___ |
| e. N/A                                                                          |                      | ___ | PT-Programmable Thermostat,            |                   | ___ |
| 10. Ceiling types                                                               |                      |     | MZ-C-Multizone cooling,                |                   | ___ |
| a. Under Attic                                                                  | R=30.0, 2049.0 ft²   | ___ | MZ-H-Multizone heating)                |                   | ___ |
| b. N/A                                                                          |                      | ___ |                                        |                   | ___ |
| c. N/A                                                                          |                      | ___ |                                        |                   | ___ |
| 11. Ducts                                                                       |                      |     |                                        |                   | ___ |
| a. Sup: Unc. Ret: Unc. AH: Garage                                               | Sup. R=6.0, 136.0 ft | ___ |                                        |                   | ___ |
| b. N/A                                                                          |                      | ___ |                                        |                   | ___ |

Glass/Floor Area: 0.15

Total as-built points: 29226

Total base points: 29941

**PASS**

I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.

PREPARED BY: *[Signature]*

DATE: *11-28-05*

I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.

OWNER/AGENT: *[Signature]*

DATE: *12-8-05*

Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for compliance with Section 553.908 Florida Statutes.

BUILDING OFFICIAL: \_\_\_\_\_

DATE: \_\_\_\_\_



1 Predominant glass type. For actual glass type and areas, see Summer & Winter Glass output on pages 2&4.

**SUMMER CALCULATIONS****Residential Whole Building Performance Method A - Details**

ADDRESS: Lot: 4, Sub: Rolling Meadows, Plat: , , FL,

PERMIT #:

| BASE                                            |        |       |        | AS-BUILT                   |                          |               |                           |               |                    |      |        |
|-------------------------------------------------|--------|-------|--------|----------------------------|--------------------------|---------------|---------------------------|---------------|--------------------|------|--------|
| <b>GLASS TYPES</b>                              |        |       |        |                            |                          |               |                           |               |                    |      |        |
| .18 X Conditioned X BSPM = Points<br>Floor Area |        |       |        | Type/SC                    | Overhang<br>Ornt Len Hgt |               | Area X SPM X SOF = Points |               |                    |      |        |
| .18                                             | 1845.0 | 20.04 | 6655.3 | Double, Clear              | W                        | 1.5           | 6.0                       | 15.0          | 38.52              | 0.91 | 527.8  |
|                                                 |        |       |        | Double, Clear              | W                        | 1.5           | 6.0                       | 45.0          | 38.52              | 0.91 | 1583.4 |
|                                                 |        |       |        | Double, Clear              | W                        | 1.5           | 4.0                       | 6.0           | 38.52              | 0.82 | 189.0  |
|                                                 |        |       |        | Double, Clear              | W                        | 1.5           | 5.0                       | 16.0          | 38.52              | 0.88 | 539.7  |
|                                                 |        |       |        | Double, Clear              | N                        | 1.5           | 5.0                       | 16.0          | 19.20              | 0.92 | 281.3  |
|                                                 |        |       |        | Double, Clear              | N                        | 1.5           | 6.0                       | 30.0          | 19.20              | 0.94 | 540.7  |
|                                                 |        |       |        | Double, Clear              | E                        | 1.5           | 6.0                       | 15.0          | 42.06              | 0.91 | 575.9  |
|                                                 |        |       |        | Double, Clear              | E                        | 0.0           | 0.0                       | 4.5           | 42.06              | 1.00 | 189.3  |
|                                                 |        |       |        | Double, Clear              | E                        | 0.0           | 0.0                       | 13.3          | 42.06              | 1.00 | 560.9  |
|                                                 |        |       |        | Double, Clear              | E                        | 0.0           | 0.0                       | 15.0          | 42.06              | 1.00 | 631.0  |
|                                                 |        |       |        | Double, Clear              | E                        | 0.0           | 0.0                       | 13.5          | 42.06              | 1.00 | 567.9  |
|                                                 |        |       |        | Double, Clear              | E                        | 0.0           | 0.0                       | 12.0          | 42.06              | 1.00 | 504.8  |
|                                                 |        |       |        | Double, Clear              | E                        | 0.0           | 0.0                       | 30.0          | 42.06              | 1.00 | 1261.9 |
|                                                 |        |       |        | Double, Clear              | S                        | 1.5           | 6.0                       | 30.0          | 35.87              | 0.86 | 921.2  |
|                                                 |        |       |        | Double, Clear              | E                        | 6.5           | 3.0                       | 4.5           | 42.06              | 0.38 | 72.7   |
|                                                 |        |       |        | Double, Clear              | W                        | 1.5           | 9.0                       | 20.0          | 38.52              | 0.97 | 747.6  |
|                                                 |        |       |        | <b>As-Built Total:</b>     |                          | 285.8         |                           |               | 9694.9             |      |        |
| <b>WALL TYPES</b>                               |        |       |        |                            |                          |               |                           |               |                    |      |        |
| Area X BSPM = Points                            |        |       |        | Type                       | R-Value                  |               | Area X SPM = Points       |               |                    |      |        |
| Adjacent                                        | 0.0    | 0.00  | 0.0    | Face Brick, Wood, Exterior | 13.0                     |               | 2140.0                    |               | 0.35 749.0         |      |        |
| Exterior                                        | 2140.0 | 1.70  | 3638.0 |                            |                          |               |                           |               |                    |      |        |
| <b>Base Total:</b>                              |        |       |        | <b>2140.0</b>              |                          | <b>3638.0</b> |                           |               |                    |      |        |
|                                                 |        |       |        | <b>As-Built Total:</b>     |                          | <b>2140.0</b> |                           | <b>749.0</b>  |                    |      |        |
| <b>DOOR TYPES</b>                               |        |       |        |                            |                          |               |                           |               |                    |      |        |
| Area X BSPM = Points                            |        |       |        | Type                       |                          |               | Area X SPM = Points       |               |                    |      |        |
| Adjacent                                        | 20.0   | 2.40  | 48.0   | Exterior Insulated         |                          |               | 20.0                      |               | 4.10 82.0          |      |        |
| Exterior                                        | 40.0   | 6.10  | 244.0  | Adjacent Insulated         |                          |               | 20.0                      |               | 1.60 32.0          |      |        |
|                                                 |        |       |        | Exterior Insulated         |                          |               | 20.0                      |               | 4.10 82.0          |      |        |
| <b>Base Total:</b>                              |        |       |        | <b>60.0</b>                |                          | <b>292.0</b>  |                           |               |                    |      |        |
|                                                 |        |       |        | <b>As-Built Total:</b>     |                          | <b>60.0</b>   |                           | <b>196.0</b>  |                    |      |        |
| <b>CEILING TYPES</b>                            |        |       |        |                            |                          |               |                           |               |                    |      |        |
| Area X BSPM = Points                            |        |       |        | Type                       | R-Value                  |               | Area X SPM X SCM = Points |               |                    |      |        |
| Under Attic                                     | 1845.0 | 1.73  | 3191.9 | Under Attic                | 30.0                     |               | 2049.0                    |               | 1.73 X 1.00 3544.8 |      |        |
| <b>Base Total:</b>                              |        |       |        | <b>1845.0</b>              |                          | <b>3191.9</b> |                           |               |                    |      |        |
|                                                 |        |       |        | <b>As-Built Total:</b>     |                          | <b>2049.0</b> |                           | <b>3544.8</b> |                    |      |        |

# SUMMER CALCULATIONS

## Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 4, Sub: Rolling Meadows, Plat: , , FL,

PERMIT #:

| BASE                                 |                     |                  |         | AS-BUILT                                                                                                                                                                                                                                                                                                                                              |                              |                              |                     |                                      |
|--------------------------------------|---------------------|------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------|---------------------|--------------------------------------|
| FLOOR TYPES    Area X BSPM = Points  |                     |                  |         | Type                                                                                                                                                                                                                                                                                                                                                  | R-Value                      | Area X    SPM    =    Points |                     |                                      |
| Slab                                 | 161.0(p)            | -37.0            | -5957.0 | Slab-On-Grade Edge Insulation                                                                                                                                                                                                                                                                                                                         | 0.0                          | 161.0(p)                     | -41.20              | -6633.2                              |
| Raised                               | 0.0                 | 0.00             | 0.0     |                                                                                                                                                                                                                                                                                                                                                       |                              |                              |                     |                                      |
| Base Total:                          |                     |                  | -5957.0 | As-Built Total:                                                                                                                                                                                                                                                                                                                                       |                              | 161.0                        | -6633.2             |                                      |
| INFILTRATION    Area X BSPM = Points |                     |                  |         | Area X    SPM    =    Points                                                                                                                                                                                                                                                                                                                          |                              |                              |                     |                                      |
| 1845.0    10.21    18837.4           |                     |                  |         | 1845.0    10.21    18837.4                                                                                                                                                                                                                                                                                                                            |                              |                              |                     |                                      |
| Summer Base Points: 26657.6          |                     |                  |         | Summer As-Built Points: 26388.9                                                                                                                                                                                                                                                                                                                       |                              |                              |                     |                                      |
| Total Summer Points                  | X System Multiplier | = Cooling Points |         | Total Component (System - Points)                                                                                                                                                                                                                                                                                                                     | X Cap Ratio (DM x DSM x AHU) | X Duct Multiplier            | X System Multiplier | X Credit Multiplier = Cooling Points |
| 26657.6                              | 0.4266              | 11372.1          |         | (sys 1: Central Unit 44000 btuh ,SEER/EFF(11.0) Ducts:Unc(S),Unc(R),Gar(AH),R6.0(INS)<br>26389                    1.00    (1.09 x 1.147 x 1.00)    0.310                    1.000                    10236.6<br>26388.9                    1.00                    1.250                    0.310                    1.000                    10236.6 |                              |                              |                     |                                      |

**WINTER CALCULATIONS****Residential Whole Building Performance Method A - Details**

ADDRESS: Lot: 4, Sub: Rolling Meadows, Plat: , , FL,

PERMIT #:

| BASE                                            |        |       |        | AS-BUILT                   |                          |               |                           |               |               |        |       |
|-------------------------------------------------|--------|-------|--------|----------------------------|--------------------------|---------------|---------------------------|---------------|---------------|--------|-------|
| <b>GLASS TYPES</b>                              |        |       |        |                            |                          |               |                           |               |               |        |       |
| .18 X Conditioned X BWPM = Points<br>Floor Area |        |       |        | Type/SC                    | Overhang<br>Ornt Len Hgt |               | Area X WPM X WOF = Points |               |               |        |       |
| .18                                             | 1845.0 | 12.74 | 4231.0 | Double, Clear              | W                        | 1.5           | 6.0                       | 15.0          | 20.73         | 1.02   | 318.2 |
|                                                 |        |       |        | Double, Clear              | W                        | 1.5           | 6.0                       | 45.0          | 20.73         | 1.02   | 954.7 |
|                                                 |        |       |        | Double, Clear              | W                        | 1.5           | 4.0                       | 6.0           | 20.73         | 1.05   | 131.0 |
|                                                 |        |       |        | Double, Clear              | W                        | 1.5           | 5.0                       | 16.0          | 20.73         | 1.03   | 343.2 |
|                                                 |        |       |        | Double, Clear              | N                        | 1.5           | 5.0                       | 16.0          | 24.58         | 1.00   | 394.7 |
|                                                 |        |       |        | Double, Clear              | N                        | 1.5           | 6.0                       | 30.0          | 24.58         | 1.00   | 739.1 |
|                                                 |        |       |        | Double, Clear              | E                        | 1.5           | 6.0                       | 15.0          | 18.79         | 1.04   | 291.9 |
|                                                 |        |       |        | Double, Clear              | E                        | 0.0           | 0.0                       | 4.5           | 18.79         | 1.00   | 84.6  |
|                                                 |        |       |        | Double, Clear              | E                        | 0.0           | 0.0                       | 13.3          | 18.79         | 1.00   | 250.6 |
|                                                 |        |       |        | Double, Clear              | E                        | 0.0           | 0.0                       | 15.0          | 18.79         | 1.00   | 281.9 |
|                                                 |        |       |        | Double, Clear              | E                        | 0.0           | 0.0                       | 13.5          | 18.79         | 1.00   | 253.7 |
|                                                 |        |       |        | Double, Clear              | E                        | 0.0           | 0.0                       | 12.0          | 18.79         | 1.00   | 225.5 |
|                                                 |        |       |        | Double, Clear              | E                        | 0.0           | 0.0                       | 30.0          | 18.79         | 1.00   | 563.8 |
|                                                 |        |       |        | Double, Clear              | S                        | 1.5           | 6.0                       | 30.0          | 13.30         | 1.12   | 445.8 |
|                                                 |        |       |        | Double, Clear              | E                        | 6.5           | 3.0                       | 4.5           | 18.79         | 1.46   | 123.7 |
|                                                 |        |       |        | Double, Clear              | W                        | 1.5           | 9.0                       | 20.0          | 20.73         | 1.01   | 417.8 |
|                                                 |        |       |        | <b>As-Built Total:</b>     |                          |               |                           | <b>285.8</b>  | <b>5820.1</b> |        |       |
| <b>WALL TYPES</b>                               |        |       |        |                            |                          |               |                           |               |               |        |       |
| Area X BWPM = Points                            |        |       |        | Type                       | R-Value                  |               | Area X WPM = Points       |               |               |        |       |
| Adjacent                                        | 0.0    | 0.00  | 0.0    | Face Brick, Wood, Exterior | 13.0                     |               | 2140.0                    | 3.17          |               | 6794.5 |       |
| Exterior                                        | 2140.0 | 3.70  | 7918.0 |                            |                          |               |                           |               |               |        |       |
| <b>Base Total:</b>                              |        |       |        | <b>2140.0</b>              |                          | <b>7918.0</b> |                           |               |               |        |       |
|                                                 |        |       |        | <b>As-Built Total:</b>     |                          | <b>2140.0</b> |                           | <b>6794.5</b> |               |        |       |
| <b>DOOR TYPES</b>                               |        |       |        |                            |                          |               |                           |               |               |        |       |
| Area X BWPM = Points                            |        |       |        | Type                       | Area X WPM = Points      |               |                           |               |               |        |       |
| Adjacent                                        | 20.0   | 11.50 | 230.0  | Exterior Insulated         |                          |               | 20.0                      | 8.40          |               | 168.0  |       |
| Exterior                                        | 40.0   | 12.30 | 492.0  | Adjacent Insulated         |                          |               | 20.0                      | 8.00          |               | 160.0  |       |
|                                                 |        |       |        | Exterior Insulated         |                          |               | 20.0                      | 8.40          |               | 168.0  |       |
| <b>Base Total:</b>                              |        |       |        | <b>60.0</b>                |                          | <b>722.0</b>  |                           |               |               |        |       |
|                                                 |        |       |        | <b>As-Built Total:</b>     |                          | <b>60.0</b>   |                           | <b>496.0</b>  |               |        |       |
| <b>CEILING TYPES</b>                            |        |       |        |                            |                          |               |                           |               |               |        |       |
| Area X BWPM = Points                            |        |       |        | Type                       | R-Value                  |               | Area X WPM X WCM = Points |               |               |        |       |
| Under Attic                                     | 1845.0 | 2.05  | 3782.3 | Under Attic                | 30.0                     |               | 2049.0                    | 2.05 X 1.00   |               | 4200.4 |       |
| <b>Base Total:</b>                              |        |       |        | <b>1845.0</b>              |                          | <b>3782.3</b> |                           |               |               |        |       |
|                                                 |        |       |        | <b>As-Built Total:</b>     |                          | <b>2049.0</b> |                           | <b>4200.4</b> |               |        |       |

# WINTER CALCULATIONS

## Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 4, Sub: Rolling Meadows, Plat: , , FL,

PERMIT #:

| BASE                              |          |                   |                  | AS-BUILT                                                                                                                                                                               |                              |                   |                     |                                      |
|-----------------------------------|----------|-------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------|---------------------|--------------------------------------|
| FLOOR TYPES Area X BWPM = Points  |          |                   |                  | Type                                                                                                                                                                                   | R-Value                      | Area X WPM        | = Points            |                                      |
| Slab                              | 161.0(p) | 8.9               | 1432.9           | Slab-On-Grade Edge Insulation                                                                                                                                                          | 0.0                          | 161.0(p)          | 18.80               | 3026.8                               |
| Raised                            | 0.0      | 0.00              | 0.0              |                                                                                                                                                                                        |                              |                   |                     |                                      |
| Base Total:                       |          |                   | 1432.9           | As-Built Total:                                                                                                                                                                        |                              | 161.0             | 3026.8              |                                      |
| INFILTRATION Area X BWPM = Points |          |                   |                  | Area X WPM = Points                                                                                                                                                                    |                              |                   |                     |                                      |
|                                   |          |                   | 1845.0           | -0.59                                                                                                                                                                                  | -1088.5                      |                   |                     |                                      |
|                                   |          |                   | 1845.0           | -0.59                                                                                                                                                                                  | -1088.5                      |                   |                     |                                      |
| Winter Base Points:               |          |                   | 16997.6          |                                                                                                                                                                                        | Winter As-Built Points:      |                   |                     | 19249.3                              |
| Total Winter Points               | X        | System Multiplier | = Heating Points | Total Component (System - Points)                                                                                                                                                      | X Cap Ratio (DM x DSM x AHU) | X Duct Multiplier | X System Multiplier | X Credit Multiplier = Heating Points |
| 16997.6                           |          | 0.6274            | 10664.3          | (sys 1: Electric Heat Pump 44000 btuh ,EFF(7.4) Ducts:Unc(S),Unc(R),Gar(AH),R6.0<br>19249.3 1.000 (1.069 x 1.169 x 1.00) 0.461 1.000 11084.9<br>19249.3 1.00 1.250 0.461 1.000 11084.9 |                              |                   |                     |                                      |

**WATER HEATING & CODE COMPLIANCE STATUS****Residential Whole Building Performance Method A - Details**

ADDRESS: Lot: 4, Sub: Rolling Meadows, Plat: , , FL,

PERMIT #:

| BASE               |   |            |   |        | AS-BUILT        |      |                    |   |              |                                          |
|--------------------|---|------------|---|--------|-----------------|------|--------------------|---|--------------|------------------------------------------|
| WATER HEATING      |   |            |   |        | Tank Volume     | EF   | Number of Bedrooms | X | Tank X Ratio | Credit X Multiplier X = Total Multiplier |
| Number of Bedrooms | X | Multiplier | = | Total  |                 |      |                    |   |              |                                          |
| 3                  |   | 2635.00    |   | 7905.0 | 40.0            | 0.92 | 3                  |   | 1.00         | 2635.00 1.00 7905.0                      |
|                    |   |            |   |        | As-Built Total: |      |                    |   |              | 7905.0                                   |

| CODE COMPLIANCE STATUS |   |                |   |                                 |                |   |                |   |                                 |
|------------------------|---|----------------|---|---------------------------------|----------------|---|----------------|---|---------------------------------|
| BASE                   |   |                |   |                                 | AS-BUILT       |   |                |   |                                 |
| Cooling Points         | + | Heating Points | + | Hot Water Points = Total Points | Cooling Points | + | Heating Points | + | Hot Water Points = Total Points |
| 11372                  |   | 10664          |   | 7905 29941                      | 10237          |   | 11085          |   | 7905 29226                      |

**PASS**

# Code Compliance Checklist

## Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 4, Sub: Rolling Meadows, Plat: , , FL,

PERMIT #:

**6A-21 INFILTRATION REDUCTION COMPLIANCE CHECKLIST**

| COMPONENTS                    | SECTION         | REQUIREMENTS FOR EACH PRACTICE                                                                                                                                                                                                                                                                                                                                                                                            | CHECK |
|-------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| Exterior Windows & Doors      | 606.1.ABC.1.1   | Maximum: .3 cfm/sq.ft. window area; .5 cfm/sq.ft. door area.                                                                                                                                                                                                                                                                                                                                                              |       |
| Exterior & Adjacent Walls     | 606.1.ABC.1.2.1 | Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall; foundation & wall sole or sill plate; joints between exterior wall panels at corners; utility penetrations; between wall panels & top/bottom plates; between walls and floor.<br>EXCEPTION: Frame walls where a continuous infiltration barrier is installed that extends from, and is sealed to, the foundation to the top plate. |       |
| Floors                        | 606.1.ABC.1.2.2 | Penetrations/openings >1/8" sealed unless backed by truss or joint members.<br>EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed to the perimeter, penetrations and seams.                                                                                                                                                                                                      |       |
| Ceilings                      | 606.1.ABC.1.2.3 | Between walls & ceilings; penetrations of ceiling plane of top floor; around shafts, chases, soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate; attic access. EXCEPTION: Frame ceilings where a continuous infiltration barrier is installed that is sealed at the perimeter, at penetrations and seams.                                                                        |       |
| Recessed Lighting Fixtures    | 606.1.ABC.1.2.4 | Type IC rated with no penetrations, sealed; or Type IC or non-IC rated, installed inside a sealed box with 1/2" clearance & 3" from insulation; or Type IC rated with < 2.0 cfm from conditioned space, tested.                                                                                                                                                                                                           |       |
| Multi-story Houses            | 606.1.ABC.1.2.5 | Air barrier on perimeter of floor cavity between floors.                                                                                                                                                                                                                                                                                                                                                                  |       |
| Additional Infiltration reqts | 606.1.ABC.1.3   | Exhaust fans vented to outdoors, dampers; combustion space heaters comply with NFPA, have combustion air.                                                                                                                                                                                                                                                                                                                 |       |

**6A-22 OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)**

| COMPONENTS               | SECTION      | REQUIREMENTS                                                                                                                                                                                                                          | CHECK |
|--------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| Water Heaters            | 612.1        | Comply with efficiency requirements in Table 612.1.ABC.3.2. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required.                                            |       |
| Swimming Pools & Spas    | 612.1        | Spas & heated pools must have covers (except solar heated). Non-commercial pools must have a pump timer. Gas spa & pool heaters must have a minimum thermal efficiency of 78%.                                                        |       |
| Shower heads             | 612.1        | Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG.                                                                                                                                                      |       |
| Air Distribution Systems | 610.1        | All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated, and installed in accordance with the criteria of Section 610.<br>Ducts in unconditioned attics: R-6 min. insulation. |       |
| HVAC Controls            | 607.1        | Separate readily accessible manual or automatic thermostat for each system.                                                                                                                                                           |       |
| Insulation               | 604.1, 602.1 | Ceilings-Min. R-19. Common walls-Frame R-11 or CBS R-3 both sides.<br>Common ceiling & floors R-11.                                                                                                                                   |       |

# ENERGY PERFORMANCE LEVEL (EPL) DISPLAY CARD

**ESTIMATED ENERGY PERFORMANCE SCORE\* = 82.8**

**The higher the score, the more efficient the home.**

SpecHouse, Lot: 4, Sub: Rolling Meadows, Plat: , , FL,

|                                                                                 |                              |     |                                        |                   |
|---------------------------------------------------------------------------------|------------------------------|-----|----------------------------------------|-------------------|
| 1. New construction or existing                                                 | New                          | ___ | 12. Cooling systems                    |                   |
| 2. Single family or multi-family                                                | Single family                | ___ | a. Central Unit                        | Cap: 44.0 kBtu/hr |
| 3. Number of units, if multi-family                                             | 1                            | ___ |                                        | SEER: 11.00       |
| 4. Number of Bedrooms                                                           | 3                            | ___ | b. N/A                                 | ___               |
| 5. Is this a worst case?                                                        | Yes                          | ___ | c. N/A                                 | ___               |
| 6. Conditioned floor area (ft²)                                                 | 1845 ft²                     | ___ |                                        | ___               |
| 7. Glass type <sup>1</sup> and area: (Label reqd. by 13-104.4.5 if not default) |                              | ___ | 13. Heating systems                    |                   |
| a. U-factor:                                                                    | Description Area             | ___ | a. Electric Heat Pump                  | Cap: 44.0 kBtu/hr |
| (or Single or Double DEFAULT)                                                   | 7a. (Dble Default) 224.4 ft² | ___ |                                        | HSPF: 7.40        |
| b. SHGC:                                                                        |                              | ___ | b. N/A                                 | ___               |
| (or Clear or Tint DEFAULT)                                                      | 7b. (Clear) 224.4 ft²        | ___ | c. N/A                                 | ___               |
| 8. Floor types                                                                  |                              | ___ | 14. Hot water systems                  |                   |
| a. Slab-On-Grade Edge Insulation                                                | R=0.0, 161.0(p) ft           | ___ | a. Electric Resistance                 | Cap: 40.0 gallons |
| b. N/A                                                                          | ___                          | ___ |                                        | EF: 0.92          |
| c. N/A                                                                          | ___                          | ___ | b. N/A                                 | ___               |
| 9. Wall types                                                                   |                              | ___ | c. Conservation credits                | ___               |
| a. Face Brick, Wood, Exterior                                                   | R=13.0, 2140.0 ft²           | ___ | (HR-Heat recovery, Solar               | ___               |
| b. N/A                                                                          | ___                          | ___ | DHP-Dedicated heat pump)               | ___               |
| c. N/A                                                                          | ___                          | ___ | 15. HVAC credits                       | ___               |
| d. N/A                                                                          | ___                          | ___ | (CF-Ceiling fan, CV-Cross ventilation, | ___               |
| e. N/A                                                                          | ___                          | ___ | HF-Whole house fan,                    | ___               |
| 10. Ceiling types                                                               |                              | ___ | PT-Programmable Thermostat,            | ___               |
| a. Under Attic                                                                  | R=30.0, 2049.0 ft²           | ___ | MZ-C-Multizone cooling,                | ___               |
| b. N/A                                                                          | ___                          | ___ | MZ-H-Multizone heating)                | ___               |
| c. N/A                                                                          | ___                          | ___ |                                        | ___               |
| 11. Ducts                                                                       |                              | ___ |                                        | ___               |
| a. Sup: Unc. Ret: Unc. AH: Garage                                               | Sup. R=6.0, 136.0 ft         | ___ |                                        | ___               |
| b. N/A                                                                          | ___                          | ___ |                                        | ___               |

I certify that this home has complied with the Florida Energy Efficiency Code For Building Construction through the above energy saving features which will be installed (or exceeded) in this home before final inspection. Otherwise, a new EPL Display Card will be completed based on installed Code compliant features.

Builder Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Address of New Home: \_\_\_\_\_

City/FL Zip: \_\_\_\_\_



*\*NOTE: The home's estimated energy performance score is only available through the FLA/RES computer program. This is not a Building Energy Rating. If your score is 80 or greater (or 86 for a US EPA/DOE EnergyStar<sup>TM</sup> designation), your home may qualify for energy efficiency mortgage (EEM) incentives if you obtain a Florida Energy Gauge Rating. Contact the Energy Gauge Hotline at 321/638-1492 or see the Energy Gauge web site at [www.fsec.ucf.edu](http://www.fsec.ucf.edu) for information and a list of certified Raters. For information about Florida's Energy Efficiency Code For Building Construction, contact the Department of Community Affairs at 850/487-1824.*

<sup>1</sup> Predominant glass type. For actual glass type and areas, see Summer & Winter Glass output on pages 2&4.  
EnergyGauge® (Version: FLRCSB v4.0)

# BUILDING INPUT SUMMARY REPORT

|                 |                        |                                     |                                  |                                  |                       |                 |         |       |
|-----------------|------------------------|-------------------------------------|----------------------------------|----------------------------------|-----------------------|-----------------|---------|-------|
| <b>PROJECT</b>  | <b>Title:</b>          | 511235SparksConstruction            | <b>Family Type:</b>              | Single                           | <b>Address Type:</b>  | Lot Information |         |       |
|                 | <b>Owner:</b>          | SpecHouse                           | <b>New/Existing:</b>             | New                              | <b>Lot #:</b>         | 4               |         |       |
|                 | <b># of Units:</b>     | 1                                   | <b>Bedrooms:</b>                 | 3                                | <b>Subdivision:</b>   | Rolling Meadows |         |       |
|                 | <b>Builder Name:</b>   | (blank)                             | <b>Conditioned Area:</b>         | 1845                             | <b>Platbook:</b>      | (blank)         |         |       |
|                 | <b>Climate:</b>        | North                               | <b>Total Stories:</b>            | 1                                | <b>Street:</b>        | N/A             |         |       |
|                 | <b>Permit Office:</b>  | (blank)                             | <b>Worst Case:</b>               | Yes                              | <b>County:</b>        | Columbia        |         |       |
|                 | <b>Jurisdiction #:</b> | (blank)                             | <b>Rotate Angle:</b>             | (blank)                          | <b>City, St, Zip:</b> | , FL,           |         |       |
| <b>FLOORS</b>   | #                      | Floor Type                          | R-Val                            | Area/Perimeter                   | Units                 |                 |         |       |
|                 | 1                      | Slab-On-Grade Edge Insulation       | 0.0                              | 161.0(p) ft                      | 1                     |                 |         |       |
| <b>DOORS</b>    | #                      | Door Type                           | Orientation                      | Area                             | Units                 |                 |         |       |
|                 | 1<br>2<br>3            | Insulated<br>Insulated<br>Insulated | Exterior<br>Adjacent<br>Exterior | 20.0 ft²<br>20.0 ft²<br>10.0 ft² | 1<br>1<br>2           |                 |         |       |
| <b>CEILINGS</b> | #                      | Ceiling Type                        | R-Val                            | Area                             | Base Area             | Units           |         |       |
|                 | 1                      | Under Attic                         | 30.0                             | 2049.0 ft²                       | 1845.0 ft²            | 1               |         |       |
| <b>COOLING</b>  | #                      | System Type                         | Efficiency                       | Capacity                         |                       |                 |         |       |
|                 | 1                      | Central Unit                        | SEER: 11.00                      | 44.0 kBtu/hr                     |                       |                 |         |       |
| <b>WALLS</b>    | #                      | Wall Type                           | Location                         | R-Val                            | Area                  | Units           |         |       |
|                 | 1                      | Face Brick - Wood                   | Exterior                         | 13.0                             | 2140.0 ft²            | 1               |         |       |
| <b>HEATING</b>  | #                      | System Type                         | Efficiency                       | Capacity                         |                       |                 |         |       |
|                 | 1                      | Electric Heat Pump                  | COP: 7.40                        | 44.0 kBtu/hr                     |                       |                 |         |       |
| <b>DUCTS</b>    | #                      | Supply Location                     | Return Location                  | Air Handler Location             | Supply R-Val          | Supply Length   |         |       |
|                 | 1                      | Uncond.                             | Uncond.                          | Garage                           | 6.0                   | 136.0 ft        |         |       |
| <b>WATER</b>    | #                      | System Type                         | EF                               | Cap.                             | Conservation Type     | Con. EF         |         |       |
|                 | 1                      | Electric Resistance                 | 0.92                             | 40.0                             | None                  | 0.00            |         |       |
| <b>REFR.</b>    | #                      | Use Default?                        | Annual Operating Cost            | Electric Rate                    |                       |                 |         |       |
|                 | 1                      | Yes                                 | N/A                              | N/A                              |                       |                 |         |       |
| <b>WINDOWS</b>  | #                      | Panes                               | Tint                             | Ornt                             | Area                  | OH Length       | OH Hght | Units |
|                 | 1                      | Double                              | Clear                            | N                                | 15.0 ft²              | 1.5 ft          | 6.0 ft  | 1     |
|                 | 2                      | Double                              | Clear                            | N                                | 45.0 ft²              | 1.5 ft          | 6.0 ft  | 1     |
|                 | 3                      | Double                              | Clear                            | N                                | 6.0 ft²               | 1.5 ft          | 4.0 ft  | 1     |
|                 | 4                      | Double                              | Clear                            | N                                | 16.0 ft²              | 1.5 ft          | 5.0 ft  | 1     |
|                 | 5                      | Double                              | Clear                            | E                                | 16.0 ft²              | 1.5 ft          | 5.0 ft  | 1     |
|                 | 6                      | Double                              | Clear                            | E                                | 15.0 ft²              | 1.5 ft          | 6.0 ft  | 2     |
|                 | 7                      | Double                              | Clear                            | S                                | 15.0 ft²              | 1.5 ft          | 6.0 ft  | 1     |
|                 | 8                      | Double                              | Clear                            | S                                | 4.5 ft²               | 0.0 ft          | 0.0 ft  | 1     |
|                 | 9                      | Double                              | Clear                            | S                                | 6.7 ft²               | 0.0 ft          | 0.0 ft  | 2     |
|                 | 10                     | Double                              | Clear                            | S                                | 15.0 ft²              | 0.0 ft          | 0.0 ft  | 1     |
|                 | 11                     | Double                              | Clear                            | S                                | 6.8 ft²               | 0.0 ft          | 0.0 ft  | 2     |
|                 | 12                     | Double                              | Clear                            | S                                | 4.0 ft²               | 0.0 ft          | 0.0 ft  | 3     |
|                 | 13                     | Double                              | Clear                            | S                                | 30.0 ft²              | 0.0 ft          | 0.0 ft  | 1     |
|                 | 14                     | Double                              | Clear                            | W                                | 15.0 ft²              | 1.5 ft          | 6.0 ft  | 2     |
|                 | 15                     | Double                              | Clear                            | S                                | 4.5 ft²               | 6.5 ft          | 3.0 ft  | 1     |
| 16              | Double                 | Clear                               | N                                | 10.0 ft²                         | 1.5 ft                | 9.0 ft          | 2       |       |

# HALL'S PUMP & WELL SERVICE, INC.

SPECIALIZING IN 4"-6" WELLS



DONALD AND MARY HALL  
OWNERS

PHONE (386) 752-1884  
FAX (386) 755-7022  
804 NW MAIN BLVD.  
LAKE CITY, FLORIDA 32055

July 12, 2005

## NOTICE TO BUILDING DEPT

For Lot 4 Rolling Meadows

Please be advised that due to the new building codes we will use a large capacity diaphragm tank on all new wells. This will insure a minimum of one (1) minute draw down or one (1) minute refill. If a smaller diaphragm tank is used then we will install a cycle stop valve which will produce the same results. All wells will have a submersible pump and diaphragm tank combination that will be sufficient for each situation.

If you have any questions please feel free to call our office anytime.

Thank you,

Donald D. Hall  
DDH/rb

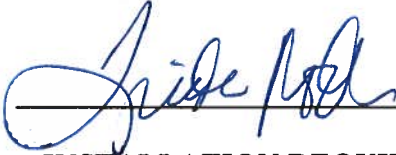
# Columbia County Building Department Culvert Permit

**Culvert Permit No.**  
**000000963**

DATE 02/06/2006 PARCEL ID # 15-4S-16-03023-504  
APPLICANT LINDA RODER PHONE 752-2281  
ADDRESS 387 SW MORNING GLORY DR LAKE CITY FL 32024  
OWNER SPARKS CONTRACTORS PHONE 63-0575  
ADDRESS 187 SW MORNING GLORY DR LAKE CITY FL 32024  
CONTRACTOR SPARKS CONTRACTORS PHONE 623-0575  
LOCATION OF PROPERTY 90 W, L 341, R HOPE HENRY, R SW MORNING GLORY DR,  
4TH LOT ON LEFT

SUBDIVISION/LOT/BLOCK/PHASE/UNIT ROLLING MEADOWS 4

SIGNATURE



## INSTALLATION REQUIREMENTS



Culvert size will be 18 inches in diameter with a total length of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4 : 1 slope and poured with a 4 inch thick reinforced concrete slab.

INSTALLATION NOTE: Turnouts will be required as follows:

- a) a majority of the current and existing driveway turnouts are paved, or;
- b) the driveway to be served will be paved or formed with concrete.

Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts.



Culvert installation shall conform to the approved site plan standards.



Department of Transportation Permit installation approved standards.



Other \_\_\_\_\_

**ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED  
DURING THE INSTALATION OF THE CULVERT.**

135 NE Hernando Ave., Suite B-21  
Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

**Amount Paid** 25.00



24112

Inst:2006002352 Date:02/01/2006 Time:10:46

ML DC, P. DeWitt Cason, Columbia County B:1072 P:1679

Permit No.

Tax Folio No. 15-4S-16-03023-502 & 15-4S-16-03023-504

### NOTICE OF COMMENCEMENT

STATE OF FLORIDA  
COUNTY OF COLUMBIA

THE UNDERSIGNED hereby gives notice that improvements will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

1. Description of property:  
Lots 2 and 4, ROLLING MEADOWS, a subdivision according to the plat thereof, as recorded in Plat Book 8, pages 45 and 46, public records of Columbia County, Florida.
2. General description of improvements: New Home Construction
3. Owner information:
  - a) Name and Address: Sparks Contractors, Inc.  
P.O. Box 1479  
Lake City, FL 32056
  - c) Interest in property: 100%
4. Contractor (name and address):  
Sparks Contractors, Inc.  
P.O. Box 1479  
Lake City, FL 32056
  - a) Phone number: 386-755-9314
  - b) Fax number: 386-755-7156
5. Surety Information:
  - a) Name and Address:
  - b) Phone number:
  - c) Amount of bond:
6. Lender (name and address):  
Peoples State Bank  
350 SW Main Blvd.  
Lake City, FL 32025
  - a) Phone number: 386-754-0002
  - b) Fax Number 386-754-0031
7. Persons within the State of Florida designated by Owner upon whom notices or other documents may be served as provided by Section 713.13(1)(a)7., Florida Statutes:  
William J. Haley, Esquire  
Brannon, Brown, Haley & Bullock, P.A.  
P.O. Box 1029  
Lake City, FL 32056-1029
  - a) Phone number: 386-752-3213
8. Expiration date of Notice of Commencement: \_\_\_\_\_, 200\_\_.

Sparks Contractors, Inc.

By: Jacob D. Sparks

Jacob D. Sparks, President  
P.O. Box 1479  
Lake City, FL 32056

STATE OF FLORIDA  
COUNTY OF COLUMBIA

Sworn to and subscribed before me this 30th day of January, 2006, A.D. by Jacob D. Sparks, as President of Sparks Contractors, Inc., a Florida corporation, on behalf of said corporation, who is personally known to me or whom produced FL Driver's License as identification.

Debbie G. Moore  
Notary Public - State of Florida



Debbie G. Moore  
Commission # DD400476  
Expires March 16, 2008  
Bonded Tary Pub - Insurance, Inc. 600-388-7016

**COLUMBIA COUNTY  
FLORIDA  
DEPARTMENT OF BUILDING AND ZONING**

# OCCUPANCY

**COLUMBIA COUNTY, FLORIDA**

## Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 15-4S-16-03023-504

Building permit No. 000024112

Use Classification SFD, UTILITY

Fire: 11.84

Permit Holder SPRAKS CONTRACTORS

Waste: 24.50

Owner of Building SPARKS CONTRACTORS, INC.

Total: 36.34

Location: 187 SW MORING GLORY DR (ROLLING MEADOWS LOT 4)

Date: 08/29/2006



*[Signature]*

Building Inspector

**POST IN A CONSPICUOUS PLACE  
(Business Places Only)**



# BAILEY BISHOP & LANE, INC.

Engineers

Surveyors

Planners

August 4, 2006

24112

Mr. Josh Sparks  
162 SW Country Court  
Lake City, Florida 32024

**RE: Flood Statement Letter**

Dear Mr. Sparks:

We have performed a vertical survey on the structure located on Lot 4, Rolling Meadows, Columbia County, Florida and have determined the following:

- That subdivision plat requires that the minimum finish floor elevation be 104.00'.
- That the field located finish floor elevation is 106.68', being 2.68' above the required elevation.

Should you have any questions, please do not hesitate to give me a call.

Sincerely,

Brian Scott Daniel, PSM  
Director of Surveying  
BAILEY, BISHOP & LANE, INC.

# New Construction Subterranean Termite Soil Treatment Record

OMB Approval No. 2502-0525

This form is completed by the licensed Pest Control Company.

**Public reporting burden** for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This information is mandatory and is required to obtain benefits. HUD may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

Section 24 CFR 200.926d(b)(3) requires that the sites for HUD insured structures must be free of termite hazards. This information collection requires the builder to certify that an authorized Pest Control company performed all required treatment for termites, and that the builder guarantees the treated area against infestation for one year. Builders, pest control companies, mortgage lenders, homebuyers, and HUD as a record of treatment for specific homes will use the information collected. The information is not considered confidential.

This report is submitted for informational purposes to the builder on proposed (new) construction cases when soil treatment for prevention of subterranean termite infestation is specified by the builder, architect, or required by the lender, architect, FHA, or VA.

All contracts for services are between the Pest Control Operator and builder, unless stated otherwise.

#24112

## Section 1: General Information (Treating Company Information)

Company Name: Aspen Pest Control, Inc.  
Company Address: 301 NW Cole Terrace City: Lake City State: FL Zip: 32055  
Company Business License No. JB109475 Company Phone No. 386-755-3611  
FHA/VA Case No. (if any) \_\_\_\_\_

## Section 2: Builder Information

Company Name: Sparkle Tent Company Phone No. \_\_\_\_\_

## Section 3: Property Information

Location of Structure(s) Treated (Street Address or Legal Description, City, State and Zip) 147 SW Manning Blvd, R-2, Lake City, FL 32055  
Relay Meadows Unit 4  
Type of Construction (More than one box may be checked) ☒ Slab ☐ Basement ☐ Crawl ☐ Other \_\_\_\_\_  
Approximate Depth of Footing: Outside 0 Inside 0 Type of Fill 0

## Section 4: Treatment Information

Date(s) of Treatment(s) 5-8-06  
Brand Name of Product(s) Used Boral Term  
EPA Registration No. 64405-1  
Approximate Final Mix Solution % 0.23%  
Approximate Size of Treatment Area: Sq. ft. 2340 Linear ft. 0 Linear ft. of Masonry Voids 0  
Approximate Total Gallons of Solution Applied 5  
Was treatment completed on exterior? ☒ Yes ☐ No  
Service Agreement Available? ☒ Yes ☐ No

Note: Some state laws require service agreements to be issued. This form does not preempt state law.

Attachments (List) \_\_\_\_\_

Comments \_\_\_\_\_

Name of Applicator(s) Steve Brannon Certification No. (if required by State law) JF104376

The applicator has used a product in accordance with the product label and state requirements. All treatment materials and methods used comply with state and federal regulations.

Authorized Signature [Signature] Date 5-8-06

**Warning:** HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Form NPCA-99-B may still be used

form HUD-NPCA-99-B (04/2003)

From: The Columbia County Building Department  
Plans Review  
135 NE Hernando Av.  
P. O Box 1529  
Lake City Florida, 32056-1529

Reference to: Build permit application Number: **0512-57**

**Sparks Construction Owner Sparks Construction lot 4 Rolling Meadows**

On the date of December 27, 2005 application 0512-57 and plans for construction of a single family dwelling were reviewed and the following information or alteration to the plans will be required to continue processing this application. If you should have any question please contact the above address, or contact phone number (386) 758-1163 or fax any information to (386) 754-7088.

**Please include application number 0512-57 when making reference to this application.**

1. Please submit an approved copy of the Columbia County Environmental Health Department site plan application for an on site waste water septic system.
2. Please submit a recorded (with the Columbia County Clerk Office) a notice of commencement before any inspections can be preformed by the Columbia County Building Department.
- ✓ 3. Please verify compliance in the master bath with the FRC-2004 section R308.4 Hazardous locations: Glazing in doors and enclosures for hot tubs, whirlpools, saunas, steam rooms, bathtubs and showers. Glazing in any part of a building wall

enclosing these compartments where the bottom exposed edge of the glazing is less than 60 inches (1524 mm) measured vertically above any standing or walking surface.

Thank you,

A handwritten signature in red ink, appearing to read "Joe Haltiwanger", is positioned above the printed name.

**Joe Haltiwanger**  
**Plan Examiner**  
**Columbia County Building Department**

Lot 4  
Rolling meadows

## COLUMBIA COUNTY BUILDING DEPARTMENT

### RESIDENTIAL MINIMUM PLAN REQUIREMENTS AND CHECKLIST FOR FLORIDA BUILDING CODE 2001 ONE (1) AND TWO (2) FAMILY DWELLINGS ALL REQUIREMENTS ARE SUBJECT TO CHANGE EFFECTIVE MARCH 1, 2002

ALL BUILDING PLANS MUST INDICATE THE FOLLOWING ITEMS AND INDICATE COMPLIANCE WITH CHAPTER 1606 OF THE FLORIDA BUILDING CODE 2001 BY PROVIDING CALCULATIONS AND DETAILS THAT HAVE THE SEAL AND SIGNATURE OF A CERTIFIED ARCHITECT OR ENGINEER REGISTERED IN THE STATE OF FLORIDA, OR ALTERNATE METHODOLOGIES, APPROVED BY THE STATE OF FLORIDA BUILDING COMMISSION FOR ONE-AND-TWO FAMILY DWELLINGS. FOR DESIGN PURPOSES THE FOLLOWING BASIC WIND SPEED AS PER FIGURE 1606 SHALL BE USED.

WIND SPEED LINE SHALL BE DEFINED AS FOLLOWS: THE CENTERLINE OF INTERSTATE 75.

1. ALL BUILDINGS CONSTRUCTED EAST OF SAID LINE SHALL BE ----- 100 MPH
2. ALL BUILDINGS CONSTRUCTED WEST OF SAID LINE SHALL BE ----- 110 MPH
3. NO AREA IN COLUMBIA COUNTY IS IN A WIND BORNE DEBRIS REGION

**APPLICANT - PLEASE CHECK ALL APPLICABLE BOXES BEFORE SUBMITTAL**

#### GENERAL REQUIREMENTS: Two (2) complete sets of plans containing the following:

Applicant

Plans Examiner

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All drawings must be clear, concise and drawn to scale ("Optional" details that are not used shall be marked void or crossed off). Square footage of different areas shall be shown on plans.

☒

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Designers name and signature on document (FBC 104.2.1). If licensed architect or engineer, official seal shall be affixed.

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#### Site Plan including:

- a) Dimensions of lot
- b) Dimensions of building set backs
- c) Location of all other buildings on lot, well and septic tank if applicable, and all utility easements.
- d) Provide a full legal description of property.

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#### Wind-load Engineering Summary, calculations and any details required

- a) Plans or specifications must state compliance with FBC Section 1606
- b) The following information must be shown as per section 1606.1.7 FBC
  - a. Basic wind speed (MPH)
  - b. Wind importance factor (I) and building category
  - c. Wind exposure -- if more than one wind exposure is used, the wind exposure and applicable wind direction shall be indicated
  - d. The applicable internal pressure coefficient
  - e. Components and Cladding. The design wind pressure in terms of psf (kN/m<sup>2</sup>), to be used for the design of exterior component and cladding materials not specifically designed by the registered design professional

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#### Elevations including:

- a) All sides
- b) Roof pitch
- c) Overhang dimensions and detail with attic ventilation
- d) Location, size and height above roof of chimneys
- e) Location and size of skylights
- f) Building height
- g) Number of stories

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NOTE 3

#### Floor Plan including:

- a) Rooms labeled and dimensioned
- b) Shear walls
- c) Windows and doors (including garage doors) showing size, mfg., approval listing and attachment specs. (FBC 1707) and safety glazing where needed (egress windows in bedrooms to be shown)
- d) Fireplaces (gas appliance) (vented or non-vented) or wood burning with hearth
- e) Stairs with dimensions (width, tread and riser) and details of guardrails and handrails
- f) Must show and identify accessibility requirements (accessible bathroom)

#### Foundation Plan including:

- a) Location of all load-bearing wall with required footings indicated as standard Or monolithic and dimensions and reinforcing
- b) All posts and/or column footing including size and reinforcing
- c) Any special support required by soil analysis such as piling
- d) Location of any vertical steel

#### Roof System:

- a) Truss package including:
  1. Truss layout and truss details signed and sealed by Fl. Pro. Eng.
  2. Roof assembly (FBC 104.2.1 Roofing system, materials, manufacturer, fastening requirements and product evaluation with wind resistance rating)
- b) Conventional Framing Layout including:
  1. Rafter size, species and spacing
  2. Attachment to wall and uplift
  3. Ridge beam sized and valley framing and support details
  4. Roof assembly (FBC 104.2.1 Roofing systems, materials, manufacturer, fastening requirements and product evaluation with wind resistance rating)

#### Wall Sections including:

- a) Masonry wall
  1. All materials making up wall
  2. Block size and mortar type with size and spacing of reinforcement
  3. Lintel, tie-beam sizes and reinforcement
  4. Gable ends with rake beams showing reinforcement or gable truss and wall bracing details
  5. All required connectors with uplift rating and required number and size of fasteners for continuous tie from roof to foundation
  6. Roof assembly shown here or on roof system detail (FBC 104.2.1 Roofing system, materials, manufacturer, fastening requirements and product evaluation with resistance rating)
  7. Fire resistant construction (if required)
  8. Fireproofing requirements
  9. Shoe type of termite treatment (termiteicide or alternative method)
  10. Slab on grade
    - a. Vapor retarder (6mil. Polyethylene with joints lapped 6 inches and sealed)
    - b. Must show control joints, synthetic fiber reinforcement or Welded fire fabric reinforcement and supports
  11. Indicate where pressure treated wood will be placed
  12. Provide insulation R value for the following:
    - a. Attic space
    - b. Exterior wall cavity
    - c. Crawl space (if applicable)

☐ ☒ b) Wood frame wall

1. All materials making up wall
2. Size and species of studs
3. Sheathing size, type and nailing schedule
4. Headers sized
5. Gable end showing balloon framing detail or gable truss and wall hinge bracing detail
6. All required fasteners for continuous tie from roof to foundation (truss anchors, straps, anchor bolts and washers)
7. Roof assembly shown here or on roof system detail (FBC104.2.1 Roofing system, materials, manufacturer, fastening requirements and product evaluation with wind resistance rating)
8. Fire resistant construction (if applicable)
9. Fireproofing requirements
10. Show type of termite treatment (termiteicide or alternative method)
11. Slab on grade
  - a. Vapor retarder (6Mil. Polyethylene with joints lapped 6 inches and sealed)
  - b. Must show control joints, synthetic fiber reinforcement or welded wire fabric reinforcement and supports
12. Indicate where pressure treated wood will be placed
13. Provide insulation R value for the following:
  - a. Attic space
  - b. Exterior wall cavity
  - c. Crawl space (if applicable)

☐ ☐ c) Metal frame wall and roof (designed, signed and sealed by Florida Prof. Engineer or Architect)

☐ ☐ Floor Framing System:

- a) Floor truss package including layout and details, signed and sealed by Florida Registered Professional Engineer
- b) Floor joist size and spacing
- c) Girder size and spacing
- d) Attachment of joist to girder
- e) Wind load requirements where applicable

☐ ☒ Plumbing Fixture layout

☐ ☒ Electrical layout including:

- a) Switches, outlets/receptacles, lighting and all required GFCI outlets identified
- b) Ceiling fans
- c) Smoke detectors
- d) Service panel and sub-panel size and location(s)
- e) Meter location with type of service entrance (overhead or underground)
- f) Appliances and HVAC equipment

☐ ☒ HVAC information

- a) Manual J sizing equipment or equivalent computation
- b) Exhaust fans in bathroom

☐ ☐ Energy Calculations (dimensions shall match plans)

☐ ☐ Gas System Type (LP or Natural) Location and BTU demand of equipment

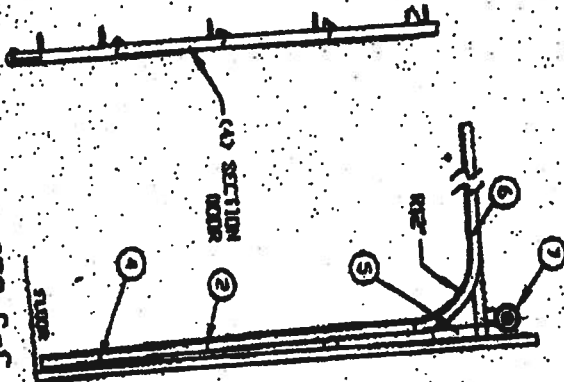
☐ ☐ Disclosure Statement for Owner Builders

☐ ☐ Notice Of Commencement

☐ ☐ Private Potable Water

- a) Size of pump motor
- b) Size of pressure tank
- c) Cycle stop valve if used

WEST PART OF LAND LONG SYSTEM  
EXTENDING SOUTHWEST CORNER  
TOWARD BRIDGE QUARTERMASTER



16'-0" MAX WIDTH

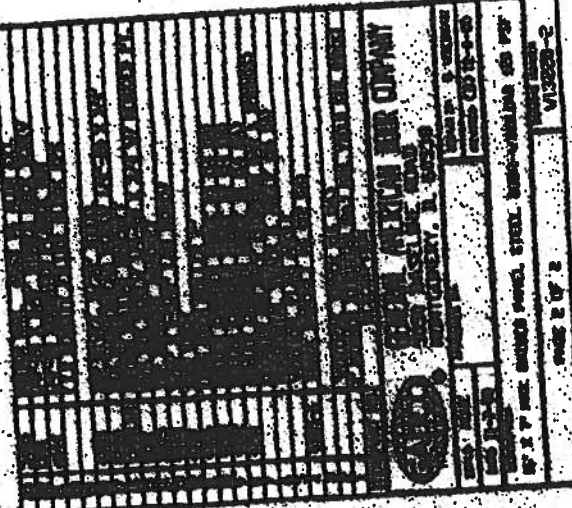
DESIGN LOAD +200 PSF & -200 PSF  
TEST LOAD +300 PSF & -300 PSF

| QUANTITY | DESCRIPTION                | UNIT | PRICE | TOTAL |
|----------|----------------------------|------|-------|-------|
| 16       | STEEL - 1/2" X 1/4" X 1/4" | LB   | 23    | 368   |
| 7        | STEEL - 1/2" X 1/4" X 1/4" | LB   | 23    | 161   |
| 23       | STEEL - 1/2" X 1/4" X 1/4" | LB   | 23    | 529   |
| 5        | STEEL - 1/2" X 1/4" X 1/4" | LB   | 23    | 115   |
| 5        | STEEL - 1/2" X 1/4" X 1/4" | LB   | 23    | 115   |
| 2 IN.    | STEEL - 1/2" X 1/4" X 1/4" | LB   | 23    | 46    |

|              |                  |       |            |          |
|--------------|------------------|-------|------------|----------|
| 100-100000-1 | SEARCHED INDEXED | FILED | APR 2 1962 | NEW YORK |
|--------------|------------------|-------|------------|----------|

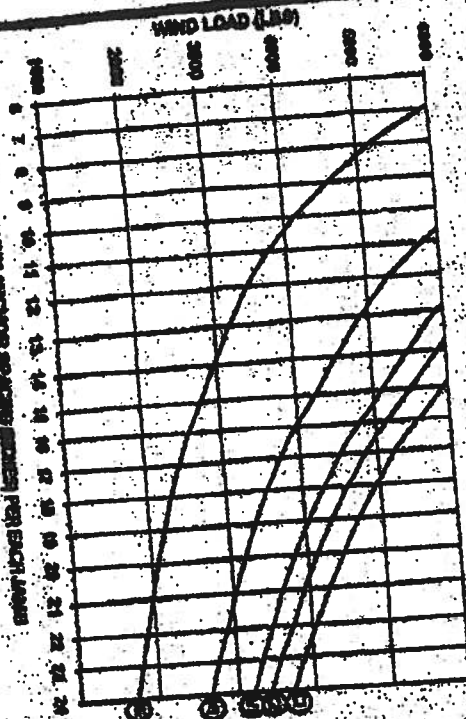


RECEIVED MAR 2002



This set of drawings only  
pertains to the product(s)  
identified as the product(s)  
illustrated and described herein  
represent the configuration(s),  
dimensions and installation(s) of  
the above noted.

WIND LOAD VS ANCHOR SPACING



WIND LOAD (PSF) vs. ANCHOR SPACING (FEET) PER EACH ANCHOR

DESIGN WIND X SPACING DOOR AREA WIDTH-FT X HEIGHT-FT = WIND LOAD (PSF)

EXAMPLE

- 30 LBS X 0.6 FT WIDE X 8 FT HIGH = 3000 LBS
- 1. USE 2" SPACING
- 2. USE 2" SPACING
- 3. USE 1" SPACING
- 4. USE 1" SPACING
- 5. USE 1" SPACING
- 6. USE 1" SPACING
- 7. USE 1" SPACING
- 8. USE 1" SPACING
- 9. USE 1" SPACING
- 10. USE 1" SPACING



3/8/2004  
FBI  
FEDERAL BUREAU OF INVESTIGATION  
DEPARTMENT OF JUSTICE  
WASHINGTON, D.C. 20535

# 2x6 JAMB TO SUPPORTING STRUCTURE ATTACHMENT

2x6 PRESSURE TREATED GRADE #2 OR BETTER SOUTHERN PINE  
JAMB SHALL BE ANCHORED TO BUILDING WOOD FRAME  
GROUDED AND REINFORCED CONCRETE COLUMNS  
OR COLUMNS OR REINFORCED CONCRETE COLUMNS

1. ALL JAMB STUDS SURROUNDING STRUCTURE TO BE SECURED BY  
REINFORCED GROUTED OR ANCHORED WITH ONE CONSIDERATION GIVEN TO  
INSTALLATION WITH CENTER THROUGH FASTENERS

2. ALL JAMB STUDS SURROUNDING STRUCTURE AND FASTENERS TO COMPLY WITH ALL  
APPLICABLE CODES INCLUDING SPECIFIC STANDARDS FOR HARDWARE RESISTANT  
REINFORCED CONCRETE STUDS IN CONCRETE

3. ALL FASTENERS TO BE INSTALLED IN STRICT ACCORDANCE WITH  
MANUFACTURER'S SPECIFICATIONS, INSTRUCTIONS AND RECOMMENDATIONS

4. JAMB STUDS AND JAMB STUDS AT EACH END OF JAMB STUDS SHALL BE  
PROPERLY GROUDED, GROUTED, ANCHORED AND SHALL CONSIST OF A MINIMUM  
OF THREE (3) LAMINATIONS OF 2x6 PRESSURE TREATED SOUTHERN PINE ONE  
GRADE OR BETTER WALL STUDS CONTINUOUS FROM FLOORING TO DOUBLE TOP  
PLATE

5. GROUTED OR REINFORCED CONCRETE WOOD STUD SHALL BE GROUDED TO  
SILL, GROUTED AND REINFORCED CONCRETE COLUMN, ANCHOR STUDS AND END STUDS  
COLUMNS OR REINFORCED CONCRETE STUDS WITH ANCHOR STUDS WITH A  
MINIMUM NET AREA COMPRESSIVE STRENGTH OF 200 PSI GROUT WITH A  
MINIMUM NET AREA COMPRESSIVE STRENGTH OF 200 PSI REINFORCED CONCRETE COLUMNS  
WITH A MINIMUM COMPRESSIVE STRENGTH OF 2000 PSI

6. END STUDS LISTED ARE THE MINIMUM ALLOWABLE END STUDS

7. ANCHORS FOR CONCRETE AND CONCRETE MASONRY UNITS GROUT SHALL HAVE A  
MINIMUM 2" EXIST DISTANCE FROM ALL SIDES OF CONCRETE OR CONCRETE  
MASONRY UNITS, ANCHORS FOR CONCRETE AND CMU SHALL HAVE A MINIMUM  
SPACING OF 3'-4"

8. LAG SCREWS SHALL BE CENTERED IN ONE OF THE 1-1/2" DIMENSION FACES  
OF THE TUBES OR WALL STUDS

9. WOODS ARE REQUIRED ON ALL FASTENERS

10. THE WIND LOAD VS. ANCHOR SPACING CHART IS FOR A MAXIMUM DOOR SIZE  
OF 10' X 8' AT A PRESSURE OF 10' EXIST WIND LOAD

11. FOR THE UPPER THREE FLOORING, STEEL JAMB BRACKETS, BRACKETS SHALL  
BE CENTERED BETWEEN THE TWO CLOSEST DOOR WIND AND ANCHORS 2x6 WIND  
STEEL JAMB BRACKET IS NOT CENTERED BETWEEN THE TWO CLOSEST DOOR WIND  
AND ANCHORS, AND AN ANCHORING 2x6 WIND JAMB BRACKET IS EQUALLY  
CENTERED IN TWO WIND JAMB BRACKET

|                                 |                              |
|---------------------------------|------------------------------|
| FEDERAL BUREAU OF INVESTIGATION |                              |
| DEPARTMENT OF JUSTICE           |                              |
| WASHINGTON, D.C. 20535          |                              |
| DATE                            | 3/8/2004                     |
| TIME                            | 10:00 AM                     |
| BY                              | SP-10                        |
| TO                              | SP-10                        |
| FROM                            | SP-10                        |
| SUBJECT                         | DOOR TO STRUCTURE ATTACHMENT |
| FILE NO.                        | 100-100000                   |
| INDEXED                         | YES                          |
| FILED                           | YES                          |



FEB - 4 REC'D

January 31, 2002

**TO: OUR FLORIDA CUSTOMERS:**

Effective February 1, 2002, the following TAMKO shingles, as manufactured at TAMKO's Tuscaloosa, Alabama, facility, comply with ASTM D-3161, Type I modified to 110 mph. Testing was conducted using four nails per shingle. These shingles also comply with Florida Building Code TAS 100 for wind driven rain.

- Glass-Seal AR
- Elite Glass-Seal AR
- ASTM Heritage 30 AR (formerly ASTM Heritage 25 AR)
- Heritage 40 AR (formerly Heritage 30 AR)
- Heritage 50 AR (formerly Heritage 40 AR)

All testing was performed by Florida State certified independent labs.

Please direct all questions to TAMKO's Technical Services Department at 1-800-641-4691.

**TAMKO Roofing Products, Inc.**



(CONTINUED from Pg. 3)

• Glass-Seal  
• Glass-Seal AR

• Elite Glass-Seal®  
• Elite Glass-Seal® AR

### THREE-TAB ASPHALT SHINGLES

FOR ALTERNATE VALLEY APPLICATION METHODS, PLEASE CONTACT TAMKO'S TECHNICAL SERVICES DEPARTMENT.

#### 18. HIP AND RIDGE FASTENING DETAIL

Apply the shingles with a 5 in. exposure beginning at the bottom of the hip or from the end of the ridge opposite the direction of the prevailing winds. Secure each shingle with one fastener 5-1/2 in. back from the exposed end and 1 in. up from the edge. Do not nail directly into the sealant.

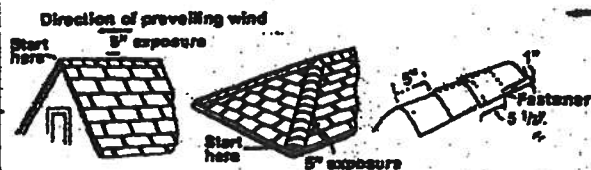
TAMKO recommends the use of TAMKO Hip & Ridge shingle products. Where matching colors are available, it is acceptable to use TAMKO's Glass-Seal or Elite Glass-Seal shingles cut down to 12 in. pieces.

**NOTE:** AR type shingle products should be used as Hip & Ridge on Glass-Seal AR and Elite Glass-Seal AR shingles.

Fasteners should be 1/4 in. longer than the one used for shingles.

IMPORTANT: PRIOR TO INSTALLATION, CARE NEEDS TO BE TAKEN TO PREVENT DAMAGE WHICH CAN OCCUR WHILE BENDING SHINGLES IN COOL WEATHER.

THESE ARE THE MANUFACTURER'S APPLICATION INSTRUCTIONS FOR THE ROOFING CONDITIONS DESCRIBED. TAMKO ROOFING PRODUCTS, INC. ASSUMES NO RESPONSIBILITY FOR LEAKS OR OTHER ROOFING DEFECTS RESULTING FROM FAILURE TO FOLLOW THE MANUFACTURER'S INSTRUCTIONS.



THIS PRODUCT IS COVERED BY A LIMITED WARRANTY. THE TERMS OF WHICH ARE PRINTED ON THE WRAPPER.

#### IMPORTANT - READ CAREFULLY BEFORE OPENING BUNDLE

In this paragraph "You" and "Your" refer to the installer of the shingles and the owner of the building on which these shingles will be installed. This is a legally binding agreement between You and TAMKO Roofing Products, Inc. ("TAMKO"). By opening this bundle You agree: (a) to install the shingles strictly in accordance with the instructions printed on this wrapper; or (b) that shingles which are not installed strictly in accordance with the instructions printed on this wrapper are sold "AS IS" and are not covered by the limited warranty that is also printed on this wrapper, or any other warranty, including, but not limited to (except where prohibited by law) implied warranties of MERCHANTABILITY and FITNESS FOR USE.

Visit Our Web Site at  
[www.tamko.com](http://www.tamko.com)

|                    |                                        |
|--------------------|----------------------------------------|
| Central District   | 220 West 4th St., Joplin, MO 64801     |
| Northeast District | 4500 Tamko Dr., Frederick, MD 21701    |
| Southeast District | 2300 35th St., Tuscaloosa, AL 35401    |
| Southwest District | 7910 S. Central Exp., Dallas, TX 75216 |
| Western District   | 5300 East 43rd Ave., Denver, CO 80216  |

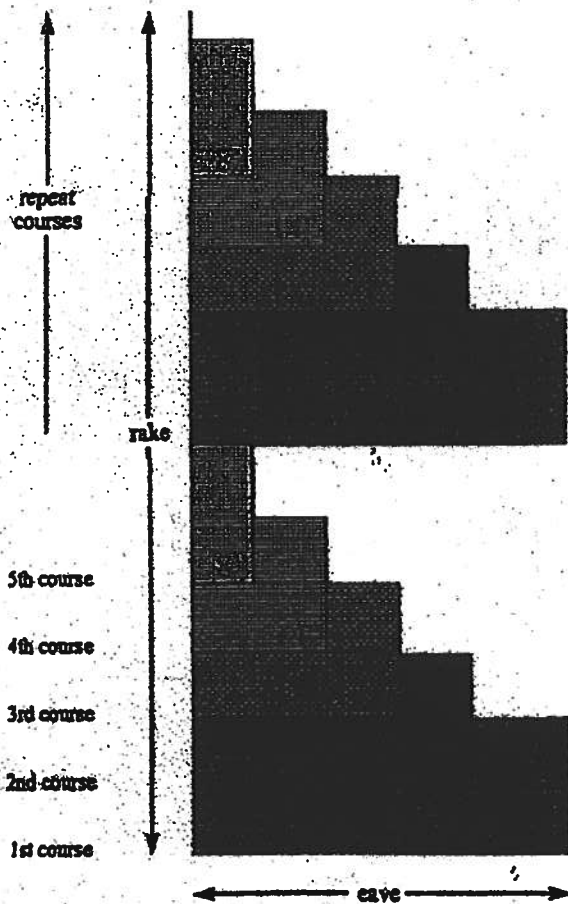
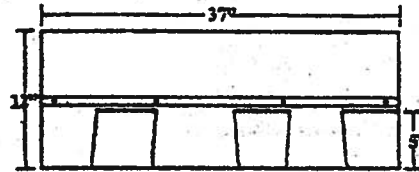
800-641-4891  
800-388-2055  
800-228-2656  
800-443-1834  
800-530-8888

07/01

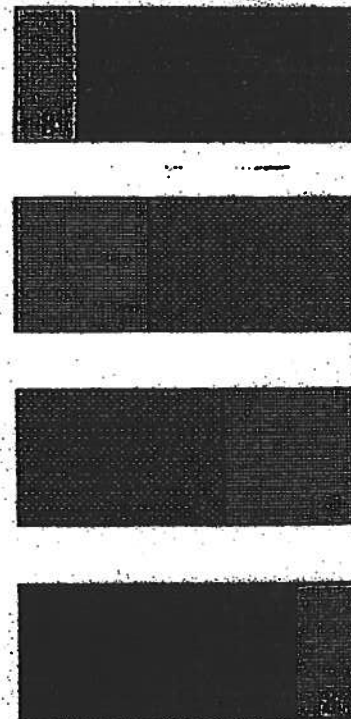


## Application Instructions For Heritage® 25 Series Shingles

| SPECIFICATIONS (APPROX.)   |     |
|----------------------------|-----|
| Length                     | 37" |
| Width                      | 12" |
| Bundles per Sq.            | 3   |
| Shingles per Sq.           | 78  |
| Shingles per Bundle        | 26  |
| Coverage per Sq. (Sq. Ft.) | 100 |
| Exposure                   | 5"  |



The 4 cuts in the first 10 courses:



In the first 10 courses, there are 4 cuts and no waste.

When you reach the other side of the roof, whatever has to be trimmed off can be used in the field of roofing.

For additional application information consult the application instructions printed on the product package.

**NOTE:** These application instructions apply only to Heritage 25 and Heritage 25 AR shingles.



## Application Instructions for

- Glass-Seal
  - Glass-Seal AR
  - Elite Glass-Seal®
  - Elite Glass-Seal® AR
- ### THREE-TAB ASPHALT SHINGLES

THESE ARE THE MANUFACTURER'S APPLICATION INSTRUCTIONS FOR THE ROOFING CONDITIONS DESCRIBED. TAMKO ROOFING PRODUCTS, INC. ASSUMES NO RESPONSIBILITY FOR LEAKS OR OTHER ROOFING DEFECTS RESULTING FROM FAILURE TO FOLLOW THE MANUFACTURER'S INSTRUCTIONS.

THIS PRODUCT IS COVERED BY A LIMITED WARRANTY, THE TERMS OF WHICH ARE PRINTED ON THE WRAPPER. IN COLD WEATHER (BELOW 40°F), CARE MUST BE TAKEN TO AVOID DAMAGE TO THE EDGES AND CORNERS OF THE SHINGLES.

**IMPORTANT:** It is not necessary to remove the plastic strip from the back of the shingles.

#### 1. ROOF DECK

These shingles are for application to roof decks capable of receiving and retaining fasteners, and to inclines of not less than 2 in. per foot. For roofs having pitches 2 in. per foot to less than 4 in. per foot, refer to special instructions titled "Low Slope Application". Shingles must be applied properly. TAMKO assumes no responsibility for leaks or defects resulting from improper application, or failure to properly prepare the surface to be roofed over.

**NEW ROOF DECK CONSTRUCTION:** Roof deck must be smooth, dry and free from warped surfaces. It is recommended that metal drip edges be installed at eaves and rakes.

**PLYWOOD:** All plywood shall be exterior grade as defined by the American Plywood Association. Plywood shall be a minimum of 3/8 in. thickness and applied in accordance with the recommendations of the American Plywood Association.

**SHEATHING BOARDS:** Boards shall be well-seasoned tongue-and-groove boards and not over 6 in. nominal width. Boards shall be at 1 in. nominal minimum thickness. Boards shall be properly spaced and nailed.

#### 2. VENTILATION

Inadequate ventilation of attic spaces can cause accumulation of moisture in winter months and a build up of heat in the summer. These conditions can lead to:

1. Vapor Condensation
2. Buckling of shingles due to deck movement
3. Rotting of wood members
4. Premature failure of roof

To insure adequate ventilation and circulation of air, place louvers of sufficient size high in the gable ends and/or install continuous ridge and soffit vents.

FHA minimum property standards require one square foot of net free ventilation area to each 150 square feet of space to be vented, or one square foot per 300 square feet if a vapor barrier is installed on the warm side of the ceiling or if at least one half of the ventilation is provided near the ridge. If the ventilation openings are screened, the total area should be doubled.

IT IS PARTICULARLY IMPORTANT TO PROVIDE ADEQUATE VENTILATION.

#### 3. FASTENING

**NAILS:** TAMKO recommends the use of nails as the preferred method of application.

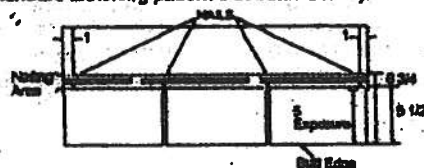
**WIND CAUTION:** Extreme wind velocities can damage these shingles after application when proper sealing of the shingles does not occur. This can especially be a problem if the shingles are applied in cooler months or in areas on the roof that do not receive direct sunlight. These

conditions may impede the sealing of the adhesive strips on the shingles. The inability to seal down may be compounded by prolonged cold weather conditions and/or blowing dust. In these situations, hand sealing of the shingles is recommended. Shingles must also be fastened according to the fastening instructions described below.

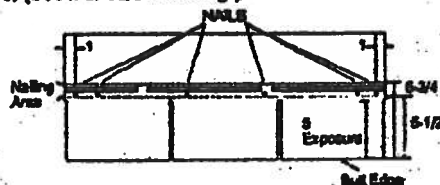
Correct placement of the fasteners is critical to the performance of the shingle. If the fasteners are not placed as shown in the diagram and described below, TAMKO will not be responsible for any shingles blown off or displaced. TAMKO will not be responsible for damage to shingles caused by winds or gusts exceeding gale force. Gale force shall be the standard as defined by the U.S. Weather Bureau.

**FASTENING PATTERNS:** Fasteners must be placed above or below the factory applied sealant in an area between 5-1/2" and 6-3/4" from the butt edge of the shingle. Fasteners should be located horizontally according to the diagram below. Do not nail into the sealant. TAMKO recommends nailing below the sealant whenever possible for greater wind resistance.

1) Standard Fastening Pattern. (For use on decks with slopes 2 in. per foot to 21 in. per foot.) One fastener 1 in. back from each end and one 12 in. back from each end of the shingle for a total of 4 fasteners. (See standard fastening pattern illustrated below.)



2) Mansard or High Wind Fastening Pattern. (For use on decks with slopes greater than 21 in. per foot.) One fastener 1 in. back from each end and one fastener 10-1/2 in. back from each end and one fastener 13-1/2 in. back from each end for a total of 6 fasteners per shingle. (See Mansard fastening pattern illustrated below.)



**NAILS:** TAMKO recommends the use of nails as the preferred method of application. Standard type roofing nails should be used. Nail shanks should be made of minimum 12-gauge wire, and a minimum head diameter of 3/8 in. Nails should be long enough to penetrate 3/4 in.

(Continued)

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|                    |                                        |              |
|--------------------|----------------------------------------|--------------|
| Central District   | 220 West 4th St., Joplin, MO 64801     | 800-641-4691 |
| Northeast District | 4500 Tamko Dr., Frederick, MD 21701    | 800-368-2055 |
| Southeast District | 2300 35th St., Tuscaloosa, AL 35401    | 800-228-2656 |
| Southwest District | 7910 S. Central Exp., Dallas, TX 75216 | 800-443-1834 |
| Western District   | 5300 East 43rd Ave., Denver, CO 80216  | 800-530-8658 |

0701

# TAMKO

ROOFING PRODUCTS

(CONTINUED from Pg. 2)

## • Glass-Seal • Glass-Seal AR • Elite Glass-Seal® • Elite Glass-Seal® AR

### THREE-TAB ASPHALT SHINGLES

with quick setting asphalt adhesive cement immediately upon installation. Spots of cement must be equivalent in size to a 3.25 piece and applied to shingles with a 5 in. exposure, use 6 fasteners per shingle. See Section 3 for the Mansard Fastening Pattern.

#### S. RE-ROOFING

Before re-roofing, be certain to inspect the roof decks. All plywood shall meet the requirements listed in Section 1.

Nail down or remove curled or broken shingles from the existing roof. Replace all missing shingles with new ones to provide a smooth base. Shingles that are buckled usually indicate warped decking or protruding nails. Hammer down all protruding nails or remove them and re-fasten in a new location. Remove all drip edge metal and replace with new.

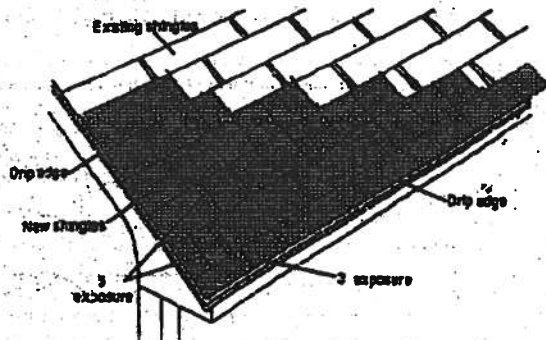
If re-roofing over an existing roof where new flashing is required to protect against ice dams (freeze/thaw cycle of water and/or the backup of water in frozen or clogged gutters), remove the old roofing to a point at least 24 in. beyond the interior wall line and apply TAMKO's Moisture Guard Plus® waterproofing underlayment. Contact TAMKO's Technical Services Department for more information.

The nailing procedure described below is the preferred method for re-roofing over square tab strip shingles with a 5 in. exposure.

**Starter Course:** Begin by using TAMKO Shingle Starter or by cutting shingles into 5 x 36 inch strips. This is done by removing the 5 in. tabs from the bottom and approximately 2 in. from the top of the shingles so that the remaining portion is the same width as the exposure of the old shingles. Apply the starter piece so that the self-sealing adhesive lies along the eaves and is even with the existing roof. The starter strip should be wide enough to overhang the eaves and carry water into the gutter. Remove 3 in. from the length of the first starter shingle to ensure that the joints from the old roof do not align with the new.

**First Course:** Cut off approximately 2 in. from the bottom edge of the shingles so that the shingles fit beneath the existing third course and align with the edge of the starter strip. Start the first course with a full 36 in. long shingle and fasten according to the instructions printed in Section 3.

**Second and Succeeding Courses:** According to the off-set application method you choose to use, remove the appropriate length from the



rake end of the first shingle in each succeeding course. Place the top edge of the new shingle against the butt edge of the old shingles in the courses above. The full width shingle used on the second course will reduce the exposure of the first course to 3 in. The remaining courses will automatically have a 5 in. exposure.

#### S. VALLEY APPLICATION

Over the shingle underlayment, center a 36 in. wide sheet of TAMKO Nail-Fast® or a minimum 50 lb. roll roofing in the valley. Nail the felt only where necessary to hold it in place and then only nail the outside edges.

**IMPORTANT: PRIOR TO INSTALLATION WARM SHINGLES TO PREVENT DAMAGE WHICH CAN OCCUR WHILE BENDING SHINGLES TO FORM VALLEY.**

- Apply the first course of shingles along the eaves of one of the intersecting roof planes and across the valley.

**Note:** For proper flow of water over the trimmed shingle, always start applying the shingles on the roof plane that has the lower slope or less height.

- Extend the end shingle at least 12 in. onto the adjoining roof. Apply succeeding courses in the same manner, extending them across the valley and onto the adjoining roof.
- Do not trim if the shingle length exceeds 12 in. Lengths should vary.
- Press the shingles tightly into the valley.
- Use normal shingle fastening methods.

**Note:** No fastener should be within 6 in. of the valley centerline, and two fasteners should be placed at the end of each shingle crossing the valley.

- To the adjoining roof plane, apply one row of shingles extending it over previously applied shingles and trim a minimum of 2 in. back from the centerline of the valley.

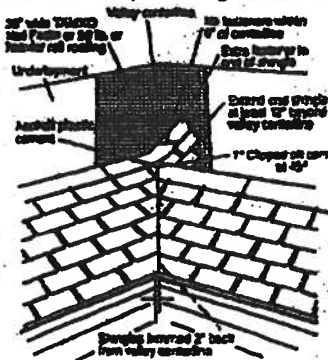
**Note:** For a neater installation, snap a chalkline over the shingles for guidance.

- Clip the upper corner of each shingle at a 45-degree angle and embed the end of the shingle in a 3 in. wide strip of asphalt plastic cement. This will prevent water from penetrating between the courses by directing it into the valley.

**CAUTION:**  
Adhesive must be applied in smooth, thin, even layers.

Excessive use of adhesive will cause blistering to this product.

TAMKO assumes no responsibility for blistering.



(Continued)

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|                    |                                        |              |
|--------------------|----------------------------------------|--------------|
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| Western District   | 5300 East 43rd Ave., Denver, CO 80216  | 800-530-8868 |

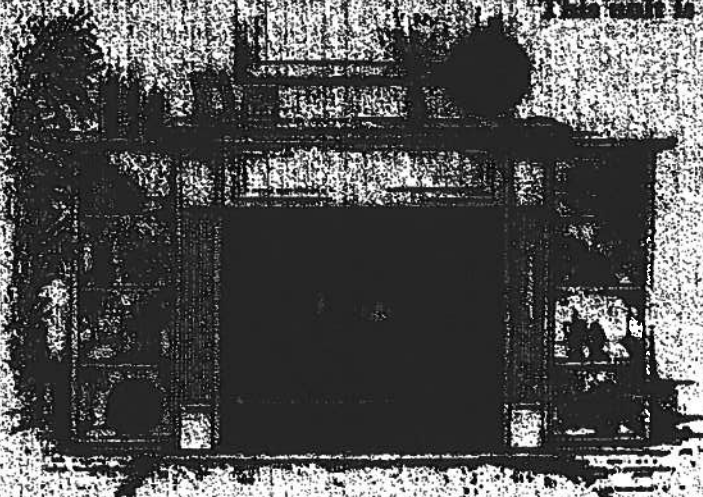
07/01

# VENT-ER-RE

This unit is A.C.A. certified as a heater with 90% heat efficiency.

No chimney or flue system required.

Wide selection of factory installed options offered.

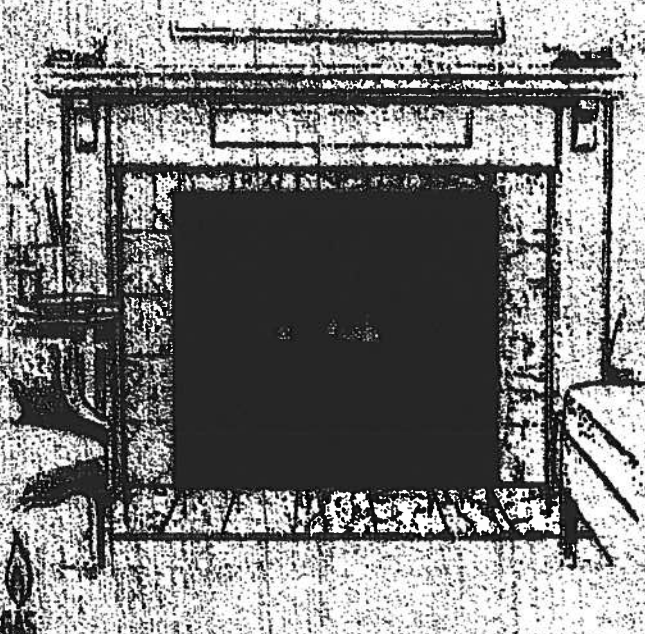
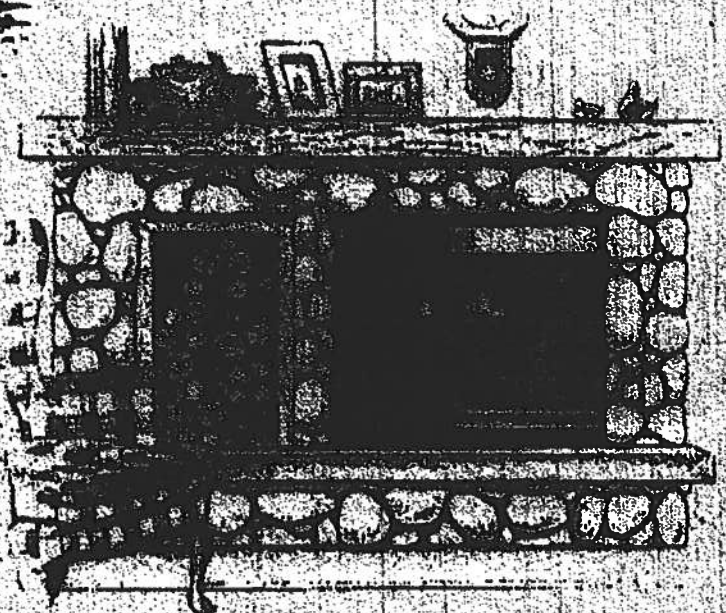


## VF-4000

- 14,000 - 25,000 Btu/hr with manual control valve
- 14,000 - 25,000 Btu/hr with millivolt control valve
- Fully assembled and ready to install
- Attractive wood surrounds available
- 15" x 30" fixed or operable screen opening

## VF-5000

- 25,000 Btu/hr millivolt variable heat output
- 15" X 30" glass or screen viewing area
- Clean burning, safe and easy to install
- Realistic charred oak logs with glowing embers

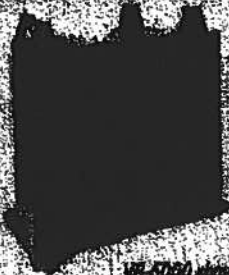


## VF-6000

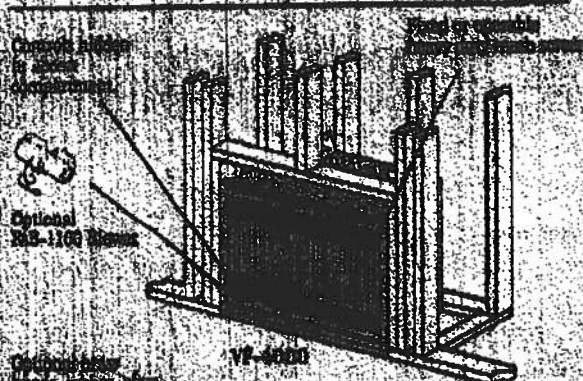
- 32,000 Btu/hr millivolt variable heat output
- Beautiful 20" X 34" glass or screen viewing area
- Will operate during a power failure
- Designed for large rooms

**SUPERIOR**

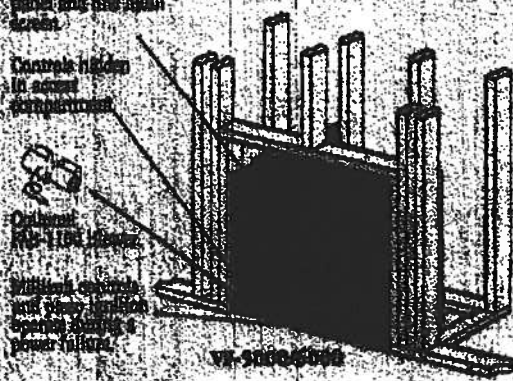
# CONCRETE PEPPER SURROUND



VF-5000 surround



VF-4000



VF-5000/5000C

## SURROUNDING

The Concrete Pepper Surround is hand crafted using a combination of solid Pepper and Pepper veneer. Using the unique wood type of Pepper allows you the option to paint or stain this elegantly detailed surround. The surround is constructed using easy to maintain cam locks, and available in corner and wall units.



Distributed by:



Refractory hot batch panels



Cast liner kit



Screen panel kit



Front lower kit (For VF-4 only)



Screen panel kit (For VF-5 & VF-6 only)



Arch kit (For VF-5 & VF-6 only)



Glass door kit (For VF-5 & VF-6 only)



Brick band (For VF-5 & VF-6 only)

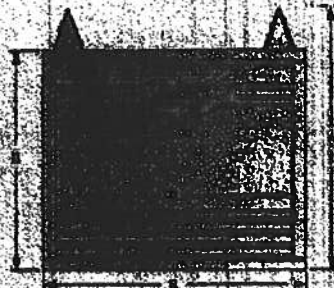


Wall switch or optional wiring (For VF-4, VF-5 & VF-6)

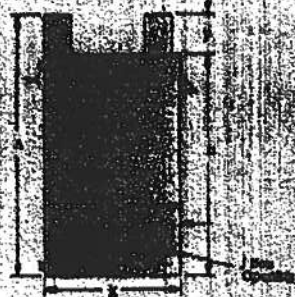


Wall thermostat (For VF-4, VF-5 & VF-6)

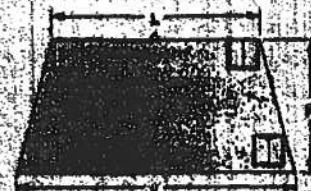
## Front View



## Left Side View



## Top View



## Free-Free Product Dimensions

|              | VF-4000/5000C               | VF-5000C                    |
|--------------|-----------------------------|-----------------------------|
| Height       | 35-1/2"                     | 35-5/8"                     |
| Width        | 37"                         | 37"                         |
| Depth        | 15-1/2"                     | 15-1/2"                     |
| Weight       | 14,000 - 25,000             | 14,000 - 25,000             |
| Material     | Refractory hot batch panels | Refractory hot batch panels |
| Finish       | Paint or stain              | Paint or stain              |
| Installation | Easy to install             | Easy to install             |
| Warranty     | 1 year                      | 1 year                      |

## Bin Chart

| Model                 | Normal          | Propane         |
|-----------------------|-----------------|-----------------|
| VF-4000 normal        | 14,000 - 25,000 | 14,000 - 25,000 |
| VF-4000/5000C propane | 19,500 - 25,000 | 18,500 - 25,000 |
| VF-5000C              | 25,000 - 32,000 | 25,000 - 32,000 |

## Flaming Dimension

| Model         | Width | Height  | Depth   |
|---------------|-------|---------|---------|
| VF-4000/5000C | 37"   | 35-1/2" | 15-1/2" |
| VF-5000C      | 41"   | 35-5/8" | 15-1/2" |

NOTE: Dimensions and illustrations are not to scale. Product designs, material, dimensions, specifications, colors and prices subject to change without notice. Refer to ASH 221.11.2 standard and approved by A.S.A. Report # 12970017.

Contact your distributor for local telephone code information.



**SUPERIOR**

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REF 501444 REV 2/00

May 01 2003 07:51AM P2

PRX NO. :+36 758 4735

FROM: LAKE CITY INDUSTRIES

**AAMA/NWWDA 101/19.2-97  
TEST REPORT SUMMARY**

Rendered to:

**MI HOME PRODUCTS, INC.**

**SERIES/MODEL: 650 Fin  
TYPE: Aluminum Single Hung Window**

| Title of Test            | Results       |
|--------------------------|---------------|
| Rating                   | H-R40 52 x 72 |
| Overall Design Pressure  | +45.0 psf     |
| Operating Force          | -47.2 psf     |
| Air Infiltration         | 11 lb max.    |
| Water Resistance         | 0.13 cm/h     |
| Structural Test Pressure | 6.00 psf      |
| Deglazing                | +67.5 psf     |
| Forced Entry Resistance  | -70.8 psf     |
|                          | Passed        |
|                          | Grade 10      |

Reference should be made to Report No. 01-41134.01 dated 03/26/02 for complete test specimen description and data.

For ARCHITECTURAL TESTING, INC.

*Mark A. Hess*  
Mark A. Hess, Technician

MAH:nb

*Allen R. Reeves*  
1 APRIL 2002



II

Architectural Testing

**AAMA/NWDA 101/LS-2-97 TEST REPORT**

Rendered to

MI HOME PRODUCTS, INC.  
650 West Market Street  
P.O. Box 370  
Gratz, Pennsylvania 17030-0370

Report No: 01-41134.01  
Test Date: 03/07/02  
Report Date: 03/26/02  
Expiration Date: 03/07/06

**Project Summary:** Architectural Testing, Inc. (ATI) was contracted by MI Home Products, Inc. to perform tests on Series/Model 650 Fin, aluminum single hung window at their facility located in Elizabethville, Pennsylvania. The samples tested successfully met the performance requirements for a H-R40 52 x 72 rating.

**Test Specification:** The test specimen was evaluated in accordance with AAMA/NWDA 101/LS-2-97, *Voluntary Specifications for Aluminum, Vinyl (PVC) and Wood Windows and Glass Doors*.

**Test Specimen Description:**

Series/Model: 650 Fin

Type: Aluminum Single Hung Window

Overall Size: 4' 4-1/4" wide by 6' 0-3/8" high

Active Sash Size: 4' 1-3/4" wide by 3' 0-5/8" high

Daylight Opening Size: 3' 11-3/8" wide by 2' 9-1/2" high

Screen Size: 4' 0-1/4" wide by 2' 11-1/8" high

Finish: All aluminum was white.

**Glazing Details:** The active and fixed lites utilized 5/8" thick, sealed insulating glass constructed from two sheets of 1/8" thick, clear annealed glass and a metal reinforced butyl spacer system. The active sash was channel glazed utilizing a flexible vinyl wrap-around gasket. The fixed lite was interior glazed against double-sided adhesive foam tape and secured with PVC snap-in glazing beads.

130 Derry Court  
York, PA 17402-9405  
phone: 717.764.7700  
fax: 717.764.4129  
www.archtest.com

Allen N. Reeves  
1 APRIL 2002



III

Test Specimen Description: (Continued)

Weatherstripping:

| Description                                           | Quantity | Location                              |
|-------------------------------------------------------|----------|---------------------------------------|
| 0.230" high by 0.270" backed polypile with center fin | 1 Row    | Fixed meeting rail                    |
| 0.250" high by 0.187" backed polypile with center fin | 2 Rows   | Active sash stiles                    |
| 1/2" x 1/2" dust plug                                 | 4 Pieces | Active sash, top and bottom of stiles |
| 1/4" foam-filled vinyl bulb seal                      | 1 Row    | Active sash, bottom rail              |

**Frame Construction:** The frame was constructed of extruded aluminum with coped, butted, and sealed corners fastened with two #8 x 1" screws through the head and sill into each jamb screw boss. End caps were utilized on the ends of the fixed meeting rail and secured with two 1-1/4" screws per cap. Meeting rail was secured to the frame utilizing two 1-1/4" screws.

**Sash Construction:** The sash was constructed of extruded aluminum with coped, butted, and sealed corners fastened with two #8 x 1-1/2" screws through the rails into each jamb screw boss.

**Screen Construction:** The screen was constructed from roll-formed aluminum with keyed corners. The fiberglass mesh was secured with a flexible spline.

Hardware:

| Description                | Quantity | Location                                                                 |
|----------------------------|----------|--------------------------------------------------------------------------|
| Metal cam lock with keeper |          | Midspace, active meeting rail with keeper adjacent on fixed meeting rail |
| Plastic tilt latch         | 2        | Active sash, meeting rail ends                                           |
| Metal tilt pin             | 2        | Active sash, bottom rail ends                                            |
| Balance assembly           | 2        | One in each jamb                                                         |
| Screen plunger             | 2        | 4" from rail ends on top rail                                            |



IV

**Test Specimen Description: (Continued)**

**Drainage:** Sloped sill

**Reinforcement:** No reinforcement was utilized.

**Installation:** The test specimen was installed into a 2 x 8 #2 Spruce-Pine-Fir wood test track with #8 x 1-5/8" drywall screws every 8" on center around the nail fin. Polyurethane was used as a sealant under the nail fin and around the exterior perimeter.

**Test Results:**

The results are tabulated as follows:

| Paragraph | Title of Test - Test Method                             | Results                  | Allowed                     |
|-----------|---------------------------------------------------------|--------------------------|-----------------------------|
| 2.2.1.6.1 | Operating Force                                         | 11 lbs                   | 30 lbs max                  |
|           | Air Infiltration (ASTM E 283-91)<br>@ 1.57 psf (25 mph) | 0.13 cfm/ft <sup>2</sup> | 0.3 cfm/ft <sup>2</sup> max |

*Note #1: The tested specimen meets the performance levels specified in AAMA/NWDA 101/L.S. 2-97 for air infiltration.*

|         |                                                                                                                                                                                         |                |                          |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------|
|         | Water Resistance (ASTM E 547-00)<br>(with and without screen)<br>WTP = 2.86 psf                                                                                                         | No leakage     | No leakage               |
| 2.1.4.1 | Uniform Load Deflection (ASTM E 330-97)<br>(Measurements reported were taken on the meeting rail)<br>(Loads were held for 33 seconds)<br>@ 25.9 psf (positive)<br>@ 34.7 psf (negative) | 0.42"<br>0.43" | 0.26" max.<br>0.26" max. |

*\*Exceeds L/175 for deflection, but passes all other test requirements.*

|         |                                                                                                                                                                                         |                |                          |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------|
| 2.1.4.2 | Uniform Load Structural (ASTM E 330-97)<br>(Measurements reported were taken on the meeting rail)<br>(Loads were held for 10 seconds)<br>@ 38.9 psf (positive)<br>@ 52.1 psf (negative) | 0.02"<br>0.02" | 0.18" max.<br>0.18" max. |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------|

*Allen H. Reeves*  
1 APRIL 2002



**Test Specimen Description: (Continued)**

| <u>Paragraph</u> | <u>Title of Test - Test Method</u>                              | <u>Results</u> | <u>Allowed</u> |
|------------------|-----------------------------------------------------------------|----------------|----------------|
| 2.2.1.6.2        | Deglazing Test (ASTM E 987)<br>In operating direction at 70 lbs |                |                |
|                  | Meeting rail                                                    | 0.12"/25%      | 0.50"/100%     |
|                  | Bottom rail                                                     | 0.12"/25%      | 0.50"/100%     |
|                  | In remaining direction at 50 lbs                                |                |                |
|                  | Left stile                                                      | 0.06"/12%      | 0.50"/100%     |
|                  | Right stile                                                     | 0.06"/12%      | 0.50"/100%     |
|                  | Forced Entry Resistance (ASTM F 588-97)                         |                |                |
|                  | Type: A                                                         |                |                |
|                  | Grade: 10                                                       |                |                |
|                  | Lock Manipulation Test                                          | No entry       | No entry       |
|                  | Tests A1 through A5                                             | No entry       | No entry       |
|                  | Test A7                                                         | No entry       | No entry       |
|                  | Lock Manipulation Test                                          | No entry       | No entry       |

**Optional Performance**

|     |                                                                                                                                       |            |            |
|-----|---------------------------------------------------------------------------------------------------------------------------------------|------------|------------|
| 4.3 | Water Resistance (ASTM E 547-00)<br>(with and without screen)<br>WTP = 6.00 psf                                                       | No leakage | No leakage |
|     | Uniform Load Deflection (ASTM E 330-97)<br>(Measurements reported were taken on the meeting rail)<br>(Loads were held for 33 seconds) |            |            |
|     | @ 45.0 psf (positive)                                                                                                                 | 0.47"      | 0.25" max. |
|     | @ 47.2 psf (negative)                                                                                                                 | 0.46"      | 0.26" max. |

*\*Exceeds L/175 for deflection, but passes all other test requirements.*

|                                                                                                                                       |       |  |
|---------------------------------------------------------------------------------------------------------------------------------------|-------|--|
| Uniform Load Structural (ASTM E 330-97)<br>(Measurements reported were taken on the meeting rail)<br>(Loads were held for 10 seconds) |       |  |
| @ 67.5 psf (positive)                                                                                                                 | 0.05" |  |
| @ 70.8 psf (negative)                                                                                                                 | 0.05" |  |

*Allen H. Reeves*  
1 APRIL 2002



VI

Detailed drawings, representative samples of the test specimen, and a copy of this report will be retained by ATI for a period of four years. The above results were secured by using the designated test methods and they indicate compliance with the performance requirements of the above referenced specification. This report does not constitute certification of this product, which may only be granted by the certification program administrator.

For ARCHITECTURAL TESTING, INC:

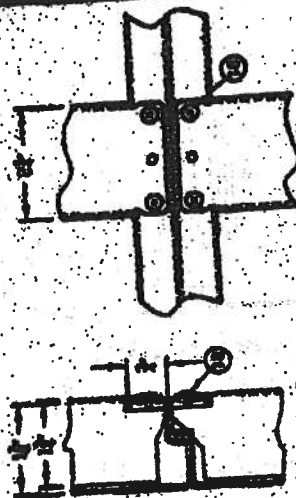
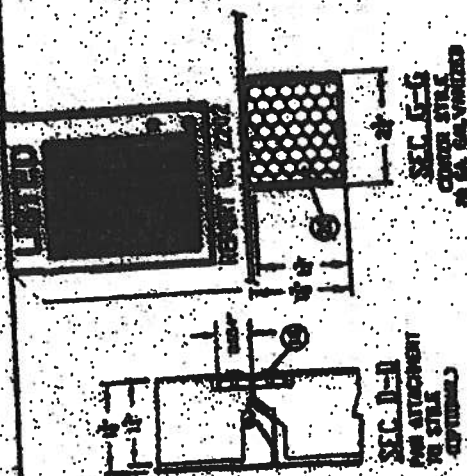
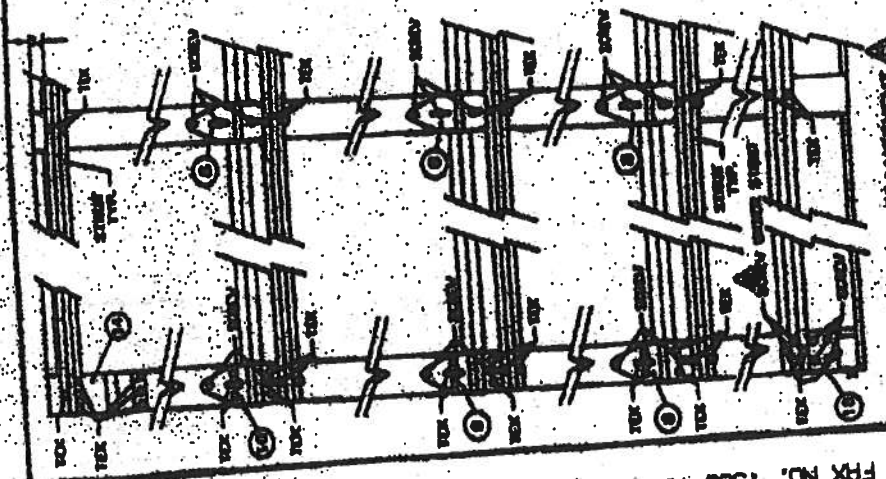
  
Mark A. Hens  
Technician

MAH:mb  
01-41134.01

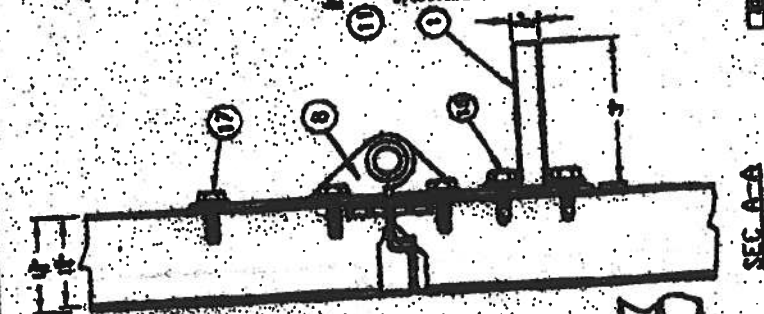
  
Allen N. Reeves, P.E.  
Director - Engineering Services  
1 APRIL 2002







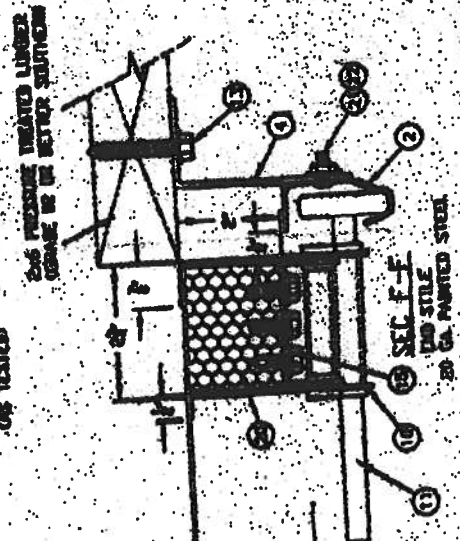
FOR ATTACHMENT TO STILE (OPTIONAL)



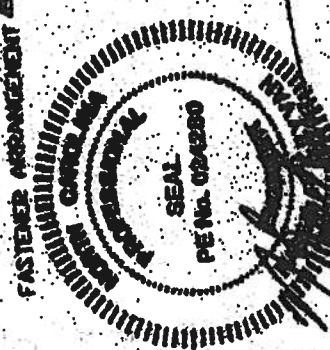
FOR ATTACHMENT TO STILE



FOR ATTACHMENT TO STILE



FOR ATTACHMENT TO STILE (OPTIONAL)



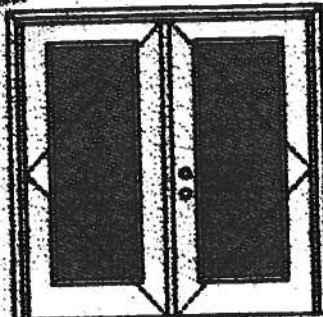
This seal on this drawing only certifies that the product illustrated and described herein conforms to the configuration, dimensions and tolerances of the door as tested.

|                                                                              |                          |
|------------------------------------------------------------------------------|--------------------------|
| <b>PELCO SYSTEM DOOR COMPANY</b><br>1000 S. 10TH AVE.<br>MILWAUKEE, WI 53219 |                          |
| DRAWING NO. 024280<br>SCALE: 1/4" = 1'-0"                                    | SHEET 2 OF 2<br>V13000-2 |



**XX****Glazed Outswing Unit**

COP-WL-JH1102-02

**WOOD-EDGE STEEL DOORS****APPROVED ARRANGEMENT:**

**Note:**  
Units of other sizes are covered by this report as long as the panels used do not exceed 36" x 66".

**Double Door**  
Maximum unit size = 66" x 66"

**Design Pressure**  
**+40.5/-40.5**  
Limited water unless special threshold design is used.

**Large-Missile Impact Resistance**

**Hurricane protective system (shutters) is REQUIRED.**

Actual design pressure and impact resistant requirements for a specific building design and geographic location is determined by ASCE 7-national, state or local building codes/specify the edition required.

**MINIMUM ASSEMBLY DETAIL:**

Compliance requires that minimum assembly details have been followed -- see MAD-WL-MA0012-02 and MAD-WL-MA0041-02.

**MINIMUM INSTALLATION DETAIL:**

Compliance requires that minimum installation details have been followed -- see MID-WL-MA0002-02.

**APPROVED DOOR STYLES:****1/4 GLASS:**

100 Series



120, 125 Series



130 Series



200 Series



222 Series

**1/2 GLASS:**

140 Series



160, 165 Series



120 Series



200 Series



12 04, 20 04, 24 04 Series



107 Series



103 Series



204 Series

\*This glass is also used in the following door styles: 5-panel; 5-panel with insert; 5-panel; 5-panel; 5-panel with insert.

**Johnson**  
**Entry Systems**

March 22, 2002  
Our marketing program of product improvement makes specifications, design and product  
and subject to change without notice.



Exclusively from

**Masonite**  
Masonite International Corporation

**XX****Glazed Outswing Unit**

CCP-WL-JH4162-02

**WOOD-EDGE STEEL DOORS****APPROVED DOOR STYLES:  
3/4 GLASS:**

404 Series



405 Series



406 Series

**FULL GLASS:**

140 Series



114, 120, 122 Series



132 Series



140 Series



200 Series

**CERTIFIED TEST REPORTS:**

NCTL 210-1897-7, 8, 9, 10, 11, 12; NCTL 210-1884-5, 6, 7, 8; NCTL 210-2178-1, 2, 3

Certifying Engineer and License Number: Barry D. Portney, P.E. / 16258.

Unit Tested in Accordance with Miami-Dade BCCO FA202.

Evaluation report NCTL-210-2794-1

Door panels constructed from 26-gauge 0.017" thick steel skins. Both stiles constructed from wood. Top end rails constructed of 0.041" steel. Bottom end rails constructed of 0.021" steel. Interior cavity of slab filled with rigid polyurethane foam core. Slab glazed with insulated glass mounted in a rigid plastic lip like surround.

Frame constructed of wood with an extruded aluminum bumper threshold.

**PRODUCT COMPLIANCE LABELING:**

TESTED IN  
ACCORDANCE WITH  
MIAMI-DADE BCCO FA202  
COMPANY NAME  
CITY, STATE

To the best of my knowledge and ability the above side-hinged exterior door unit conforms to the requirements of the 2001 Florida Building Code, Chapter 17 (Structural Tests and Inspections).

*Kurt L. Bath*

State of Florida, Professional Engineer  
Kurt Bathazor, P.E. - License Number 56633

**Johnson**  
**Entry Systems**

March 29, 2002

For continuing purposes of product improvement studies specifications, design and product detail subject to change without notice.

**PREMIER**  
Premium Quality Doors

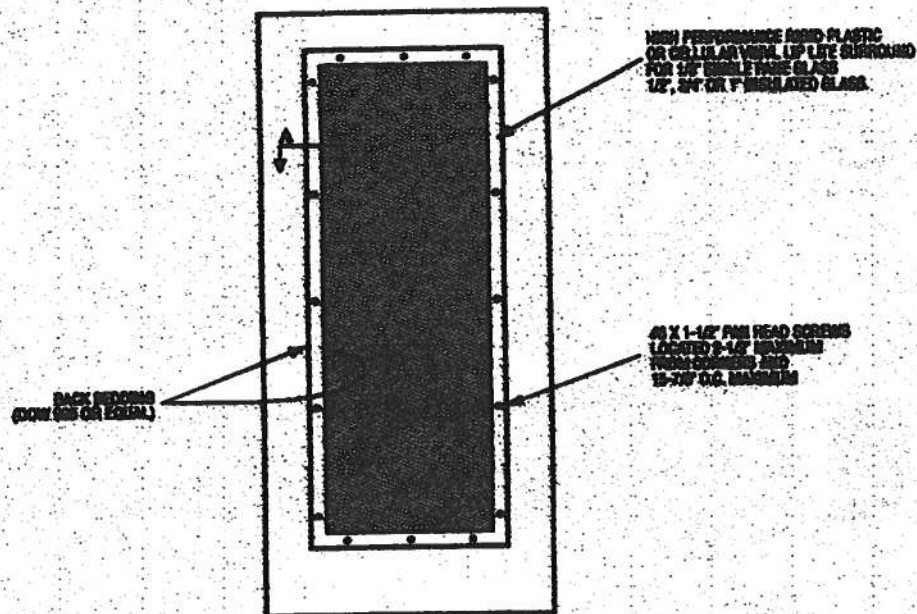


Exclusively from

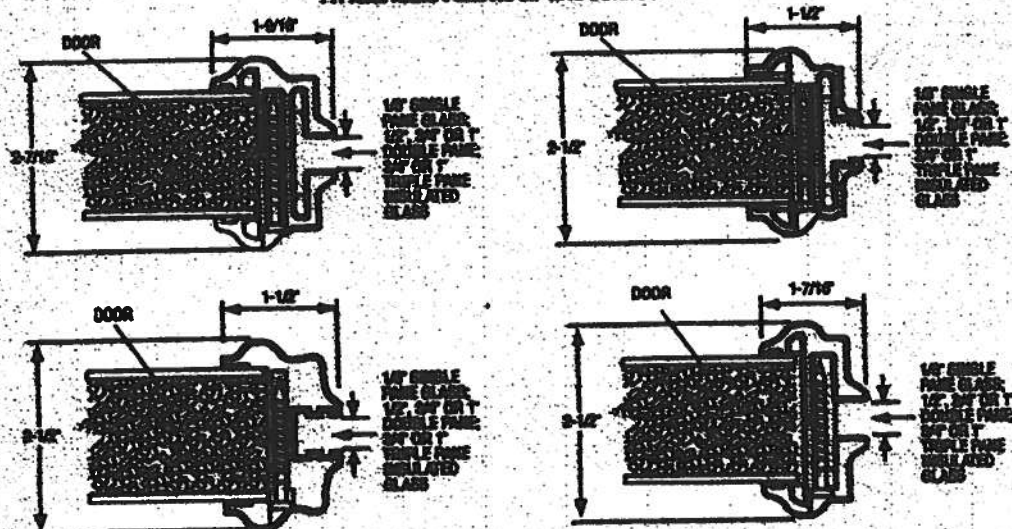
**Masonite**  
Masonite International Corporation

MAC WL-MAC001 02

# GLASS INSERT IN DOOR OR SIDELITE PANEL



## SECTION A-A TYPICAL RIGID PLASTIC LP LITE SURROUND



March 20, 2002  
Our continuing program of product improvement makes specifications, design and product detail subject to change without notice.

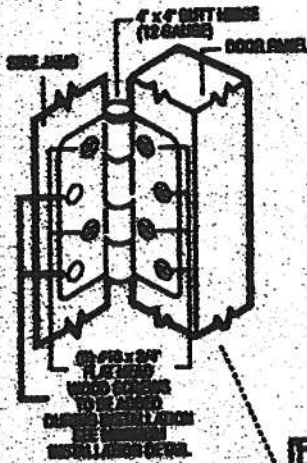
**PRIMO**  
Premium Quality Doors

Exclusively from  
**Masonite**  
Masonite International Corporation

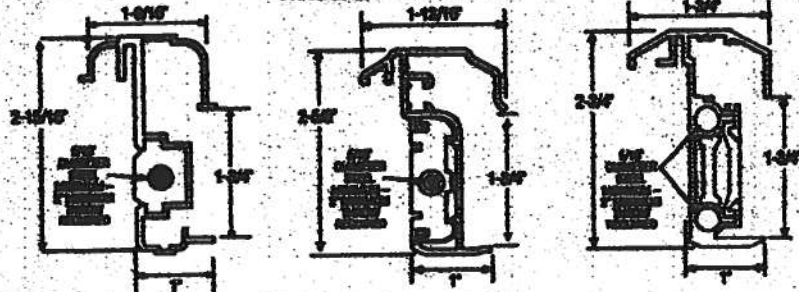
**XX**  
Unit

**OUTSWING UNITS WITH  
DOUBLE DOOR**

**TYPICAL HINGE ATTACHMENT**

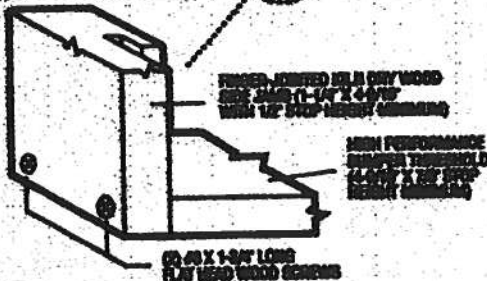


**TYPICAL ASTRALAL PROFILES**



ALIGNMENT EXTRUDED ASTRALAL GLASS UNIFORM WALL THICKNESS WITH ADDED REINFORCEMENT HINGERS AT TOP EXTERIOR BOLT, BOTTOM EXTERIOR BOLT AND CYLINDRICAL BEARING PLACEMENT LOCATIONS. ATTACH WITH 3/8 X 1-1/2 PAN HEAD SCREWS - LOCATE 1" FROM EACH END MINIMUM AND 12" O.C. MAXIMUM.

**TYPICAL THRESHOLD &  
SIDE JAMB ATTACHMENT**



**TYPICAL HEADER &  
SIDE JAMB ATTACHMENT**



March 20, 2002  
Our continuing program of product improvement makes specifications, designs and product details subject to change without notice.

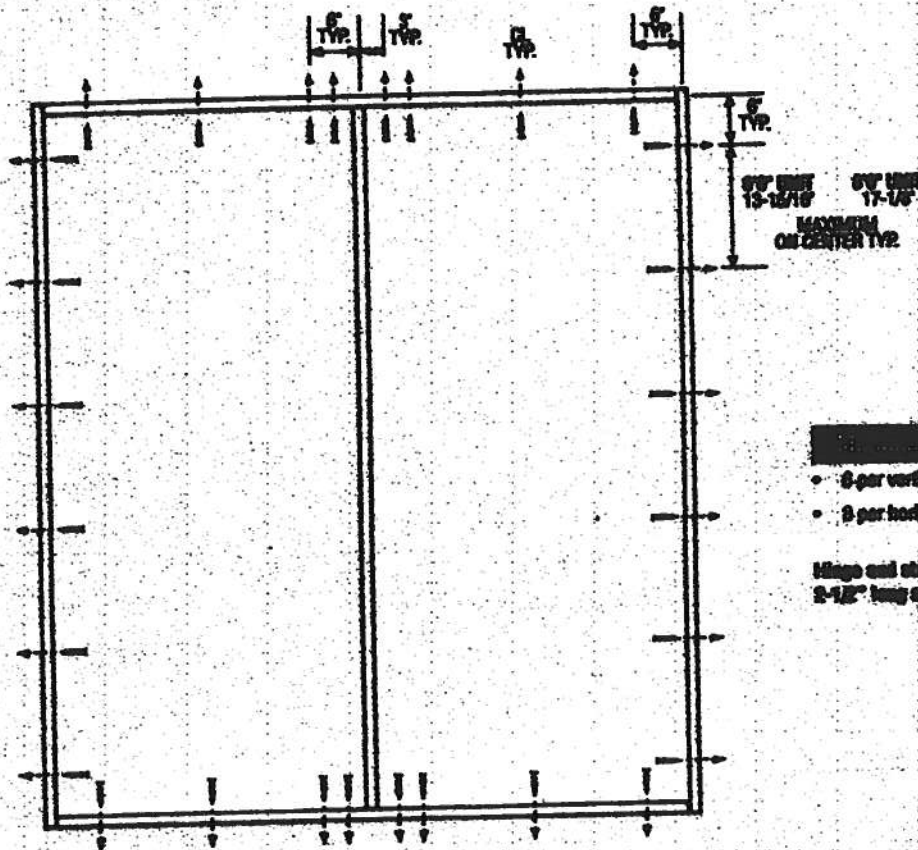


Exclusively from  
**Masonite**  
Masonite International Corporation

**XX**  
Unit

WIDE WIDE MASONITE

## DOUBLE DOOR



- 6 per vertical framing member
  - 6 per horizontal framing member
- Hinge and stile plates require two  
2-1/2" long screws per location.

### Latching Hardware:

- Compliance requires that **GRADE 2** or better (ANSI/HWMA A158.2) cylindrical and deadlock hardware be installed.

### Notes:

1. Anchor calculations have been carried out with the lowest (least) fastener rating from the different fasteners being considered for use. Fasteners analyzed for this unit include #8 and #10 wood screws or 3/16" Tapcons.
2. The wood screw single shear design values come from Table Y1.2A of ANSI/APA & PA NDS for southern pine lumber with a stile member thickness of 1-1/4" and attainment of minimum embedment. The 3/16" Tapcon single shear design values come from the ITW and EICO Oado County approvals respectively, each with minimum 1-1/4" embedment.
3. Wood bucks by others, must be anchored properly to transfer loads to the structure.

March 20, 2002  
Our continuing program of product improvement makes specifications, design and product detail subject to change without notice.



# Residential System Sizing Calculation

## Summary

SpecHouse

Project Title:  
511235SparksConstruction

Class 3 Rating  
Registration No. 0  
Climate: North

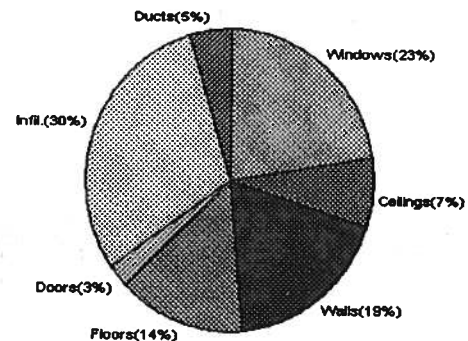
11/28/2005

|                                                                                    |                   |                                       |                    |
|------------------------------------------------------------------------------------|-------------------|---------------------------------------|--------------------|
| Location for weather data: Gainesville - Defaults: Latitude(29) Temp Range(M)      |                   |                                       |                    |
| Humidity data: Interior RH (50%) Outdoor wet bulb (77F) Humidity difference(51gr.) |                   |                                       |                    |
| Winter design temperature                                                          | 31 F              | Summer design temperature             | 93 F               |
| Winter setpoint                                                                    | 70 F              | Summer setpoint                       | 75 F               |
| Winter temperature difference                                                      | 39 F              | Summer temperature difference         | 18 F               |
| <b>Total heating load calculation</b>                                              | <b>35669 Btuh</b> | <b>Total cooling load calculation</b> | <b>37243 Btuh</b>  |
| Submitted heating capacity                                                         | % of calc Btuh    | Submitted cooling capacity            | % of calc Btuh     |
| Total (Electric Heat Pump)                                                         | 123.4 44000       | Sensible (SHR = 0.75)                 | 116.3 33000        |
| Heat Pump + Auxiliary(0.0kW)                                                       | 123.4 44000       | Latent                                | 124.2 11000        |
|                                                                                    |                   | <b>Total (Electric Heat Pump)</b>     | <b>118.1 44000</b> |

## WINTER CALCULATIONS

Winter Heating Load (for 1845 sqft)

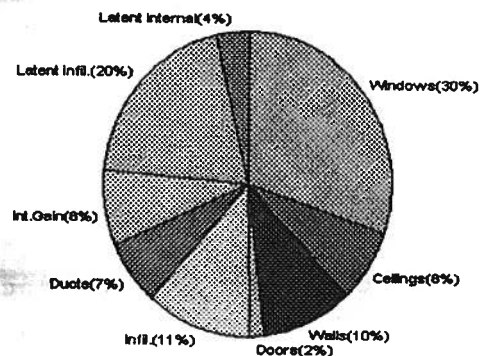
| Load component         |           | Load         |             |
|------------------------|-----------|--------------|-------------|
| Window total           | 286 sqft  | 8089         | Btuh        |
| Wall total             | 2140 sqft | 6634         | Btuh        |
| Door total             | 60 sqft   | 921          | Btuh        |
| Ceiling total          | 2049 sqft | 2664         | Btuh        |
| Floor total            | 161 ft    | 5088         | Btuh        |
| Infiltration           | 246 cfm   | 10575        | Btuh        |
| <b>Subtotal</b>        |           | <b>33970</b> | <b>Btuh</b> |
| Duct loss              |           | 1699         | Btuh        |
| <b>TOTAL HEAT LOSS</b> |           | <b>35669</b> | <b>Btuh</b> |



## SUMMER CALCULATIONS

Summer Cooling Load (for 1845 sqft)

| Load component             |           | Load         |             |
|----------------------------|-----------|--------------|-------------|
| Window total               | 286 sqft  | 11291        | Btuh        |
| Wall total                 | 2140 sqft | 3724         | Btuh        |
| Door total                 | 60 sqft   | 608          | Btuh        |
| Ceiling total              | 2049 sqft | 2910         | Btuh        |
| Floor total                |           | 0            | Btuh        |
| Infiltration               | 216 cfm   | 4270         | Btuh        |
| Internal gain              |           | 3000         | Btuh        |
| <b>Subtotal(sensible)</b>  |           | <b>25803</b> | <b>Btuh</b> |
| Duct gain                  |           | 2580         | Btuh        |
| <b>Total sensible gain</b> |           | <b>28383</b> | <b>Btuh</b> |
| Latent gain(infiltration)  |           | 7480         | Btuh        |
| Latent gain(internal)      |           | 1380         | Btuh        |
| <b>Total latent gain</b>   |           | <b>8860</b>  | <b>Btuh</b> |
| <b>TOTAL HEAT GAIN</b>     |           | <b>37243</b> | <b>Btuh</b> |



EnergyGauge® System Sizing based on ACCA Manual J.

PREPARED BY: *YBEN*

DATE: *11-28-05*

# System Sizing Calculations - Winter

## Residential Load - Component Details

SpecHouse

, FL

Project Title:  
511235SparksConstruction

Class 3 Rating  
Registration No. 0  
Climate: North

Reference City: Gainesville (Defaults) Winter Temperature Difference: 39.0 F

11/28/2005

| Window               | Panes/SHGC/Frame/U       | Orientation | Area X          | HTM= | Load       |
|----------------------|--------------------------|-------------|-----------------|------|------------|
| 1                    | 2, Clear, Metal, DEF     | N           | 15.0            | 28.3 | 424 Btuh   |
| 2                    | 2, Clear, Metal, DEF     | N           | 45.0            | 28.3 | 1274 Btuh  |
| 3                    | 2, Clear, Metal, DEF     | N           | 6.0             | 28.3 | 170 Btuh   |
| 4                    | 2, Clear, Metal, DEF     | N           | 16.0            | 28.3 | 453 Btuh   |
| 5                    | 2, Clear, Metal, DEF     | E           | 16.0            | 28.3 | 453 Btuh   |
| 6                    | 2, Clear, Metal, DEF     | E           | 30.0            | 28.3 | 849 Btuh   |
| 7                    | 2, Clear, Metal, DEF     | S           | 15.0            | 28.3 | 424 Btuh   |
| 8                    | 2, Clear, Metal, DEF     | S           | 4.5             | 28.3 | 127 Btuh   |
| 9                    | 2, Clear, Metal, DEF     | S           | 13.3            | 28.3 | 377 Btuh   |
| 10                   | 2, Clear, Metal, DEF     | S           | 15.0            | 28.3 | 424 Btuh   |
| 11                   | 2, Clear, Metal, DEF     | S           | 13.5            | 28.3 | 382 Btuh   |
| 12                   | 2, Clear, Metal, DEF     | S           | 12.0            | 28.3 | 340 Btuh   |
| 13                   | 2, Clear, Metal, DEF     | S           | 30.0            | 28.3 | 849 Btuh   |
| 14                   | 2, Clear, Metal, DEF     | W           | 30.0            | 28.3 | 849 Btuh   |
| 15                   | 2, Clear, Metal, DEF     | S           | 4.5             | 28.3 | 127 Btuh   |
| 16                   | 2, Clear, Metal, DEF     | N           | 20.0            | 28.3 | 566 Btuh   |
| Window Total         |                          |             | 286             |      | 8089 Btuh  |
| Walls<br>1           | Type                     | R-Value     | Area X          | HTM= | Load       |
|                      | Frame - Exterior         | 13.0        | 2140            | 3.1  | 6634 Btuh  |
| Wall Total           |                          |             | 2140            |      | 6634 Btuh  |
| Doors<br>1<br>2<br>3 | Type                     |             | Area X          | HTM= | Load       |
|                      | Insulated - Exter        |             | 20              | 18.3 | 367 Btuh   |
|                      | Insulated - Adjac        |             | 20              | 9.4  | 188 Btuh   |
|                      | Insulated - Exter        |             | 20              | 18.3 | 367 Btuh   |
| Door Total           |                          |             | 60              |      | 921 Btuh   |
| Ceilings<br>1        | Type                     | R-Value     | Area X          | HTM= | Load       |
|                      | Under Attic              | 30.0        | 2049            | 1.3  | 2664 Btuh  |
| Ceiling Total        |                          |             | 2049            |      | 2664 Btuh  |
| Floors<br>1          | Type                     | R-Value     | Size X          | HTM= | Load       |
|                      | Slab-On-Grade Edge Insul | 0           | 161.0 ft(p)     | 31.6 | 5088 Btuh  |
|                      | Floor Total              |             | 161             |      | 5088 Btuh  |
| Infiltration         | Type                     | ACH X       | Building Volume | CFM= | Load       |
|                      | Natural                  | 0.80        | 18450(sqft)     | 246  | 10575 Btuh |
|                      | Mechanical               |             |                 | 0    | 0 Btuh     |
|                      | Infiltration Total       |             |                 | 246  | 10575 Btuh |

|                    |                                          |            |
|--------------------|------------------------------------------|------------|
| Totals for Heating | Subtotal                                 | 33970 Btuh |
|                    | Duct Loss(using duct multiplier of 0.05) | 1699 Btuh  |
|                    | Total Btuh Loss                          | 35669 Btuh |

# Manual J Winter Calculations

## Residential Load - Component Details (continued)

SpecHouse

, FL

Project Title:

511235SparksConstruction

Class 3 Rating

Registration No. 0

Climate: North

11/28/2005

Key: Window types (SHGC - Shading coefficient of glass as SHGC numerical value or as clear or tint)

(Frame types - metal, wood or insulated metal)

(U - Window U-Factor or 'DEF' for default)

(HTM - ManualJ Heat Transfer Multiplier)

Key: Floor size (perimeter(p) for slab-on-grade or area for all other floor types )

# System Sizing Calculations - Summer

## Residential Load - Component Details

SpecHouse

, FL

Project Title:  
511235SparksConstruction

Class 3 Rating  
Registration No. 0  
Climate: North

Reference City: Gainesville (Defaults)

Summer Temperature Difference: 18.0 F

11/28/2005

| Window       | Type                        | Overhang                      |     | Window Area(sqft) |             |          | HTM    |          | Load      |            |
|--------------|-----------------------------|-------------------------------|-----|-------------------|-------------|----------|--------|----------|-----------|------------|
|              | Panes/SHGC/U/InSh/ExSh Ornt | Len                           | Hgt | Gross             | Shaded      | Unshaded | Shaded | Unshaded |           |            |
| 1            | 2, Clear, DEF, N, N         | N                             | 1.5 | 6                 | 15.0        | 0.0      | 15.0   | 22       | 22        | 330 Btuh   |
| 2            | 2, Clear, DEF, N, N         | N                             | 1.5 | 6                 | 45.0        | 0.0      | 45.0   | 22       | 22        | 990 Btuh   |
| 3            | 2, Clear, DEF, N, N         | N                             | 1.5 | 4                 | 6.0         | 0.0      | 6.0    | 22       | 22        | 132 Btuh   |
| 4            | 2, Clear, DEF, N, N         | N                             | 1.5 | 5                 | 16.0        | 0.0      | 16.0   | 22       | 22        | 352 Btuh   |
| 5            | 2, Clear, DEF, N, N         | E                             | 1.5 | 5                 | 16.0        | 1.0      | 15.0   | 22       | 72        | 1103 Btuh  |
| 6            | 2, Clear, DEF, N, N         | E                             | 1.5 | 6                 | 30.0        | 0.7      | 29.3   | 22       | 72        | 2123 Btuh  |
| 7            | 2, Clear, DEF, N, N         | S                             | 1.5 | 6                 | 15.0        | 15.0     | 0.0    | 22       | 37        | 330 Btuh   |
| 8            | 2, Clear, DEF, N, N         | S                             | 0   | 0                 | 4.5         | 0.0      | 4.5    | 22       | 37        | 166 Btuh   |
| 9            | 2, Clear, DEF, N, N         | S                             | 0   | 0                 | 13.3        | 0.0      | 13.3   | 22       | 37        | 493 Btuh   |
| 10           | 2, Clear, DEF, N, N         | S                             | 0   | 0                 | 15.0        | 0.0      | 15.0   | 22       | 37        | 555 Btuh   |
| 11           | 2, Clear, DEF, N, N         | S                             | 0   | 0                 | 13.5        | 0.0      | 13.5   | 22       | 37        | 500 Btuh   |
| 12           | 2, Clear, DEF, N, N         | S                             | 0   | 0                 | 12.0        | 0.0      | 12.0   | 22       | 37        | 444 Btuh   |
| 13           | 2, Clear, DEF, N, N         | S                             | 0   | 0                 | 30.0        | 0.0      | 30.0   | 22       | 37        | 1110 Btuh  |
| 14           | 2, Clear, DEF, N, N         | W                             | 1.5 | 6                 | 30.0        | 0.7      | 29.3   | 22       | 72        | 2123 Btuh  |
| 15           | 2, Clear, DEF, N, N         | S                             | 6.5 | 3                 | 4.5         | 4.5      | 0.0    | 22       | 37        | 99 Btuh    |
| 16           | 2, Clear, DEF, N, N         | N                             | 1.5 | 9                 | 20.0        | 0.0      | 20.0   | 22       | 22        | 440 Btuh   |
| Window Total |                             |                               |     |                   | 286         |          |        |          |           | 11291 Btuh |
| Walls        | Type                        | R-Value                       |     |                   | Area        |          |        | HTM      |           | Load       |
|              | 1                           | Frame - Exterior              |     |                   | 2140.0      |          |        | 1.7      |           | 3724 Btuh  |
|              | Wall Total                  |                               |     |                   |             | 2140.0   |        |          | 3724 Btuh |            |
| Doors        | Type                        |                               |     |                   | Area        |          |        | HTM      |           | Load       |
|              | 1                           | Insulated - Exter             |     |                   | 20.0        |          |        | 10.1     |           | 203 Btuh   |
|              | 2                           | Insulated - Adjac             |     |                   | 20.0        |          |        | 10.1     |           | 203 Btuh   |
|              | 3                           | Insulated - Exter             |     |                   | 20.0        |          |        | 10.1     |           | 203 Btuh   |
|              | Door Total                  |                               |     |                   |             | 60.0     |        |          | 608 Btuh  |            |
| Ceilings     | Type/Color                  | R-Value                       |     |                   | Area        |          |        | HTM      |           | Load       |
|              | 1                           | Under Attic/Dark              |     |                   | 2049.0      |          |        | 1.4      |           | 2910 Btuh  |
|              | Ceiling Total               |                               |     |                   |             | 2049.0   |        |          | 2910 Btuh |            |
| Floors       | Type                        | R-Value                       |     |                   | Size        |          |        | HTM      |           | Load       |
|              | 1                           | Slab-On-Grade Edge Insulation |     |                   | 161.0 ft(p) |          |        | 0.0      |           | 0 Btuh     |
|              | Floor Total                 |                               |     |                   |             | 161.0    |        |          | 0 Btuh    |            |
| Infiltration | Type                        | ACH                           |     |                   | Volume      |          |        | CFM=     |           | Load       |
|              | Natural                     | 0.70                          |     |                   | 18450       |          |        | 215.7    |           | 4270 Btuh  |
|              | Mechanical                  |                               |     |                   |             |          |        | 0        |           | 0 Btuh     |
|              | Infiltration Total          |                               |     |                   |             | 216      |        |          | 4270 Btuh |            |

|               |           |               |           |           |
|---------------|-----------|---------------|-----------|-----------|
| Internal gain | Occupants | Btuh/occupant | Appliance | Load      |
|               | 6         | X 300 +       | 1200      | 3000 Btuh |

# Manual J Summer Calculations

## Residential Load - Component Details (continued)

SpecHouse

, FL

Project Title:  
511235SparksConstruction

Class 3 Rating  
Registration No. 0  
Climate: North

11/28/2005

|                           |                                                                  |                   |
|---------------------------|------------------------------------------------------------------|-------------------|
| <b>Totals for Cooling</b> | <b>Subtotal</b>                                                  | <b>25803 Btuh</b> |
|                           | <b>Duct gain(using duct multiplier of 0.10)</b>                  | <b>2580 Btuh</b>  |
|                           | <b>Total sensible gain</b>                                       | <b>28383 Btuh</b> |
|                           | <b>Latent infiltration gain (for 51 gr. humidity difference)</b> | <b>7480 Btuh</b>  |
|                           | <b>Latent occupant gain (6 people @ 230 Btuh per person)</b>     | <b>1380 Btuh</b>  |
|                           | <b>Latent other gain</b>                                         | <b>0 Btuh</b>     |
|                           | <b>TOTAL GAIN</b>                                                | <b>37243 Btuh</b> |

Key: Window types (SHGC - Shading coefficient of glass as SHGC numerical value or as clear or tint)  
(U - Window U-Factor or 'DEF' for default)  
(InSh - Interior shading device: none(N), Blinds/Daperies(B) or Roller Shades(R))  
(ExSh - Exterior shading device: none(N) or numerical value)  
(Omt - compass orientation)



# HALL'S PUMP & WELL SERVICE, INC.

SPECIALIZING IN 4"-6" WELLS



DONALD AND MARY HALL  
OWNERS

PHONE (386) 752-1884  
FAX (386) 756-7022  
804 NW MAIN BLVD.  
LAKE CITY, FLORIDA 32085

July 12, 2005

## NOTICE TO BUILDING DEPT

For Lot 4 Rolling Meadows

Please be advised that due to the new building codes we will use a large capacity diaphragm tank on all new wells. This will insure a minimum of one (1) minute draw down or one (1) minute refill. If a smaller diaphragm tank is used then we will install a cycle stop valve which will produce the same results. All wells will have a submersible pump and diaphragm tank combination that will be sufficient for each situation.

If you have any questions please feel free to call our office anytime.

Thank you,

Donald D. Hall  
DDH/rb

# Alpine Engineered Products, Inc.

1950 Marley Drive Haines City, FL 33844  
Florida Engineering Certificate of Authorization Number: 567  
Florida Certificate of Product Approval # FL1999  
Page 1 of 1 Document ID:ISSL487-Z0230142435

Truss Fabricator: Anderson Truss Company  
Job Identification: 5-514-SPARKS CONSTR.-SPEC #4 ROLLING MEADOWS -- SPARKS CONSTR.-SPEC #4 ROLLING M  
Truss Count: 48  
Model Code: Florida Building Code  
Truss Criteria: ANSI/TPI-2002(STD)/FBC  
Engineering Software: Alpine Software,Version 7.04.  
Structural Engineer of Record:  
Address:  
Minimum Design Loads: Roof - 40.0 PSF @ 1.25 Duration  
Floor - N/A  
Wind - 110 MPH ASCE 7-98 -Closed

## Notes:

1. Determination as to the suitability of these truss components for the structure is the responsibility of the building designer/engineer of record, as defined in ANSI/TPI 1
2. The drawing date shown on this index sheet must match the date shown on the individual truss component drawing.
3. As shown on attached drawings; the drawing number is preceded by: HCUSR487

Seal Date: 11/30/2005

-Truss Design Engineer-  
Denise Rutledge  
Florida License Number: 58752  
1950 Marley Drive  
Haines City, FL 33844

Details: BRCLBSUB-A11015EC-GBLLETIN

| #  | Ref          | Description | Drawing# | Date     |
|----|--------------|-------------|----------|----------|
| 1  | 43873--A1    |             | 05333048 | 11/29/05 |
| 2  | 43874--A2    |             | 05333034 | 11/29/05 |
| 3  | 43875--A3    |             | 05333044 | 11/29/05 |
| 4  | 43876--A4    |             | 05333045 | 11/29/05 |
| 5  | 43877--A5    |             | 05333023 | 11/29/05 |
| 6  | 43878--A6    |             | 05333047 | 11/29/05 |
| 7  | 43879--A7    |             | 05333042 | 11/29/05 |
| 8  | 43880--A8    |             | 05333010 | 11/29/05 |
| 9  | 43881--A9    |             | 05333025 | 11/29/05 |
| 10 | 43882--B1    |             | 05333014 | 11/29/05 |
| 11 | 43883--B2    |             | 05333015 | 11/29/05 |
| 12 | 43884--B3    |             | 05333019 | 11/29/05 |
| 13 | 43885--B4    |             | 05333020 | 11/29/05 |
| 14 | 43886--B5    |             | 05333035 | 11/29/05 |
| 15 | 43887--BB1   |             | 05333036 | 11/29/05 |
| 16 | 43888--BB2   |             | 05333007 | 11/29/05 |
| 17 | 43889--BB3   |             | 05333008 | 11/29/05 |
| 18 | 43890--C1-GE |             | 05333001 | 11/29/05 |
| 19 | 43891--C2    |             | 05333012 | 11/29/05 |
| 20 | 43892--C3    |             | 05333002 | 11/29/05 |
| 21 | 43893--C4G   |             | 05333046 | 11/29/05 |
| 22 | 43894--D1-GE |             | 05333032 | 11/29/05 |
| 23 | 43895--D2    |             | 05333033 | 11/29/05 |
| 24 | 43896--HJ7A1 |             | 05333011 | 11/29/05 |
| 25 | 43897--HJ7B2 |             | 05333026 | 11/29/05 |
| 26 | 43898--EJ7   |             | 05333003 | 11/29/05 |
| 27 | 43899--MAG   |             | 05333021 | 11/29/05 |
| 28 | 43900--J8A   |             | 05333013 | 11/29/05 |
| 29 | 43901--J6A   |             | 05333016 | 11/29/05 |
| 30 | 43902--J4A   |             | 05333017 | 11/29/05 |
| 31 | 43903--J7A1  |             | 05333004 | 11/29/05 |
| 32 | 43904--J7A2  |             | 05333005 | 11/29/05 |
| 33 | 43905--J7A3  |             | 05333037 | 11/29/05 |
| 34 | 43906--J5A   |             | 05333018 | 11/29/05 |
| 35 | 43907--J3A   |             | 05333024 | 11/29/05 |
| 36 | 43908--J1A   |             | 05333028 | 11/29/05 |

| #  | Ref          | Description | Drawing# | Date     |
|----|--------------|-------------|----------|----------|
| 37 | 43909--J5B   |             | 05333027 | 11/29/05 |
| 38 | 43910--J3B   |             | 05333029 | 11/29/05 |
| 39 | 43911--J1B   |             | 05333030 | 11/29/05 |
| 40 | 43912--J2A   |             | 05333041 | 11/29/05 |
| 41 | 43913--K1-GE |             | 05333038 | 11/29/05 |
| 42 | 43914--K2    |             | 05333039 | 11/29/05 |
| 43 | 43915--K3G   |             | 05333040 | 11/29/05 |
| 44 | 43916--R1-GE |             | 05333006 | 11/29/05 |
| 45 | 43917--R2    |             | 05333009 | 11/29/05 |
| 46 | 43918--R3    |             | 05333043 | 11/29/05 |
| 47 | 43919--R4    |             | 05333031 | 11/29/05 |
| 48 | 43920--R5    |             | 05333022 | 11/29/05 |



# Alpine Engineered Products, Inc.

1950 Marley Drive Haines City, FL 33844  
Florida Engineering Certificate of Authorization Number: 567  
Page 1 of 1 Document ID: 1SSL487-Z0230142435

Truss Fabricator: Anderson Truss Company  
Job Identification: 5-514-SPARKS CONSTR.-SPEC #4 ROLLING MEADOWS -- SPARKS CONSTR.-SPEC #4 ROLLING M (5-514)-SPA  
Truss Count: 6  
Model Code: Florida Building Code  
Truss Criteria: ANSI/TPI-2002(STD)/FBC  
Engineering Software: Alpine Software, Version 7.04.  
Structural Engineer of Record:  
Address:  
Minimum Design Loads: Roof - 40.0 PSF @ 1.25 Duration  
Floor - N/A  
Wind - 110 MPH ASCE 7-98 -Closed

## Notes:

1. Determination as to the suitability of these truss components for the structure is the responsibility of the building designer/engineer of record, as defined in ANSI/TPI 1
2. The drawing date shown on this index sheet must match the date shown on the individual truss component drawing.
3. As shown on attached drawings; the drawing number is preceded by: HCUSR487

Seal Date: 11/30/2005

-Truss Design Engineer-  
Denise Rutledge  
Florida License Number: 58752  
1950 Marley Drive  
Haines City, FL 33844

## Revised Trusses

| # | Ref     | Description | Drawing# | Date     |
|---|---------|-------------|----------|----------|
| 1 | 43890-- | C1-GE       | 05333001 | 11/29/05 |
| 2 | 43894-- | D1-GE       | 05333032 | 11/29/05 |
| 3 | 43903-- | J7A1        | 05333004 | 11/29/05 |
| 4 | 43912-- | J2A         | 05333041 | 11/29/05 |
| 5 | 43913-- | K1-GE       | 05333038 | 11/29/05 |
| 6 | 43916-- | R1-GE       | 05333006 | 11/29/05 |

# ALPINE





# #5-514 SPARKS CONSTRUCTION - SPEC. LOT 4 ROLLING MEADOWS

Top chord 2x4 SP #2 Dense  
Bot chord 2x4 SP #2 Dense  
Webs 2x4 SP #3

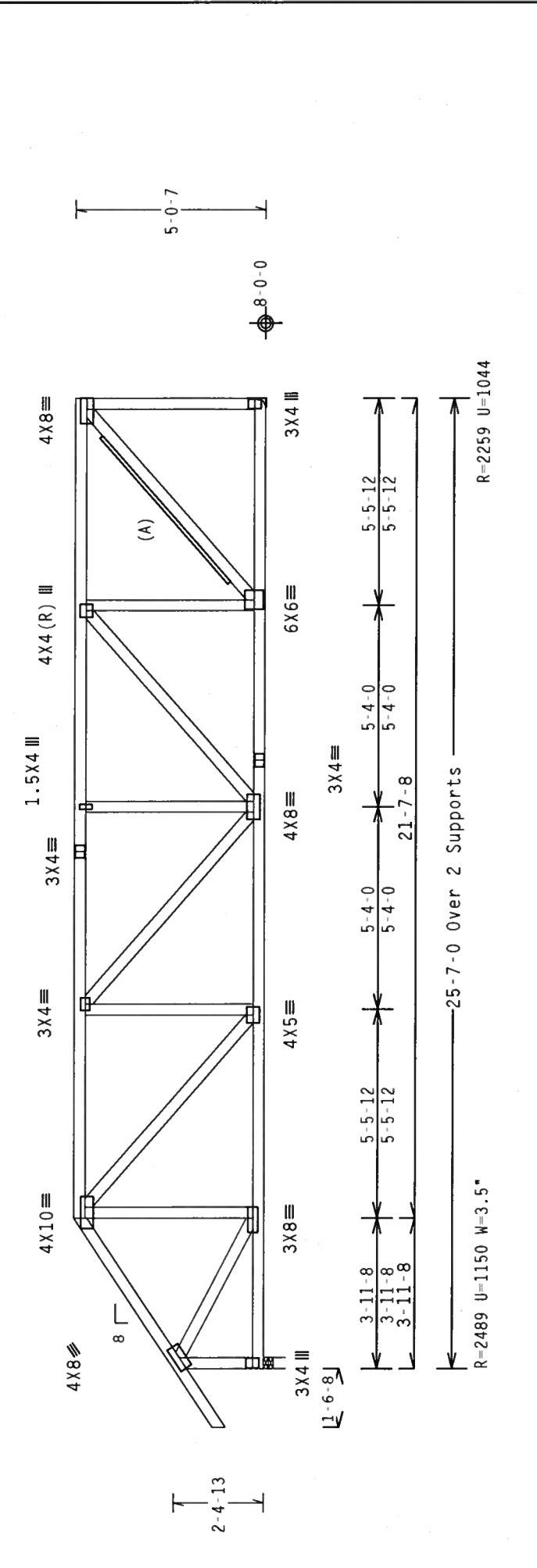
SPECIAL LOADS  
----- (LUMBER DUR.FAC.=1.25 / PLATE DUR.FAC.=1.25)  
TC - From 50 PLF at -1.50 to 50 PLF at -1.49  
TC - From 134 PLF at -1.49 to 134 PLF at 25.58  
BC - From 5 PLF at -1.50 to 5 PLF at 0.00  
BC - From 44 PLF at 0.00 to 44 PLF at 25.58

Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.

110 mph wind, 15.00 ft mean hgt, ASCE 7-98, CLOSED bldg, not located within 4.50 ft from roof edge, CAT II, EXP B, wind TC DL=0.0 psf, wind BC DL=0.0 psf.

(A) 1x4 #3 or better "T" brace. 80% length of web member. Attach with 8d Box or Gun (0.113"x2.5", min.) nails @ 6" OC.

In lieu of structural panels use purlins to brace all flat TC @ 24" OC.



PLT TYP. Wave

Design Crit: TPI-2002(STD)/FBC  
Cq/RT=1.00(1.25)/10(0) 7.04.0805

Scale = .25" / Ft.

|          |           |                      |
|----------|-----------|----------------------|
| TC LL    | 20.0 PSF  | REF R487-- 43873     |
| TC DL    | 10.0 PSF  | DATE 11/29/05        |
| BC DL    | 10.0 PSF  | DRW HCUSR487 0533048 |
| BC LL    | 0.0 PSF   | HC-ENG JB/ADR        |
| TOT.LD.  | 40.0 PSF  | SEQN- 43132          |
| DUR.FAC. | 1.25      |                      |
| SPACING  | SEE ABOVE | JREF- 1SSL487_Z02    |

ALPINE  
Engineered Products, Inc.  
1950 Marley Drive  
Haines City, FL 33844  
FL Certificate of Authorization # 567

ALPINE ENGINEERED PRODUCTS, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH TPI-2002 (STD) OR TPI-2002 (STD)/FBC, OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF TRUSSES, SHALL BE THE RESPONSIBILITY OF THE INSTALLATION CONTRACTOR. ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH TPI-2002 (STD) OR TPI-2002 (STD)/FBC, OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF TRUSSES, SHALL BE THE RESPONSIBILITY OF THE INSTALLATION CONTRACTOR.

IMPORTANT: FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH TPI-2002 (STD) OR TPI-2002 (STD)/FBC, OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF TRUSSES, SHALL BE THE RESPONSIBILITY OF THE INSTALLATION CONTRACTOR.

Top chord 2x4 SP #2 Dense  
Bot chord 2x4 SP #2 Dense  
Webs 2x4 SP #3

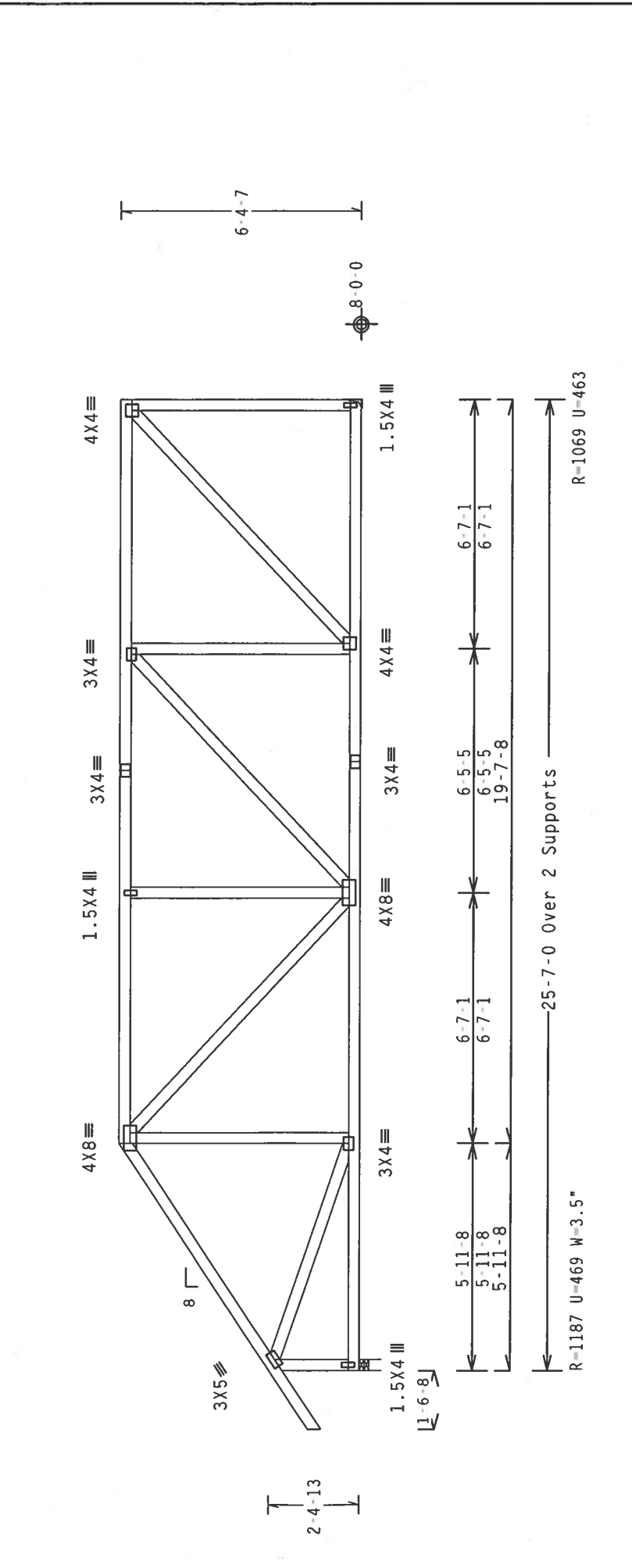
Left end vertical exposed to wind pressure. Deflection meets L/240 criteria for brittle and flexible wall coverings.

Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.

110 mph wind, 11.87 ft mean hgt, ASCE 7-98, CLOSED bldg, not located within 4.50 ft from roof edge, CAT II, EXP B, wind TC DL=0.0 psf, wind BC DL=0.0 psf.

Right end vertical not exposed to wind pressure.

In lieu of structural panels use purlins to brace all flat TC @ 24" OC.



PLT TYP. Wave

Design Crit: TPI-2002(STD)/FBC  
Cq/RT=1.00(1.25)/10(0) 7.04.0805

Scale = .25" / Ft.

|          |          |
|----------|----------|
| TC LL    | 20.0 PSF |
| TC DL    | 10.0 PSF |
| BC DL    | 10.0 PSF |
| BC LL    | 0.0 PSF  |
| TOT.LD.  | 40.0 PSF |
| DUR.FAC. | 1.25     |
| SPACING  | 24.0"    |

QTY:1 FL/-/4/-/-/R/-

REF R487-- 43874

DATE 11/29/05

DRW HCUSR487 0533034

HC-ENG DF/ADR

SEQN- 43122

JREF- 1SSL487\_202

ALPINE

Alpine Engineered Products, Inc.

1950 Marley Drive

Haines City, FL 33844

FL Certificate of Authorization # 567

WARNING\*\* TRUSSES REQUIRE EXTREME CARE IN FABRICATING, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BC51 1-03 (BUILDING COMPONENT SAFETY INFORMATION), PUBLISHED BY TPI (TRUSS PLATE INSTITUTE, 503 O'DONOHIO DR., SUITE 200, MADISON, WI 53719) AND MTCA (WOOD TRUSS COUNCIL OF AMERICA, 6300 ENTERPRISE LN., MADISON, WI 53719) FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED, TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

IMPORTANT\*\* FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ALPINE ENGINEERED PRODUCTS, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH TPI OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF TRUSSES. DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF NDS (NATIONAL DESIGN SPEC. BY AF&PA) AND TPI. ALPINE ENGINEERED PRODUCTS, INC. HAS MADE A DESIGN OF 20/187/100A (4-H/57K) ASTM A555 GRADE 40/60 (4. K/14.5) GALV. STEEL. APPLY PROTECTIVE COATING TO ALL EXPOSED SURFACES. UNLESS OTHERWISE INDICATED, ALL DIMENSIONS ARE IN FEET AND INCHES. ANY INSPECTION OF PLATES FOLLOWED BY THE DESIGNER SHALL BE PERFORMED AS OF THE 2002 EDITION PER DRAWING 100A-2. DRAWING INDICATES ACCEPTANCE OF PROFESSIONAL ENGINEERING RESPONSIBILITY SOLELY FOR THE TRUSS COMPONENT DESIGN SHOWN. THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TPI 1 SEC. 2.

DESIGNER'S RUTHLEDGE LICENSE

No. 5872

STATE OF FLORIDA

PROFESSIONAL ENGINEER

Nov 30 '05

Top chord 2x4 SP #2 Dense  
Bot chord 2x4 SP #2 Dense  
Webs 2x4 SP #3

Left end vertical exposed to wind pressure. Deflection meets L/240 criteria for brittle and flexible wall coverings.

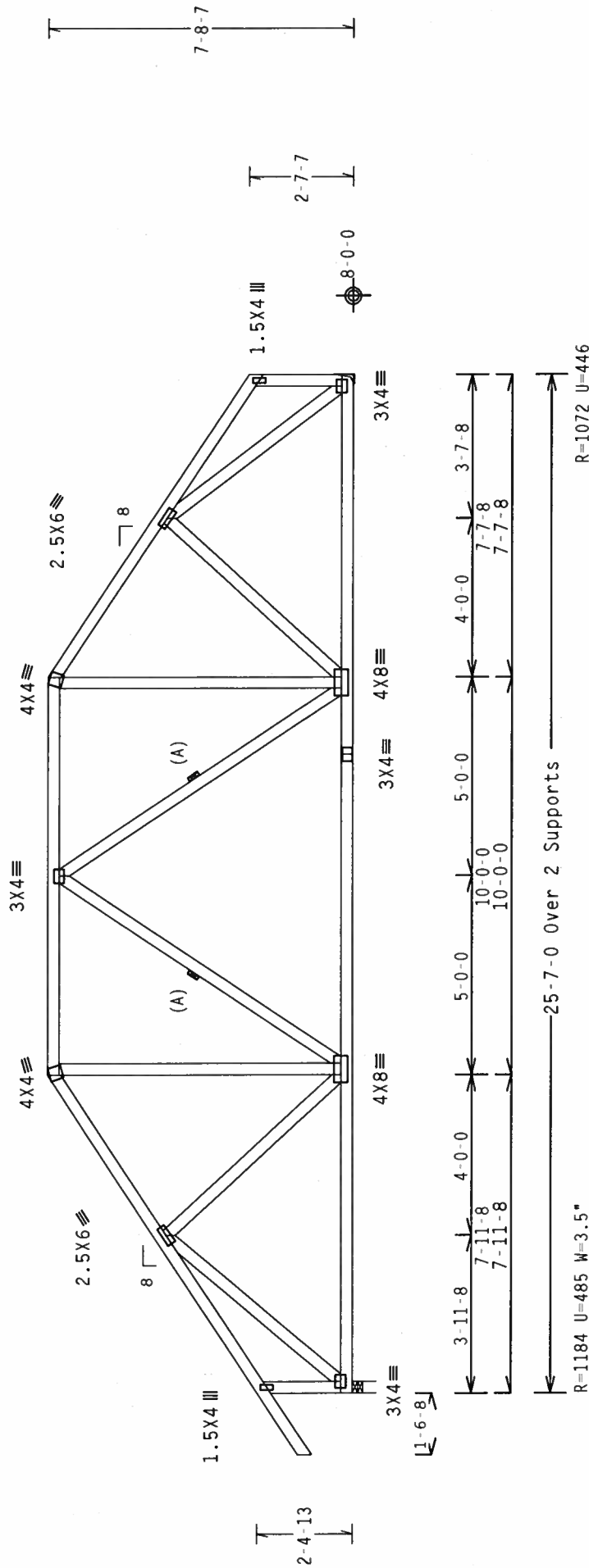
In lieu of structural panels use purlins to brace all flat TC @ 24" OC.

110 mph wind, 12.54 ft mean hgt, ASCE 7-98, CLOSED bldg, not located within 4.50 ft from roof edge, CAT II, EXP 8, wind TC DL=0.0 psf, wind BC DL=0.0 psf.

Right end vertical not exposed to wind pressure.

(A) Continuous lateral bracing equally spaced on member.

Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.



Design Crit: TPI-2002 (STD) / FBC

PLT TYP. Wave

Design Crit: Cq/RT=1.00(1.25)/10(0) 7.04.0805

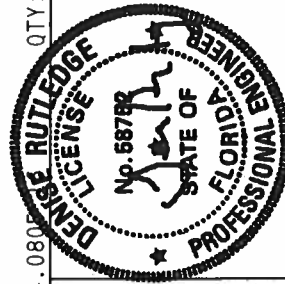
QTY:1 FL/-/4/-/R/-

Scale = .25"/Ft.

\*\*\*WARNING\*\*\* TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BC51 1-03 (BUILDING COMPONENT SAFETY INFORMATION), PUBLISHED BY TPI (TRUSS PLATE INSTITUTE, 583 D'ONOFRIO DR., SUITE 200, MADISON, WI 53719) AND WTC (WOOD TRUSS COUNCIL OF AMERICA, 6300 ENTERPRISE LN, MADISON, WI 53719) FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED, TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

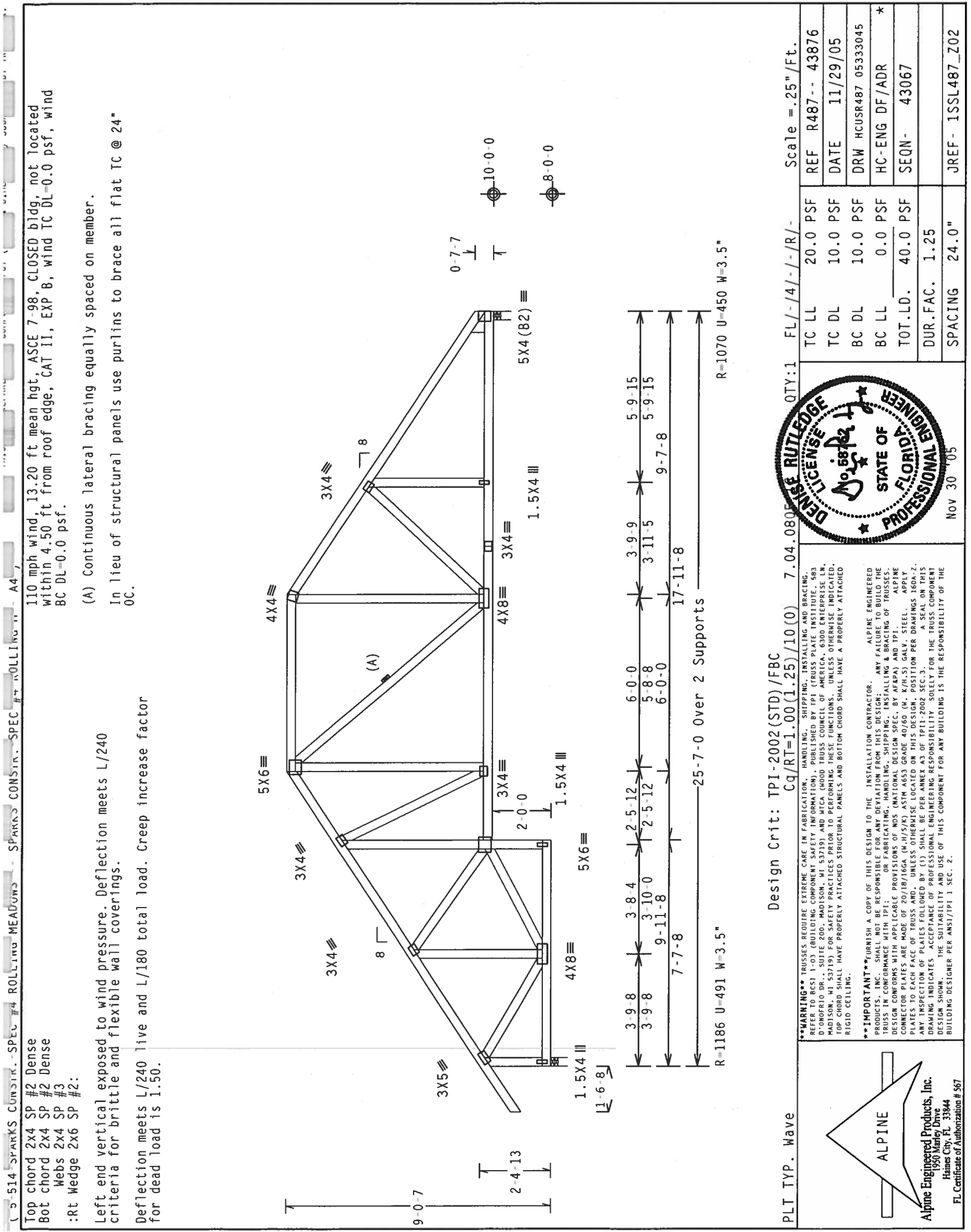
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ALPINE  
Alpine Engineered Products, Inc.  
1950 Marley Drive  
Haines City, FL 33844  
FL Certificate of Authorization # 567



Nov 30 '05

|          |          |               |             |
|----------|----------|---------------|-------------|
| TC LL    | 20.0 PSF | REF R487--    | 43875       |
| TC DL    | 10.0 PSF | DATE          | 11/29/05    |
| BC DL    | 10.0 PSF | DRW HCUSR487  | 05333044    |
| BC LL    | 0.0 PSF  | HC-ENG DF/ADR |             |
| TOT.LD.  | 40.0 PSF | SEQN-         | 43061       |
| DUR.FAC. | 1.25     |               |             |
| SPACING  | 24.0"    | JREF-         | 1SSL487_Z02 |



Top chord 2x4 SP #2 Dense  
Bot chord 2x4 SP #2 Dense  
Webs 2x4 SP #3  
:Rt Wedge 2x6 SP #2:

Left end vertical exposed to wind pressure. Deflection meets L/240 criteria for brittle and flexible wall coverings.  
Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.

(A) Continuous lateral bracing equally spaced on member.  
In lieu of structural panels use purlins to brace all flat TC @ 24" OC.

110 mph wind, 13.20 ft mean hgt, ASCE 7-98, CLOSED bldg, not located within 4.50 ft from roof edge, CAT II, EXP B, wind TC DL-0.0 psf, wind BC DL-0.0 psf.

Design Crit: TPI-2002(STD)/FBC  
Cg/RT=1.00(1.25)/10(0) 7.04.0805

PLT TYP. Wave

Scale = .25" / Ft.

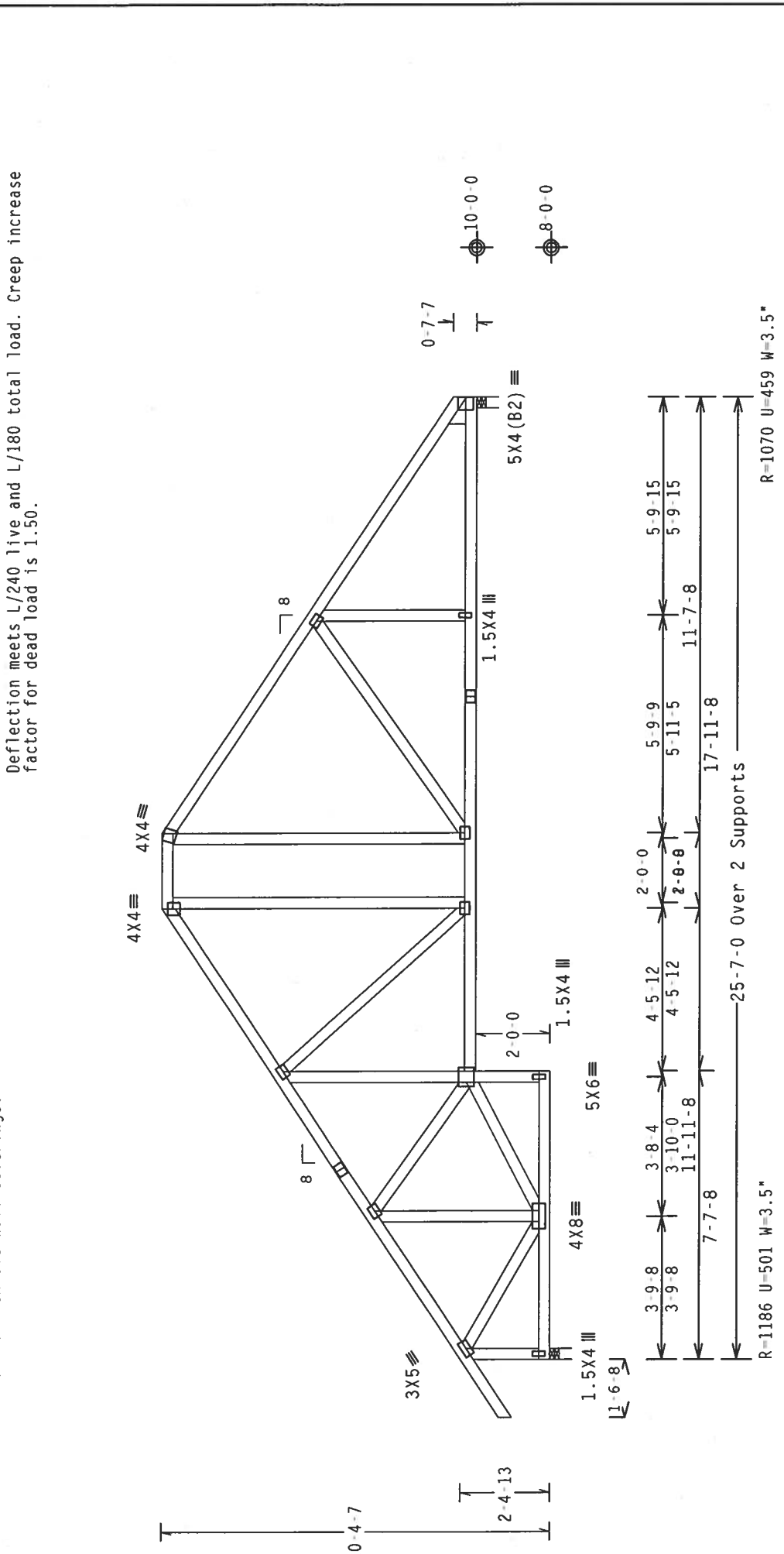
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REF R487 -- 43876  
DATE 11/29/05  
DRW HCUSR487 05333045  
HC-ENG DF/ADR  
SEQN- 43067  
DUR.FAC. 1.25  
SPACING 24.0"

JREF- 1SSL487\_Z02

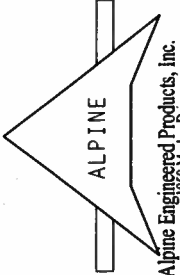
Top chord 2x4 SP #2 Dense  
Bot chord 2x4 SP #2 Dense  
Webs 2x4 SP #3  
:Rt Wedge 2x6 SP #2:  
110 mph wind, 13.87 ft mean hgt, ASCE 7-98, CLOSED bldg, not located within 4.50 ft from roof edge, CAT II, EXP B, wind TC DL-0.0 psf, wind BC DL-0.0 psf.  
In lieu of structural panels use purlins to brace all flat TC @ 24" OC.  
Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.

Left end vertical exposed to wind pressure. Deflection meets L/240 criteria for brittle and flexible wall coverings.



Note: All Plates Are 3x4 Except As Shown.  
Design Crit: TPI-2002(STD)/FBC  
Cq/RT=1.00(1.25)/10(0) 7.04.0805

PLT TYP. Wave  
Scale = .25"/Ft.



Alpine Engineered Products, Inc.  
1950 Nalley Drive  
Haines City, FL 33844  
FL Certificate of Authorization # 367

**WARNING\*\*** TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BCST 1-03 (BUILDING COMPONENT SAFETY INFORMATION), PUBLISHED BY TPI (TRUSS PLATE INSTITUTE, 583 O'DONOHIO DR., SUITE 200, MADISON, WI 53719) AND MTCA (WOOD TRUSS COUNCIL OF AMERICA, 6300 ENTERPRISE LN, MADISON, WI 53719) FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED, TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

**IMPORTANT\*\*** FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ALPINE ENGINEERED PRODUCTS, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSS TO THE DESIGN SHALL BE THE RESPONSIBILITY OF THE INSTALLATION CONTRACTOR. THE DESIGNER SHALL BE RESPONSIBLE FOR THE DESIGN OF THE TRUSS AND THE INSTALLATION CONTRACTOR SHALL BE RESPONSIBLE FOR THE INSTALLATION OF THE TRUSS. THE DESIGNER SHALL BE RESPONSIBLE FOR THE DESIGN OF THE TRUSS AND THE INSTALLATION CONTRACTOR SHALL BE RESPONSIBLE FOR THE INSTALLATION OF THE TRUSS. THE DESIGNER SHALL BE RESPONSIBLE FOR THE DESIGN OF THE TRUSS AND THE INSTALLATION CONTRACTOR SHALL BE RESPONSIBLE FOR THE INSTALLATION OF THE TRUSS.

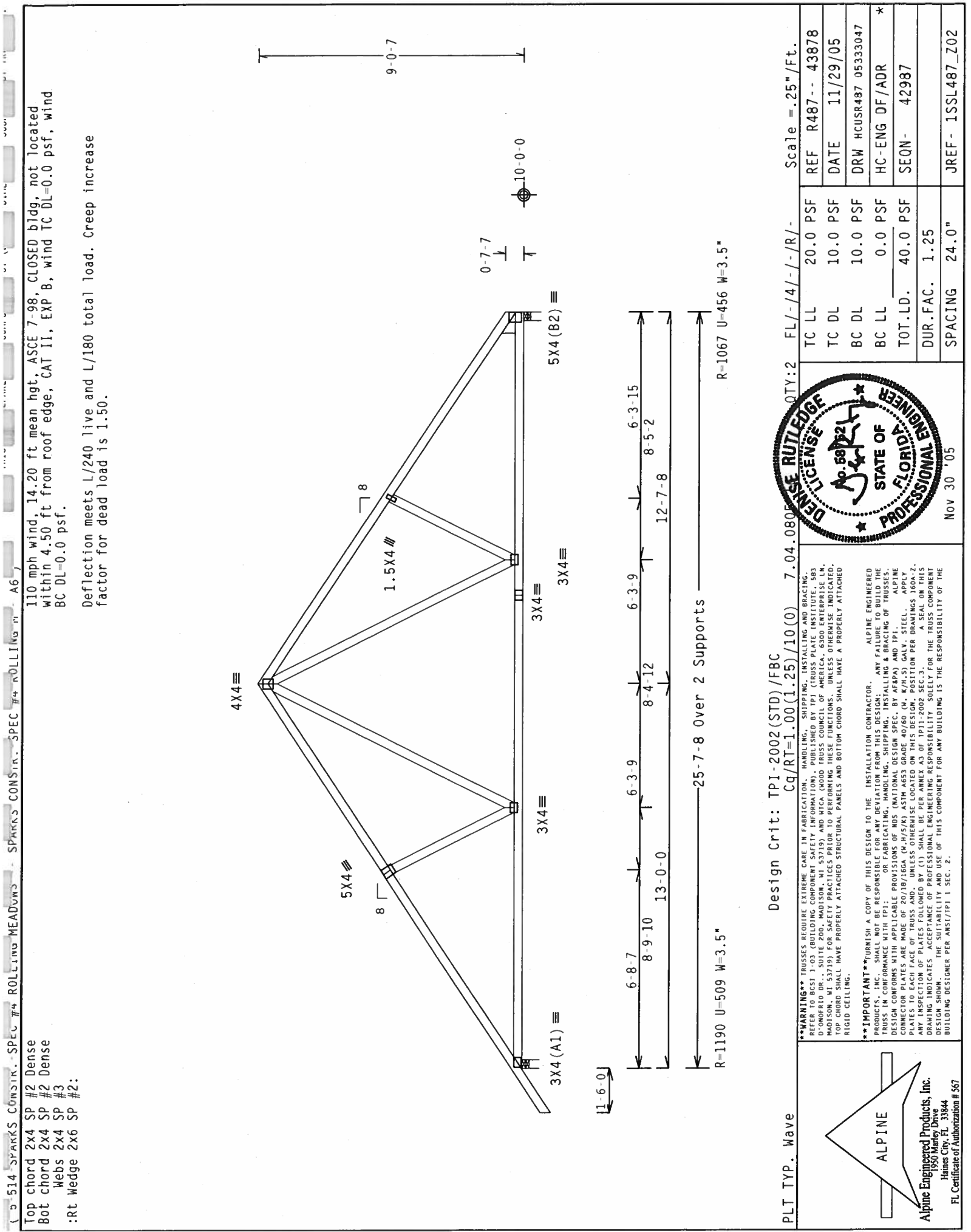
QTY: 1 FL/-/4/-/R/-

|          |          |
|----------|----------|
| TC LL    | 20.0 PSF |
| TC DL    | 10.0 PSF |
| BC DL    | 10.0 PSF |
| BC LL    | 0.0 PSF  |
| TOT.LD.  | 40.0 PSF |
| DUR.FAC. | 1.25     |
| SPACING  | 24.0"    |

Nov 30 '05

Scale = .25"/Ft.

|        |             |          |
|--------|-------------|----------|
| REF    | R487--      | 43877    |
| DATE   | 11/29/05    |          |
| DRW    | HCUSR487    | 05333023 |
| HC-ENG | DF/ADR      |          |
| SEQN-  | 43078       |          |
| JREF-  | 1SSL487_202 |          |



|               |  |          |  |                            |  |                    |  |
|---------------|--|----------|--|----------------------------|--|--------------------|--|
| PLT TYP. Wave |  | QTY: 2   |  | FL / - / 4 / - / - / R / - |  | Scale = .25" / Ft. |  |
| TC LL         |  | 20.0 PSF |  | REF                        |  | R487 -- 43878      |  |
| TC DL         |  | 10.0 PSF |  | DATE                       |  | 11/29/05           |  |
| BC DL         |  | 10.0 PSF |  | DRW                        |  | HCUSR497 05333047  |  |
| BC LL         |  | 0.0 PSF  |  | HC-ENG                     |  | DF / ADR           |  |
| TOT. LD.      |  | 40.0 PSF |  | SEQN                       |  | 42987              |  |
| DUR. FAC.     |  | 1.25     |  | JREF                       |  | 1SSL487_Z02        |  |
| SPACING       |  | 24.0"    |  |                            |  |                    |  |

Top chord 2x4 SP #2 Dense  
Bot chord 2x4 SP #2 Dense  
Webs 2x4 SP #3  
: Rt Wedge 2x6 SP #2:

110 mph wind, 14.20 ft mean hgt, ASCE 7-98, CLOSED bldg, not located within 4.50 ft from roof edge, CAT II, EXP B, wind TC DL=0.0 psf, wind BC DL=0.0 psf.

Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.

Design Crit: TPI-2002(STD)/FBC  
Cq/RT=1.00(1.25)/10(0) 7.04.0805

Nov 30 '05

ALPINE  
Alpine Engineered Products, Inc.  
1950 Marley Drive  
Haines City, FL 33844  
FL Certificate of Authorization # 567

ALPINE ENGINEERED PRODUCTS, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH TPI-1 OR TPI-2 SHALL BE THE RESPONSIBILITY OF THE INSTALLATION CONTRACTOR. ALPINE ENGINEERED PRODUCTS, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH TPI-1 OR TPI-2 SHALL BE THE RESPONSIBILITY OF THE INSTALLATION CONTRACTOR.

IMPORTANT\*\* FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ALPINE ENGINEERED PRODUCTS, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH TPI-1 OR TPI-2 SHALL BE THE RESPONSIBILITY OF THE INSTALLATION CONTRACTOR.

TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BCST 3-03 (BUILDING COMPONENT SAFETY INFORMATION), PUBLISHED BY TPI (TRUSS PLATE INSTITUTE, 583 D'ONOFRIO DR., SUITE 200, MADISON, WI 53719) AND MTCA (WOOD TRUSS COUNCIL OF AMERICA, 6300 ENTERPRISE LN, MADISON, WI 53719) FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED, TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

ALPINE ENGINEERED PRODUCTS, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH TPI-1 OR TPI-2 SHALL BE THE RESPONSIBILITY OF THE INSTALLATION CONTRACTOR.

TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BCST 3-03 (BUILDING COMPONENT SAFETY INFORMATION), PUBLISHED BY TPI (TRUSS PLATE INSTITUTE, 583 D'ONOFRIO DR., SUITE 200, MADISON, WI 53719) AND MTCA (WOOD TRUSS COUNCIL OF AMERICA, 6300 ENTERPRISE LN, MADISON, WI 53719) FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED, TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

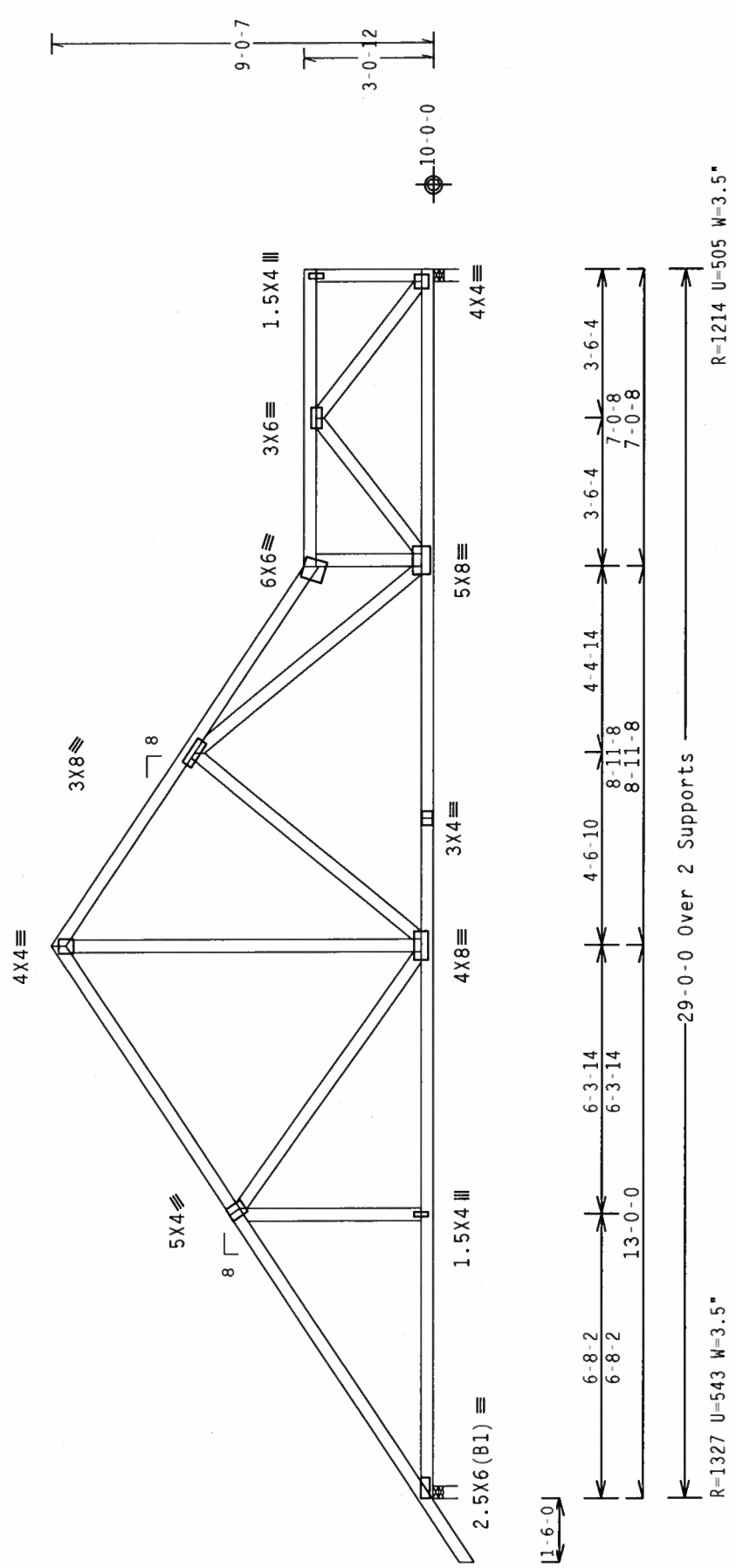
Haines City, FL 33844  
FL Certificate of Authorization # 567

Top chord 2x4 SP #2 Dense  
Bot chord 2x4 SP #2 Dense  
Webs 2x4 SP #3

110 mph wind, 14.20 ft mean hgt, ASCE 7-98, CLOSED bldg. not located within 4.50 ft from roof edge, CAT II, EXP B, wind TC DL=0.0 psf, wind BC DL=0.0 psf.

In lieu of structural panels use purlins to brace all flat TC @ 24" OC.  
Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.

Right end vertical not exposed to wind pressure.



PLT TYP. Wave

Design Crit: TPI-2002(STD)/FBC  
Cq/RT=1.00(1.25)/10(0) 7.04.0805

Scale = .25" / Ft.

QTY: 3

|          |          |
|----------|----------|
| TC LL    | 20.0 PSF |
| TC DL    | 10.0 PSF |
| BC DL    | 10.0 PSF |
| BC LL    | 0.0 PSF  |
| TOT.LD.  | 40.0 PSF |
| DUR.FAC. | 1.25     |
| SPACING  | 24.0"    |

FL / - / 4 / - / - / R / -

|        |             |          |
|--------|-------------|----------|
| REF    | R487 - -    | 43880    |
| DATE   | 11/29/05    |          |
| DRW    | HCUSR487    | 05333010 |
| HC-ENG | DF/ADR      | *        |
| SEQN   | 42912       |          |
| JREF   | 1SSL487_Z02 |          |

ALPINE

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**\*\*WARNING\*\*** TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BC51 1-03 (BUILDING COMPONENT SAFETY INFORMATION), PUBLISHED BY TPI (TRUSS PLATE INSTITUTE, 583 D'ONOFRIO DR., SUITE 200, MADISON, WI 53719) AND METAC (WOOD TRUSS COUNCIL OF AMERICA, 6300 ENTERPRISE LN, MADISON, WI 53719) FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED, TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

**\*\*IMPORTANT\*\*** FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ALPINE ENGINEERED PRODUCTS, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH TPI OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF TRUSSES. DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF NDS (NATIONAL DESIGN SPEC. BY AF&PA) AND TPI. ALPINE CONNECTOR PLATES ARE MADE OF 2018/T606 (M-H/SX) ASTM A653 GRADE 40/60 (M, K/A/S) GALV. STEEL. APPLY UNLESS OTHERWISE INDICATED. UNLESS OTHERWISE INDICATED, ALL TRUSSES SHALL BE PERMANENTLY IDENTIFIED BY A DESIGNER'S NAME, THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TPI 1 SEC. 2.

Nov 30 '05

PROFESSIONAL ENGINEER  
STATE OF FLORIDA  
No. 58762

Top chord 2x4 SP #2 Dense  
Bot chord 2x4 SP #2 Dense : B2 2x6 SP #2:  
Webs 2x4 SP #3

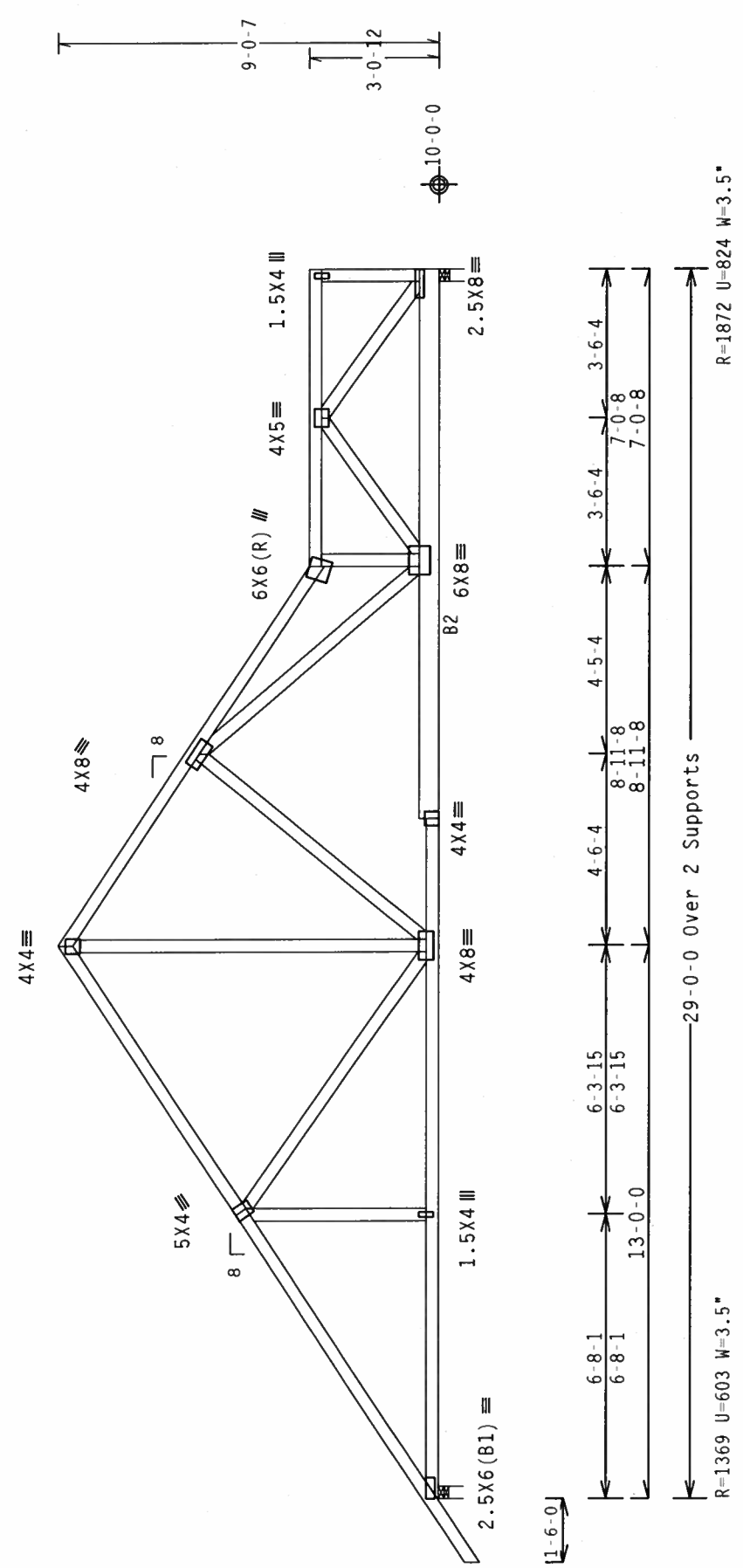
**SPECIAL LOADS**  
----- (LUMBER DUR.FAC.=1.25 / PLATE DUR.FAC.=1.25)  
TC - From 64 PLF at -1.50 to 64 PLF at 29.00  
BC - From 5 PLF at -1.50 to 5 PLF at 0.00  
BC - From 20 PLF at 0.00 to 20 PLF at 29.00  
BC - 305 LB Conc. Load at 26.00  
BC - 397 LB Conc. Load at 28.00

110 mph wind, 14.20 ft mean hgt, ASCE 7-98, CLOSED bldg, not located within 4.50 ft from roof edge, CAT II, EXP B, wind TC DL=0.0 psf, wind BC DL=0.0 psf.

Right end vertical not exposed to wind pressure.

In lieu of structural panels use purlins to brace all flat TC @ 24" OC.

Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.



Design Crit: TPI-2002(STD)/FBC  
Cq/RT=1.00(1.25)/10(0) 7.04.0805 QTY:1 FL/-4/-/-/R/- Scale =.25"/Ft.

|                    |          |           |
|--------------------|----------|-----------|
|                    | TC LL    | 20.0 PSF  |
|                    | TC DL    | 10.0 PSF  |
|                    | BC DL    | 10.0 PSF  |
|                    | BC LL    | 0.0 PSF   |
|                    | TOT.LD.  | 40.0 PSF  |
|                    | DUR.FAC. | 1.25      |
| SPACING            |          | SEE ABOVE |
| JREF - 1SSL487_Z02 |          |           |

**\*\*WARNING\*\*** TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BC51 1-03 (BUILDING COMPONENT SAFETY INFORMATION), PUBLISHED BY TPI (TRUSS PLATE INSTITUTE, 583 D'ONOFRIO DR., SUITE 200, MADISON, WI 53719) AND WCA (WOOD TRUSS COUNCIL OF AMERICA, 6300 ENTERPRISE LN., MADISON, WI 53719) FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED, TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

**\*\*IMPORTANT\*\*** FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ALPINE ENGINEERED PRODUCTS, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSS TO THE DESIGN SHALL BE THE RESPONSIBILITY OF THE INSTALLATION CONTRACTOR. THE INSTALLATION CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROPER FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING OF TRUSSES. THE TRUSSES SHALL BE MADE OF 20/18/16GA (14-H/5/1/5) ASTM A663 GRADE 40/60 (14, 1/16, 5/16) GALV. STEEL. APPLY THE TRUSS DESIGNER'S SEAL TO EACH FACE OF TRUSS AND, UNLESS OTHERWISE LOCATED ON THIS DESIGN, POSITION PER DRAWINGS 160A-Z. ANY INSPECTION OF PLATES FOLLOWED BY (1) SHALL BE PER ANNEX A3 OF TPI-2002 SEC.3. A SEAL ON THIS DRAWING INDICATES ACCEPTANCE OF PROFESSIONAL ENGINEERING RESPONSIBILITY SOLELY FOR THE TRUSS COMPONENT DESIGN SHOWN. THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TPI 1 SEC. 2.

**ALPINE**  
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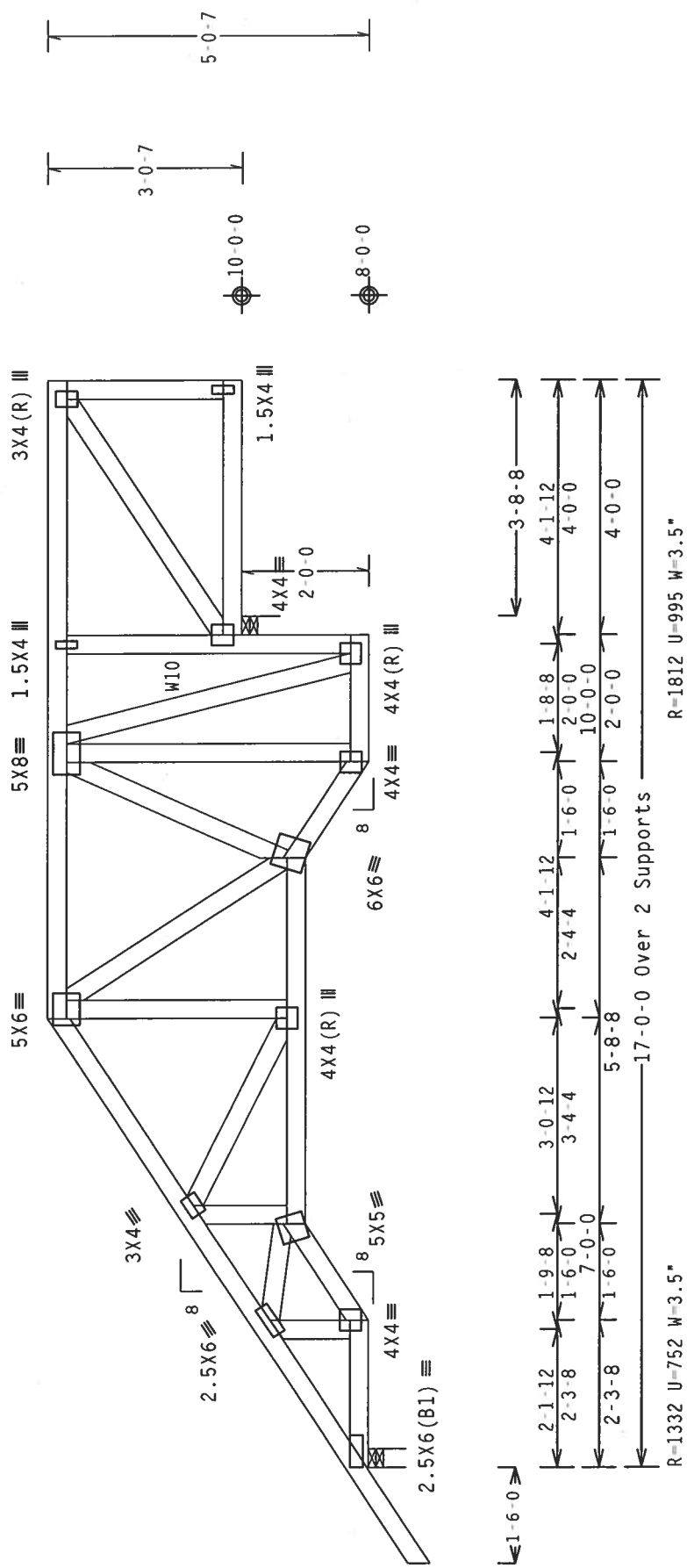
Top chord 2x4 SP #2 Dense  
Bot chord 2x4 SP #2 Dense  
Webs 2x4 SP #3 :W10 2x4 SP #2 Dense:  
  
110 mph wind, 15.00 ft mean hgt, ASCE 7-98, CLOSED bldg, not located  
within 4.50 ft from roof edge, CAT II, EXP B, wind TC DL=0.0 psf, wind  
BC DL=0.0 psf.  
  
In lieu of structural panels use purlins to brace all flat TC @ 24" OC.  
Deflection meets L/240 live and L/180 total load. Creep increase factor  
for dead load is 1.50.

SPECIAL LOADS

----- (LUMBER DUR.FAC.=1.25 / PLATE DUR.FAC.=1.25)

|    |                        |                    |                 |
|----|------------------------|--------------------|-----------------|
| TC | - From                 | 64 PLF at -1.50 to | 64 PLF at 17.00 |
| BC | - From                 | 5 PLF at -1.50 to  | 5 PLF at 0.00   |
| BC | - From                 | 20 PLF at 0.00 to  | 20 PLF at 2.29  |
| BC | - From                 | 24 PLF at 2.29 to  | 24 PLF at 3.79  |
| BC | - From                 | 20 PLF at 3.79 to  | 20 PLF at 9.50  |
| BC | - From                 | 24 PLF at 9.50 to  | 24 PLF at 11.00 |
| BC | - From                 | 20 PLF at 11.00 to | 20 PLF at 17.00 |
| TC | - 652 LB Conc. Load at | 7.06               |                 |
| BC | - 948 LB Conc. Load at | 7.06               |                 |

Right end vertical not exposed to wind pressure.



Design Crit: TPI-2002(STD)/FBC

|               |          |              |                       |
|---------------|----------|--------------|-----------------------|
| PLT TYP. Wave | QTY:1    | FL/-/4/-/R/- | Scale = .375"/Ft.     |
|               | TC LL    | 20.0 PSF     | REF R487-- 43882      |
|               | TC DL    | 10.0 PSF     | DATE 11/29/05         |
|               | BC DL    | 10.0 PSF     | DRW HCUSR487 05333014 |
|               | BC LL    | 0.0 PSF      | HC-ENG DF/ADR         |
|               | TOT.LD.  | 40.0 PSF     | SEQN- 42782           |
|               | DUR.FAC. | 1.25         |                       |
| SPACING 24.0" |          |              | JREF- 1SSL487_Z02     |

**\*\*WARNING\*\*** TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BESS 1-03 (BUILDING COMPONENT SAFETY INFORMATION), PUBLISHED BY TPI (TRUSS PLATE INSTITUTE, 583 D'ONDRIO DR., SUITE 200, MADISON, WI 53719) AND MTCA (WOOD TRUSS COUNCIL OF AMERICA, 6300 ENTERPRISE LN., MADISON, WI 53719) FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED, TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

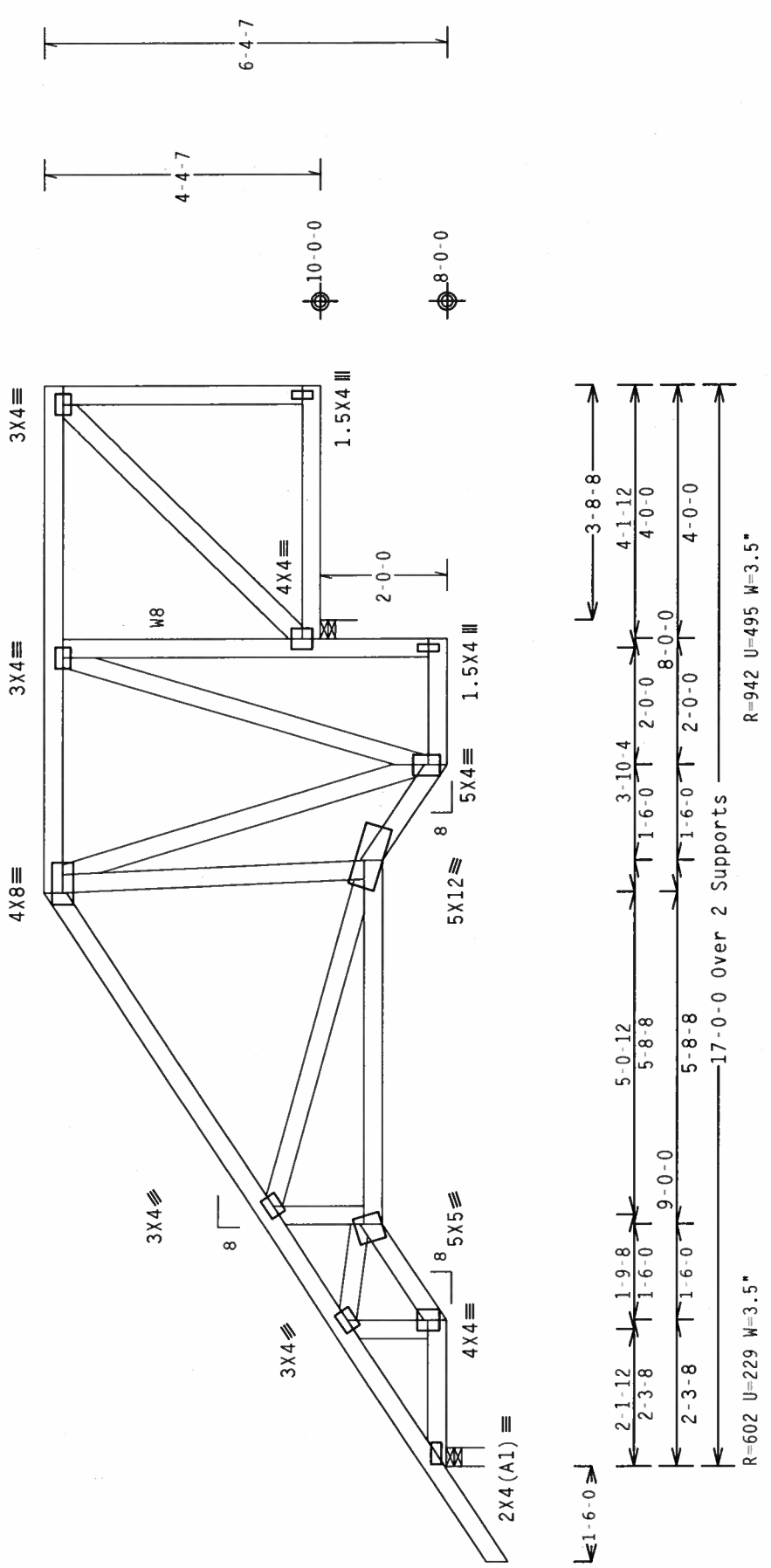
**\*\*IMPORTANT\*\*** FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ALPINE ENGINEERED PRODUCTS, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSS TO THE DESIGN SHALL BE THE RESPONSIBILITY OF THE INSTALLATION CONTRACTOR. INSTALLING AND BRACING OF TRUSSES, DESIGN, FABRICATION, HANDLING, SHIPPING, AND BRACING SHALL BE THE RESPONSIBILITY OF THE INSTALLATION CONTRACTOR. CONNECTOR PLATES ARE MADE OF 2018/160A (4-H/5X1) ASTM A653 GRADE 40/60 (4" K/H/S) GALV STEEL. APPLY PLATES TO EACH FACE OF TRUSS AND, UNLESS OTHERWISE LOCATED ON THIS DESIGN, POSITION PER DRAWINGS 160A-2. ANY INSPECTION OF PLATES FOLLOWED BY (1) SHALL BE PER ANNEX A3 OF TPI-2002 SEC.3. A SEAL ON THIS DRAWING INDICATES ACCEPTANCE OF PROFESSIONAL ENGINEERING RESPONSIBILITY SOLELY FOR THE TRUSS COMPONENT DESIGN SHOWN. THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TPI 1 SEC. 2.

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1950 Marney Drive  
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Top chord 2x4 SP #2 Dense  
Bot chord 2x4 SP #2 Dense  
Webs 2x4 SP #3 :W8 2x4 SP #2 Dense:  
110 mph wind, 10.87 ft mean hgt, ASCE 7-98, CLOSED bldg, not located within 4.50 ft from roof edge, CAT II, EXP B, wind TC DL=0.0 psf, wind BC DL=0.0 psf.

In lieu of structural panels use purlins to brace all flat TC @ 24" OC.  
Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.

Right end vertical not exposed to wind pressure.



PLT TYP. Wave

Design Crit: TPI-2002(STD)/FBC  
Cq/RT=1.00(1.25)/10(0) 7.04.0805

Scale = .375"/Ft.

|          |          |
|----------|----------|
| TC LL    | 20.0 PSF |
| TC DL    | 10.0 PSF |
| BC DL    | 10.0 PSF |
| BC LL    | 0.0 PSF  |
| TOT.LD.  | 40.0 PSF |
| DUR.FAC. | 1.25     |
| SPACING  | 24.0"    |

QTY:1 FL/-4/-/R/-

REF R487-- 43883

DATE 11/29/05

DRW HCUSR487 05333015

HC-ENG DF/ADR

SEQN- 42789

JREF- 1SSL487\_Z02

ALPINE

Alpine Engineered Products, Inc.  
1950 Marley Drive  
James City, FL 33844

FL Certificate of Authorization # 567

DATE: 11/29/05

DRW: HCUSR487 05333015

HC-ENG: DF/ADR

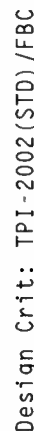
SEQN: 42789

JREF: 1SSL487\_Z02

**\*\*WARNING\*\*** TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BC31 1-03 (BUILDING COMPONENT SAFETY INFORMATION), PUBLISHED BY TPI (TRUSS PLATE INSTITUTE, 583 D'ONOFRIO DR., SUITE 200, MADISON, WI 53719) AND WCA (WOOD TRUSS COUNCIL OF AMERICA, 6300 ENTERPRISE LN, MADISON, WI 53719) FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED, TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

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Right end vertical not exposed to wind pressure.



7.04.0805

QTY:1 FL/-/4/-/-/R/-

Scale = .3125"/Ft.

|          |          |        |          |          |
|----------|----------|--------|----------|----------|
| TC LL    | 20.0 PSF | REF    | R487 - - | 43884    |
| TC DL    | 10.0 PSF | DATE   | 11/29/05 |          |
| BC DL    | 10.0 PSF | DRW    | HCUSR487 | 05333019 |
| BC LL    | 0.0 PSF  | HC-ENG | DF/ADR   |          |
| TOT.LD.  | 40.0 PSF | SEQN-  | 42795    |          |
| DUR.FAC. | 1.25     |        |          |          |
| SPACING  | 24.0"    | JREF-  | 1SSL487  | Z02      |



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1950 Marley Drive  
Haines City, FL 33844

**\*IMPORTANT\***—FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ALPINE ENGINEERED PRODUCTS, INC. SHALL BE RESPONSIBLE FOR THE FOLLOWING: ANY FAILURE TO FOLLOW THESE DESIGN INSTRUCTIONS IN CONFORMANCE WITH TPI OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF TRUSSES. ANY FAILURE TO FOLLOW THESE DESIGN INSTRUCTIONS IN CONFORMANCE WITH TPI OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF TRUSSES. ALPINE DESIGN CONNECTOR PLATES ARE MADE OF 20/18/16GSSA (W./S/K) ASTM A653 GRADE 40/60 (W./K/S) GALV. STEEL. APPLY PLATES TO EACH FACE OF TRUSS AND, UNLESS OTHERWISE LOCATED ON THIS DESIGN, POSITION PER DRAWINGS 160A-2. IF ANY INSPECTION OF PLATES FOLLOWED BY (1) SHALL BE PER ANNEX A OF TPI-2002 SEC.3.

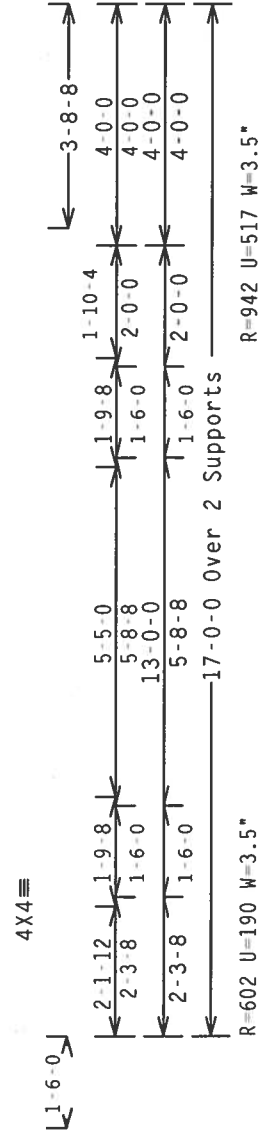
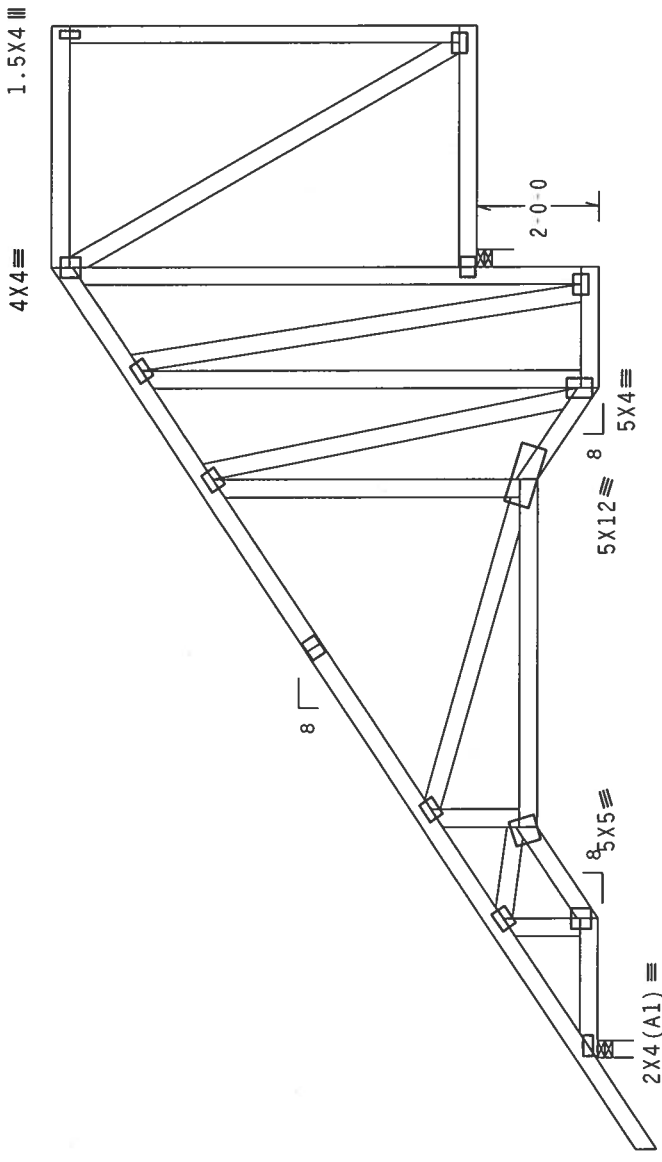
DRAWING INDICATES ACCEPTANCE OF PROFESSIONAL ENGINEERING RESPONSIBILITY SOLELY FOR THE TRUSS COMPONENT DESIGN SHOWN. THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE DESIGNING DESIGNER PER ANSI/TPI 1 C.2.

Top chord 2x4 SP #2 Dense  
Bot chord 2x4 SP #2 Dense  
Webs 2x4 SP #3

110 mph wind, 12.20 ft mean hgt, ASCE 7-98, CLOSED bldg, not located within 4.50 ft from roof edge, CAT II, EXP B, wind IC DL=0.0 psf, wind BC DL=0.0 psf.

In lieu of structural panels use purlins to brace all flat IC @ 24" OC.

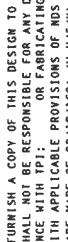
Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.



Note: All Plates Are 3x4 Except As Shown.

Design Crit: TPI-2002(STD)/FBC

PLT TYP. Wave QTY: 1 FL/-4/-/-R/- Scale = .3125"/Ft.

|                                                                                                                                                                                                                          |                                                                                     |  |  |  |         |          |                   |                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--|--|--|---------|----------|-------------------|-----------------------|
|  <p>Alpine Engineering Products, Inc.<br/>1950 Marley Drive<br/>Haines City, FL 33844<br/>FL Certificate of Authorization # 567</p> |  |  |  |  |         | TC LL    | 20.0 PSF          | REF R487 - - 43885    |
|                                                                                                                                                                                                                          |                                                                                     |  |  |  |         | TC DL    | 10.0 PSF          | DATE 11/29/05         |
|                                                                                                                                                                                                                          |                                                                                     |  |  |  |         | BC DL    | 10.0 PSF          | DRW HCUSR487 05333020 |
|                                                                                                                                                                                                                          |                                                                                     |  |  |  |         | BC LL    | 0.0 PSF           | HC-ENG DF/ADR *       |
|                                                                                                                                                                                                                          |                                                                                     |  |  |  |         | TOT.LD.  | 40.0 PSF          | SEQN- 42805           |
|                                                                                                                                                                                                                          |                                                                                     |  |  |  |         | DUR.FAC. | 1.25              |                       |
|                                                                                                                                                                                                                          |                                                                                     |  |  |  | SPACING | 24.0"    | JREF- 1SSL487_Z02 |                       |

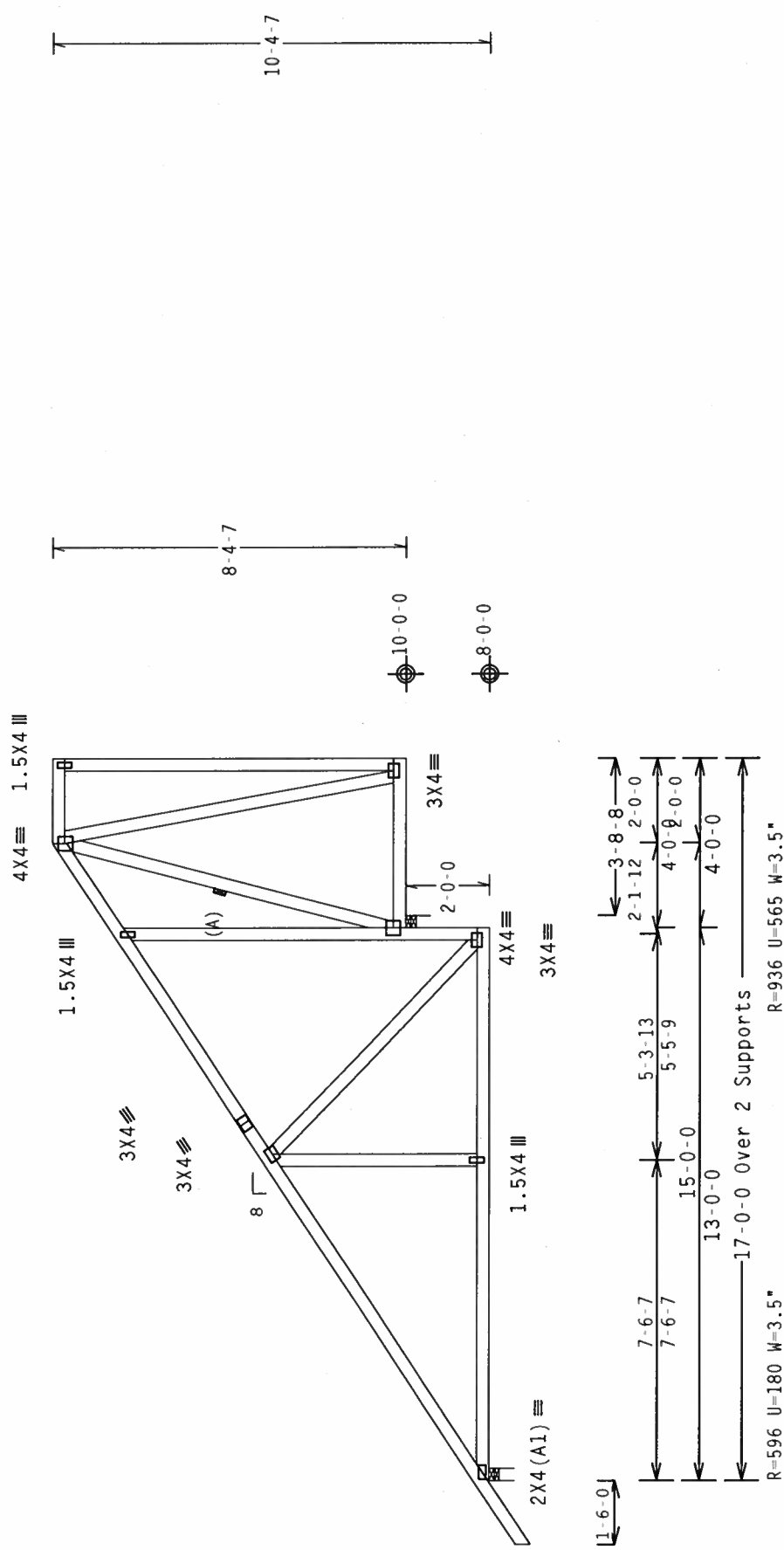
\*\*WARNING\*\* TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BCSE 1-03 (BUILDING COMPONENT SAFETY INFORMATION), PUBLISHED BY TPI (TRUSS PLATE INSTITUTE, 503 D'ONOFRIO DR., SUITE 200, MADISON, WI 53719) AND MICA (WOOD TRUSS COUNCIL OF AMERICA, 6300 ENTERPRISE LN, MADISON, WI 53719) FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED, TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

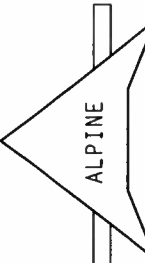
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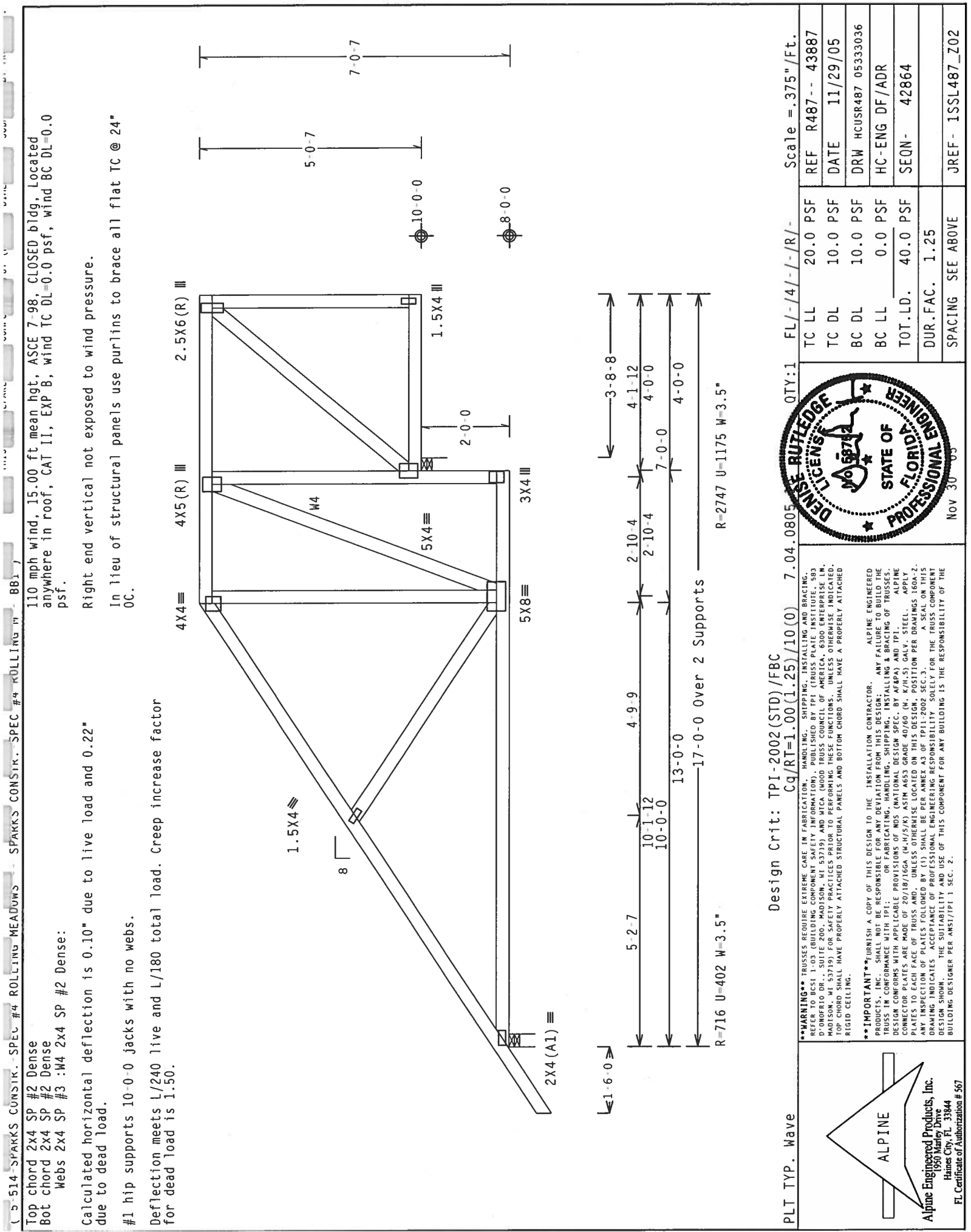
110 mph wind, 12.87 ft mean hgt, ASCE 7-98, CLOSED bldg, not located within 4.50 ft from roof edge, CAT II, EXP B, wind TC DL=0.0 psf, wind BC DL=0.0 psf.

(A) Continuous lateral bracing equally spaced on member. Or 1x4 #3 or better "T" brace. 80% length of web member. Attached with 8d Box or Gun (0.113"x2.5",min.)nails @6" OC.

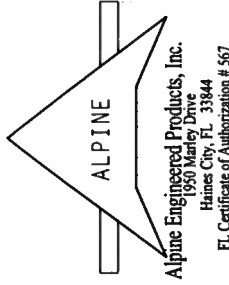
Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                       |                                                                                                                                                             |                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| PLT TYP. Wave                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  <p><b>Alpine Engineering Products, Inc.</b><br/>1950 Marley Drive<br/>Haines City, FL 33844</p> | <p><b>Design Crit:</b> TPI-2002(STD)/FBC</p> <p><b>Cq/RT=</b>1.00(1.25)/10(0) 7.04.0805</p> <p><b>QTY:</b>2 FL/-/4/-/R/-</p> <p><b>Scale</b> = .25"/Ft.</p> | <p>REF R487 -- 43886</p> <p>DATE 11/29/05</p> <p>DRW HCUSR487 0533035</p> <p>HC-ENG DF/ADR</p> <p>SEQN- 42875</p> <p>JREF- 1SSL487_Z02</p> |
| <p><b>**WARNING**</b> TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BG5 1-03 (BUILDING COMPONENT SAFETY INFORMATION). PUBLISHED BY TPI (TRUSS PLATE INSTITUTE, 583 D'ONOFIO DR., SUITE 200, MADISON, WI 53719) AND WICKA (WOOD TRUSS COUNCIL OF AMERICA, 6300 ENTERPRISE LN, DUNFORD DR., SUITE 110, FORT PIERCE, FL 34945). FORTIFY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED, TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.</p> <p><b>**IMPORTANT**</b> FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR.</p> <p>ALPINE ENGINEERED PRODUCTS, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH TPI OR FABRICATING, HANDLING, SHIPPING, INSTALLING &amp; BRACING OF TRUSSES, DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF NDS (NATIONAL DESIGN SPEC. BY AFAPA) AND TPI.</p> <p>ENGINEERED TO MEET THE REQUIREMENTS OF THE 1995 INTERNATIONAL BUILDING CODE (IBC) AND THE 1995 ALPINE TRUSS DESIGN SPECIFICATION (ALPINE TRUSS DESIGN SPEC. BY AFAPA) WITH A DESIGN GRADE OF 40/60 (K1/S1) GALV. APPL. TO EACH FACE OF TRUSSES AND JOISTS. JOISTS TO BE 12" O.C. WITH A MINIMUM PER DRINKING WATER.</p> <p>ANY INSPECTION OF PLATES FOLLOWED BY (1) SHALL BE PER ANSI A3 OF TPI-2002 SEC. 3. DRAWING INDICATES ACCEPTANCE OF PROFESSIONAL ENGINEERING RESPONSIBILITY SOLELY FOR THE TRUSS COMPONENT DESIGN SHOWN. THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TPI 1 SEC. 2.</p> | <p>TC LL 20.0 PSF</p> <p>TC DL 10.0 PSF</p> <p>BC DL 10.0 PSF</p> <p>BC LL 0.0 PSF</p> <p>TOT.LD. 40.0 PSF</p> <p>DUR.FAC. 1.25</p> <p>SPACING 24.0"</p>                              | <p>Nov 30 2005</p> <p>PROFESSIONAL ENGINEER<br/>STATE OF FLORIDA<br/>MA 58762<br/>DENNIS B. BUTLEDGE<br/>LICENSE</p>                                        |                                                                                                                                            |
| <p>FL Certificate of Authorization # 567</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                       |                                                                                                                                                             |                                                                                                                                            |

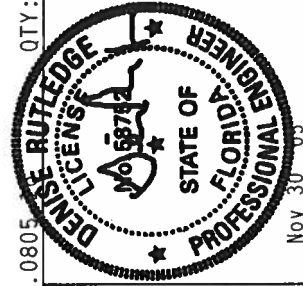


|               |  |                                |  |           |  |              |  |                   |  |
|---------------|--|--------------------------------|--|-----------|--|--------------|--|-------------------|--|
| PLT TYP. Wave |  | Design Crit: TPI-2002(STD)/FBC |  | QTY:1     |  | FL/-4/-/-R/- |  | Scale = .375"/Ft. |  |
|               |  | Cq/RT=1.00(1.25)/10(0)         |  | 7.04.0805 |  | TC LL        |  | 20.0 PSF          |  |
|               |  |                                |  |           |  | TC DL        |  | 10.0 PSF          |  |
|               |  |                                |  |           |  | BC DL        |  | 10.0 PSF          |  |
|               |  |                                |  |           |  | BC LL        |  | 0.0 PSF           |  |
|               |  |                                |  |           |  | TOT.LD.      |  | 40.0 PSF          |  |
|               |  |                                |  |           |  | DUR.FAC.     |  | 1.25              |  |
|               |  |                                |  |           |  | SPACING      |  | SEE ABOVE         |  |
|               |  |                                |  |           |  | REF          |  | R487 -- 43887     |  |
|               |  |                                |  |           |  | DATE         |  | 11/29/05          |  |
|               |  |                                |  |           |  | DRW          |  | HCUSR487 0533036  |  |
|               |  |                                |  |           |  | HC-ENG       |  | DF/ADR            |  |
|               |  |                                |  |           |  | SEQN-        |  | 42864             |  |
|               |  |                                |  |           |  | JREF-        |  | 1SSL487_Z02       |  |



ALPINE

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FL Certificate of Authorization # 567



**\*\*WARNING\*\*** TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BCST 1-03 (BUILDING COMPONENT SAFETY INFORMATION), PUBLISHED BY TPI (TRUSS PLATE INSTITUTE, 583 D'ONOFRIO DR., SUITE 200, MADISON, WI 53719) AND MTCA (WOOD TRUSS COUNCIL OF AMERICA, 6300 ENTERPRISE LN, MADISON, WI 53719) FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED, TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

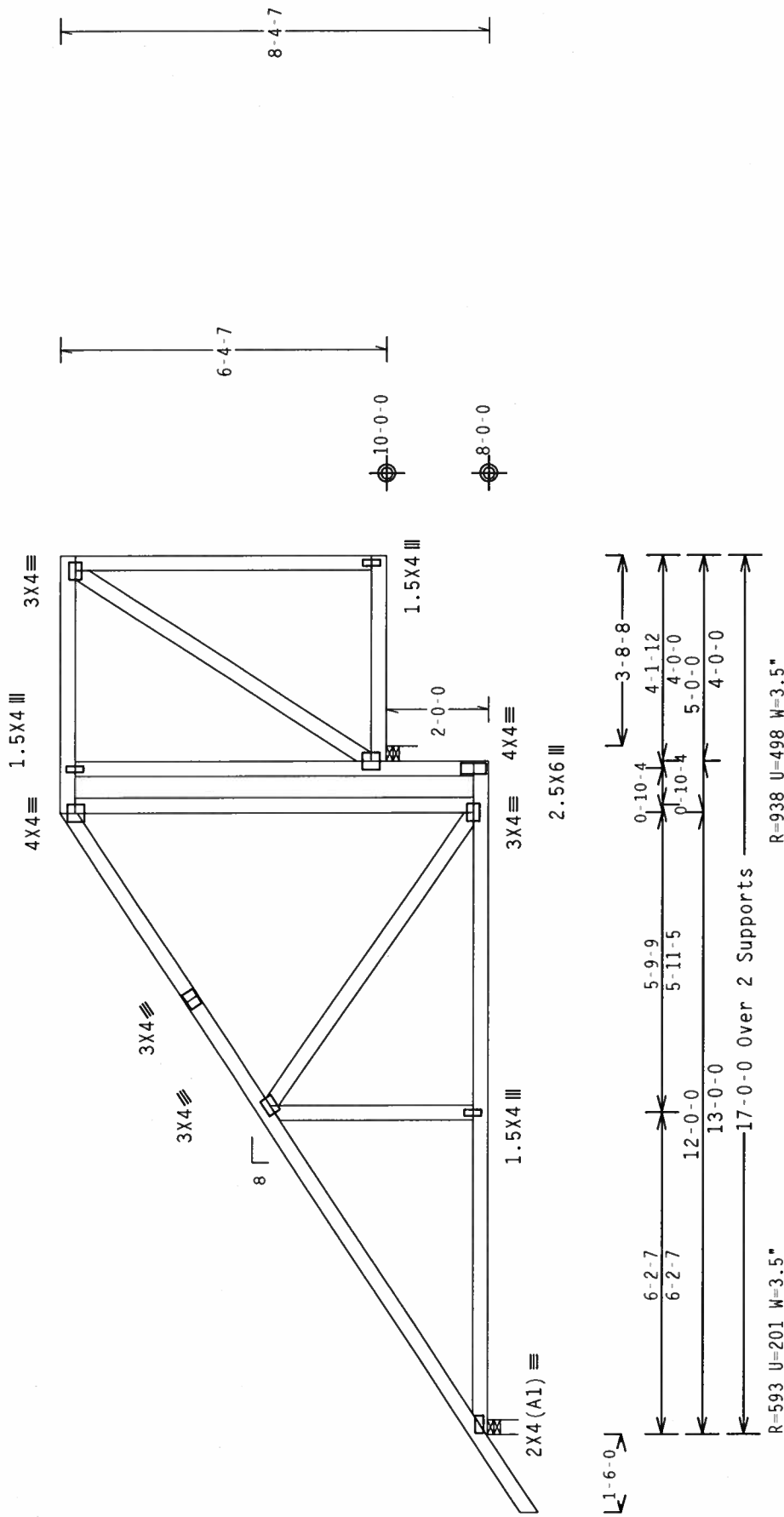
**\*\*IMPORTANT\*\*** FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ALPINE ENGINEERED PRODUCTS, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH TPI OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF TRUSSES. DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF NDS (NATIONAL DESIGN SPEC. BY AF&PA) AND TPI. ALPINE CONNECTOR PLATES ARE MADE OF 20/18/16GA (4-M/5/3/2) ASTM A653 GRADE 40/60 (N, K/H-S) GALV. STEEL. APPLY PLATES TO EACH FACE OF TRUSS AND, UNLESS OTHERWISE LOCATED ON THIS DESIGN, POSITION PER DRAWINGS 160A-2. DRAWING INDICATES ACCEPTANCE OF PROFESSIONAL ENGINEERING RESPONSIBILITY SOLELY FOR THE TRUSS COMPONENT DESIGN SHOWN. THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TPI 1 SEC. 2.

| Top | chord | 2x4 | SP | #2 | Dense |
|-----|-------|-----|----|----|-------|
| Bot | chord | 2x4 | SP | #2 | Dense |
|     | webs  | 2x4 | SP | #3 |       |

110 mph wind, 11.87 ft mean hgt., ASCE 7-98, CLOSED bldg, not located within 4.50 ft from roof edge, CAT II, EXP B, wind TC DL=0.0 psf, wind BC DL=0.0 psf.

In lieu of structural panels use purlins to brace all flat IC @ 24" OC.  
Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.

Right end vertical not exposed to wind pressure.



Design Crit: TPI-2002(STD)/FBC

Scale = .3125"/Ft.

QTY:1 FL/-/4/-/-/R/-

$$Cq/RT=1.00(1.25)/10(0) \quad 7.04.0805$$

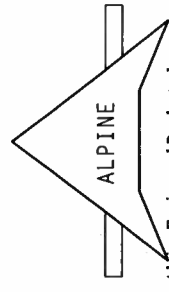
PLT TYP. Wave

|          |          |        |             |          |
|----------|----------|--------|-------------|----------|
| TC LL    | 20.0 PSF | REF    | R487 -      | 43888    |
| TC DL    | 10.0 PSF | DATE   | 11/29/05    |          |
| BC DL    | 10.0 PSF | DRW    | HCUSR487    | 05333007 |
| BC LL    | 0.0 PSF  | HC-ENG | DF/ADR      | *        |
| TOT.LD.  | 40.0 PSF | SEQN-  | 42853       |          |
| DUR.FAC. | 1.25     |        |             |          |
| SPACING  | 24.0"    | JREF-  | 1SSL487_Z02 |          |



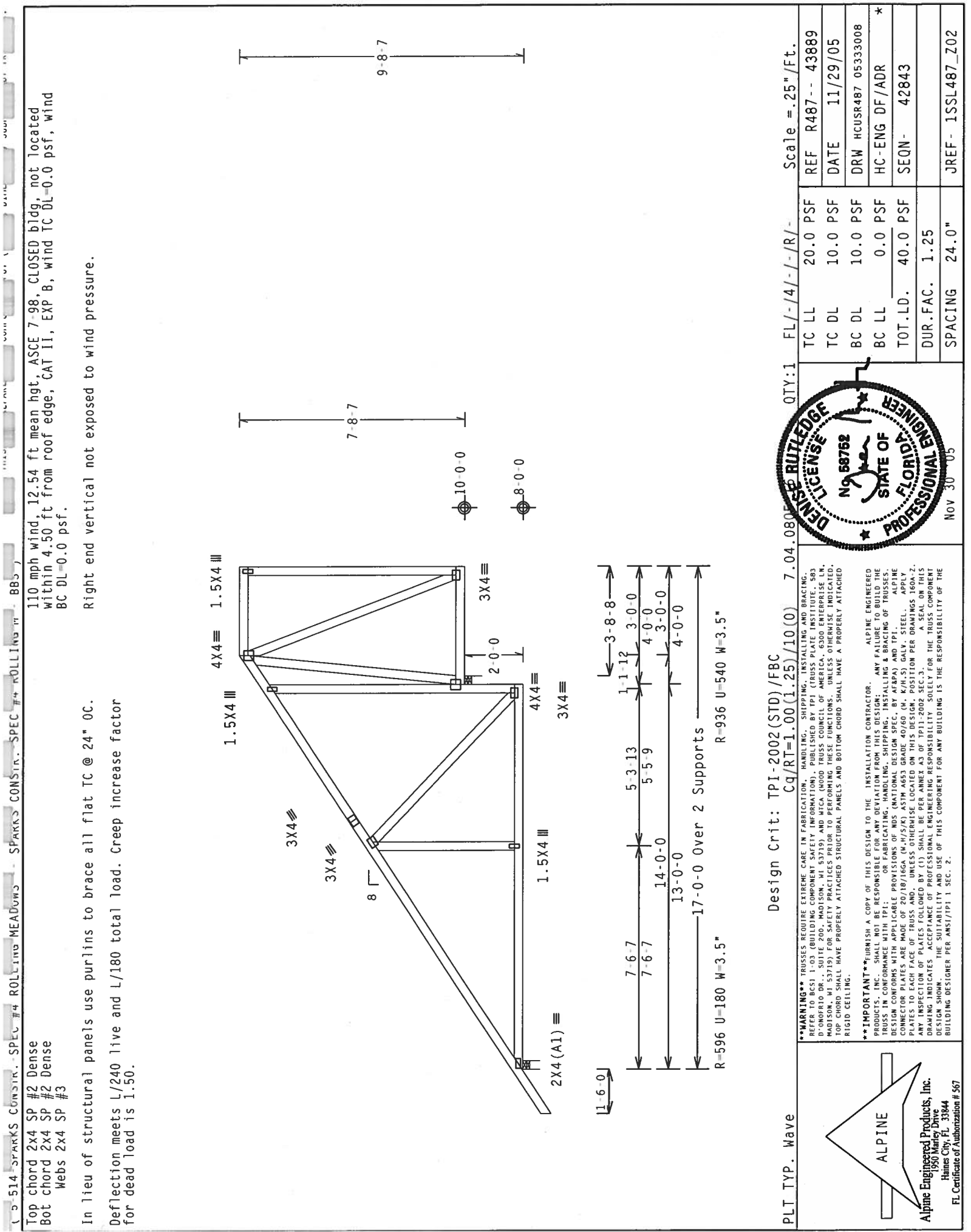
**WARNING:** TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLATION AND BRACING. REFER TO BCS1-03 (BUILDING COMPONENT SAFETY INFORMATION), PUBLISHED BY TPI TRUSSING PLATE INSTITUTE, 583 D'ONOFIO DR., SUITE 200, MADISON, WI 53719, AND WICA (WOOD TRUSS COUNCIL OF AMERICA, 6300 ENTERPRISE LN., MADISON, WI 53719) FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED, TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

\*\*\*PRODUCTS\*\*\* FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ALPINE ENGINEERS INC., SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH TPI 1 OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF TRUSSES, OR ANY OTHER VIOLATION OF THE TRUSS DESIGN SPECIFICATIONS, BY A/PMPS AND TPI, SHALL BE THE RESPONSIBILITY OF THE INSTALLATION CONTRACTOR. ALL TRUSSES AND ALL TRUSS COMPONENTS ARE MADE OF 2010/1010 ALUMINUM WITH THE FOLLOWING DIMENSIONS: 1600A-2 STEEL PLATES TO EACH FACE OF TRUSS AND, UNLESS OTHERWISE LOCATED ON THIS DESIGN, POSITION PER DIMENSIONS 1600A-2. ANY INSPECTION OF PLATES FOLLOWED BY (1) SHALL BE PER ANNEX A3 OF TPI1-2002 SEC.3. DRAWING INDICATES ACCEPTANCE OF PROFESSIONAL ENGINEERING RESPONSIBILITY SOLELY FOR THE TRUSS COMPONENTS. THE REMAINING PORTION OF THIS COMMENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANNEX TPI1 1 SEC.2.



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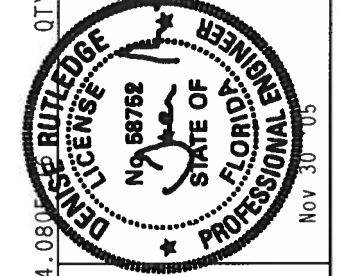
Top chord 2x4 SP #2 Dense  
Bot chord 2x4 SP #2 Dense  
Webs 2x4 SP #3

In lieu of structural panels use purlins to brace all flat TC @ 24" OC.  
Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.

110 mph wind, 12.54 ft mean hgt, ASCE 7-98, CLOSED bldg, not located within 4.50 ft from roof edge, CAT II, EXP B, wind TC DL=0.0 psf, wind BC DL=0.0 psf.

Right end vertical not exposed to wind pressure.

|               |  |                                |  |       |  |                |  |                       |  |
|---------------|--|--------------------------------|--|-------|--|----------------|--|-----------------------|--|
| PLT TYP. Wave |  | Design Crit: TPI-2002(STD)/FBC |  | QTY:1 |  | FL/-/4/-/-/R/- |  | Scale = .25" / Ft.    |  |
|               |  |                                |  |       |  |                |  | REF R487 -- 43889     |  |
|               |  |                                |  |       |  |                |  | DATE 11/29/05         |  |
|               |  |                                |  |       |  |                |  | DRW HCUSR487 05333008 |  |
|               |  |                                |  |       |  |                |  | HC-ENG DF/ADR         |  |
|               |  |                                |  |       |  |                |  | SEQN- 42843           |  |
|               |  |                                |  |       |  |                |  | TOT.LD. 40.0 PSF      |  |
|               |  |                                |  |       |  |                |  | DUR.FAC. 1.25         |  |
|               |  |                                |  |       |  |                |  | SPACING 24.0"         |  |
|               |  |                                |  |       |  |                |  | JREF- 1SSL487_Z02     |  |



**\*\*WARNING\*\*** TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BCS1 1-03 (BUILDING COMPONENT SAFETY INFORMATION), PUBLISHED BY TPI (TRUSS PLATE INSTITUTE, 583 D'ONOFRIO DR., SUITE 200, MADISON, WI 53719) AND WCA (WOOD TRUSS COUNCIL OF AMERICA, 6300 ENTERPRISE LN, MADISON, WI 53719) FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED, TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

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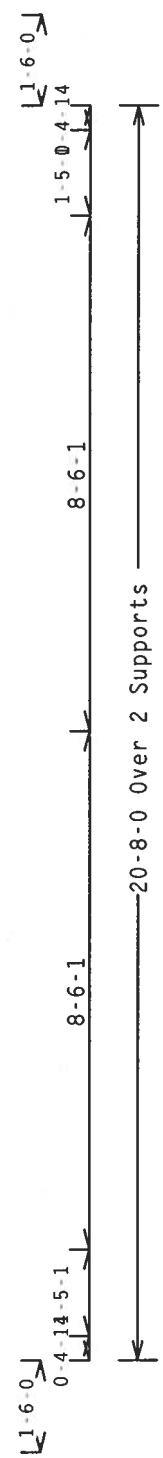
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See DWGS A11015EC1103 & GBLLETIN0405 for more requirements.

Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.

|           | LUMBER             | DUR.FAC.=1.25 / PLATE | DUR.FAC.=1.25) |
|-----------|--------------------|-----------------------|----------------|
| TC - From | 85 PLF at -1.50 to | 85 PLF at 10.33       |                |
| TC - From | 85 PLF at 10.33 to | 85 PLF at 22.17       |                |
| BC - From | 5 PLF at -1.50 to  | 5 PLF at 0.00         |                |
| BC - From | 20 PLF at 0.00 to  | 20 PLF at 20.67       |                |
| BC - From | 20 PLF at 20.67 to | 5 PLF at 22.17        |                |

THE BUILDING DESIGNER IS RESPONSIBLE FOR THE DESIGN OF THE ROOF AND CEILING DIAPHRAGMS, GABLE END SHEAR WALLS, AND SUPPORTING SHEAR WALLS. SHEAR WALLS MUST PROVIDE CONTINUOUS LATERAL RESTRAINT TO THE GABLE END. ALL CONNECTIONS TO BE DESIGNED BY THE BUILDING DESIGNER.

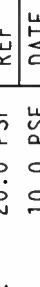


R=100 PLF U=51 PLF W=12 0-0 R=113 PLF U=57 PLF W=8-8-0

Note: All Plates Are 1.5X4 Except As Shown.

Design Crit: TPI-2002(STD)/FBC

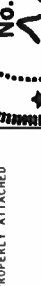
Scale = .3125" / Ft.



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**\*\*IMPORTANT\*\*** FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ALPINE ENGINEERED PRODUCTS, INC. SHALL NOT BE RESPONSIBLE FOR ANY DETAILATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSSES IN CONFORMANCE WITH THE DESIGN SHALL BE THE RESPONSIBILITY OF THE INSTALLING CONTRACTOR. THE DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF NDS (NATIONAL DESIGN SPEC. BY ASEP) AND TPI. ALL CONNECTOR PLATES ARE MADE OF 20/18/16GA (M.H./S/M) ASTM A653 GRADE 40/60 (M, K/H/S) GALV. STEEL. APPLY PLATES TO EACH FACE OF TRUSS AND, UNLESS OTHERWISE LOCATED ON THIS DESIGN, POSITION PER DRAWINGS 160A-2. ANY INSPECTION OF PLATES FOLLOWED BY (1) SHALL BE PER ANNEX A.3 OF TPI-2002 SEC. 3. A SEAL ON THIS DRAWING INDICATES ACCEPTANCE OF PROFESSIONAL ENGINEERING RESPONSIBILITY. SOLELY FOR THE TRUSS COMPONENT DESIGN SHOWN. THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TPI 1 SEC. 2.



Nov 30 '05

|          |           |     |        |             |          |
|----------|-----------|-----|--------|-------------|----------|
| TC LL    | 20.0      | PSF | REF    | R487 - -    | 43890    |
| TC DL    | 10.0      | PSF | DATE   | 11/29/05    |          |
| BC DL    | 10.0      | PSF | DRW    | HCUSR487    | 05333001 |
| BC LL    | 0.0       | PSF | HC-ENG | DF/ADR      |          |
| TOT.LD.  | 40.0      | PSF | SEQN-  | 42630       | REV      |
| DUR.FAC. | 1.25      |     |        |             |          |
| SPACING  | SEE ABOVE |     | JREF-  | 1SSL487_Z02 |          |

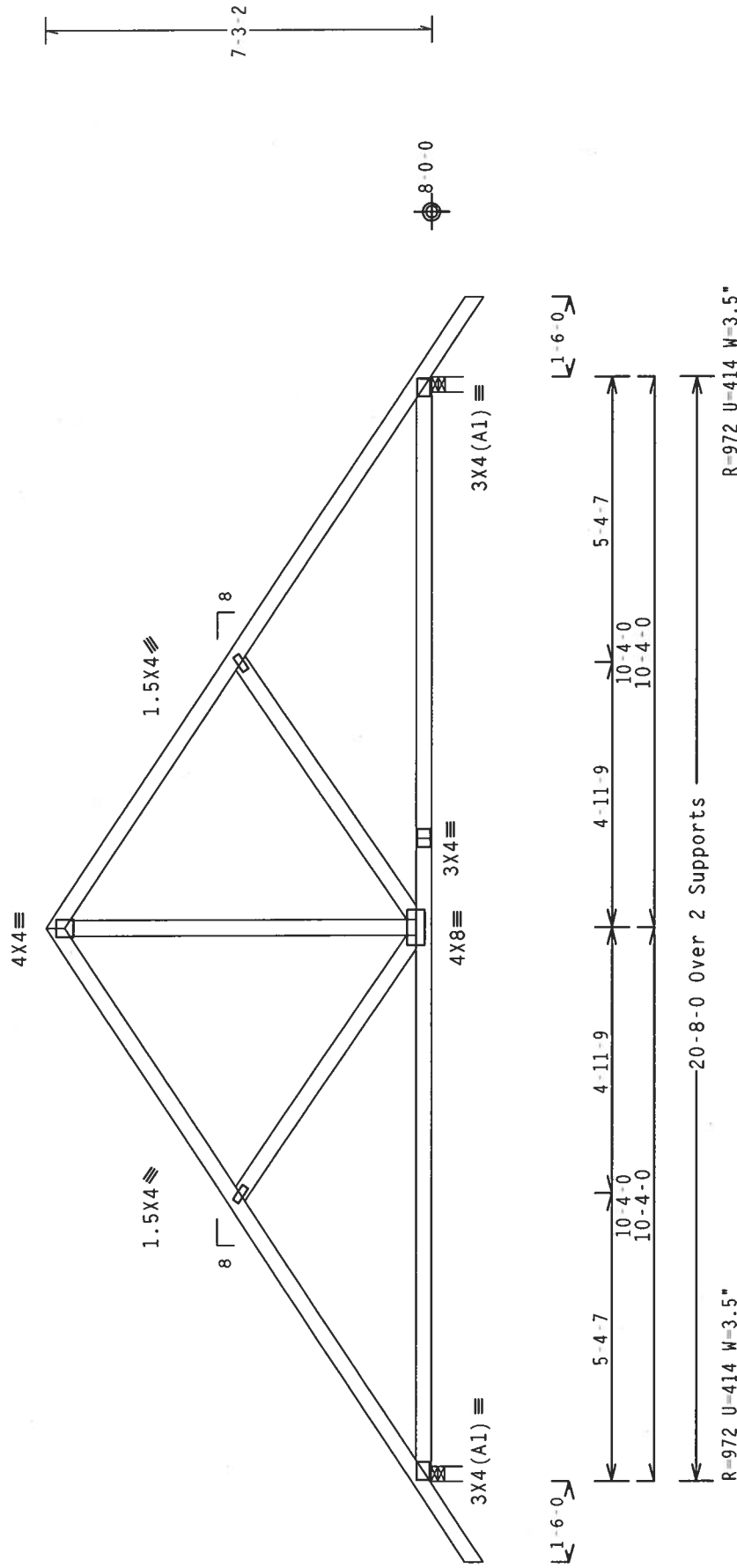


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 1950 Marley Drive  
 Haines City, FL 33844  
 FL Certificate of Authorization # 567

| Top | chord | 2x4 | SP | #2 | Dense |
|-----|-------|-----|----|----|-------|
| Bot | chord | 2x4 | SP | #2 | Dense |
|     | webs  | 2x4 | SP | #3 |       |

110 mph wind, 11.32 ft mean ht., ASCE 7-98, CLOSED bldg., Located anywhere in roof, CAT II, EXP B, wind TC DL=0.0 psf, wind BC DL=0.0 psf.

Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.



R=972 U=414 W=3.5"

-20-8-0 Over 2 Supports

R-972 U-414 W-3.5"

Design Crit: TPI-2002(STD)/FBC

Scale = .3125"/Ft.

QTY:9 FL/-/4/-/-/R/-

50805

$$Cq/RT=1.00(1.25)/10(0)$$

Desig.

PLT TYP. Wave

**WARNING:** THUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLATION AND BRACING. REFER TO BCS1 1-03 (BUILDING COMPONENT SAFETY INFORMATION), PUBLISHED BY TPI TRUSS PLATE INSTITUTE, 583 D'ONOFRIO DR., SUITE 200, MADISON, WI 53719, AND MICA (WOOD TRUSS COUNCIL OF AMERICA, 6300 ENTERPRISE LN., MADISON, WI 53719) FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED, TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

**\*\*IMPORTANT\*\*** FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ALPINE ENGINEERED PRODUCTS, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN: ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH TPI: OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING TO TRULLES. DESIGN CONFORMS WITH AISC NATIONAL DESIGN SPEC. (K. KPM) ALPINE CONNECTOR PLATES ARE MADE 20/18/10GA (41/30/15) ASTM A553 GRADE 40/60 (4. KPM) GALV. STEEL. ANY INSPECTION OF PLATES FOLLOWED BY ACCEPTANCE SHALL BE WARRANTEED UNTIL 2002. SEE TPI'S DRAWING INDICATES ACCEPTANCE OF PROFESSIONAL ENGINEERING RESPONSIBILITY SOLELY FOR THE TRUSS COMPONENT BUILDING SHOWN. THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER AHS/TPI 1 SEC. 2.



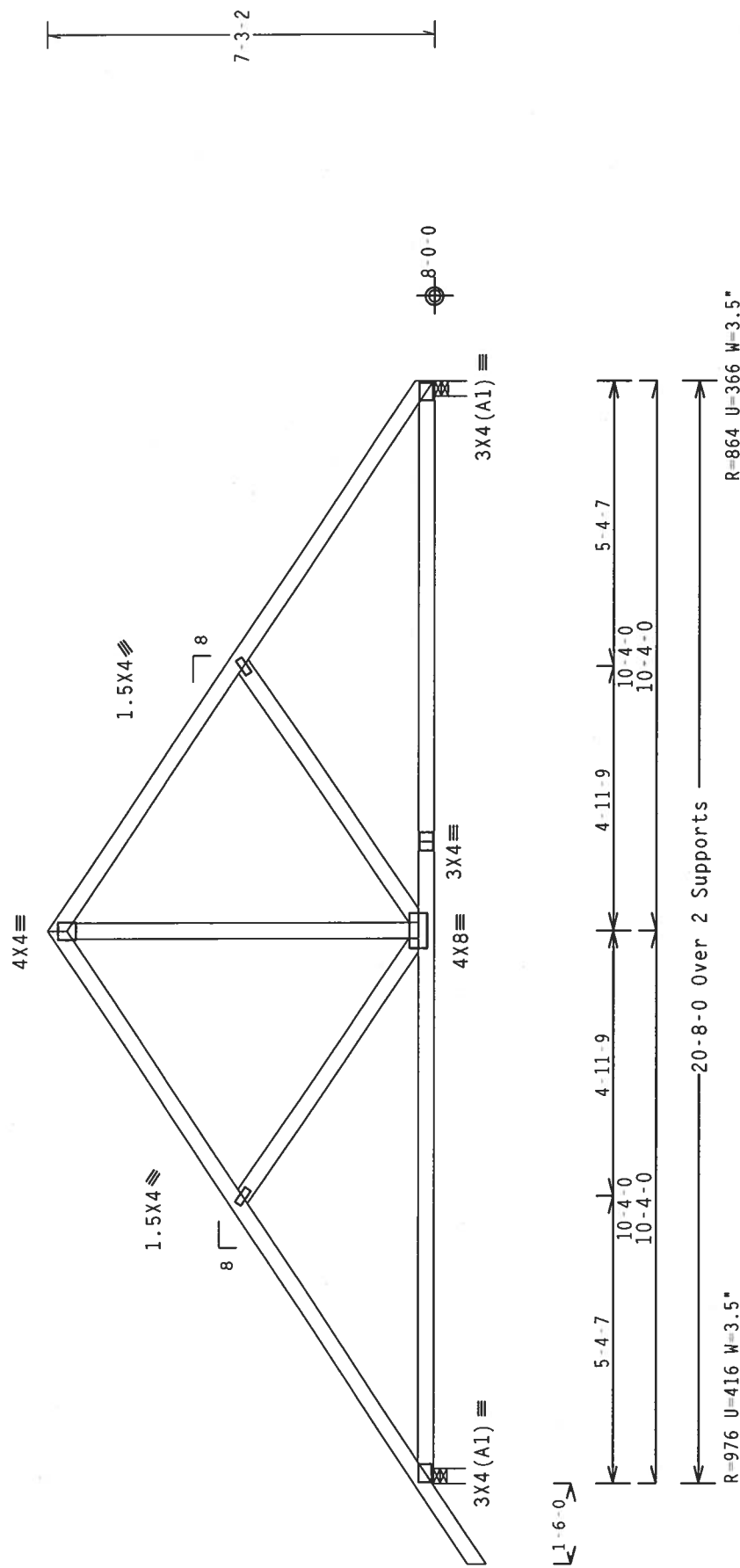
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Haines City, FL 33844  
FL Certificate of Authorization # S67

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Haines City, FL 33844

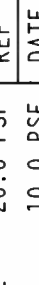
FL Certificate of Authorization # 567  
Haines City, FL 33844

Top chord 2x4 SP #2 Dense  
Bot chord 2x4 SP #2 Dense  
Webs 2x4 SP #3

Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.

Design Crit:  $\text{TPI-2002(STD)}/\text{FBC}$   
 $\text{Ca}/\text{RT}=1.00(1.25)/$ 

Scale = .3125"/Ft.



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**\*\*WARNING\*\*** TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO RC51 TRUSSING COMPONENT SAFETY MANUAL, SHEET 01 TP1 (PRESS PLATE) INTERFERE IN, D/OORDER ID. SUITE 202 WILKINSON, WI 53719) AND WTC WOOD TRUSS (WILKINSON, WI 53719) FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED, TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

**\*\*IMPORTANT\*\*** TURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ALPINE ENGINEERED PRODUCTS, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSS TO THE DESIGN SHALL BE THE RESPONSIBILITY OF THE INSTALLATION CONTRACTOR. THE DESIGN CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN OF THE TRUSSING. THE DESIGN CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN OF THE TRUSSING. THE DESIGN CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN OF THE TRUSSING.

CONNECTOR PLATES ARE MADE OF 20/18/16GA (H-W/S/K) ASTM A563 GRADE 40/60 (W, K/H, S) GALV. STEEL. APPLY PLATES TO EACH FACE OF TRUSS AND, UNLESS OTHERWISE LOCATED ON THIS DESIGN, POSITION PER DRAWINGS 160A-Z. ANY INSPECTION OF PLATES FOLLOWED BY (1) SHALL BE PER ANNEX A3 OF TP11-2002 SEC.3. A SEAL ON THIS DRAWING INDICATES ACCEPTANCE OF PROFESSIONAL ENGINEERING RESPONSIBILITY SOLELY FOR THE TRUSS COMPONENT DESIGN SHOWN. THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TP1 1 SEC. 2.



Nov 30 '05

|          |          |               |             |
|----------|----------|---------------|-------------|
| TC LL    | 20.0 PSF | REF R487 - -  | 43892       |
| TC DL    | 10.0 PSF | DATE          | 11/29/05    |
| BC DL    | 10.0 PSF | DRW HCUSR487  | 05333002    |
| BC LL    | 0.0 PSF  | HC-ENG DF/ADR | *           |
| TOT.LD.  | 40.0 PSF | SEQN-         | 42622       |
| DUR.FAC. | 1.25     |               |             |
| SPACING  | 24.0"    | JREF -        | 1SSL487_Z02 |



| Top | chord | 2x4 | SP | #2 | Dense |
|-----|-------|-----|----|----|-------|
| Bot | chord | 2x4 | SP | #2 | Dense |
|     | webs  | 2x4 | SP | #3 |       |

110 mph wind, 12.02 ft mean htg, ASCE 7-98, CLOSED bldg, Located anywhere in roof, CAT II, EXP B, wind TC DL=0.0 psf, wind BC DL=0.0 psf.

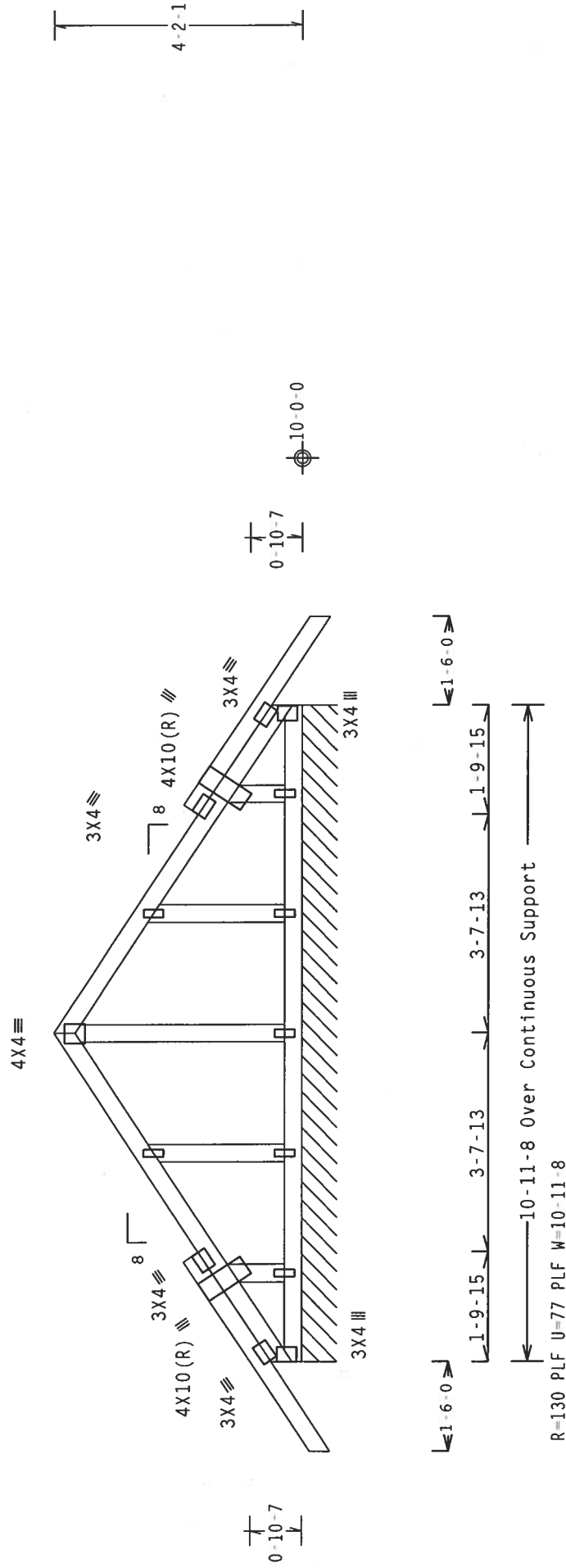
## SPECIAL LOADS

|           | (LUMBER   | DUR.FAC. | -1.25 /   | PLATE | DUR.FAC. | =1.25) |
|-----------|-----------|----------|-----------|-------|----------|--------|
| TC - From | 85 PLF at | -1.50 to | 85 PLF at | 12.46 |          |        |
| BC - From | 5 PLF at  | -1.50 to | 5 PLF at  | 0.00  |          |        |
| 8C - From | 20 PLF at | 0.00 to  | 20 PLF at | 10.96 |          |        |
| BC - From | 5 PLF at  | 10.96 to | 20 PLF at | 10.96 |          |        |
| BC - From | 5 PLF at  | 10.96 to | 5 PLF at  | 12.46 |          |        |

THE BUILDING DESIGNER IS RESPONSIBLE FOR THE DESIGN OF THE ROOF AND CEILING DIAPHRAGMS, GABLE END SHEAR WALLS, AND SUPPORTING SHEAR WALLS. SHEAR WALLS MUST PROVIDE CONTINUOUS LATERAL RESTRAINT TO THE GABLE END. ALL CONNECTIONS TO BE DESIGNED BY THE BUILDING DESIGNER.

See DWGS A11015EC1103 & GBLLETIN0405 for more requirements.

Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.



Note: All Plates Are 1.5X4 Except As Shown.

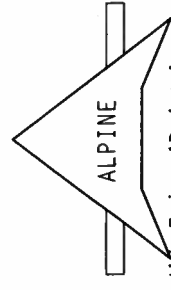
Design Crit: TPI-2002(STD)/FBC

PLT TYP. Wave

 $Cq/RT=1.00(1.25)/10(0)$  7.04.0805

QTY:1 FL/-/4/-/-/R/-

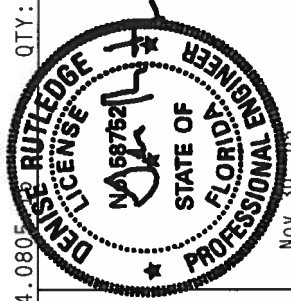
Scale = .375" / Ft.



**Alpine Engineered Products, Inc.**  
1950 Marley Drive  
Haines City, FL 33844  
FL Certificate of Authorization # S67

**WARNING:** TRUSSES REQUIRE EXPERT CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BEST PRACTICES (BUILDING COMPONENT SAFETY INFORMATION), PUBLISHED BY TOP TRUSS INSTITUTIONS, 200 OMBRIER DR., SUITE 200, MADISON, WI 53719, AND WTCA (WOOD TRUSS COUNCIL OF AMERICA, 6500 ENTERPRISE LN., MADISON, WI 53719) FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE ATTACHED TO CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

**\*\*IMPORTANT\*\***—FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. PRODUCTS, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH THE PROVIDING FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING TO TRUSSES DESIGNER SHALL BE THE RESPONSIBILITY OF THE INSTALLATION CONTRACTOR. THE SUITABILITY AND USE OF ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANS/TP1-1 SEC. 2.



Nov 30 05

|          |           |     |        |             |          |
|----------|-----------|-----|--------|-------------|----------|
| TC LL    | 20.0      | PSF | REF    | R487--      | 43894    |
| TC DL    | 10.0      | PSF | DATE   | 11/29/05    |          |
| BC DL    | 10.0      | PSF | DRW    | HCUSR487    | 05333032 |
| BC LL    | 0.0       | PSF | HC-ENG | DF/ADR      |          |
| TOT.LD.  | 40.0      | PSF | SEQN-  | 42556       | REV      |
| DUR.FAC. | 1.25      |     |        |             |          |
| SPACING  | SEE ABOVE |     | JREF-  | 1SSI487_Z02 |          |



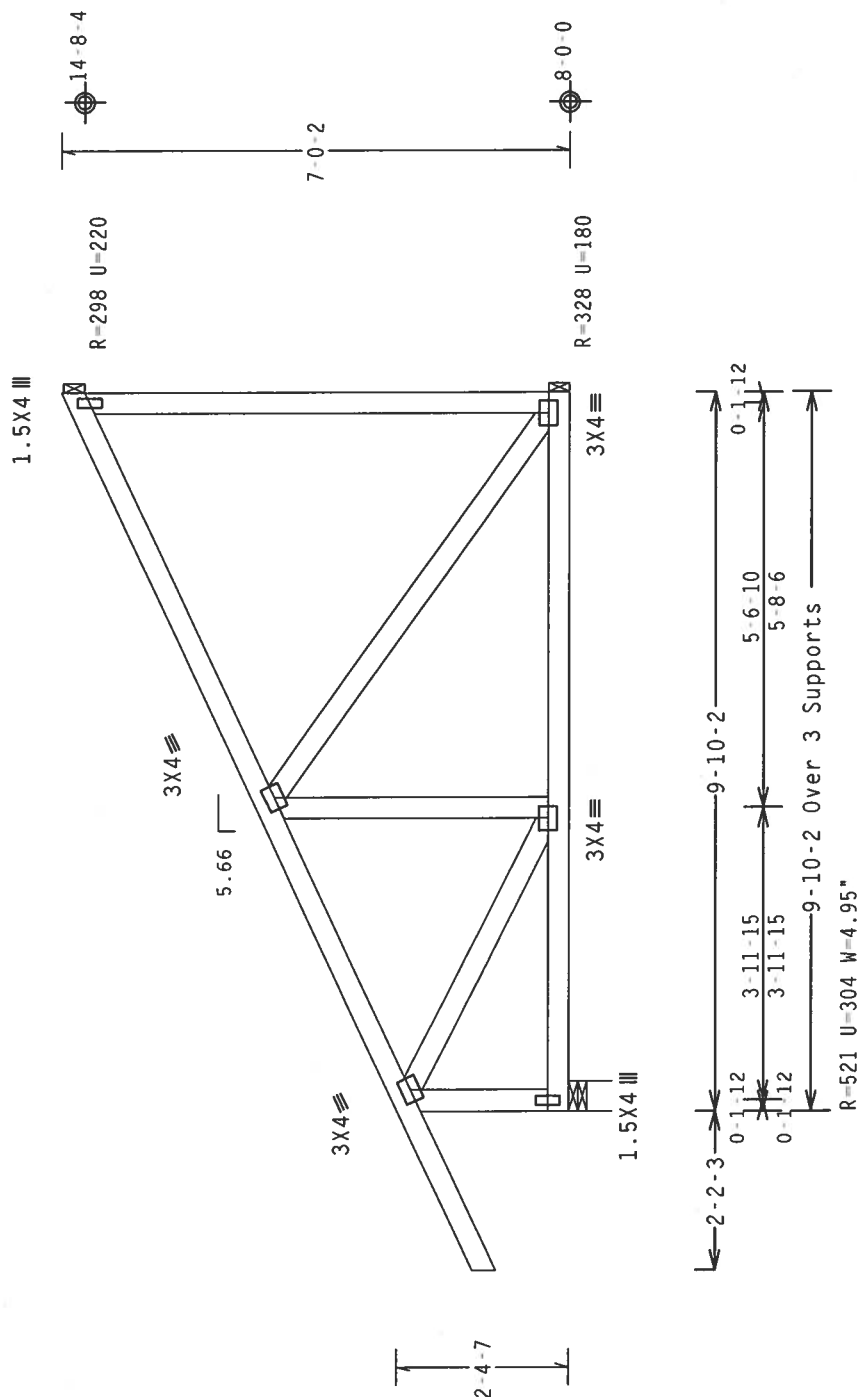
|     |       |     |    |    |       |
|-----|-------|-----|----|----|-------|
| Top | chord | 2x4 | SP | #2 | Dense |
| Bot | chord | 2x4 | SP | #2 | Dense |
|     | Webs  | 2x4 | SP | #3 |       |

110 mph wind, 15.00 ft mean hgt, ASCE 7-98, CLOSED bldg, Located anywhere in roof, CAT II, EXP B, wind TC DL=0.0 psf, wind BC DL=0.0 psf.

Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.

Hipjack supports 6-11-8 setback jacks with no webs.

Provide ( 3 ) 16d common nails(0.162"x3.5"), toe nailed at Top chord.  
Provide ( 3 ) 16d common nails(0.162"x3.5"), toe nailed at Bot chord.



Design Crit: TPI-2002(STD)/FBC

PLT TYP. Wave

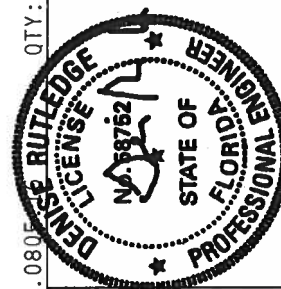
7.04.080

QTY:1 FL / - / 4 / - / - / R / - / -

Scale = .375"/Ft.

**\*WARNING\*** TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFLECT TO THE FOLLOWING COMPANIES FOR MORE INFORMATION: WILSON JOIST MANUFACTURING CO., P.O. BOX 983, D-06080 FIDY, SUITE 200, MADISON, WI 53719; AND VICA WOOD TRUSS COUNCIL OF AMERICA, 1300 ELM STREET, MADISON, WI 53719. FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS, UNLESS OTHERWISE INDICATED TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

**\*\*IMPORTANT\*\*** - FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ALPINE ENGINEERED PRODUCTS, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH TPI: OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF TRUSSES DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF AISC (NATIONAL DESIGN SPEC. BY AISC) AND TPI T-1. ALL PLATES TO EACH FACE OF TROUSS AND UNLESS OTHERWISE LOCATED ON THIS DESIGN, POSITION PER DRAWINGS 160A - 2. ANY INSPECTION OF PLATES FOLLOWED BY (1) SHALL BE PER ANNEX A3 OF TPI1-2002 SEC.3. A SEAL ON DRAWING INDICATES ACCEPTANCE OF PROFESSIONAL ENGINEERING RESPONSIBILITY. SOLELY FOR THE TRUSS COMPONENT OF THIS CONSTRUCTION. THE USE OF THIS COMMENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANNEX A3 OF TPI1-2002 SEC.2.

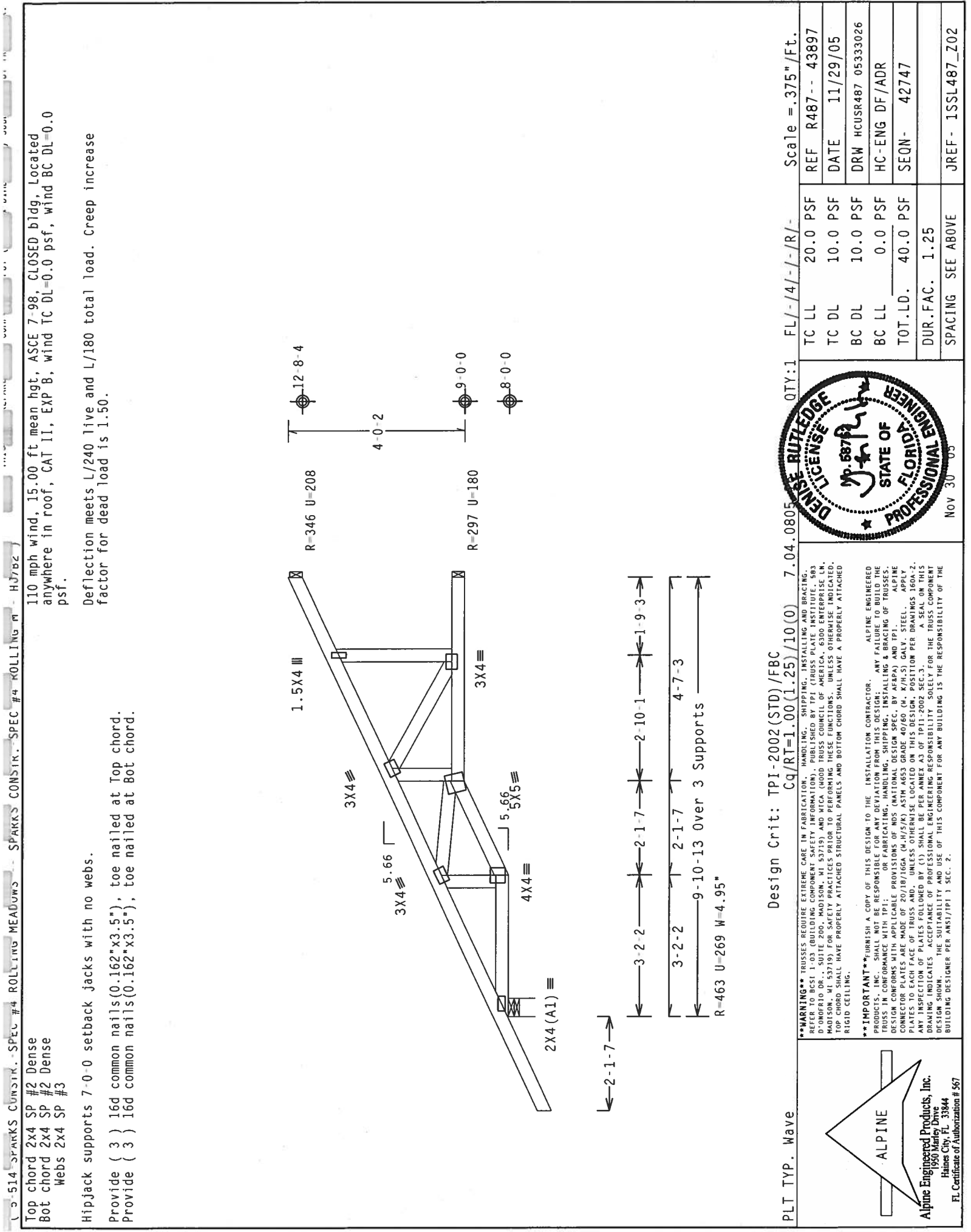


Haines City, FL 33844  
FL Certificate of Authorization # 567

Nov 30 05

SPACING SEE ABOVE

REF- 1SSL487 702

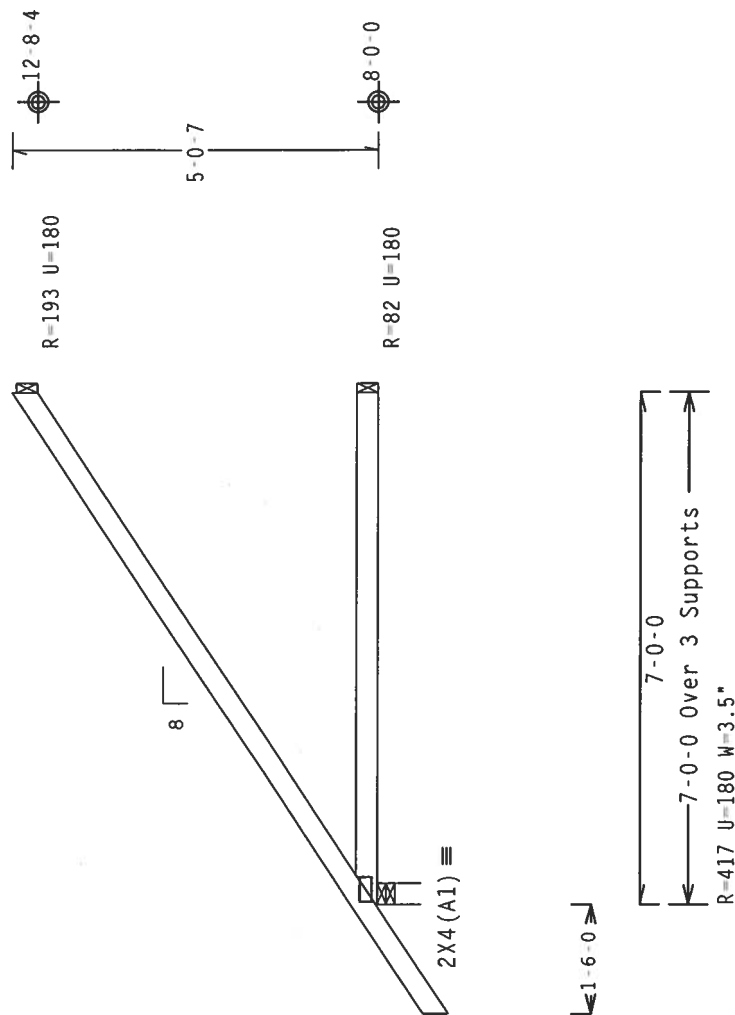


Top chord 2x4 SP #2 Dense  
 Bot chord 2x4 SP #2 Dense  
 Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50  
 110 mph wind, 10.20 ft mean hgt, ASCE 7-98, CLOSED bldg, not located within 4.50 ft from roof edge, CAT II, EXP B, wind TC DL=0.0 psf, wind BC DL=0.0 psf.  
 Provide ( 2 ) 16d common nails @ 162"x2 5" too nailed at Top chord

Top chord 2x4 SP #2 Dense  
 Bot chord 2x4 SP #2 Dense  
 Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50  
 110 mph wind, 10.20 ft mean hgt, ASCE 7-98, CLOSED bldg, not located within 4.50 ft from roof edge, CAT II, EXP B, wind TC DL=0.0 psf, wind BC DL=0.0 psf.  
 Provide ( 2 ) 16d common nails @ 162"x2 5" too nailed at Top chord

Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.

Provide ( 2 ) 16d common nails(0.162"x3.5"), toe nailed at Top chord.  
Provide ( 2 ) 16d common nails(0.162"x3.5"), toe nailed at Bot chord.



Design Crit: TPI-2002(STD)/FBC

7.04.0805

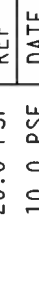
Scale = .375"/Ft.

FL/-/4/-/-/R/-

0805: 10 BUILT

$$(1.25)/10(0) \quad 7.$$
 $Cq/RT=1$ 

T TYP. Wave



**ALPINE Engineered Products, Inc.**  
 1950 Markey Drive  
 Haines City, FL 33844

FL Certificate of Authorization # 567

**\*\*WARNING\*\*** TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFERR TO RC31 1-03 (BUILDING COMPONENT SAFETY INFORMATION), PUBLISHED BY TPI (TRUSS PLATE INSTITUTE), 583 D'ONOFRIO DR., SUITE 200, MADISON, WI 53719, AND NITCA (WOOD TRUSS COUNCIL OF AMERICA, 6300 ENTERPRISE LN, MADISON, WI 53719), FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED, TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

**\*\*IMPORTANT\*\*** TURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ALPINE ENGINEERED PRODUCTS, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE IN BUILDING TRUSSES IN CONFORMANCE WITH TPI OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF TRUSSES DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF NDS (NATIONAL DESIGN SPEC., BY AF&PA) AND TPI. ALPINE CONNECTOR PLATES ARE MADE OF 20/18/16GA (W-H/S/K) ASTM A653 GRADE 40/60 (W, K/H/S) GALV. STEEL. PLATES TO EACH FACE OF TRUSS AND, UNLESS OTHERWISE LOCATED ON THIS DESIGN, POSITION PER DRAWINGS 160A-2. ANY INSPECTION OF PLATES FOLLOWED BY (1) SHALL BE PER ANNEX A3 OF TPI-2002 SEC.3. A SEAL ON DRAWING INDICATES ACCEPTANCE OF PROFESSIONAL ENGINEERING RESPONSIBILITY SOLELY FOR THE TRUSS COMPONENT DESIGN SHOWN. THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TPI 1 SEC. 2.



NOV 30 2005

|          |       |     |                |             |
|----------|-------|-----|----------------|-------------|
| TC LL    | 20.0  | PSF | REF R487 - -   | 43898       |
| TC DL    | 10.0  | PSF | DATE           | 11/29/05    |
| BC DL    | 10.0  | PSF | DRW HCUSR487   | 05333003    |
| BC LL    | 0.0   | PSF | HC-ENG DF /ADR |             |
| TOT.LD.  | 40.0  | PSF | SEQN-          | 42636       |
| DUR.FAC. | 1.25  |     |                |             |
| SPACING  | 24.0" |     | JREF-          | 1SSL487_Z02 |

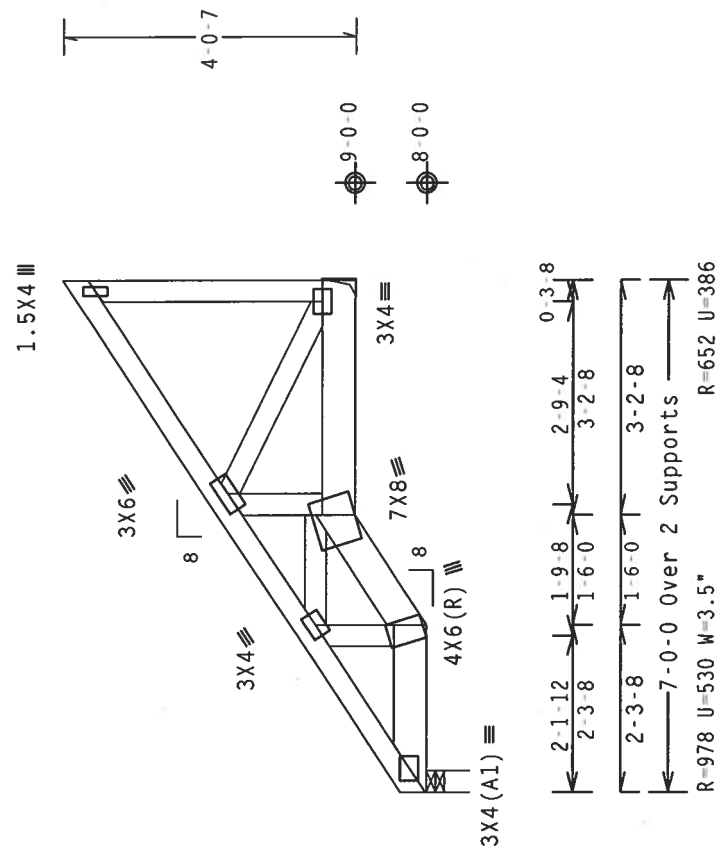
Top chord 2x4 SP #2 Dense  
Bot chord 2x6 SP #2  
Webs 2x4 SP #3

110 mph wind, 15.00 ft mean hgt, ASCE 7-98, CLOSED bldg, not located  
within 4.50 ft from roof edge, CAT II, EXP B, wind TC DL=0.0 psf, wind  
BC DL=0.0 psf.

Deflection meets L/240 live and L/180 total load. Creep increase factor  
for dead load is 1.50.

**SPECIAL LOADS**  
----- (LUMBER DUR.FAC.=1.25 / PLATE DUR.FAC.=1.25)  
TC - From 64 PLF at 0.00 to 64 PLF at 7.00  
BC - From 20 PLF at 0.00 to 20 PLF at 2.29  
BC - From 24 PLF at 2.29 to 24 PLF at 3.79  
BC - From 20 PLF at 3.79 to 20 PLF at 7.00  
BC - 444 LB Conc. Load at 1.13  
BC - 452 LB Conc. Load at 3.06  
BC - 139 LB Conc. Load at 5.06

Right end vertical not exposed to wind pressure.



Design Crit: TPI-2002 (STD) / FBC  
Cq/RT=1.00(1.25)/10(0) 7.04.0805

|               |          |              |                       |
|---------------|----------|--------------|-----------------------|
| PLT TYP. Wave | QTY:1    | FL/-/4/-/R/- | Scale =.375"/Ft.      |
|               | TC LL    | 20.0 PSF     | REF R487-- 43899      |
|               | TC DL    | 10.0 PSF     | DATE 11/29/05         |
|               | BC DL    | 10.0 PSF     | DRW HCUSR487 05333021 |
|               | BC LL    | 0.0 PSF      | HC-ENG DF/ADR         |
|               | TOT.LD.  | 40.0 PSF     | SEQN- 42772           |
|               | DUR.FAC. | 1.25         |                       |
|               | SPACING  | 24.0"        | JREF- 1SSL487_Z02     |

**\*\*WARNING\*\*** TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BCSE 1-03 (BUILDING COMPONENT SAFETY INFORMATION), PUBLISHED BY TPI (TRUSS PLATE INSTITUTE, 583 D'ONOFRIO DR., SUITE 200, MADISON, WI 53719) AND WTC (WOOD TRUSS COUNCIL OF AMERICA, 6300 ENTERPRISE LN, MADISON, WI 53719) FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED, TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

**\*\*IMPORTANT\*\*** FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. PRODUCTS, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH TPI: OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF TRUSSES. DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF NDS (NATIONAL DESIGN SPEC. BY AFAPA) AND TPI. ALPINE CONNECTOR PLATES ARE MADE OF 2018/16GA (W/1/2X) ASTM A553 GRADE 40/60 (W. 8/16.5) GALV. STEEL. APPLY ANY INSPECTION OF PLATES FOLLOWED BY (1) SHALL BE PER ANNEA 43 OF TPI 1002 SECT. 10.0. ANY DEVIATION FROM THIS DRAWING INDICATES ACCEPTANCE OF PROFESSIONAL ENGINEERING RESPONSIBILITY SOLELY FOR THE TRUSS COMPONENT DESIGN SHOWN. THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TPI 1 SEC. 2.

Alpine Engineering Products, Inc.  
1950 Marley Drive  
Haines City, FL 33844  
FL Certificate of Authorization # 567

110 mph wind, 10.54 ft mean hgt, ASCE 7-98, CLOSED bldg, not located within 4.50 ft from roof edge, CAT II, EXP B, wind TC DL=0.0 psf, wind BC DL=0.0 psf.

Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.

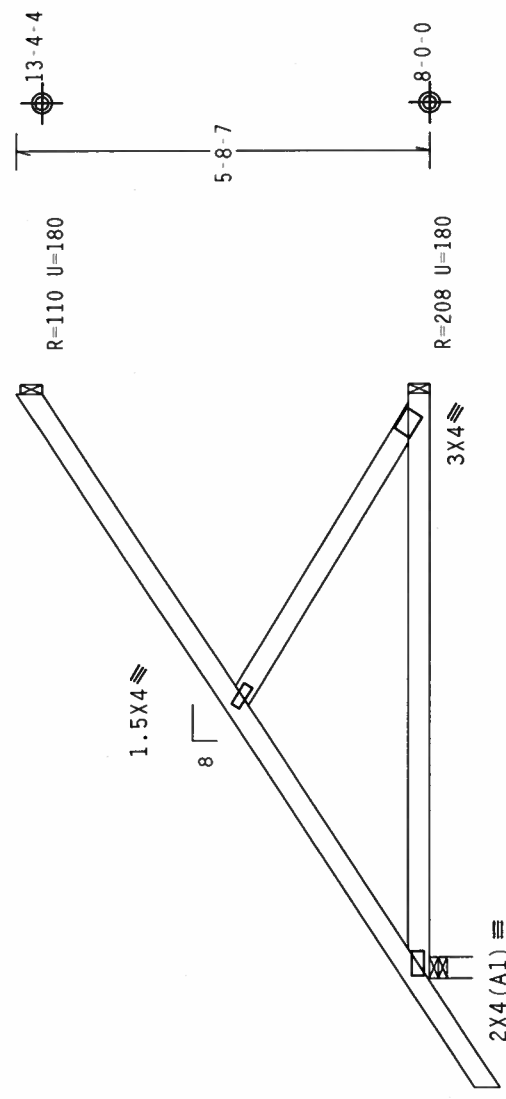
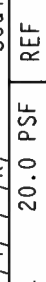


Diagram illustrating the dimensions and reinforcement details of a bridge deck section:

- Overall width: 1-6-0
- Span length: 4-1-10
- Support width: 7-7-3
- Reinforcement spacing: 3-10-6
- Reinforcement spacing: 8-0-0 Over 3 Supports
- Reinforcement spacing: 0-4-3
- Reinforcement details: R=457 U=185 W=3.5"

Design Crit: TPI-2002(STD)/FBC

PLT TYP. Wave



**Alpine Engineering Products, Inc.**  
 1950 Main Road  
 Haines City, FL 33844  
 FL Certificate of Authorization # 567

design CRIC: TPI-2002(SID)/FBC

Cq/RT=1.00(1.25)/10(0) 7.04.0805 1

Scale = .375" / Ft.

**\*\*WARNING\*\*** TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BC31 - 1-03 (BUILDING COMPONENTS) FOR SAFETY INFORMATION, PUBLISHED BY TPI (TRUSS PAPER INSTITUTE), 583 MADISON, MI 48131. FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS, UNLESS OTHERWISE INDICATED, TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

**\*\*IMPORTANT\*\*** FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ALPINE ENGINEERED PRODUCTS, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN: ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH TPI: OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF TRUSSES. DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF NDS (NATIONAL DESIGN SPEC. BY AF&PA) AND TPI. ALPINE CONNECTOR PLATES ARE MADE OF 20/18/16GA (W./M/S/K) ASTM A653 GRADE 40/60 (W./M./S) GALV. STEEL. APPLY PLATES TO EACH FACE OF TRUSS AND, UNLESS OTHERWISE LOCATED ON THIS DESIGN, POSITION PER DRAWINGS 160A-2. ANY INSPECTION OF PLATES FOLLOWED BY (1) SHALL BE PER ANNEX A3 OF TPI-2002 SEC.3. A SEAL ON THIS DRAWING INDICATES ACCEPTANCE OF PROFESSIONAL ENGINEERING RESPONSIBILITY SOLELY FOR THE TRUSS COMPONENT DESIGN SHOWN. THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TPI 1 SEC. 2.

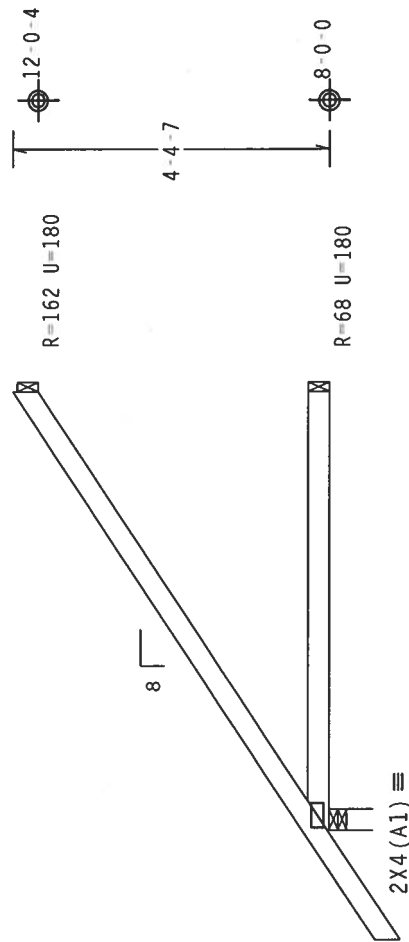


| QTY: 1   | FL / - / 4 / - / R / - | 20.0 PSF      | Scale = .375" / Ft. |
|----------|------------------------|---------------|---------------------|
| TC LL    | 20.0 PSF               | REF R487--    | 43900               |
| TC DL    | 10.0 PSF               | DATE          | 11/29/05            |
| BC DL    | 10.0 PSF               | DRW HCUSR487  | 05333013            |
| BC LL    | 0.0 PSF                | HC-ENG DF/ADR | *                   |
| TOT.LD.  | 40.0 PSF               | SEQN-         | 42707               |
| DUR.FAC. | 1.25                   |               |                     |
| SPACING  | 24.0"                  | JREF-         | 1SSL487_Z02         |

Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.

110 mph wind, 9.87 ft mean hgt, ASCE 7-98, CLOSED bldg, not located within 4.50 ft from roof edge, CAT II, EXP B, wind TC DL=0.0 psf, wind BC DL=0.0 psf.

Provide ( 2 ) 16d common nails(0.162"x3.5"), toe nailed at Top chord.  
Provide ( 2 ) 16d common nails(0.162"x3.5"), toe nailed at Bot chord.



7-6-07

6-0-0  
6-0-0 Over 3 Supports  
R=377 U=180 W=3.5"

Design Crit: TPI-2002(STD)/FBC

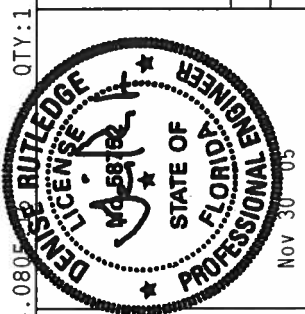
**\*\*\*WARNING\*\* TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTANTING AND BRACING.**

**\*\*\*IMPORTANT\*\***FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ALPINE ENGINEERED PRODUCTS, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH TPI-1 OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF TRUSSES, PLATES OR CONNECTOR PLATES ARE PROHIBITED UNDER THIS DESIGN. ALL STEEL AND ALUMINUM CONNECTOR PLATES ARE MADE OF 2018/T16G8 (IN 3/16") ASTM SPEC. G40.96 (KIN.) STEEL. ALL PLATES TO EACH FACE OF TRUSS AND UPRIGHTS LOCATED ON THIS DESIGN, POSITION PER DRAWINGS 160A-2 THROUGH 160C-2 SHALL BE MINIMUM THICKNESS .75". AN INSPECTION OF PLATES FOLLOWED BY (1) SHALL BE PER ANNEX A3 OF TPII-2002 SEC.3. A SEAL ON THIS DRAWING INDICATES ACCEPTANCE OF PROFESSIONAL ENGINEERING RESPONSIBILITY SOLELY FOR THE TRUSS COMPONENT DESIGN SHOWN. THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANNEX I/P1 1 SEC. 2.



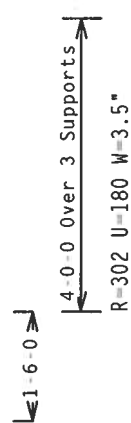
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1950 Marley Drive  
Haines City, FL 33844

FL Certificate of Authorization # S67



|                |                   |                       |
|----------------|-------------------|-----------------------|
| FL/-/4/-/-/R/- | Scale = .375"/Ft. |                       |
| TC LL          | 20.0 PSF          | REF R487-- 43901      |
| TC DL          | 10.0 PSF          | DATE 11/29/05         |
| BC DL          | 10.0 PSF          | DRW HCUSR487 05333016 |
| BC LL          | 0.0 PSF           | HC-ENG DF/ADR         |
| TOT.LD.        | 40.0 PSF          | SEQN- 42667           |
| DUR.FAC.       | 1.25              |                       |
| SPACING        | 24.0"             | JREF- 1SSL487_Z02     |

Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.



|                                                                                     |                        |                     |                       |
|-------------------------------------------------------------------------------------|------------------------|---------------------|-----------------------|
| QTY: 1                                                                              | FL / - / 4 / - / R / - | Scale = .375" / Ft. |                       |
|  | TC LL                  | 20.0 PSF            | REF R487 - - 43902    |
|                                                                                     | TC DL                  | 10.0 PSF            | DATE 11/29/05         |
|                                                                                     | BC DL                  | 10.0 PSF            | DRW HCUSR487 05333017 |
|                                                                                     | BC LL                  | 0.0 PSF             | HC-ENG DF /ADR        |
|                                                                                     | TOT.LD.                | 40.0 PSF            | SEQN - 42660          |
|                                                                                     | DUR.FAC.               | 1.25                |                       |
|                                                                                     | SPACING                | 24.0"               | JREF- 1SSL487_Z02     |

110 mph wind, 8.70 ft mean hgt, ASCE 7-98, CLOSED bldg, Located anywhere in roof, CAT II, EXP B, wind TC DL=0.0 psf, wind BC DL=0.0 psf.

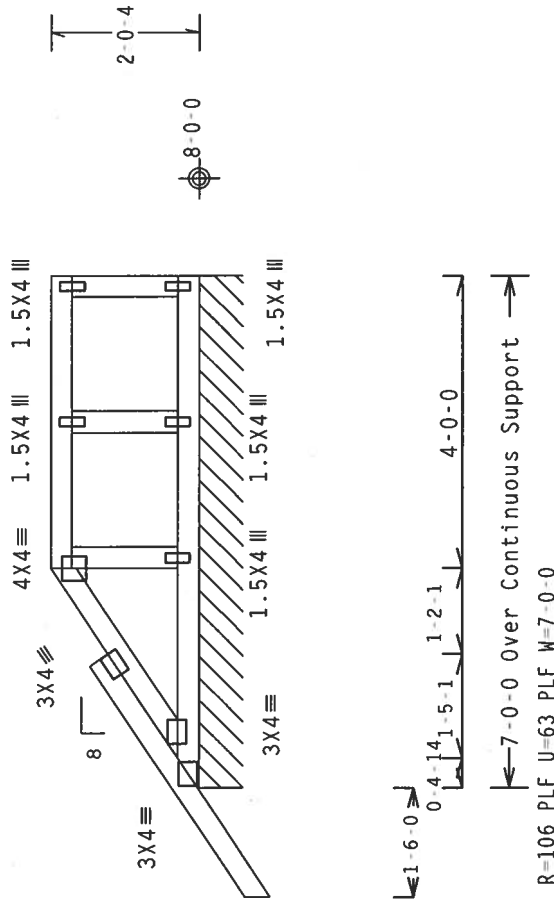
----- (LUMBER DUR.FAC.=1.25 / PLATE DUR.FAC.=1.25)

Right end vertical not exposed to wind pressure.

Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.

In lieu of structural panels use purlins to brace all flat TC @ 24" OC.

THE BUILDING DESIGNER IS RESPONSIBLE FOR THE DESIGN OF THE ROOF AND CEILING DIAPHRAGMS, GABLE END SHEAR WALLS, AND SUPPORTING SHEAR WALLS. SHEAR WALLS MUST PROVIDE CONTINUOUS LATERAL RESTRAINT TO THE GABLE END. ALL CONNECTIONS TO BE DESIGNED BY THE BUILDING DESIGNER.



Design Crit: TPI-2002(STD)/FBC

PLT TYP. Wave

 $C_g/RT=1.00(1.25)/10(0)$ 

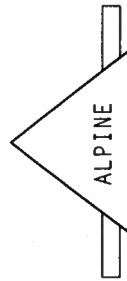
QTY:1

FL/-/4/-/-/R/-/-

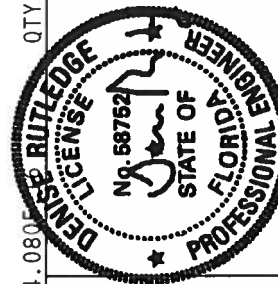
Scale = .375"/Ft.

**\*\*\*WARNING\*\*\* TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. TRUSSES MUST BE PROPERLY SUPPORTED AND BRACED TO PREVENT BUCKLING OF CHUSS PLATE. INSTITUTE 363 0000000001, SUITE 200, MADISON, WISCONSIN 53719, AND VICTOR TRUSS COMPANY, 10000 WISCONSIN, SUITE 100, MADISON, WI 53719, FOR MORE INFORMATION ON THESE FUNCTIONS. UNLESS OTHERWISE INDICATED, TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.**

**\*\*IMPORTANT\*\***-FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ALPINE ENGINEERED PRODUCTS, INC., SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF THE NATIONAL DESIGN SPECIFICATION, INCLUDING BRACING OF TRUSSES AND CONNECTION PLATES ARE MADE OF 2018/176GA W/H/S/K ASTM A653 GRADE 40/50 (4 KIN.SI) GALV STEEL. APPLIES TO EACH FACE OF TRUSS AND UNLESS OTHERWISE LOCATED ON THIS POSITION PER DRAWINGS 160A-2. AN INSPECTION OF PLATES FOLLOWED BY (1) SHALL BE PER ANNEX 43 OF TP11-2002 SEC.3. A SEAL ON THIS DRAWING INDICATES ACCEPTANCE OF PROFESSIONAL ENGINEERING RESPONSIBILITY SOLELY FOR THE TRUSS COMPONENT BEING SHOWN. THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE DESIGNER.



Alpine Engineered Products, Inc.  
1950 Marley Drive  
Haines City, FL 33844  
FL Certificate of Authorization # S67



Nov 30 05

SPACING SEE ABOVE

REF- 1SSL487 Z02

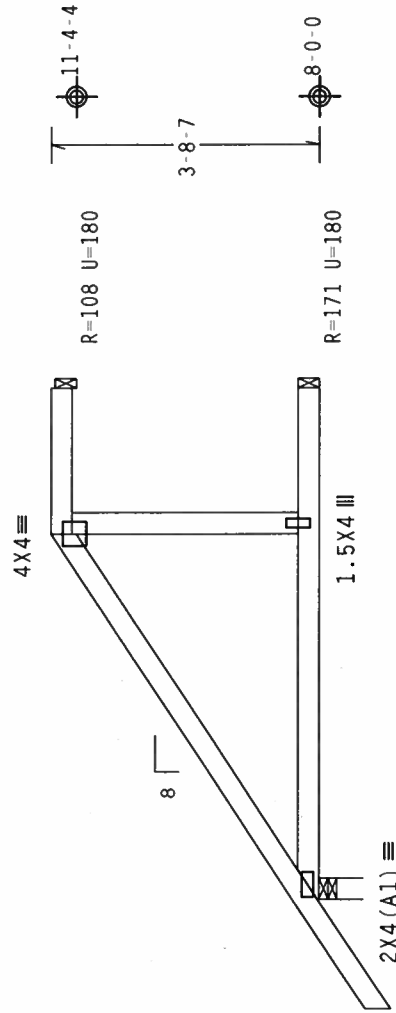
Top chord 2x4 SP #2 Dense  
Bot chord 2x4 SP #2 Dense  
Webs 2x4 SP #3

In lieu of structural panels use purlins to brace all flat TC @ 24" OC.

Provide ( 2 ) 16d common nails(0.162"x3.5"), toe nailed at Top chord.  
Provide ( 2 ) 16d common nails(0.162"x3.5"), toe nailed at Bot chord.

110 mph wind, 9.54 ft mean hgt, ASCE 7-98, CLOSED bldg, Located  
anywhere in roof, CAT II, EXP B, wind TC DL=0.0 psf, wind BC DL=0.0  
psf.

Deflection meets L/240 live and L/180 total load. Creep increase  
factor for dead load is 1.50.



1-6-0

5-0-0  
5-0-0

7-0-0 Over 3 Supports

R=413 U=201 W=3.5"

Design Crit: TPI-2002(STD)/FBC

Cq/RT=1.00(1.25)/10(0)

7.04.0805

QTY:1

FL/-4/-/-R/-

Scale =.375"/Ft.

REF R487-- 43904

DATE 11/29/05

DRW HCUSR487 05333005

HC-ENG DF/ADR

SEQN- 42647

JREF- 1SSL487\_Z02

Nov 30 '05

PLT TYP. Wave

ALPINE

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FL Certificate of Authorization # 567

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ALPINE

ALPINE

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ALPINE

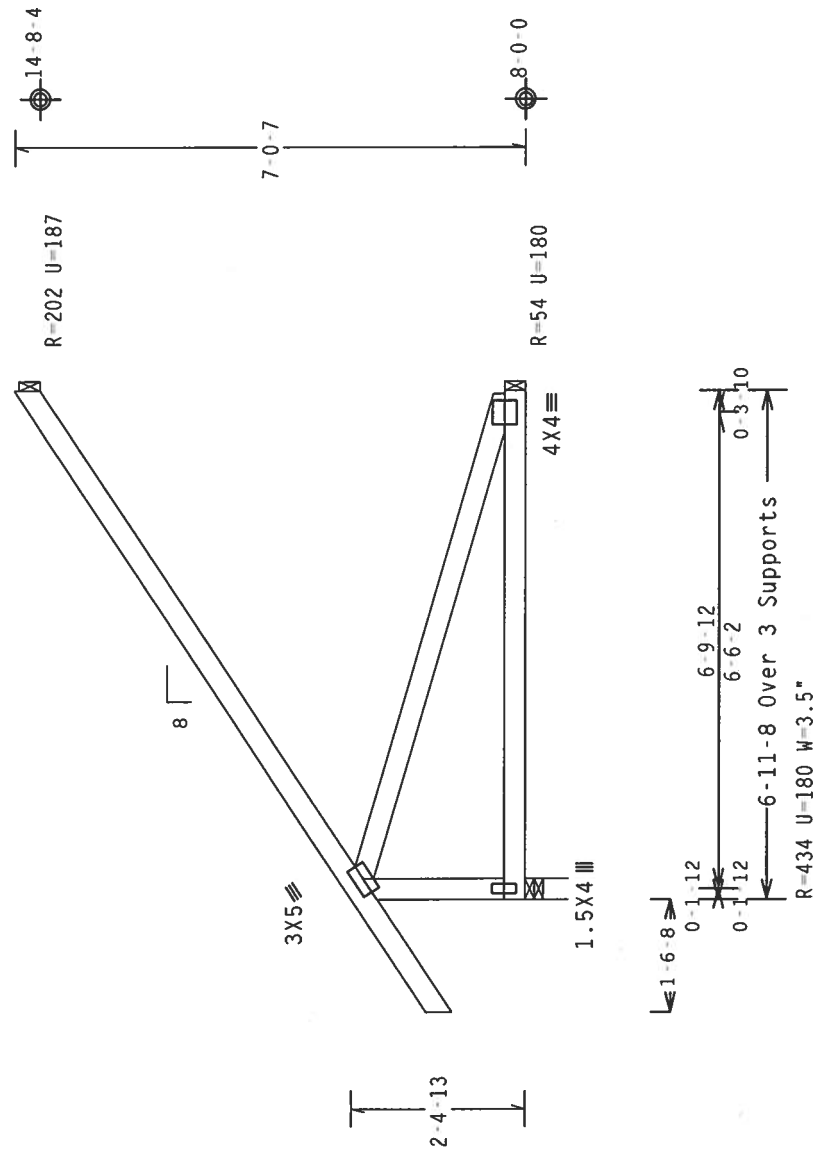
Top chord 2x4 SP #2 Dense  
Bot chord 2x4 SP #2 Dense  
Webs 2x4 SP #3

Left end vertical exposed to wind pressure. Deflection meets L/240 criteria for brittle and flexible wall coverings.

Provide ( 2 ) 16d common nails(0.162"x3.5"), toe nailed at Top chord.  
Provide ( 2 ) 16d common nails(0.162"x3.5"), toe nailed at Bot chord.

110 mph wind, 12.20 ft mean hgt, ASCE 7-98, CLOSED bldg, not located within 4.50 ft from roof edge, CAT II, EXP B, wind TC DL-0.0 psf, wind BC DL-0.0 psf.

Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.



PLT TYP. Wave

Design Crit: TPI-2002(STD)/FBC  
Cq/RT=1.00(1.25)/10(0) 7.04.0805

Scale = .375"/Ft.

|          |          |
|----------|----------|
| TC LL    | 20.0 PSF |
| TC DL    | 10.0 PSF |
| BC DL    | 10.0 PSF |
| BC LL    | 0.0 PSF  |
| TOT.LD.  | 40.0 PSF |
| DUR.FAC. | 1.25     |
| SPACING  | 24.0"    |

QTY:2

FL/-/4/-/-/R/-

REF R487-- 43905

DATE 11/29/05

DRW HCUSR487 05333037

HC-ENG DF/ADR \*

SEQN- 43085

JREF- 1SSL487\_Z02

ALPINE

Alpine Engineered Products, Inc.

1950 Marley Drive

Haines City, FL 33844

FL Certificate of Authorization # 567

DESIGNER: RUTLEDGE

LICENSE: 6876

STATE OF FLORIDA

PROFESSIONAL ENGINEER

Nov 30 2005

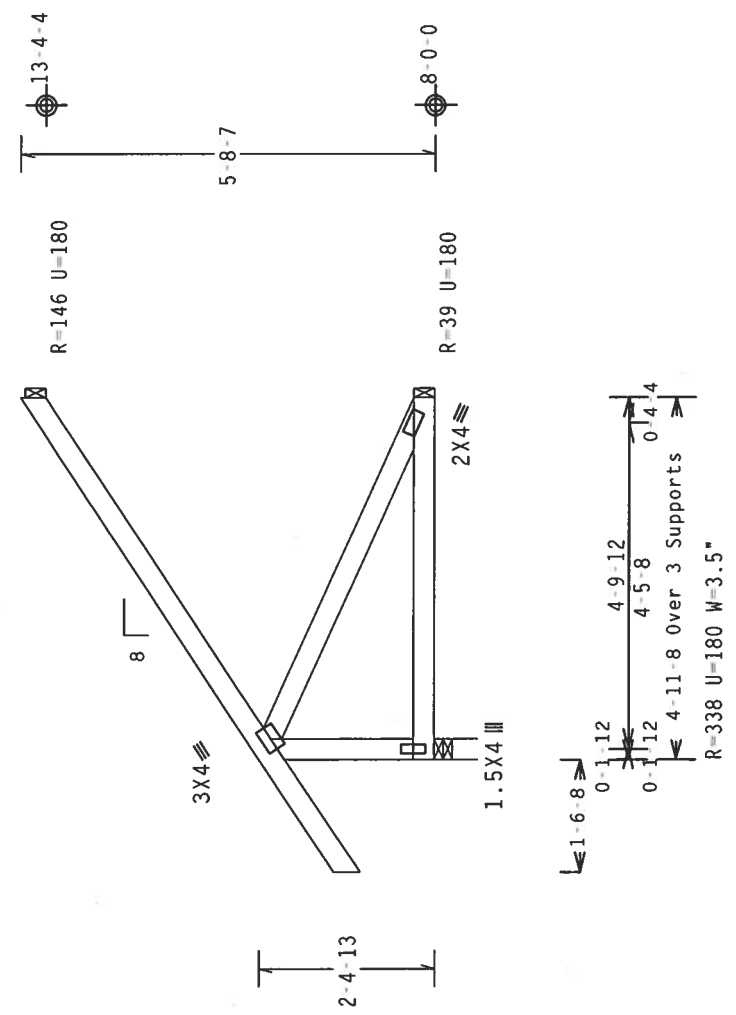
Top chord 2x4 SP #2 Dense  
Bot chord 2x4 SP #2 Dense  
Webs 2x4 SP #3

Left end vertical exposed to wind pressure. Deflection meets L/240 criteria for brittle and flexible wall coverings.

Provide ( 2 ) 16d common nails(0.162"x3.5"), toe nailed at Top chord.  
Provide ( 2 ) 16d common nails(0.162"x3.5"), toe nailed at Bot chord.

110 mph wind, 11.54 ft mean hgt, ASCE 7-98, CLOSED bldg, not located within 4.50 ft from roof edge, CAT II, EXP B, wind TC DL-0.0 psf, wind BC DL-0.0 psf.

Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.



Design Crit: TPI-2002(STD)/FBC  
Cq/RT=1.00(1.25)/10(0)

| PLT TYP. Wave | QTY: 1   | FL / - / 4 / - / - / R / - | Scale = .375" / Ft.   |
|---------------|----------|----------------------------|-----------------------|
| ALPINE        | TC LL    | 20.0 PSF                   | REF R487-- 43906      |
|               | TC DL    | 10.0 PSF                   | DATE 11/29/05         |
|               | BC DL    | 10.0 PSF                   | DRW HCUSR487 05333018 |
|               | BC LL    | 0.0 PSF                    | HC-ENG DF/ADR *       |
|               | TOT.LD.  | 40.0 PSF                   | SEON- 43092           |
|               | DUR.FAC. | 1.25                       |                       |
|               | SPACING  | 24.0"                      | JREF- 1SSL487_202     |

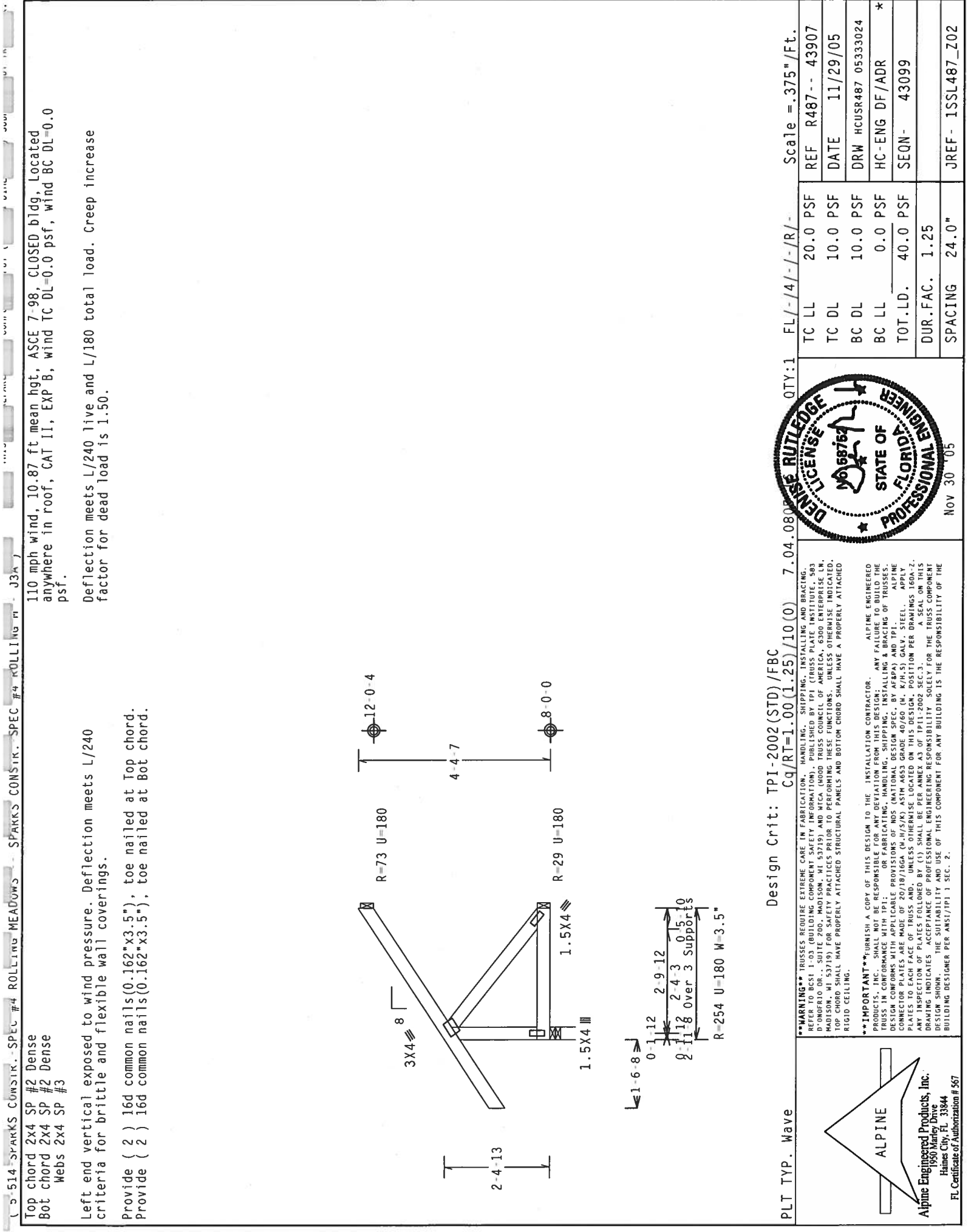


**\*\*WARNING\*\*** TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BC51 1-03 (BUILDING COMPONENT SAFETY INFORMATION), PUBLISHED BY TPI (TRUSS PLATE INSTITUTE, 583 D'ONOFRIO DR., SUITE 200, MADISON, WI 53719) AND WICA (WOOD TRUSS COUNCIL OF AMERICA, 6300 ENTERPRISE LN, MADISON, WI 53719) FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED, TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

**\*\*IMPORTANT\*\*** FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ALPINE ENGINEERED PRODUCTS, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH TPI OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF TRUSSES. DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF NDS (NATIONAL DESIGN SPEC, BY ACPA) AND TPI. ALPINE CONNECTOR PLATES ARE MADE TO 2018/18GA (41/5/5) ASTM A653 GRADE 40/80 (41/5/5) GALV. STEEL. APPLY CONNECTOR PLATES TO ALL JOINTS. ALL JOINTS SHALL BE PERMANENTLY STRENGTHENED BY TIG WELDING. ANY INSPECTION OF PLATES FOLLOWED BY TIG WELDING SHALL BE PERMANENTLY STRENGTHENED BY TIG WELDING. DRAWING INDICATES ACCEPTANCE OF PROFESSIONAL ENGINEERING RESPONSIBILITY. SOLELY FOR THE TRUSS COMPONENT DESIGN SHOWN. THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TPI 1 SEC. 2.

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Top chord 2x4 SP #2 Dense  
Bot chord 2x4 SP #2 Dense  
Webs 2x4 SP #3

Left end vertical exposed to wind pressure. Deflection meets L/240 criteria for brittle and flexible wall coverings.

Provide ( 2 ) 16d common nails(0.162"x3.5"), toe nailed at Top chord.  
Provide ( 2 ) 16d common nails(0.162"x3.5"), toe nailed at Bot chord.

110 mph wind, 10.87 ft mean hgt, ASCE 7-98, CLOSED bldg, Located anywhere in roof, CAT II, EXP B, wind TC DL=0.0 psf, wind BC DL=0.0 psf.

Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.

|               |                                |          |                |                       |
|---------------|--------------------------------|----------|----------------|-----------------------|
| PLT TYP. Wave | Design Crit: TPI-2002(STD)/FBC | QTY:1    | FL/-/4/-/-/R/- | Scale = .375"/Ft.     |
|               |                                | TC LL    | 20.0 PSF       | REF R487-- 43907      |
|               |                                | TC DL    | 10.0 PSF       | DATE 11/29/05         |
|               |                                | BC DL    | 10.0 PSF       | DRW HCUSR487 05333024 |
|               |                                | BC LL    | 0.0 PSF        | HC-ENG DF/ADR *       |
|               |                                | TOT.LD.  | 40.0 PSF       | SEQN- 43099           |
|               |                                | DUR.FAC. | 1.25           |                       |
|               |                                | SPACING  | 24.0"          | JREF- 1SSL487_Z02     |

Design Crit: TPI-2002(STD)/FBC

Cq/RT=1.00(1.25)/10(0)

7.04.0808

Nov 30 2005

ALPINE  
Engineered Products, Inc.  
1950 Marley Drive  
Haines City, FL 33844  
FL Certificate of Authorization # 567

ALPINE  
ENGINEERED  
PRODUCTS, INC.  
SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE PRODUCTS, INCORPORATING THE DESIGN AND INSTALLATION OF THE TRUSSES, SHALL BE THE RESPONSIBILITY OF THE INSTALLER. THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TPI 1 SEC. 2.

IMPORTANT\*\* FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ANY FAILURE TO BUILD THE TRUSSES, INCORPORATING THE DESIGN AND INSTALLATION OF THE TRUSSES, SHALL BE THE RESPONSIBILITY OF THE INSTALLER. THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TPI 1 SEC. 2.

WARNING\*\* TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BC51 1-03 (BUILDING COMPONENT SAFETY INFORMATION), PUBLISHED BY TPI (TRUSS PLATE INSTITUTE, 583 D'ONOFRIO DR., SUITE 200, MADISON, WI 53719) AND WCA (WOOD TRUSS COUNCIL OF AMERICA, 6300 ENTERPRISE LN, MADISON, WI 53719) FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED, TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.



|               |                                |          |                |                       |
|---------------|--------------------------------|----------|----------------|-----------------------|
| PLT TYP. Wave | Design Crit: TPI-2002(STD)/FBC | QTY:1    | FL/-/4/-/-/R/- | Scale = .375"/Ft.     |
|               |                                | TC LL    | 20.0 PSF       | REF R487-- 43907      |
|               |                                | TC DL    | 10.0 PSF       | DATE 11/29/05         |
|               |                                | BC DL    | 10.0 PSF       | DRW HCUSR487 05333024 |
|               |                                | BC LL    | 0.0 PSF        | HC-ENG DF/ADR *       |
|               |                                | TOT.LD.  | 40.0 PSF       | SEQN- 43099           |
|               |                                | DUR.FAC. | 1.25           |                       |
|               |                                | SPACING  | 24.0"          | JREF- 1SSL487_Z02     |

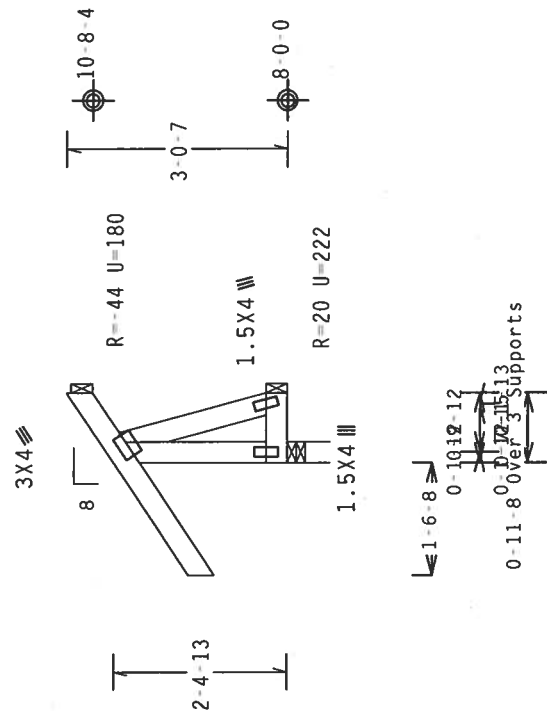
Top chord 2x4 SP #2 Dense  
Bot chord 2x4 SP #2 Dense  
Webs 2x4 SP #3

Left end vertical exposed to wind pressure. Deflection meets L/240 criteria for brittle and flexible wall coverings.

Provide ( 2 ) 16d common nails(0.162"x3.5"), toe nailed at Top chord.  
Provide ( 2 ) 16d common nails(0.162"x3.5"), toe nailed at Bot chord.

110 mph wind, 10.20 ft mean hgt, ASCE 7-98, CLOSED bldg, Located anywhere in roof, CAT II, EXP B, wind TC DL=0.0 psf, wind BC DL=0.0 psf.

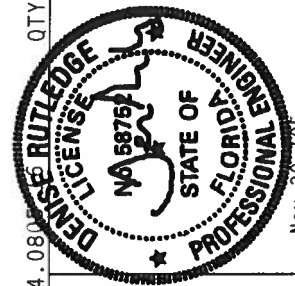
Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.



R=210 U=180 W=3.5"

Design Crit: TPI-2002(STD)/FBC

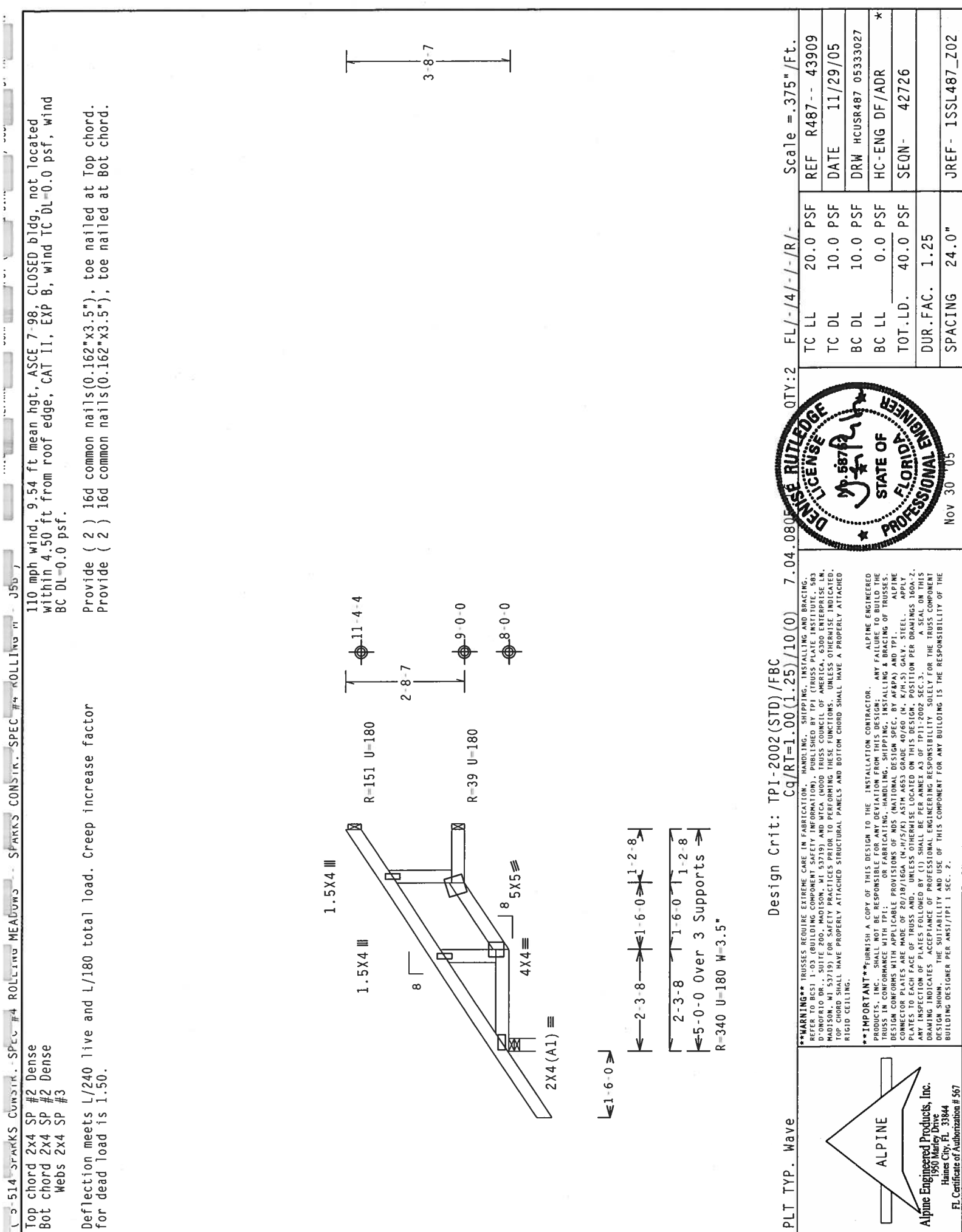
|               |          |                  |                       |
|---------------|----------|------------------|-----------------------|
| PLT TYP. Wave | QTY: 1   | FL/-/4/-/4/-/R/- | Scale = .375"/Ft.     |
|               | TC LL    | 20.0 PSF         | REF R487-- 43908      |
|               | TC DL    | 10.0 PSF         | DATE 11/29/05         |
|               | BC DL    | 10.0 PSF         | DRW HCUSR487 05333028 |
|               | BC LL    | 0.0 PSF          | HC-ENG DF/ADR         |
|               | TOT.LD.  | 40.0 PSF         | SEQN- 43106           |
|               | DUR.FAC. | 1.25             |                       |
|               | SPACING  | 24.0"            | JREF- 1SSL487_Z02     |



**\*\*WARNING\*\*** TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BC51 1-03 (BUILDING COMPONENT SAFETY INFORMATION), PUBLISHED BY TPI (TRUSS PLATE INSTITUTE, 583 D'ONOFRIO DR., SUITE 200, MADISON, WI 53719) AND WICA (WOOD TRUSS COUNCIL OF AMERICA, 6300 ENTERPRISE LN, MADISON, WI 53719) FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED, TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

**\*\*IMPORTANT\*\*** FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ALPINE ENGINEERED PRODUCTS, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN: ANY FAILURE TO BUILD THE TRUSS TO THIS DESIGN SHALL BE THE RESPONSIBILITY OF THE INSTALLATION CONTRACTOR. ANY FAILURE TO BUILD THE TRUSS TO THIS DESIGN SHALL BE THE RESPONSIBILITY OF THE INSTALLATION CONTRACTOR. ANY FAILURE TO BUILD THE TRUSS TO THIS DESIGN SHALL BE THE RESPONSIBILITY OF THE INSTALLATION CONTRACTOR.

ALPINE ENGINEERED PRODUCTS, INC.  
1930 Marley Drive  
Haines City, FL 33844  
FL Certificate of Authorization # 567



Design Crit: TPI-2002(STD)/FBC

|                       |         |                |                   |
|-----------------------|---------|----------------|-------------------|
| PLT TYP. Wave         | QTY: 2  | FL/-/4/-/-/R/- | Scale = .375"/Ft. |
| REF R487-- 43909      | TC LL   | 20.0 PSF       |                   |
| DATE 11/29/05         | TC DL   | 10.0 PSF       |                   |
| DRW HCUSR487 05333027 | BC DL   | 10.0 PSF       |                   |
| HC-ENG DF/ADR *       | BC LL   | 0.0 PSF        |                   |
| SEQN- 42726           | TOT.LD. | 40.0 PSF       |                   |
| DUR.FAC. 1.25         |         |                |                   |
| SPACING 24.0"         |         |                |                   |



**\*\*WARNING\*\*** TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BC51 1-03 (BUILDING COMPONENT SAFETY INFORMATION). PUBLISHED BY TPI (TRUSS PLATE INSTITUTE, 583 D'ONOFRIO DR., SUITE 200, MADISON, WI 53719) AND NCTA (WOOD TRUSS COUNCIL OF AMERICA, 6300 ENTERPRISE LN, MADISON, WI 53719) FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED, TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

**\*\*IMPORTANT\*\*** FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ALPINE ENGINEERED PRODUCTS, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSS SHALL BE THE RESPONSIBILITY OF THE INSTALLATION CONTRACTOR. THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TPI 1 SEC. 2.

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Haines City, FL 33844  
FL Certificate of Authorization # 567

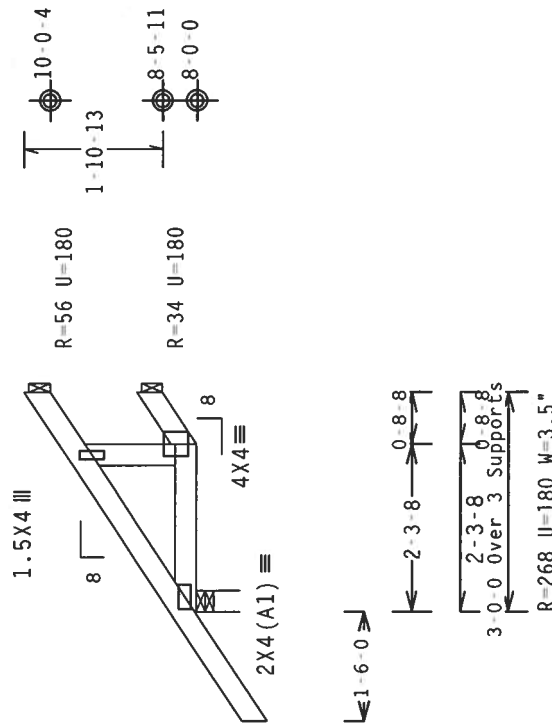
|       | Top | Bot | Dense |
|-------|-----|-----|-------|
| chord | 2x4 | SP  | #2    |
| chord | 2x4 | SP  | #2    |
| webs  | 2x4 | SP  | #3    |

110 mph wind, 8.87 ft mean hgt., ASCE 7-98, CLOSED bldg, Located anywhere in roof, CAT II, EXP B, wind TC DL=0.0 psf, wind BC DL=0.0 psf.

Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.

Shim all supports to solid bearing.

Provide ( 2 ) 16d common nails(0.162"x3.5"), toe nailed at Top chord.  
Provide ( 2 ) 16d common nails(0.162"x3.5"), toe nailed at Bot chord.



Design Crit: TPI-2002(STD)/FBC

PLT TYP. Wave

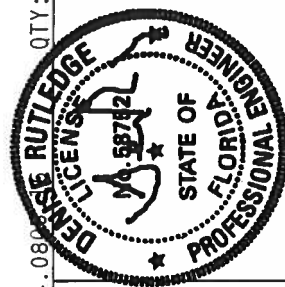
7.04.0804

QTY:2 FL1-141-1-1R1-

Scale = .375" / Ft.

**WARNING:** TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BGS 1-03 (BUILDING COMPONENT SAFETY INFORMATION), PUBLISHED BY THE NATIONAL BUSHING ASSOCIATION, 386 D'AMORIO DR., SUITE 200, MADISON, WI 53719, AND WCA WOOD TRUSS COUNCIL OF AMERICA, 6300 ENTERPRISE DR., MADISON, WI 53719, FOR SAFETY PRACTICES PRIOR TO THE FABRICATION OF TRUSSES. UNLESS OTHERWISE INDICATED, TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

**\*\*IMPORTANT\*\***TURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. THE ALPINE ENGINEERED PRODUCTS, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN: ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH TP1: OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF TRUSSES. DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF NDS (NATIONAL DESIGN SPEC. FOR APA) AND TP1 STEEL PLATES TO EACH FACE OF PLATES AND UNLESS OTHERWISE LOCATED ON THIS DESIGN. POSITION PER DRAWINGS 160A - 2. ANY INSPECTION OF PLATES FOLLOWED BY (1) SHALL BE PER ANNEX A OF TP1-2002 SEC.3. A SEAL ON THE DRAWING INDICATES ACCEPTANCE OF PROFESSIONAL ENGINEERING RESPONSIBILITY. SOLELY FOR THE TRUSS COMPONENT OF THIS PROJECT. THE USE OF THIS CONSENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANNEX TP1 1 SEC.2.



Nov 30 '05

JREF- 1SSL487\_Z02

SPACING 24.0"

1

Nov 30 '05

our inc

## THE RESPONSIBILITY

NEW BUILDING IS

THIS COMPONENT FOR

K/TPI 1 SEC. 2.

SHOWN. THE SOLUTION  
GIVEN BY THE DESIGNER PER AN

7  
DESIGN  
BUILDING

James City, FL 33844  
State of Authorization #

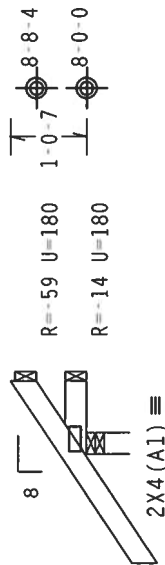
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Fl. Certif

| Top chord | 2x4 | SP | #2 | Dense |
|-----------|-----|----|----|-------|
| Bot chord | 2x4 | SP | #2 | Dense |

110 mph wind, 8.20 ft mean hgt, ASCE 7-98, CLOSED bldg, Located anywhere in roof, CAT II, EXP B, wind TC DL=0.0 psf, wind BC DL=0.0 psf.

Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.

Provide ( 2 ) 16d common nails(0.162"x3.5"), toe nailed at Top chord.  
Provide ( 2 ) 16d common nails(0.162"x3.5"), toe nailed at Bot chord.



LE1-6-07

1-0-0 Over 3 Supports

R=261 U=180 W=3.5"

Design Crit: TPI-2002(STD)/FBC

805-56 RUTH-  
QTY: 2 FL / - 4 / - / - R / -  
Scale = .375" / Ft.

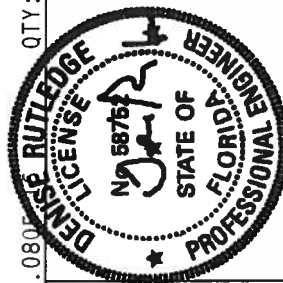
PLT TYP. Wave

**\*\*WARNING\*\*** TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO THE MANUFACTURER'S SPECIFICATIONS FOR ALL DETAILS. THIS PLATE IS TESTED TO 983 LBS PER LINEAL FOOT. SEE DRAWING FOR DIMENSIONS. IF ANY OF THESE CONDITIONS ARE VIOLATED, THE USER ASSUMES ALL LIABILITY. CONTACT THE TRUSS COUNCIL OF AMERICA, P.O. BOX 607, SUITE 200, MADISON, WI 53719, OR WOODWORK TRUSS COUNCIL OF AMERICA, 1000 N. MICHIGAN AVE., SUITE 200, MADISON, WI 53719, FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED, TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

**\*\*IMPORTANT\*\***FURNISH A COPY OF THE INSTALLATION CONTRACTOR. ALPINE ENGINEERED PRODUCTS, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN: ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH TPI-1 OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF TRUSSES. DESIGN COMPARES WITH APPLICABLE PROVISIONS OF NDS (NATIONAL DESIGN SPEC., BY AF&PA) AND TPI-1. ALPINE ENGINEERED PRODUCTS, INC. HAS REVIEWED THE DRAWINGS AND FOUND THEM TO BE IN ACCORDANCE WITH THE FOLLOWING: PLATES TO EACH FACE OF TRUSS AND UNLESS OTHERWISE LOCATED ON THIS DESIGN, 6"x12" GALV. STEEL PLATES PER ANCHOR BOLTS FOLLOWED BY (1) SHALL BE PER ANNEX A OF TPI-1-2002 SEC.3. DRAWING INDICATES ACCEPTANCE OF PROFESSIONAL ENGINEERING RESPONSIBILITY SOLELY FOR THE TRUSS COMPONENT BEING SHOWN. THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANNEX I/TPI-1 SEC. - 2.



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1950 Marley Drive  
Haines City, FL 33844  
Fl Certificate of Authorization # S67



Nov 30 '05

|          |       |     |                      |
|----------|-------|-----|----------------------|
| TC LL    | 20.0  | PSF | REF R487-- 43911     |
| TC DL    | 10.0  | PSF | DATE 11/29/05        |
| BC DL    | 10.0  | PSF | DRW HCUR487 05333030 |
| BC LL    | 0.0   | PSF | HC-ENG DF/ADR        |
| TOT.LD.  | 40.0  | PSF | SEQN- 42713          |
| DUR.FAC. | 1.25  |     |                      |
| SPACING  | 24.0" |     | JREF- 1SSL487_Z02    |

| Top | chord | 2x4 | SP | #2 | Dense |
|-----|-------|-----|----|----|-------|
| Bot | chord | 2x4 | SP | #2 | Dense |
|     | webs  | 2x4 | SP | #3 |       |

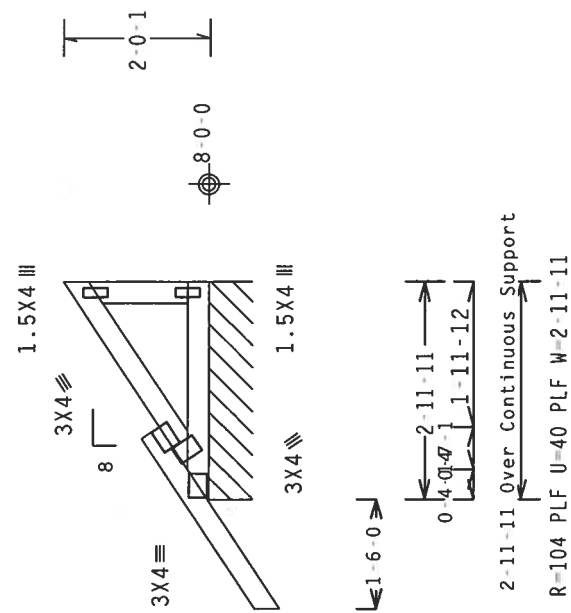
110 mph wind, 8.69 ft mean hgt. ASCE 7-98, CLOSED bldg. Located anywhere in roof, CAT II, EXP B, wind TC DL=0.0 psf, wind BC DL=0.0 psf.

Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.

Right end vertical not exposed to wind pressure.

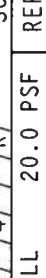
THE BUILDING DESIGNER IS RESPONSIBLE FOR THE DESIGN OF THE ROOF AND CEILING DIAPHRAGMS, GABLE END SHEAR WALLS, AND SUPPORTING SHEAR WALLS. SHEAR WALLS MUST PROVIDE CONTINUOUS LATERAL RESTRAINT TO THE GABLE END. ALL CONNECTIONS TO BE DESIGNED BY THE BUILDING DESIGNER.

See DWGS A11015EC1103 & GBLLETIN1103 for more requirements.



Design Crit: TPI-2002(STD)/FBC

PLT TYP. Wave



**Alpine Engineered Products, Inc.**  
1950 Marjory  
Haines City, FL 33844

FL Certificate of Authorization # 567

Design Crit: IPI-2002 (SIU)/FBC

Cq/RT=1.00(1.25)/10(0) 7.04.080

Scale = .375" / Ft.

**\*\*WARNING\*\*** TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BC51 1-003 (BUILDING COMPONENT SAFETY INFORMATION). PUBLISHED BY TPI (TRUSS PLATE INSTITUTE, 503 DUNFORD DR., DEERFIELD, IL 60015) AND NICA (WOOD TRUSS COUNCIL OF AMERICA, 6300 ENTERPRISE LN., WILMINGTON, DE 19804) FOR THE LATEST REVISIONS. THE TRUSS MANUFACTURER SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

**\*\*IMPORTANT\*\*** FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ALPINE ENGINEERED PRODUCTS, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH TPI: OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF TRUSSES. DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF NDS (NATIONAL DESIGN SPEC. BY AFAPA) AND TPI. ALPINE CONNECTOR PLATES ARE MADE OF 20/18/16GA (M/H/S/K) ASTM A653 GRADE 40/60 (M, K/H-S) GALV. STEEL. APPLY PLATES TO EACH FACE OF TRUSS AND, UNLESS OTHERWISE LOCATED ON THIS DESIGN, POSITION PER DRAWINGS 160A-Z. ANY INSPECTION OF PLATES FOLLOWED BY (1) SHALL BE PER ANNEX 43 OF TPI-2002 SEC. 3. A SEAL ON THIS DRAWING INDICATES ACCEPTANCE OF PROFESSIONAL ENGINEERING RESPONSIBILITY SOLELY FOR THE TRUSS COMPONENT DESIGN SHOWN. THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TPI 1 SEC. 2.

QTY:1 FL/-/4/-/R/-

|          |       |     |        |             |          |
|----------|-------|-----|--------|-------------|----------|
| TC LL    | 20.0  | PSF | REF    | R487--      | 43912    |
| TC DL    | 10.0  | PSF | DATE   | 11/29/05    |          |
| BC DL    | 10.0  | PSF | DRW    | HCUSR487    | 05330041 |
| BC LL    | 0.0   | PSF | HC-ENG | DF/ADR      |          |
| TOT.LD.  | 40.0  | PSF | SEQN-  | 43165       | RE       |
| DUR.FAC. | 1.25  |     |        |             |          |
| SPACING  | 24.0" |     | JREF-  | 1SSL487_Z02 |          |

|    | Top   | Bot   | Dense |
|----|-------|-------|-------|
| #2 | chord | chord | SP    |
| #2 | chord | chord | SP    |
| #3 | webs  | webs  | SP    |

(\*\*) 1 plate(s) require special positioning. Refer to scaled plate plot details for special positioning requirements.

110 mph wind, 13.85 ft mean hgt., ASCE 7-98, CLOSED bldg, not located within 4.50 ft from roof edge, CAT II, EXP B, wind TC DL=0.0 psf, wind BC DL=0.0 psf.

Calculated horizontal deflection is 0.11" due to live load and 0.17" due to dead load.

Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.

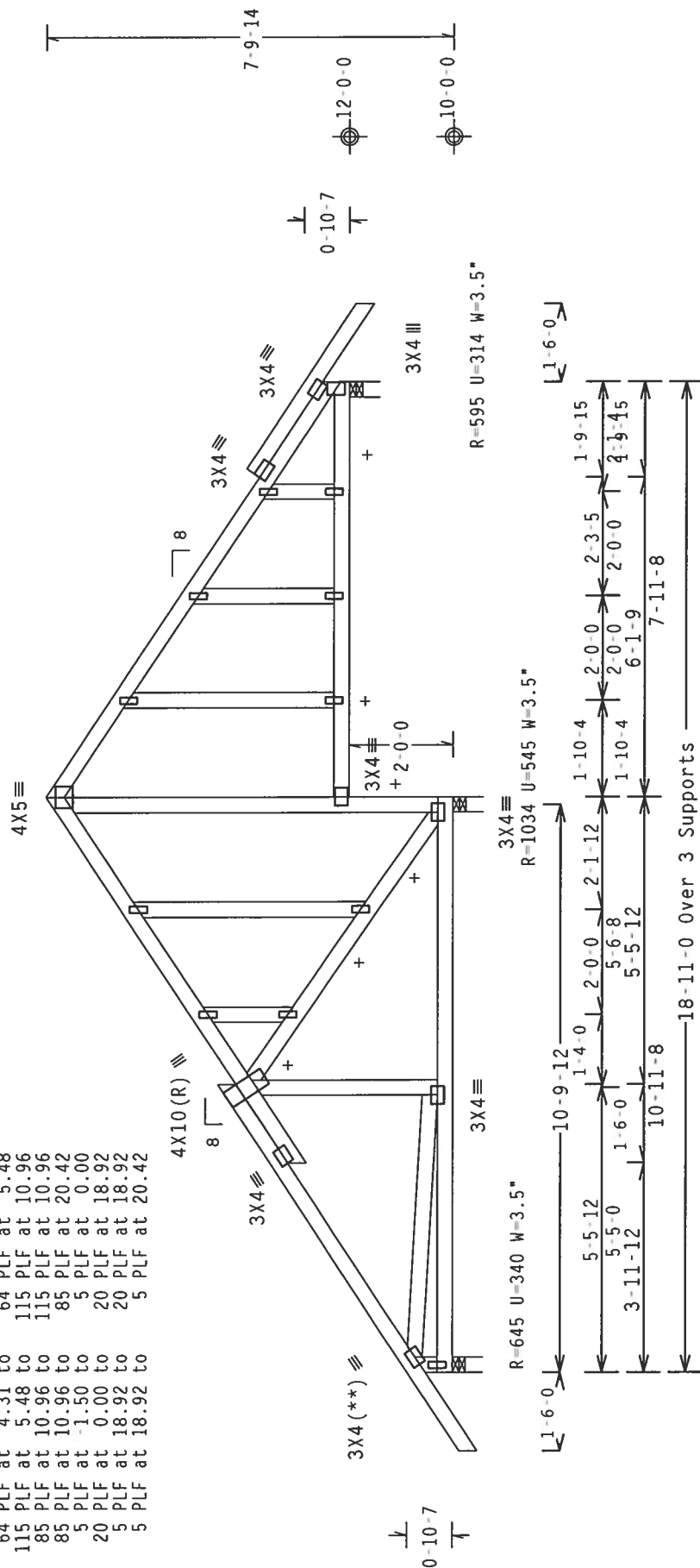
Gable end supports 8" max rake overhang.

THE BUILDING DESIGNER IS RESPONSIBLE FOR THE DESIGN OF THE ROOF AND CEILING DIAPHRAGMS, GABLE END SHEAR WALLS, AND SUPPORTING SHEAR WALLS. SHEAR WALLS MUST PROVIDE CONTINUOUS LATERAL RESTRAINT TO THE GABLE END. ALL CONNECTIONS TO BE DESIGNED BY THE BUILDING DESIGNER.

+ MEMBER TO BE Laterally Braced for Wind Loads Perpendicular to Truss. Bracing System to be Designed and Furnished by Others.

## SPECIAL LOADS

|            | LUMBER DUR.FAC. = 1.25 / PLATE DUR.FAC. = 1.25) |                  |  |  |
|------------|-------------------------------------------------|------------------|--|--|
| TC - From  | 64 PLF at - 1.50 to                             | 64 PLF at 4.31   |  |  |
| TC - From  | 64 PLF at 4.31 to                               | 64 PLF at 5.48   |  |  |
| TC - From  | 115 PLF at 5.48 to                              | 115 PLF at 10.96 |  |  |
| TC - From  | 85 PLF at 10.96 to                              | 115 PLF at 10.96 |  |  |
| TC - From  | 85 PLF at 10.96 to                              | 85 PLF at 20.42  |  |  |
| 18C - From | 5 PLF at - 1.50 to                              | 5 PLF at 0.00    |  |  |
| 8B - From  | 20 PLF at 0.00 to                               | 20 PLF at 18.92  |  |  |
| 8C - From  | 5 PLF at 18.92 to                               | 20 PLF at 18.92  |  |  |
| 8C - From  | 5 PLF at 18.92 to                               | 5 PLF at 20.42   |  |  |



Note: All Plates Are 1.5X4 Except As Shown.

Design Crit: TPI-2002(STD)/FBC

PLT TYP. Wave

QTY:1 FL/-/4/-/-/R/- Scale = .3125"/Ft.

**\*WARNING\*** TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. SUBSIDIARY BY THE PLATE INSTITUTE, 983  
WEST 10TH AVENUE, DENVER, COLORADO, 80202.  
\*NOTE\* FOR MORE INFORMATION, CONTACT:  
07060FLO 09, SUITE 100, MADISON, WISCONSIN, 53719-1009.  
MADISON, WI 53719. TO PERFORM THESE FUNCTIONS, UNLESS OTHERWISE INDICATED,  
TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED  
RIGID CEILING.

**\*\*\*IMPORTANT\*\***-FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ALPINE ENGINEERED PRODUCTS, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH TPI-1 OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING TO TRUSSES, CONNECTOR PLATES ARE MADE OF 20X18(16)ALUMINUM DESIGNED BY W.P.M.S AND TYPICAL ALPINE TRUSSES HAVE AN ALLOWABLE STRESS OF 40,769 PSI.

PLATES TO EACH FACE OF TRUSS AND UNLESS OTHERWISE LOCATED ON POSITION PER DRAWINGS 160A-2 THROUGH 160A-7 SHALL BE PROTECTED AGAINST CORROSION BY APPLYING AN ANTI-CORROSIVE COATING TO BOTH SIDES OF ALL PLATES FOLLOWED BY 1). SHALL BE PER ANNEX A OF TP1-2002 SEC.3. A SEAL ON THIS DRIVING INDICATES ACCEPTANCE OF PROFESSIONAL ENGINEERING RESPONSIBILITY SOLELY FOR THE TRUSS COMPONENT DESIGN SHOWN. THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANNEX D/P1 1 SEC. 2.



|          |           |                       |
|----------|-----------|-----------------------|
| TC LL    | 20.0 PSF  | REF R487-- 43913      |
| TC DL    | 10.0 PSF  | DATE 11/29/05         |
| BC DL    | 10.0 PSF  | DRW HCUSR487 05333038 |
| BC LL    | 0.0 PSF   | HC-ENG DF/ADR         |
| TOT.LD.  | 40.0 PSF  | SEQN- 42594 REV       |
| DUR.FAC. | 1.25      |                       |
| SPACING  | SEE ABOVE | JREF- 1SSL487_Z02     |



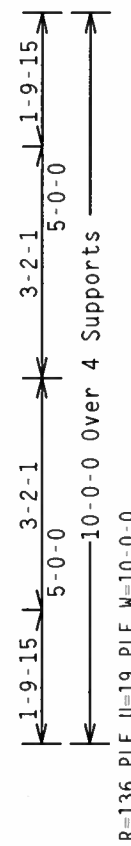


See DWGS A11015EC1103 & GBLLETIN0405 for more requirements.

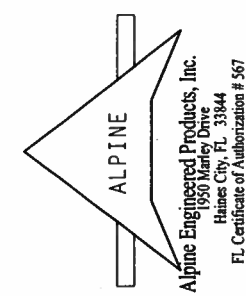
Shim all supports to solid bearing.

**SPECIAL LOADS**

+ MEMBER TO BE Laterally Braced For Wind Loads Perpendicular To Truss. Bracing System To Be Designed And Furnished By Others.



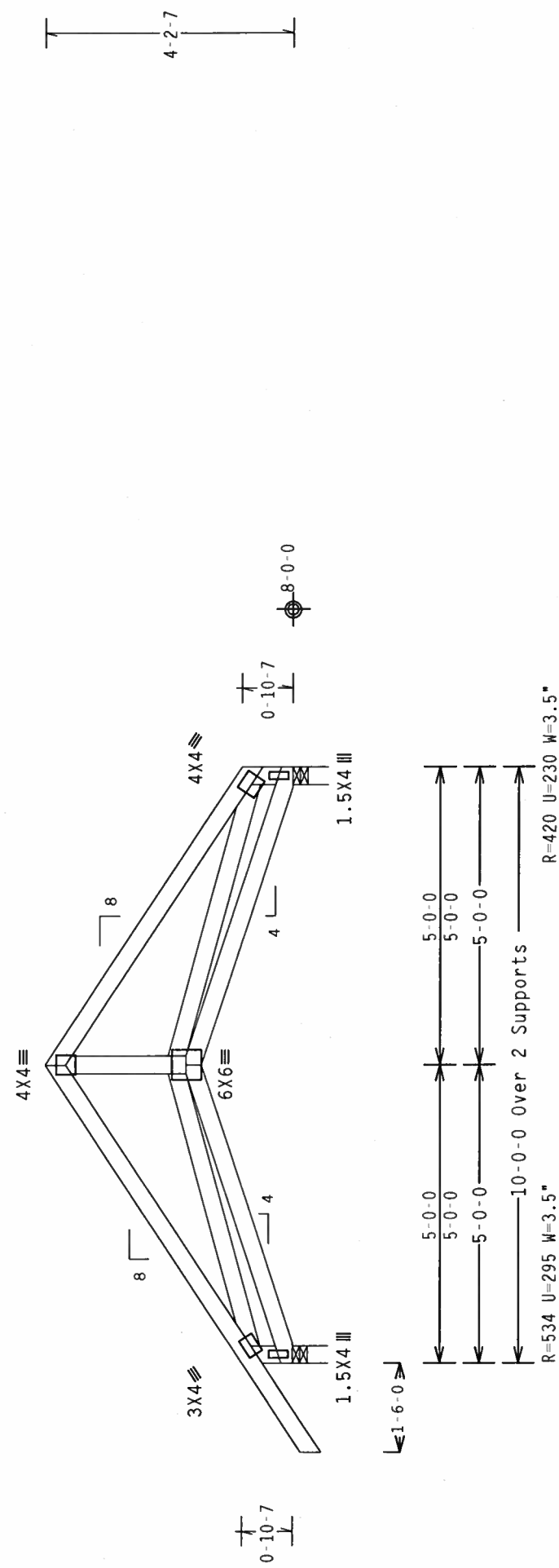
| FL/-/4/-/-/R/- |           | Scale = .375"/Ft.     |
|----------------|-----------|-----------------------|
| TC LL          | 20.0 PSF  | REF R487 - - 43916    |
| TC DL          | 10.0 PSF  | DATE 11/29/05         |
| BC DL          | 10.0 PSF  | DRW HCUSR487 05333006 |
| BC LL          | 0.0 PSF   | HC-ENG DF/ADR         |
| TOT.LD.        | 40.0 PSF  | SEQN- 42543 RE        |
| DUR.FAC.       | 1.25      |                       |
| SPACING        | SEE ABOVE | JREF- 1SSL487_Z02     |



| Top chord | 2x4 | SP | #2 | Dense |
|-----------|-----|----|----|-------|
| Bot chord | 2x4 | SP | #2 | Dense |
| Webbs     | 2x4 | SP | #3 |       |

110 mph wind, 10.04 ft mean hgt, ASCE 7-98, CLOSED bldg, Located anywhere in roof, CAT II, EXP B, wind TC DL=0.0 psf, wind BC DL=0.0 psf.

Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.



Design Crit: TPI-2002(STD)/FBC

|               |  |                       |          |                     |                   |
|---------------|--|-----------------------|----------|---------------------|-------------------|
| PLT TYP. Wave |  | QTY: 4 FL/- /4/- /R/- |          | Scale = .375" / Ft. |                   |
|               |  | TC LL                 | 20.0 PSF | REF                 | R487-- 43917      |
|               |  | TC DL                 | 10.0 PSF | DATE                | 11/29/05          |
|               |  | BC DL                 | 10.0 PSF | DRW                 | HCURS487 05333009 |
|               |  | BC LL                 | 0.0 PSF  | HC-ENG DF/ADR       | *                 |
|               |  | TOT.LD.               | 40.0 PSF | SEQN-               | 42533             |
|               |  | DUR.FAC.              | 1.25     |                     |                   |
|               |  | SPACING               | 24.0"    | JREF-               | 1SSL487_Z02       |



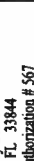
**PROFESSIONAL ENGINEER**  
**STATE OF FLORIDA**  
No. 5872  
DENISE RUTLEDGE  
LICENSE

**\*\*WARNING\*\*** TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BC51 (1-03) BUILDING COMPONENT SAFETY INFORMATION). PUBLISHED BY TPI (TRUSS PLATE INSTITUTE, 583 D'ORFORD DR., SUITE 200, MADISON, WI 53719) AND WICA (WOOD TRUSS COUNCIL OF AMERICA, 6300 ENTERPRISE LN., MADISON, WI 53719) FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED, TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

**\*\*IMPORTANT\*\*** FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ALPINE ENGINEERED PRODUCTS, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. IF ANY FAILURE TO BUILD THE TRUSS OCCURS DURING FABRICATING, HANDLING, SHIPPING, INSTALLING OR BRACING OF TRUSSES, THE DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF THE NATIONAL DESIGN SPECIFICATION FOR STEEL ARCHES. CONNECTOR PLATES ARE MADE OF 20/10/16GA. U/S/M3 ASTM A653 GRADE 40/EG (U.S./M.S.) GALV. STEEL. APPLY PLATES TO EACH FACE OF TRUSS AND UNLESS OTHERWISE LOCATED ON THIS DESIGN, POSITION PER DRAWINGS 160A-Z. ANY INSPECTION OF PLATES FOLLOWED BY (1) SHALL BE PER ANNEX A.3 OF TP11-2002 SEC. 3. A SEAL ON THIS DRAWING INDICATES ACCEPTANCE OF PROFESSIONAL ENGINEERING RESPONSIBILITY SOLELY FOR THE TRUSS COMPONENT DESIGN SHOWN. THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TP1 1 SEC. 2.



**ALPINE**

**Alpine Engineered Products, Inc.**  
1950 Marley Drive  
Haines City, FL 33844  
FL Certificate of Authorization # 567

1000

## 2 COMPLETE TRUSSES REQUIRED

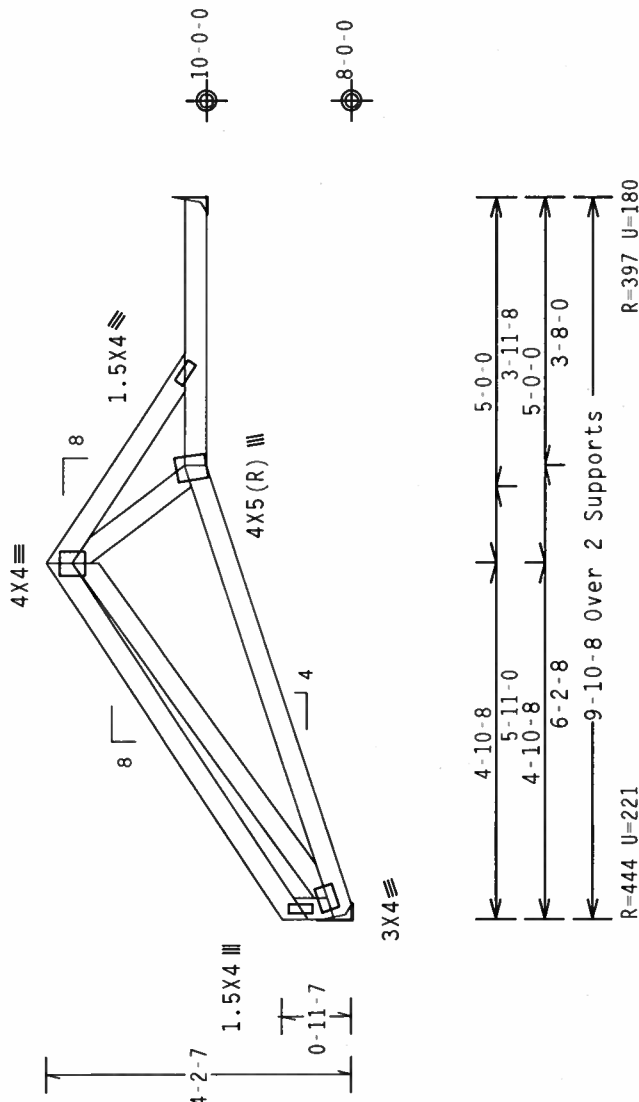
| Top | chord | 2x4 | SP | #2 | Dense |
|-----|-------|-----|----|----|-------|
| Bot | chord | 2x4 | SP | #2 | Dense |
|     | webs  | 2x4 | SP | #3 |       |

Nailing Schedule: (10d Common\_0.148"x3", min.)\_nails  
 Top Chord: 1 Row @12.00" o.c.  
 Bot Chord: 1 Row @12.00" o.c.  
 Webs : 1 Row @ 4" o.c.  
 Use equal spacing between rows and stagger nails  
 in each row to avoid splitting.

1110 mph wind, 10.58 ft mean hgt, ASCE 7-98, CLOSED bldg, not located within 4.50 ft from roof edge, CAT II, EXP B, wind TC DL=0.0 psf, wind BC DL=0.0 psf.

Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.

THIS TRUSS IS DESIGNED TO SUPPORT 24" OC LOADING ONLY,  
AND IS NOT DESIGNED TO SUPPORT ANY ADDITIONAL LOAD.



Design Crit: TPI-2002(STD)/FBC

PLT TYP. Wave

0800

QTY:1 FL/-/4/-/-/R/-/-

Scale = .375"/Ft.

**\*\*WARNING\*\*** TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BEST 1-800 BUILDING COMMONS FOR SAFETY INFORMATION. PUBLISHED BY FPI (FROSS PULP INSTITUTE) 583 W. MONROE, SUITE 100, CHICAGO, ILL. 60606. FPI IS A DIVISION OF AMERICAN GUMBOARD, INC., 1000 N. MICHIGAN, MADISON, WI 53719. FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS, PLEASE CONSULT THE FOLLOWING: TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

**\*\*IMPORTANT\*\***-FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ALPINE ENGINEERED PRODUCTS, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSS IN ACCORDANCE WITH THE SPECIFICATIONS OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF TRUSSES WILL BE AT THE USER'S RISK. PROVIDE ALL STEEL PLATES AND CONNECTOR PLATES ARE MADE OF 70/18/16624 U.S.M.S.A. ASTM DESG#A069654-1. MINIMUM YIELD STRENGTH IS 65 KSI. ALL STEEL PLATES TO EACH FACE OF TRUSS AND UNLESS OTHERWISE LOCATED ON THIS DESIGN, JOINTS PER DRAWINGS 160A-2 THROUGH 160D-2.

ANY INSPECTION OF PLATES FOLLOWED BY (1) SHALL BE PER ANNEX A3 OF TPII-2002 SEC.3. A SEAL ON THIS DRAWING INDICATES ACCEPTANCE OF PROFESSIONAL ENGINEERING RESPONSIBILITY SOLELY FOR THE TRUSS COMPONENT DESIGN SHOWN. THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TPI-1 SEC.-2.



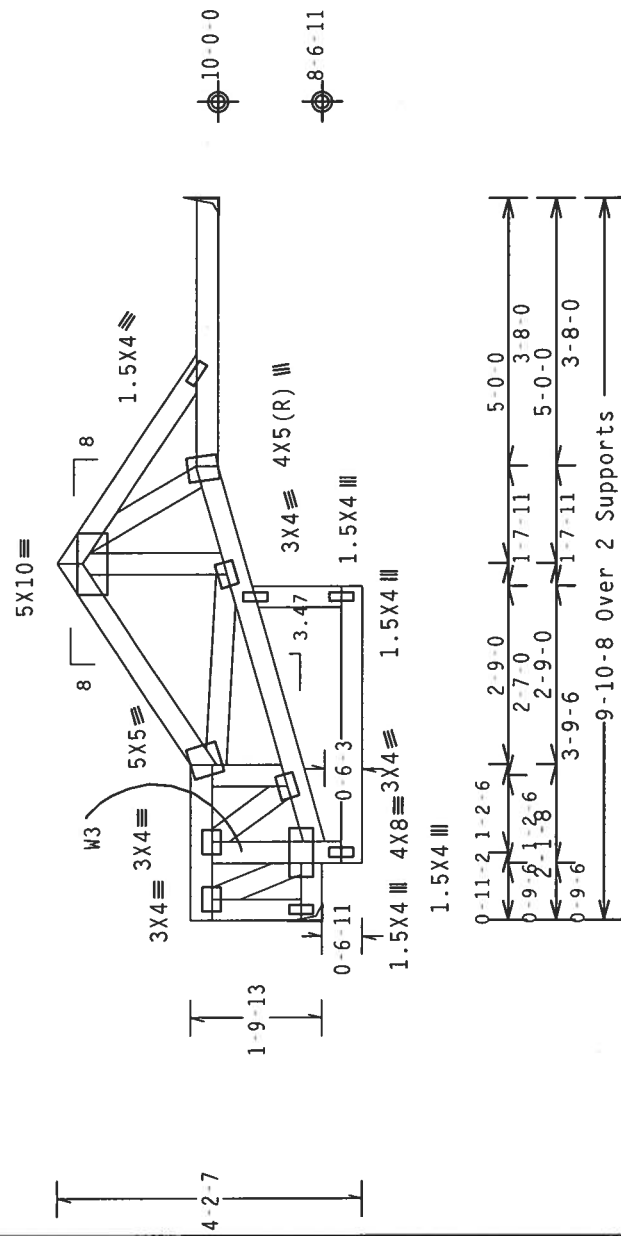
Nov 30 '05

**Alpine Engineered Products, Inc.**  
1950 Marley Drive  
Haines City, FL 33844  
FL Certificate of Authorization # S67

Top chord 2x4 SP #2 Dense  
Bot chord 2x4 SP #2 Dense  
Webs 2x4 SP #3 :W3 2x4 SP #2 Dense:  
  
Max JT VERT DEFL: LL: 0.15" DL: 0.20" recommended camber 3/8"  
  
Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.  
  
LATERALLY BRACE BOTTOM CHORD ABOVE FILLER AT 24" O.C., INCLUDING A LATERAL BRACE AT CHORD ENDS.

110 mph wind, 11.25 ft mean hgt, ASCE 7-98, CLOSED bldg, not located within 4.50 ft from roof edge, CAT II, EXP B, wind TC DL=0.0 psf, wind BC DL=0.0 psf.

In lieu of structural panels use purlins to brace all flat TC @ 24" OC.



R=448 U=246

R=304 U=180

Design Crit: TPI-2002(STD)/FBC

Cq/RT=1.00(1.25)/10(0)

|                                                                                     |           |                            |                       |
|-------------------------------------------------------------------------------------|-----------|----------------------------|-----------------------|
| PLT TYP. Wave                                                                       | QTY: 1    | FL / - / 4 / - / - / R / - | Scale = .375" / Ft.   |
|  | TC LL     | 20.0 PSF                   | REF R487 -- 43919     |
|                                                                                     | TC DL     | 10.0 PSF                   | DATE 11/29/05         |
|                                                                                     | BC DL     | 10.0 PSF                   | DRW HCUSR487 05333031 |
|                                                                                     | BC LL     | 0.0 PSF                    | HC-ENG DF/ADR         |
|                                                                                     | TOT. LD.  | 40.0 PSF                   | SEQN- 42490           |
|                                                                                     | DUR. FAC. | 1.25                       | JREF- 1SSL487_Z02     |
| SPACING 24.0"                                                                       |           |                            |                       |

**\*\*WARNING\*\*** TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BC51 1-03 (BUILDING COMPONENT SAFETY INFORMATION), PUBLISHED BY TPI (TRUSS PLATE INSTITUTE, 583 O'UNOFRIO DR., SUITE 200, MADISON, WI 53719) AND MICA (WOOD TRUSS COUNCIL OF AMERICA, 6300 ENTERPRISE LN, MADISON, WI 53719) FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED, TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

**\*\*IMPORTANT\*\*** FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ALPINE ENGINEERED PRODUCTS, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN; ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH TPI: OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF TRUSSES. DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF NDS (NATIONAL DESIGN SPEC. BY AIA/AS) AND TPI (TRUSS PLATE INSTITUTE, 583 O'UNOFRIO DR., SUITE 200, MADISON, WI 53719) UNLESS OTHERWISE LOCATED ON THIS DESIGN. POSITION PER DRAWINGS 100% ANY INSPECTION OF PLATES FOLLOWED BY (1) SHALL BE PER ANNEX A3 OF TPI-2002 SEC.3. A SEAL ON THIS DRAWING INDICATES ACCEPTANCE OF PROFESSIONAL ENGINEERING RESPONSIBILITY SOLELY FOR THE TRUSS COMPONENT DESIGN SHOWN. THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TPI 1 SEC. 2.



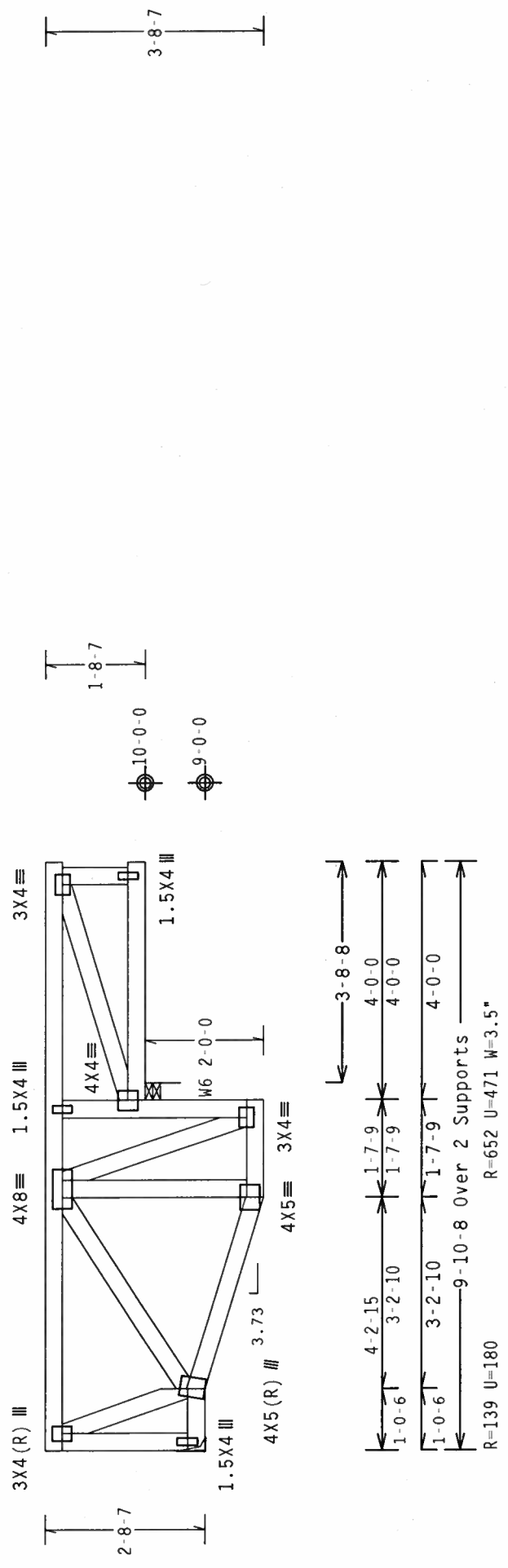
ALPINE

Alpine Engineered Products, Inc.  
1950 Marley Drive  
Haines City, FL 33844  
FL Certificate of Authorization # 567

Top chord 2x4 SP #2 Dense  
Bot chord 2x4 SP #2 Dense  
Webs 2x4 SP #3 :W6 2x4 SP #2 Dense:  
  
Left end vertical not exposed to wind pressure.  
Provide for complete drainage of roof.

110 mph wind, 11.70 ft mean hgt, ASCE 7-98, CLOSED bldg, not located within 4.50 ft from roof edge, CAT II, EXP B, wind TC DL=0.0 psf, wind BC DL=0.0 psf.

Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.



PLT TYP. Wave  
Design Crit: TPI-2002(STD)/FBC  
Cq/RT=1.00(1.25)/10(0) 7.04.0805 QTY:1 FL/-/4/-/-/R/- Scale = .375"/Ft.

|                                                                                                                                          |  |                                                                                                                  |  |                                                                                                                           |                                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| <b>ALPINE</b><br>Alpine Engineered Products, Inc.<br>1950 Marley Drive<br>Haines City, FL 33844<br>FL Certificate of Authorization # 567 |  | <b>DESIGNER LICENSE</b><br>NOV 30 2003<br>STATE OF FLORIDA<br>PROFESSIONAL ENGINEER<br>105872<br>DENISE RUTLEDGE |  | TC LL 20.0 PSF<br>TC DL 10.0 PSF<br>BC DL 10.0 PSF<br>BC LL 0.0 PSF<br>TOT.LD. 40.0 PSF<br>DUR.FAC. 1.25<br>SPACING 24.0" | REF R487-- 43920<br>DATE 11/29/05<br>DRW HCUSR487 05333022<br>HC-ENG DF/ADR<br>SEQN- 42761<br>JREF- 1SSL487_Z02 |
|------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|

# CLB WEB BRACE SUBSTITUTION

THIS DETAIL IS TO BE USED WHEN CONTINUOUS LATERAL BRACING (CLB) IS SPECIFIED ON AN ALPINE TRUSS DESIGN BUT AN ALTERNATIVE WEB BRACING METHOD IS DESIRED.

## NOTES:

- THIS DETAIL IS ONLY APPLICABLE FOR CHANGING THE SPECIFIED CLB SHOWN ON SINGLE PLY SEALED DESIGNS TO T-BRACING OR SCAB BRACING.
- ALTERNATIVE BRACING SPECIFIED IN CHART BELOW MAY BE CONSERVATIVE. FOR MINIMUM ALTERNATIVE BRACING, RE-RUN DESIGN WITH APPROPRIATE BRACING.

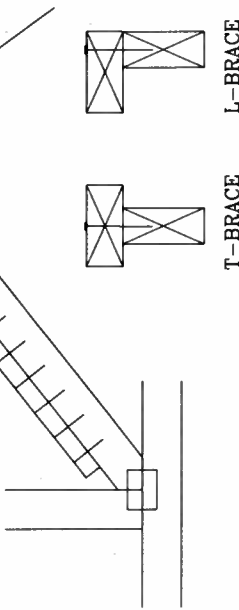
| WEB MEMBER SIZE | SPECIFIED CLB BRACING | ALTERNATIVE BRACING T OR L-BRACE | SCAB BRACE |
|-----------------|-----------------------|----------------------------------|------------|
| 2X3 OR 2X4      | 1 ROW                 | 2X4                              | 1-2X4      |
| 2X3 OR 2X4      | 2 ROWS                | 2X6                              | 2-2X4      |
| 2X6             | 1 ROW                 | 2X4                              | 1-2X6      |
| 2X6             | 2 ROWS                | 2X6                              | 2-2X4(*)   |
| 2X8             | 1 ROW                 | 2X6                              | 1-2X8      |
| 2X8             | 2 ROWS                | 2X6                              | 2-2X6(*)   |

T-BRACE, L-BRACE AND SCAB BRACE TO BE SAME SPECIES AND GRADE OR BETTER THAN WEB MEMBER UNLESS SPECIFIED OTHERWISE ON ENGINEER'S SEALED DESIGN.

(\*) CENTER SCAB ON WIDE FACE OF WEB. APPLY (1) SCAB TO EACH FACE OF WEB.

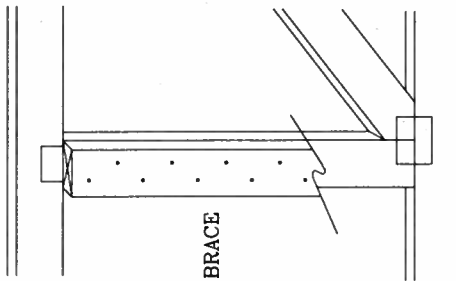
T-BRACING  
OR  
L-BRACING:

APPLY TO EITHER SIDE OF WEB  
NARROW FACE  
ATTACH WITH 16d NAILS AT 6" O.C.  
BRACE IS A MINIMUM 80% OF WEB  
MEMBER LENGTH



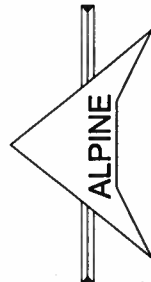
## SCAB BRACING:

APPLY SCAB(S) TO WIDE FACE OF WEB.  
NO MORE THAN (1) SCAB PER FACE.  
ATTACH WITH 10d OR .128"x3" GUN  
NAILS AT 6" O.C. BRACE IS A MINIMUM  
80% OF WEB MEMBER LENGTH

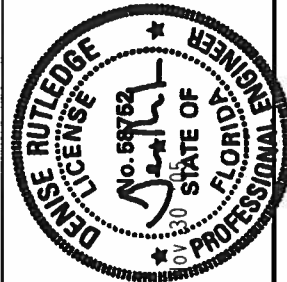


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ALPINE ENGINEERED PRODUCTS, INC.  
POMPANO BEACH, FLORIDA

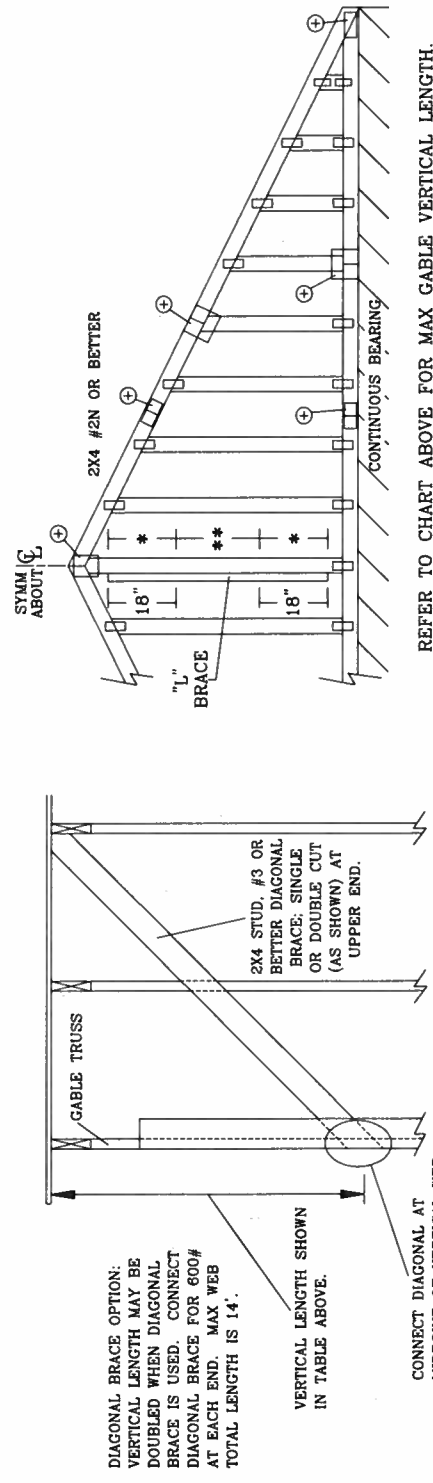


THIS DRAWING REPLACES DRAWING 579,640

|           |     |      |             |
|-----------|-----|------|-------------|
| TC LL     | PSF | REF  | CLB SUBST.  |
| TC DL     | PSF | DATE | 11/26/03    |
| BC DL     | PSF | DRWG | BCLBSUB1103 |
| BC LL     | PSF | -ENG | MLH/KAR     |
| TOT. LD.  | PSF |      |             |
| DUR. FAC. |     |      |             |
| SPACING   |     |      |             |

ASCE 7-98: 110 MPH WIND SPEED, 15' MEAN HEIGHT, ENCLOSED, I = 1.00, EXPOSURE C

| MAX GABLE VERTICAL LENGTH |          | BRACE                  |        | (1) 1X4 "L" BRACE • |         | (2) 2X4 "L" BRACE • |         | (1) 2X6 "L" BRACE • |         | (2) 2X6 "L" BRACE • |         |
|---------------------------|----------|------------------------|--------|---------------------|---------|---------------------|---------|---------------------|---------|---------------------|---------|
|                           |          | GABLE VERTICAL SPACING | GRADE  | GROUP A             | GROUP B | GROUP A             | GROUP B | GROUP A             | GROUP B | GROUP A             | GROUP B |
| O.C.                      | SPF      | #1 / #2                | 3' 10" | 6' 8"               | 6' 10"  | 7' 11"              | 8' 1"   | 9' 5"               | 9' 8"   | 12' 5"              | 12' 9"  |
|                           | HF       | #3                     | 3' 9"  | 6' 0"               | 6' 0"   | 7' 11"              | 7' 11"  | 9' 5"               | 9' 5"   | 12' 4"              | 12' 4"  |
|                           | STANDARD | STUD                   | 3' 9"  | 6' 0"               | 6' 0"   | 7' 11"              | 7' 11"  | 9' 5"               | 9' 5"   | 12' 3"              | 12' 3"  |
|                           | STANDARD | STUD                   | 3' 9"  | 5' 2"               | 5' 2"   | 6' 9"               | 6' 9"   | 9' 1"               | 9' 1"   | 10' 7"              | 10' 7"  |
| 24"                       | SP       | #1                     | 4' 2"  | 6' 8"               | 7' 2"   | 7' 11"              | 8' 6"   | 9' 5"               | 10' 2"  | 12' 5"              | 13' 5"  |
|                           | HF       | #2                     | 4' 0"  | 6' 2"               | 6' 2"   | 7' 11"              | 8' 1"   | 9' 5"               | 9' 11"  | 12' 5"              | 12' 8"  |
|                           | STANDARD | STUD                   | 4' 0"  | 6' 1"               | 6' 1"   | 7' 11"              | 8' 0"   | 9' 5"               | 9' 11"  | 12' 5"              | 12' 6"  |
|                           | STANDARD | STUD                   | 3' 10" | 5' 3"               | 5' 3"   | 6' 11"              | 6' 11"  | 9' 4"               | 9' 4"   | 10' 10"             | 10' 10" |
| O.C.                      | SPF      | #1 / #2                | 4' 5"  | 7' 8"               | 7' 10"  | 9' 1"               | 9' 4"   | 10' 10"             | 11' 1"  | 14' 0"              | 14' 0"  |
|                           | HF       | #3                     | 4' 4"  | 7' 4"               | 7' 4"   | 9' 1"               | 9' 1"   | 10' 10"             | 10' 10" | 14' 0"              | 14' 0"  |
|                           | STANDARD | STUD                   | 4' 4"  | 7' 4"               | 7' 4"   | 9' 1"               | 9' 1"   | 10' 10"             | 10' 10" | 14' 0"              | 14' 0"  |
|                           | STANDARD | STUD                   | 4' 4"  | 6' 4"               | 6' 4"   | 8' 4"               | 8' 4"   | 10' 10"             | 10' 10" | 12' 11"             | 12' 11" |
| 16"                       | SP       | #1                     | 4' 10" | 7' 8"               | 8' 3"   | 9' 1"               | 9' 9"   | 10' 10"             | 11' 8"  | 14' 0"              | 14' 0"  |
|                           | HF       | #2                     | 4' 9"  | 7' 8"               | 8' 3"   | 9' 1"               | 9' 9"   | 10' 10"             | 11' 8"  | 14' 0"              | 14' 0"  |
|                           | STANDARD | STUD                   | 4' 9"  | 7' 7"               | 7' 7"   | 8' 3"               | 8' 3"   | 10' 10"             | 11' 4"  | 14' 0"              | 14' 0"  |
|                           | STANDARD | STUD                   | 4' 6"  | 7' 6"               | 7' 6"   | 9' 1"               | 9' 6"   | 10' 10"             | 11' 4"  | 14' 0"              | 14' 0"  |
| O.C.                      | SPF      | #1 / #2                | 4' 11" | 8' 5"               | 8' 8"   | 10' 0"              | 10' 3"  | 11' 11"             | 12' 3"  | 14' 0"              | 14' 0"  |
|                           | HF       | #3                     | 4' 9"  | 8' 5"               | 8' 5"   | 10' 0"              | 10' 0"  | 11' 11"             | 11' 11" | 14' 0"              | 14' 0"  |
|                           | STANDARD | STUD                   | 4' 9"  | 8' 5"               | 8' 5"   | 10' 0"              | 10' 0"  | 11' 11"             | 11' 11" | 14' 0"              | 14' 0"  |
|                           | STANDARD | STUD                   | 4' 9"  | 7' 3"               | 7' 3"   | 9' 7"               | 9' 7"   | 11' 11"             | 11' 11" | 14' 0"              | 14' 0"  |
| 12"                       | SP       | #1                     | 5' 4"  | 8' 5"               | 9' 1"   | 10' 0"              | 10' 9"  | 11' 11"             | 12' 10" | 14' 0"              | 14' 0"  |
|                           | HF       | #2                     | 5' 3"  | 8' 5"               | 9' 1"   | 10' 0"              | 10' 9"  | 11' 11"             | 12' 10" | 14' 0"              | 14' 0"  |
|                           | STANDARD | STUD                   | 5' 0"  | 8' 5"               | 8' 5"   | 10' 0"              | 10' 6"  | 11' 11"             | 12' 6"  | 14' 0"              | 14' 0"  |
|                           | STANDARD | STUD                   | 5' 0"  | 8' 5"               | 8' 7"   | 10' 0"              | 10' 6"  | 11' 11"             | 12' 6"  | 14' 0"              | 14' 0"  |



REFER TO CHART ABOVE FOR MAX GABLE VERTICAL LENGTH.

BRACING GROUP SPECIES AND GRADES:

GROUP A:

|                  |             |
|------------------|-------------|
| SPRUCE-PINE-FIR  | HEM-FIR     |
| #1 / #2 STANDARD | #2 STUD     |
| #3 STUD          | #3 STANDARD |

DOUGLAS FIR-LARCH

|          |
|----------|
| #3 STUD  |
| STANDARD |

SOUTHERN PINE

|          |
|----------|
| #3 STUD  |
| STANDARD |

GROUP B:

|          |                   |
|----------|-------------------|
| HEM-FIR  | DOUGLAS FIR-LARCH |
| #1 & BTR | #1                |
|          | #2                |

SOUTHERN PINE

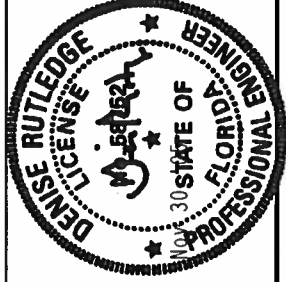
|    |
|----|
| #1 |
| #2 |

GABLE TRUSS DETAIL NOTES:

- LIVE LOAD DEFLECTION CRITERIA IS L/240.
- PROVIDE UPLIFT CONNECTIONS FOR 80 PLF OVER CONTINUOUS BEARING (5 PSF TC DEAD LOAD).
- GABLE END SUPPORTS LOAD FROM 4' 0" OUTLOOKERS WITH 2' 0" OVERHANG, OR 12" PLYWOOD OVERHANG.
- ATTACH EACH "L" BRACE WITH 10d NAILS.
- \* FOR (1) "L" BRACE: SPACE NAILS AT 2" O.C. IN 18" END ZONES AND 4" O.C. BETWEEN ZONES.
- \*\* FOR (2) "L" BRACES: SPACE NAILS AT 3" O.C. IN 18" END ZONES AND 6" O.C. BETWEEN ZONES.
- "L" BRACING MUST BE A MINIMUM OF 80% OF WEB MEMBER LENGTH.

| GABLE VERTICAL PLATE SIZES               |            |
|------------------------------------------|------------|
| VERTICAL LENGTH                          | NO SPLICE  |
| LESS THAN 4' 0"                          | 1X4 OR 2X3 |
| GREATER THAN 4' 0", BUT LESS THAN 11' 6" | 2X4        |
| GREATER THAN 11' 6"                      | 2.5X4      |

+ REFER TO COMMON TRUSS DESIGN FOR PEAK, SPLICE, AND HEEL PLATES.



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ALPINE

ALPINE ENGINEERED PRODUCTS, INC.  
POMPANO BEACH, FLORIDA

|      |                   |
|------|-------------------|
| REF  | ASCE7-98-CABI1015 |
| DATE | 11/26/03          |
| DRWG | A11015EC1103      |
| -ENG |                   |

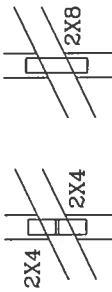
|                      |
|----------------------|
| MAX. TOT. LD. 60 PSF |
| MAX. SPACING 24.0"   |

# GABLE DETAIL FOR LET-IN VERTICALS

| GABLE VERTICAL PLATE SIZES                  |               |                       |
|---------------------------------------------|---------------|-----------------------|
| VERTICAL LENGTH<br>BETWEEN CHORDS           | PLATE<br>SIZE | IF PLATES<br>OVERLAP* |
| LESS THAN 4' 0"                             | 1X4 OR 2X3    | 2X8                   |
| GREATER THAN 4' 0", BUT<br>LESS THAN 11' 6" | 2X4           | 2X8                   |
| GREATER THAN 11' 6"                         | 2.5X4         | 2.5X8                 |

⊕ REFER TO ENGINEERED TRUSS DESIGN FOR PEAK,  
SPICE, WEB AND HEEL PLATES.

\* IF GABLE VERTICAL PLATES OVERLAP, USE A  
SINGLE PLATE TO SPAN THE WEB.

EXAMPLE: 

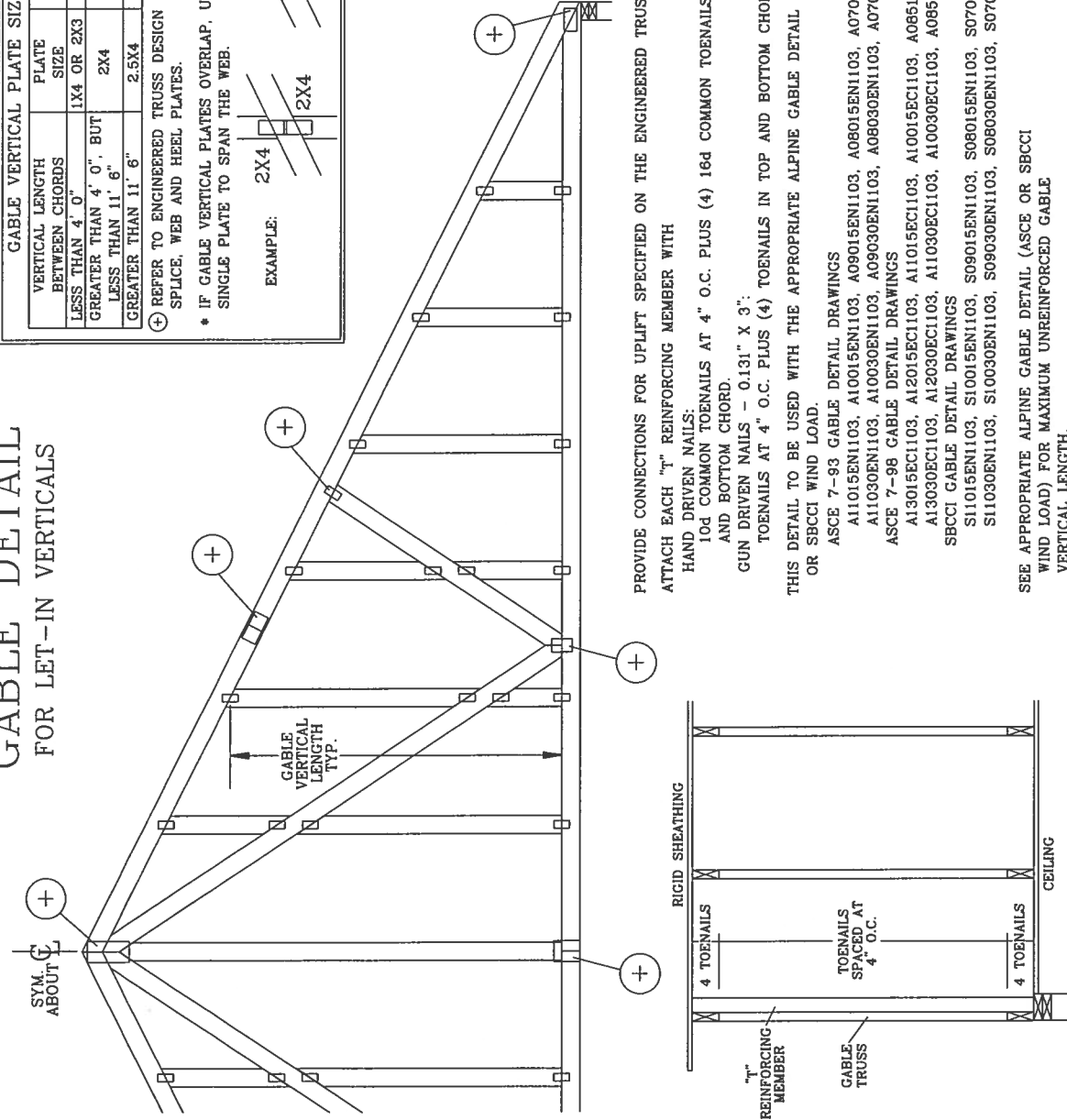
TO CONVERT FROM "L" TO "T" REINFORCING MEMBERS,  
MULTIPLY "T" FACTOR BY LENGTH (BASED ON GABLE  
VERTICAL SPECIES, GRADE AND SPACING) FOR (1)  
2X4 "L" BRACE, GROUP A, OBTAINED FROM THE  
APPROPRIATE ALPINE GABLE DETAIL FOR ASCE OR  
SBCCI WIND LOAD.

MAXIMUM ALLOWABLE "T" REINFORCED GABLE VERTICAL  
LENGTH IS 14' FROM TOP TO BOTTOM CHORD.

WEB LENGTH INCREASE W/ "T" BRACE

| WIND SPEED<br>AND MRH | "T" REINF.<br>MBR. SIZE | SBCCI | ASCE |
|-----------------------|-------------------------|-------|------|
| 110 MPH<br>15 FT      | 2x4                     | 10 %  | 10 % |
| 110 MPH<br>30 FT      | 2x6                     | 10 %  | 10 % |
| 100 MPH<br>15 FT      | 2x4                     | 10 %  | 10 % |
| 100 MPH<br>30 FT      | 2x6                     | 10 %  | 10 % |
| 90 MPH<br>15 FT       | 2x4                     | 10 %  | 10 % |
| 90 MPH<br>30 FT       | 2x6                     | 10 %  | 10 % |
| 80 MPH<br>15 FT       | 2x4                     | 10 %  | 10 % |
| 80 MPH<br>30 FT       | 2x6                     | 10 %  | 10 % |
| 70 MPH<br>15 FT       | 2x4                     | 0 %   | 20 % |
| 70 MPH<br>30 FT       | 2x6                     | 0 %   | 20 % |
| 60 MPH<br>15 FT       | 2x4                     | 10 %  | 30 % |
| 60 MPH<br>30 FT       | 2x6                     | 10 %  | 30 % |

EXAMPLE:  
ASCE WIND SPEED = 100 MPH  
MEAN ROOF HEIGHT = 30 FT  
GABLE VERTICAL = 24" O.C. SP #3  
"T" REINFORCING MEMBER SIZE = 2X4  
"T" BRACE INCREASE (FROM ABOVE) = 10% = 1.10  
(1) 2X4 "L" BRACE LENGTH = 6' 7"  
MAXIMUM "T" REINFORCED GABLE VERTICAL LENGTH  
1.10 x 6' 7" = 7' 3"



PROVIDE CONNECTIONS FOR UPLIFT SPECIFIED ON THE ENGINEERED TRUSS DESIGN.  
ATTACH EACH "T" REINFORCING MEMBER WITH  
HAND DRIVEN NAILS:  
10d COMMON TOENAILS AT 4" O.C. PLUS (4) 16d COMMON TOENAILS IN TOP  
AND BOTTOM CHORD.  
GUN DRIVEN NAILS - 0.131" X 3":  
TOENAILS AT 4" O.C. PLUS (4) TOENAILS IN TOP AND BOTTOM CHORD.  
THIS DETAIL TO BE USED WITH THE APPROPRIATE ALPINE GABLE DETAIL FOR ASCE  
OR SBCCI WIND LOAD.  
ASCE 7-93 GABLE DETAIL DRAWINGS  
A10105EN1103, A10015EN1103, A08015EN1103, A07015EN1103  
A11030EN1103, A10030EN1103, A09030EN1103, A08030EN1103, A07030EN1103  
ASCE 7-98 GABLE DETAIL DRAWINGS  
A13015EC1103, A12015EC1103, A11015EC1103, A10015EC1103, A08515EC1103  
A13030EC1103, A12030EC1103, A11030EC1103, A10030EC1103, A08530EC1103  
SBCCI GABLE DETAIL DRAWINGS  
S11015EN1103, S10015EN1103, S09015EN1103, S08015EN1103, S07015EN1103  
S11030EN1103, S10030EN1103, S09030EN1103, S08030EN1103, S07030EN1103  
SEE APPROPRIATE ALPINE GABLE DETAIL (ASCE OR SBCCI  
WIND LOAD) FOR MAXIMUM UNREINFORCED GABLE  
VERTICAL LENGTH.

THIS DRAWING REPLACES DRAWINGS GAB98117 876,719 & HC28294035

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SEALABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING  
DESIGNER, PER ANSI/TPI 1 SEC. E.

| REF  | LET-IN VERT  |
|------|--------------|
| DATE | 01/16/04     |
| DRWG | GBLETTIN1103 |
| -ENG | DLJ/KAR      |

|             |        |
|-------------|--------|
| AX TOT. LD. | 60 PSF |
| OUR. FAC.   | ANY    |
| MAX SPACING | 24.0"  |

