

DATE 01/28/2011

**Columbia County Building Permit**  
This Permit Must Be Prominently Posted on Premises During Construction**PERMIT**  
**000029148**

APPLICANT BO ROYALS PHONE 654.6737  
ADDRESS 4068 US HWY 90-W LAKE CITY FL 32055  
OWNER LINDA L. SHELTON PHONE 386.961.9432  
ADDRESS 367 SW PAUL PEARCE LN LAKE CITY FL 3204  
CONTRACTOR MANUEL BRANNAN PHONE 386.590.3289  
LOCATION OF PROPERTY 441-S TO C-131-S,TR PAST TH OAKS DEV. @ TOP OF HILL,TL ON  
PAUL PEARCE LN,2ND DRIVE ON L.  
TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA                      TOTAL AREA                      HEIGHT                      STORIES                       
FOUNDATION                      WALLS                      ROOF PITCH                      FLOOR                       
LAND USE & ZONING A-3 MAX. HEIGHT                       
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.                     

PARCEL ID 20-5S-17-09301-006 SUBDIVISION                       
LOT                      BLOCK                      PHASE                      UNIT                      TOTAL ACRES 1.00  
IH1025396  
Culvert Permit No.                      Culvert Waiver                      Contractor's License Number                      Applicant/Owner/Contractor                       
EXISTING 11-0028E BLK                      TC                      N                       
Driveway Connection                      Septic Tank Number                      LU & Zoning checked by                      Approved for Issuance                      New Resident                     

COMMENTS: GRANDFATHERED IN SPECIAL FAMILY LOT PERMIT. 1 FOOT ABOVE ROAD.Check # or Cash 31494**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power                      Foundation                      Monolithic                       
                     date/app. by                      date/app. by                      date/app. by                       
Under slab rough-in plumbing                      Slab                      Sheathing/Nailing                       
                     date/app. by                      date/app. by                      date/app. by                       
Framing                      Insulation                       
                     date/app. by                      date/app. by                       
Rough-in plumbing above slab and below wood floor                      Electrical rough-in                       
                     date/app. by                      date/app. by                       
Heat & Air Duct                      Peri. beam (Lintel)                      Pool                       
                     date/app. by                      date/app. by                      date/app. by                       
Permanent power                      C.O. Final                      Culvert                       
                     date/app. by                      date/app. by                      date/app. by                       
Pump pole                      Utility Pole                      M/H tie downs, blocking, electricity and plumbing                       
                     date/app. by                      date/app. by                      date/app. by                       
Reconnection                      RV                      Re-roof                       
                     date/app. by                      date/app. by                      date/app. by                     

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 57.78 WASTE FEE \$ 150.75  
FLOOD DEVELOPMENT FEE \$                      FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$                      **TOTAL FEE** 583.53  
INSPECTORS OFFICE                      CLERKS OFFICE                     

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVAL' WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

**The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.**



# **PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only** (Revised 1-10-08)      Zoning Official B2K 27.01.11      Building Official TC 1-25-11

AP# 1101-22      Date Received 1-21-11      By LH      Permit # 29140

Flood Zone X      Development Permit N/A      Zoning A-3      Land Use Plan Map Category A-3

Comments grandfathered in Special Family Lot Permit

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FEMA Map# N/A      Elevation N/A      Finished Floor 12' above      River N/A      In Floodway N/A

☒ Site Plan with Setbacks Shown      ☒ EH # 11-0028E      ☐ EH Release      ☐ Well letter      ☐ Existing well

☒ Recorded Deed or Affidavit from land owner      ☒ Letter of Auth. from installer      ☒ State Road Access

☐ Parent Parcel # \_\_\_\_\_      ☐ STUP-MH \_\_\_\_\_      ☐ F W Comp. letter \_\_\_\_\_

IMPACT FEES: EMS \_\_\_\_\_ Fire \_\_\_\_\_ Corr \_\_\_\_\_ Road/Code \_\_\_\_\_

School \_\_\_\_\_ = TOTAL N/A replacing existing MH

☒ Vt form  
Electrical  
Only

Property ID # 20-55-17-09301-006      Subdivision \_\_\_\_\_

- New Mobile Home ☒      Used Mobile Home \_\_\_\_\_      MH Size 32x76      Year 2010
- Applicant Bo Royals      Phone # (386) 754-6737
- Address 4068 US 90 West Lake City, 32055
- Name of Property Owner Linda L. Shelton      Phone# (386) 961-9432
- ✓ 911 Address 367 SW Paul Pearce Ln. Lake City, FL 32024
- Circle the correct power company -      FL Power & Light      -      Clay Electric  
 (Circle One) -      Suwannee Valley Electric      -      Progress Energy
- Name of Owner of Mobile Home Linda L. Shelton      Phone # 961-9432  
 Address 367 Paul Pearce Ln. Lake City, FL 32024
- Relationship to Property Owner \_\_\_\_\_
- Current Number of Dwellings on Property 0
- Lot Size \_\_\_\_\_      Total Acreage 1 acre
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using)      (Blue Road Sign)      (Putting in a Culvert)      (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No (Yes that has been removed)
- Driving Directions to the Property Tustnuggee go past The Oaks development @ top of hill turn left on Paul Pearce Ln and drive on left.
- Name of Licensed Dealer/Installer Manuel Brannan      Phone # 386-570-3289
- Installers Address 5107 CR 252 Welborn fl 32094
- License Number 1025396      Installation Decal # 41760

d# 31494

spoke to Royals homes 1-27-11



# PERMIT WORKSHEET

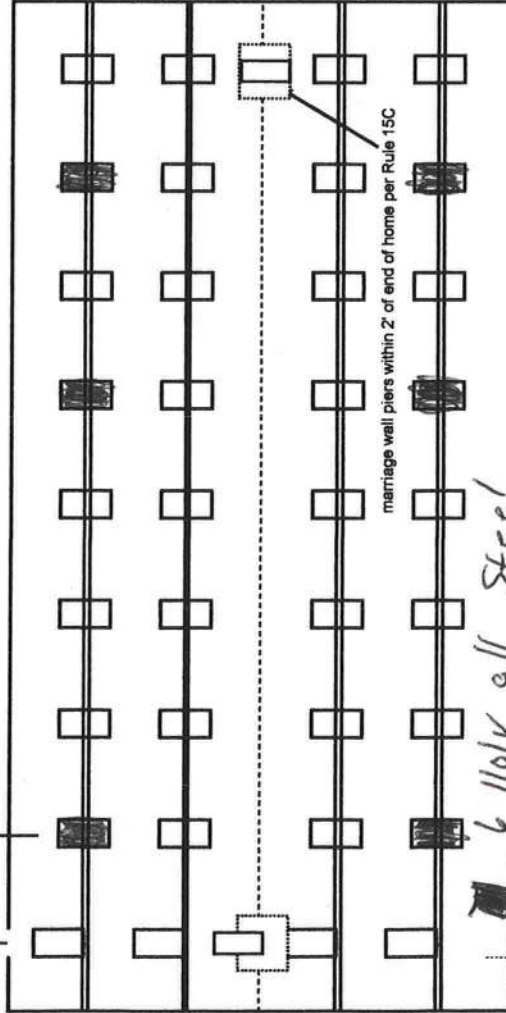
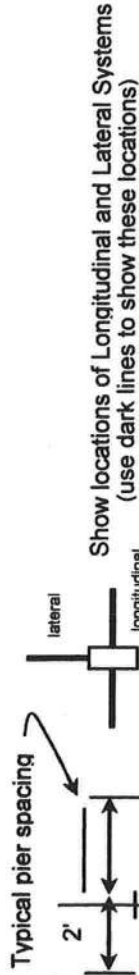
page 1 of 2

Installer Manoel Brannan License # 10255396  
 Manufacturer Horton Length x Width 32x74  
 Name of Owner of this Mobile Home Linda Shetton  
 Phone 961-9432  
 Address 3617 SW Paul Pearce Ln, Lake City FL 32024

NOTE: if home is a single wide fill out one half of the blocking plan  
 if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials MB



6 11/16\"/>

17x25 5' OC

23x31 Centerline

New Home ☒ Used Home ☐ Year \_\_\_\_\_  
 Home installed to the Manufacturer's Installation Manual ☒  
 Home is installed in accordance with Rule 15-C ☐  
 Single wide ☐ Wind Zone II ☒ Wind Zone III ☐  
 Double wide ☒ Installation Decal # 4760  
 Triple/Quad ☐ Serial # H2172796L5R

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16\"/>
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\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) 23x31

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 18' Pier pad size 23x31

## ANCHORS

5 ft

## FRAME TIES

within 2' of end of home  
 spaced at 5' 4" oc

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
 Manufacturer \_\_\_\_\_  
 Longitudinal Stabilizing Device w/ Lateral Arms  
 Manufacturer O.T.

## OTHER TIES

Sidewall Number 50  
 Longitudinal 6  
 Marriage wall 6  
 Shearwall

342  
 Req.  
 425  
 provided

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1.5 X 1.5 X 1.5

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.5 X 1.5 X 1.5

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

MB Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Manuel Branan

Date Tested

1-10-11

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C

Site Preparation

Debris and organic material removed /  
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: lags Length: 6" Spacing: 14"  
Walls: Type Fastener: SLT nuts Length: 4" Spacing: 24"  
Roof: Type Fastener: lags Length: 6" Spacing: 24"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials MB

Type gasket foam  
Pg.

Installed:

Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.  
Siding on units is installed to manufacturer's specifications. Yes  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No  
Dryer vent installed outside of skirting. Yes N/A  
Range downflow vent installed outside of skirting. Yes  
Drain lines supported at 4 foot intervals. Yes  
Electrical crossovers protected. Yes  
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Manuel Branan

Date 1-10-11

## Assignment of Authority

I, Manuel Branan, License # 0000868 do hereby

Authorize Bu Royals to act on my behalf in all

Aspects of pulling a move on permit.

Sworn and Subscribed before me this 10<sup>th</sup> day of January,  
2011. County of Columbia, State of Florida.

Signature Manuel Branan

Date 1-10-11

Notary [Signature]

Commission Expires 8/8/11

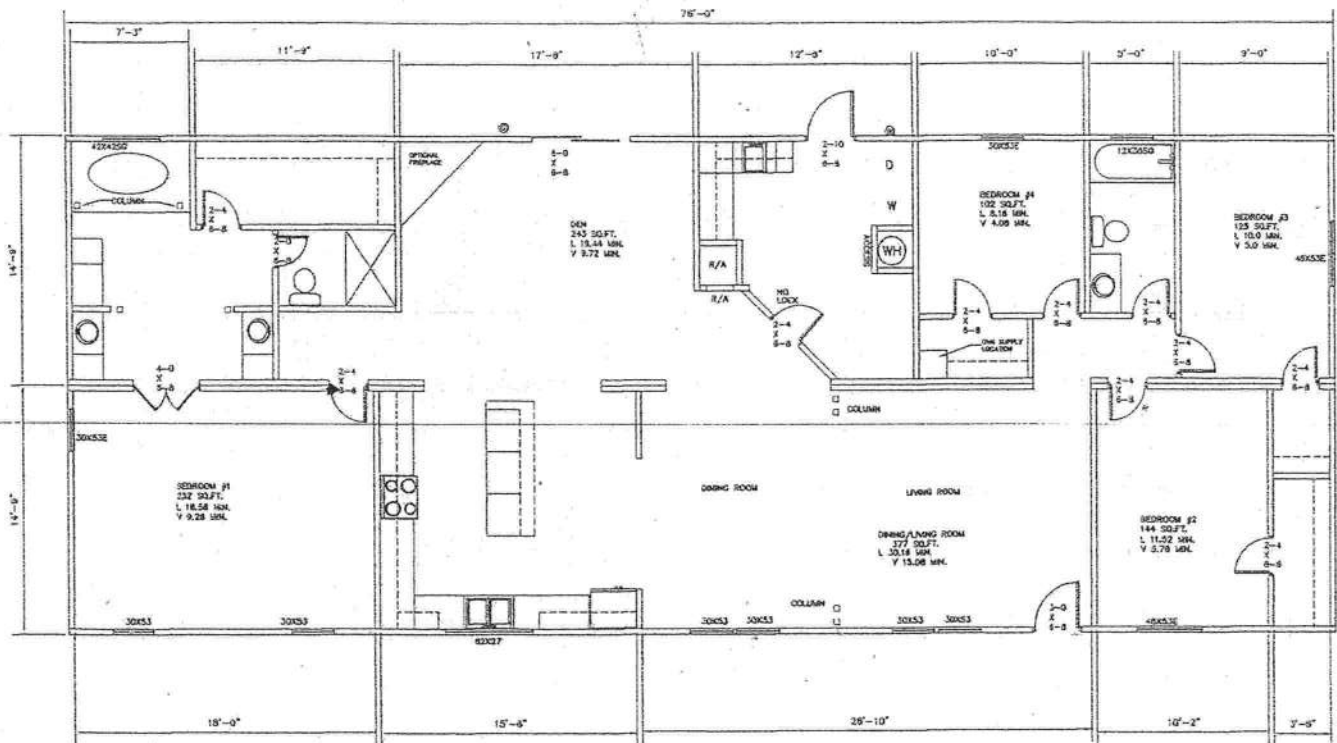


WILLIAM P. CREWS  
MY COMMISSION # DD 703246  
EXPIRES: August 8, 2011  
Bonded Thru Budget Notary Services





4068 West US Highway 90  
Lake City, FL 32055  
386.754.6737 / Fax 386.758-7764  
[www.royalshomesales.com](http://www.royalshomesales.com)



Horton Echo HRB  
4 Bedroom 2 Bath 32 x 76 2280 Sq. Ft.

### FEATURES OF THIS HOME

¾" Tongue & Groove O.S.B. Floors 25 Year Warranty  
Over Head Ducts  
16" on Center Construction Top to Bottom  
2x8 Floor joists 16" on Center  
2x4 Exterior Walls 16" on Center  
8' Ft. Side Wall  
R-30 Insulation in Ceiling  
Deluxe Carpet with Deluxe Pad  
Stainless Steel Appliances  
Laundry Sink with Cabinets in Utility Room  
Porcelain Sinks in Baths  
One Piece Fiberglass Tubs & Showers  
Field Stone Fireplace  
Island in Kitchen  
47" King Post True 3/12 Pitch Roof  
4" Crown Molding throughout 5 ½" Baseboard  
Throughout  
O.S.B Wrap Underneath Vinyl Siding  
Insulated Thermo Windows Throughout

36x80 Steel Front Doors  
Moen Faucet package throughout  
Recessed Fluorescent Lights in Utility Room  
Double Glazed Patio Door Den  
Cottage Door off Utility Room  
Solid 2x4 Interior Walls with 2x4 Top & Bottom Plates  
Raise Panel Oak Cabinets  
Transom Window over Guest Bathroom  
12" Solid I-Beam Outriggers every 8 Foot  
Water Shut off Valves Throughout with Clean Outs  
2x6 Fascia Board  
Hardi Board Fascia & Soffit  
Laminate Ridge Beam  
Trane 13 Seer heat Pump Installed  
5 Year Plumbing, Electrical & Structural Warranty

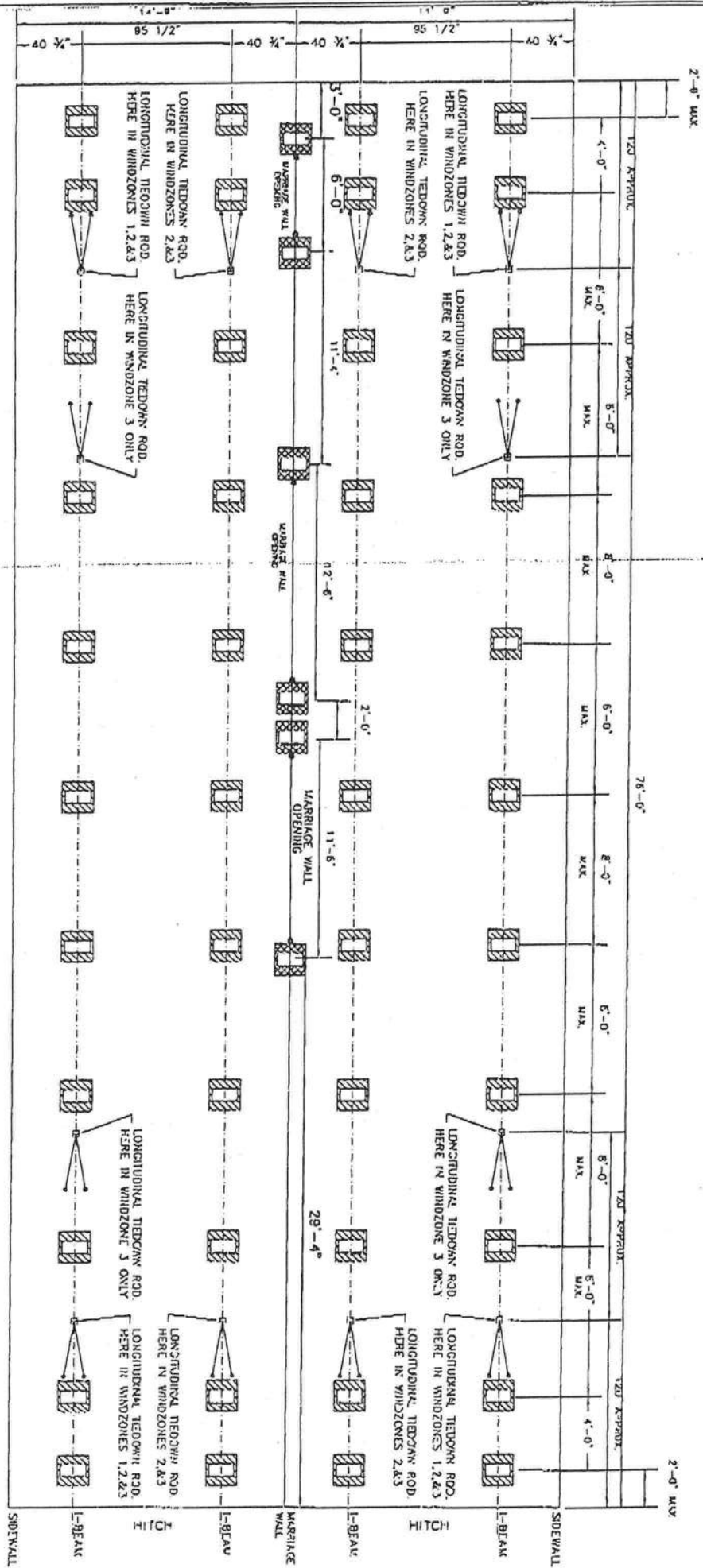
# 32X76 HRB - FOUNDATION PLAN

## NOTES:

1. THIS FOUNDATION DIAGRAM IS FOR 95 1/2" I-BEAM SPACING ONLY.
2. ADDITIONAL PIERS ARE REQUIRED AT EXTERIOR WALL OPENINGS 48" IN WIDTH OR GREATER. (IE: GLASS SLIDING DOORS AND DOUBLE WINDOWS WITHOUT CENTER SUPPORT POST.)
3. ADDITIONAL PIERS ARE REQUIRED AT ENDS OF ALL SHEARWALLS IN ACCORDANCE WITH THE SETUP MANUAL. SHEARWALLS ARE MARKED ON HOUSE WITH GREEN TIE DOWN BRACKETS. REFER TO SETUP MANUAL FOR ADDITIONAL INFORMATION.
4. MARRIAGE WALL PIERS (MULTI UNIT HOMES ONLY) ARE REQUIRED AT MARRIAGE WALL OPENINGS 48" IN WIDTH OR GREATER. MARRIAGE WALL PIER LOCATIONS SHOWN ON PLAN ARE OFFSET 12" MAX. TO ALLOW FOR VERTICAL ANCHORS.
5. MAXIMUM PIER SPACING IS 8'-0". ACTUAL REQUIRED PIER SPACING WILL VARY ACCORDING TO FOOTING SIZE AND SOIL CAPACITY. REFER TO SETUP MANUAL FOR ADDITIONAL INFORMATION.
6. LONGITUDINAL ANCHORS ARE REQUIRED ON ALL HOMES. LOCATION AND QUANTITY OF LONGITUDINAL ANCHORS WILL VARY ACCORDING TO WINDZONES. SEE ABOVE DRAWING. REFER TO LONGITUDINAL FRAME TIEDOWN INSTALLATION INFORMATION IN THE SETUP MANUAL.
7. THIS PLAN IS APPLICABLE FOR H.U.D. CODE HOMES ONLY AND IS ONLY INTENDED FOR THE MODEL NAMED. THIS PLAN MAY NOT BE APPLICABLE FOR CUSTOM VARIATIONS OF THIS MODEL. REFER TO SETUP MANUAL FOR ALL SETUP INFORMATION.

## PLAN KEY

- INDICATES TYPICAL FRAME PIER (UNDERNEATH I-BEAMS) - REFER TO SETUP MANUAL FOR INFORMATION.
- INDICATES TYPICAL MARRIAGE WALL PIER (UNDERNEATH MARRIAGE WALL) WITH VERTICAL ANCHOR (BLACK DOT) - REFER TO SETUP MANUAL FOR INFORMATION.
- INDICATES TYPICAL LONGITUDINAL TIEDOWN LOCATION (UNDERNEATH I-BEAMS) - REFER TO SETUP MANUAL FOR INFORMATION.



**HORTON**  
**THOMES, INC.**  
 FARMINGTON, CT 06031  
 TYPICAL H.U.D. FOUNDATION PLAN  
 DRAWN BY: [blank]  
 SCALE: 1/8" = 1'-0"  
 DATE: 01/10/09  
 REV: [blank]



ROYALS MOBILE HOME SALES

386/754-6737 FAX 386/758-7764

PROPERTY LOCATOR

Cell 965-8355

Customer Shelton

Telephone (386) 961 9432

Make Horton

Model HRB

Serial# H217279G-LR

DOD \_\_\_\_\_

Size 32x76

Physical  
Address

367 SW Paul Pearce Lane

LAKE CITY FL 32024

Mailing  
Address

=====

I 75 South to Hwy 47 make Left. Go to  
Red light (242) make right goto Flashing light  
(Tustenuggee) make Right go about 5 miles  
~~pass~~ pass the OAKS Development (on Right) + at top  
of Hill make Left on paul pearce Ln. and Drive  
on Left.

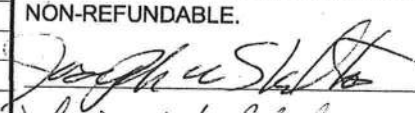
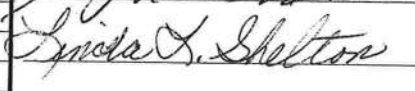
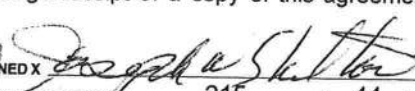
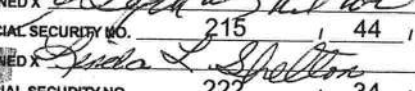
- 1.) Exterior Vinyl \_\_\_\_\_
- 2.) Shutters \_\_\_\_\_
- 3.) Carpet \_\_\_\_\_
- 4.) Shingles \_\_\_\_\_



# Royals Mobile Home Sales & Service, Inc.

4068 West U.S. Highway 90  
LAKE CITY, FLORIDA 32055  
(386) 754-6737 • Fax: (386) 758-7764

CLEAR FORM

BUYER(S) Joseph & Linda Shelton				PHONE (386) 961-9432		DATE	
ADDRESS 365 SW Paulpearce Lane Lake City, FL 32024				Cell# 386-965-8355		SALESPERSON Cathie Marks	
DELIVERY ADDRESS 367 SW Paulpearce Lane Lake City, FL 32024							
MAKE & MODEL Horton HRB		YEAR 2010	BEDROOMS 4	FLOOR SIZE L 76 W 32	HITCH SIZE L 80 W 32	STOCK NUMBER	
SERIAL NUMBER H217279GL&R		<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED	COLOR	PROPOSED DELIVERY DATE		KEY NUMBERS	
DATE OF BIRTH		DRIVER'S LICENSE		BASE PRICE OF UNIT		\$ 79,150.00	
BUYER 01/28/46		BUYER		OPTIONAL EQUIPMENT		0.00	
CO-BUYER 04/21/49		CO-BUYER		PROCESSING FEE		0.00	
LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION		SUB-TOTAL		
CEILING	R-30	8.1	Fiberglass		\$ 79,150.00		
EXTERIOR	R-11	3.5	Fiberglass		SALES TAX 4,749.00		
FLOORS	R-11	3.5	Fiberglass		COLUMBIA COUNTY SURTAX 50.00		
THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16CRF, SECTION 460.16.				NON-TAXABLE ITEMS			
Delivery & Setup standard 3 blocks high. (1 pad and 2 solid blocks). Anything over standard is customer's responsibility.				VARIOUS FEES AND INSURANCE		388.00	
Unfurnished XXXXXXXXXXXX Furnished				CASH PURCHASE PRICE		\$ 84,337.00	
Water & Sewer is run under home.				TRADE-IN ALLOWANCE \$			
Customer responsible for any gas, electrical, water & sewer hook-up.				LESS BAL. DUE on above \$			
Wheels and axles deleted from sale price of home.				NET ALLOWANCE \$ 0.00			
Customer responsible for permits.				CASH DOWN PAYMENT \$ 4,300.00			
Homeowner's manual located in Manufactured Home.				CASH AS AGREED SEE REMARKS \$			
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES				LESS TOTAL CREDITS		\$ 4,300.00	
Two Sets of Code Steps \$				SUB-TOTAL		\$ 80,037.00	
Standard White Skirting				Unpaid Balance of Cash Sale Price		\$ 80,037.00	
A/C Heat Pump 13 Seer Trane				<b>REMARKS:</b> CUSTOMER IS RESPONSIBLE FOR ALLOWANCE OVERAGES. DOWN PAYMENT OF \$4,300.00 ON LOT MODEL IS NON-REFUNDABLE.  SIGN  SIGN			
Nothing Else Follows							
BALANCE CARRIED TO OPTIONAL EQUIPMENT \$ 0.00				Liquidated Damages are agreed to be \$ _____ or 10% of the cash price, whichever is greater.			
DESCRIPTION OF TRADE-IN				REFER TO PARAGRAPH #6 ON THE REVERSE SIDE OF THIS AGREEMENT.			
COLOR	BEDROOMS	SIZE X	TITLE NO.	MODEL	SERIAL NO.	YEAR	
AMOUNT OWING \$				ANY DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY <input type="checkbox"/> DEALER <input type="checkbox"/> BUYER			
Buyer is purchasing the above described manufactured home, the optional equipment and accessories, the insurance has been voluntary; the Buyer's trade-in is free from all claims whatsoever, except as noted. <b>THE REVERSE SIDE</b> of this agreement contains <b>ADDITIONAL TERMS AND CONDITIONS</b> , including, but not limited to, provisions regarding <b>WARRANTY, EXCLUSIONS AND LIMITATION OF DAMAGES</b> . Dealer and Buyer acknowledge and certify that such additional terms and conditions printed on the other side of this agreement are agreed to as part of this agreement, the same as if printed above the signatures. The agreement contains the entire agreement between the Dealer and Buyer and no other representation or inducement, verbal or written, has been made which is not contained in this agreement. Buyer(s) acknowledge receipt of a copy of this agreement and that Buyer(s) have read and understand the back of this agreement.							
Royals Mobile Home Sales & Service, Inc. DEALER Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent				SIGNED X  BUYER SOCIAL SECURITY NO. 215 44 6679 SIGNED X  BUYER SOCIAL SECURITY NO. 222 34 7998			

FORM 500LD<sup>®</sup>

A PLAIN LANGUAGE PURCHASE AGREEMENT Rev B 11/04

0908-11

**COLUMBIA COUNTY 9-1-1 ADDRESSING**

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

**Addressing Maintenance**

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

**DATE REQUESTED:** 8/11/2009 **DATE ISSUED:** 8/12/2009**ENHANCED 9-1-1 ADDRESS:**

367 SW PAUL PEARCE LN

LAKE CITY FL 32024

**PROPERTY APPRAISER PARCEL NUMBER:**

20-5S-17-09301-008

**Remarks:**

20-5S-17-09301-005 (PARENT PARCEL)

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

1498



## Quit Claim Deed

Made this 12<sup>th</sup> day of January, 2011 A.D. by Howard Lee Lloyd, married man, hereinafter called the grantor, to Linda L. Shelton, married woman, and Howard Lee Lloyd, married man, as joint tenant with rights of survivorship, whose post office address is 365 SW Paul Pearce Ln. Lake City, FL. 32024 hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal re-preventatives and assigns of individuals, and the successors and assigns of corporations)

**Witnesseth**, that the grantor, for and in consideration of the sum of \$ TEN AND NO/100 DOLLARS (\$10.00) and other valuable considerations, receipt of whereof is hereby acknowledged hereby remise, release, and quit claim unto the grantee forever, all the right, title, interest, claim and demand which the said grantor has in and to, all that certain land situate in Columbia County, Florida, via;

See Attached Exhibit "A"

Together with all the tenements, hereditaments and appurtenances thereto belonging or otherwise appertaining. **To Have and To Hold**, the same together with all and singular the appurtenances thereunto belonging or in otherwise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behoof of the said grantee forever.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

[Signature]  
Witness Printed Name John Winstead

[Signature] (seal)  
Address: 365 SW. Paul Pearce Lane Lake City, FL. 32024

[Signature]  
Witness Printed Name RAYMOND TANG

State of Maryland  
County of Cecil

The forgoing instrument was acknowledged before me the 12 day, of JANUARY, 2011, by Howard Lee Lloyd, who are personally know to me or who have produced FL Driving License as identification.

Inst:201112000634 Date:1/13/2011 Time:12:55 PM  
Doc Stamp-Deed:0.70  
AMA DC,P.DeWitt Cason,Columbia County Page 1 of 2 B:1208 P:454

[Signature]  
Notary Public  
Print Name: Raymond J. Evans  
My Commission Expires: \_\_\_\_\_



Ray Evans, Notary Public  
State of Maryland  
Cecil County  
My Commission Expires 3/6/2011

### Exhibit "A"

PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 5 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR POINT OF REFERENCE COMMENCE AT THE NORTHEAST CORNER OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4, THENCE RUN SOUTH 00 DEGREES 56' 40" EAST ALONG THE EAST LINE OF SAID WEST 1/2 A DISTANCE OF 1304.58 FEET TO THE NORTH MAINTAINED RIGHT OF WAY LINE OF PEARCE ROAD; THENCE RUN SOUTH 88 DEGREES 56' 05" WEST ALONG SAID NORTH RIGHT OF WAY LINE A DISTANCE OF 66.60 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 88 DEGREES 56' 05" WEST ALONG SAID NORTH RIGHT OF WAY LINE A DISTANCE OF 158.40 FEET; THENCE RUN NORTH 00 DEGREES 56' 40" WEST, A DISTANCE OF 275.00 FEET; THENCE RUN NORTH 88 DEGREES 56' 05" EAST, A DISTANCE OF 158.40 FEET; THENCE RUN SOUTH 00 DEGREES 56' 40" EAST, A DISTANCE OF 275.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 1.00 ACRES MORE OR LESS.

*Also includes well & septic HLL*



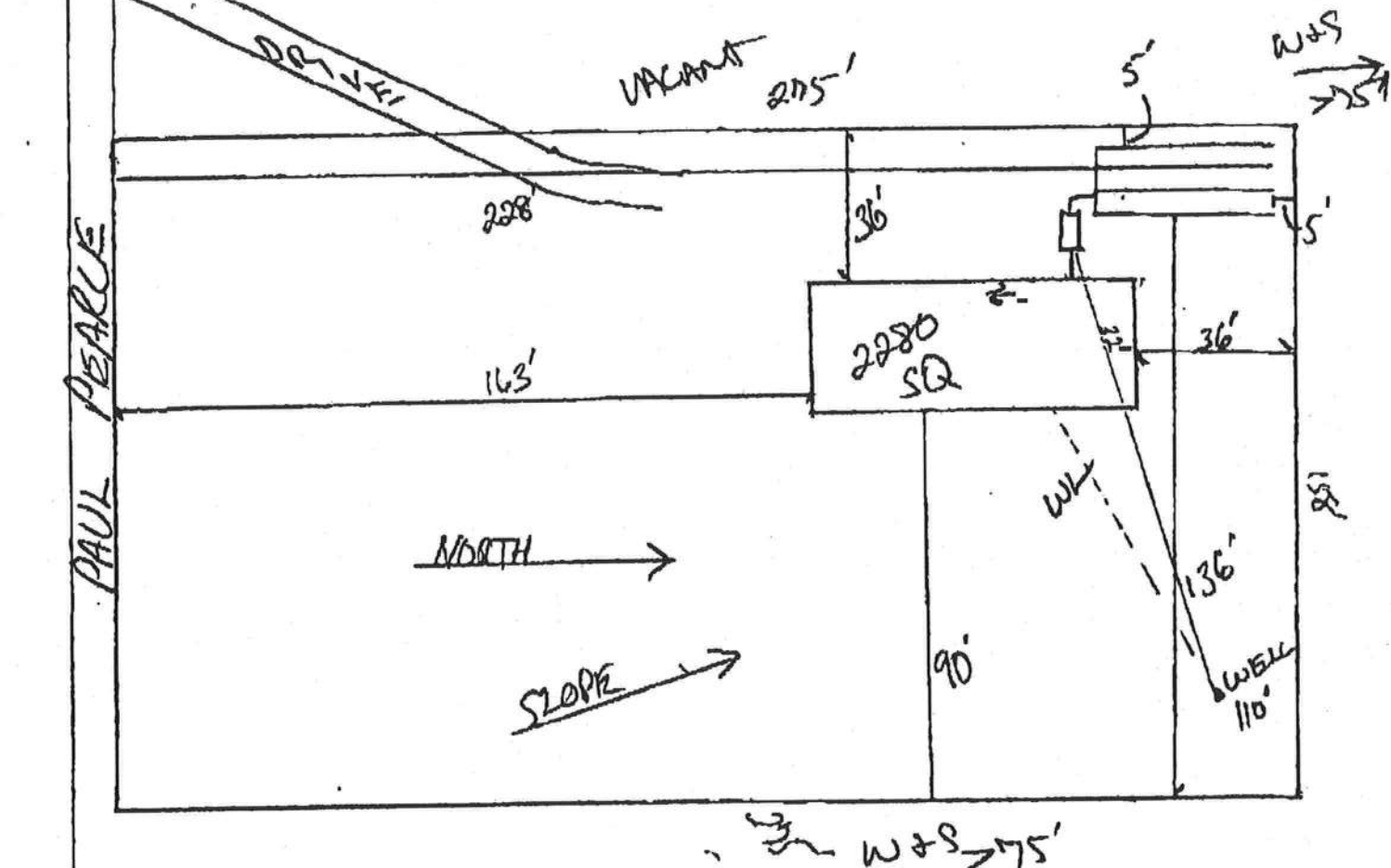
**STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT**

Permit Application Number 11-0028E

*Shelton*

----- PART II - SITEPLAN -----

Scale: 1 inch = 40 feet.



Notes:

Site Plan submitted by: *Rocky D. F.*

Plan Approved ☒

By *[Signature]*

Not Approved ☐

*Columbia*

**MASTER CONTRACTOR**

Date 1/25/11

County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-6.001, FAC  
(Stock Number: 5744-002-4015-6)

Page 2 of 4

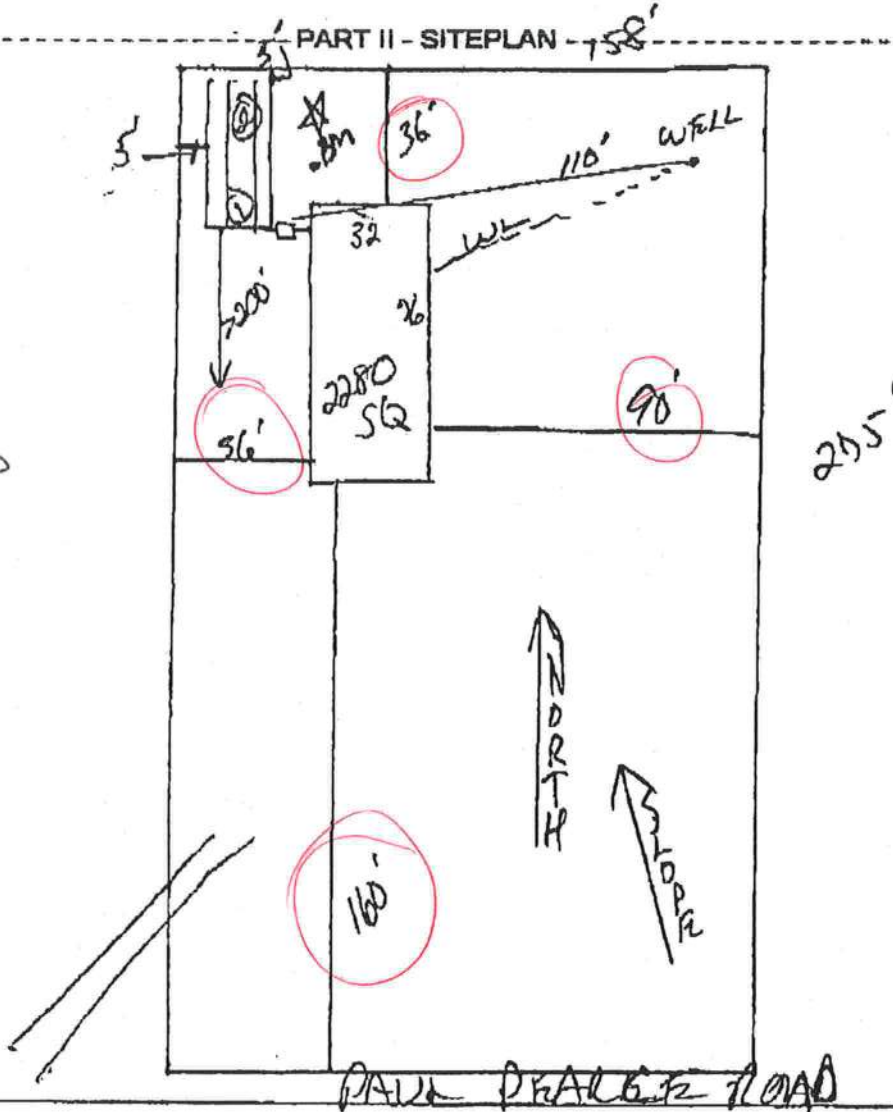
*SF*

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 09-0422

PART II - SITEPLAN

Scale: 1 inch = 50 feet.



Notes: \_\_\_\_\_

Site Plan submitted by: Rock 77

MASTER CONTRACTOR

Plan Approved ☒ Not Approved ☐

Date 8-14-09

By Salma Ford - EH Director Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



# SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

<input checked="" type="checkbox"/> ELECTRICAL	Print Name <u>LINDA SHELTON</u> License #: <u>HOMEOWNER</u>	Signature <u>Linda S. Shelton</u> Phone #: <u>386-961-9432</u>
<input type="checkbox"/> MECHANICAL/ A/C	Print Name _____ License #: _____	Signature _____ Phone #: _____
<input checked="" type="checkbox"/> PLUMBING/ GAS	Print Name <u>Manuel Brannan</u> License #: <u>1025396</u>	Signature <u>Manuel Brannan</u> Phone #: _____
<input type="checkbox"/> ROOFING	Print Name _____ License #: _____	Signature _____ Phone #: _____
<input type="checkbox"/> SHEET METAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
<input type="checkbox"/> FIRE SYSTEM/ SPRINKLER	Print Name _____ License #: _____	Signature _____ Phone #: _____
<input type="checkbox"/> SOLAR	Print Name _____ License #: _____	Signature _____ Phone #: _____

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 44(1) and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
MECHANICAL/ A/C	Print Name <u>Timothy D Shatto</u> License #: <u>CAC057875</u>	Signature <u>Timothy D Shatto</u> Phone #: <u>386-496-8224</u>
PLUMBING/ GAS	Print Name <u>Manuel Brannan</u> License #: <u>1025396</u>	Signature <u>Manuel Brannan</u> Phone #: <u>590-3289</u>
ROOFING	Print Name _____ License #: _____	Signature _____ Phone #: _____
SHEET METAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
FIRE SYSTEM/ SPRINKLER	Print Name _____ License #: _____	Signature _____ Phone #: _____
SOLAR	Print Name _____ License #: _____	Signature _____ Phone #: _____

MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Permit Subcontractor Form 6-070

TOTAL P.01

DATE 08/20/2009

**Columbia County Building Permit**  
This Permit Must Be Prominently Posted on Premises During Construction**PERMIT**  
**000028021**

APPLICANT WENDY GRENNELL PHONE 386.497.2311  
ADDRESS POB 39 FT. WHITE FL 32038  
OWNER HOWARD LLOYD PHONE 443.206.4201  
ADDRESS 367 SW PAUL PEARCE ROAD LAKE CITY FL 32024  
CONTRACTOR TERRY L. THRIFT PHONE 386.623.0115  
LOCATION OF PROPERTY 441-S TO C-131-S,TR TO PAUL PEARCE ROAD,TL AND IT'S TH  
2ND DRIVEWAY ON L, (NEW SITE ON R)  
TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA                      TOTAL AREA                      HEIGHT                      STORIES                       
FOUNDATION                      WALLS                      ROOF PITCH                      FLOOR                       
LAND USE & ZONING A-3 MAX. HEIGHT                       
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.                     

PARCEL ID 20-5S-17-09301-006 SUBDIVISION                       
LOT                      BLOCK                      PHASE                      UNIT                      TOTAL ACRES 0.99

IH0000036  
Culvert Permit No.                      Culvert Waiver                      Contractor's License Number                      Applicant/Owner/Contractor                       
EXISTING 09-0422 CFS WR N  
Driveway Connection                      Septic Tank Number                      LU & Zoning checked by                      Approved for Issuance                      New Resident                     

COMMENTS: 14.9 SPECIAL FAMILY LOT. 1 FOOT ABOVE THE ROAD.Check # or Cash 5284**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power                      Foundation                      Monolithic                       
                    date/app. by                      date/app. by                      date/app. by  
Under slab rough-in plumbing                      Slab                      Sheathing/Nailing                       
                    date/app. by                      date/app. by                      date/app. by  
Framing                      Insulation                       
                    date/app. by                      date/app. by  
Rough-in plumbing above slab and below wood floor                      Electrical rough-in                       
                    date/app. by                      date/app. by  
Heat & Air Duct                      Peri. beam (Lintel)                      Pool                       
                    date/app. by                      date/app. by                      date/app. by  
Permanent power                      C.O. Final                      Culvert                       
                    date/app. by                      date/app. by                      date/app. by  
Pump pole                      Utility Pole                      M/H tie downs, blocking, electricity and plumbing                       
                    date/app. by                      date/app. by                      date/app. by  
Reconnection                      RV                      Re-roof                       
                    date/app. by                      date/app. by                      date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00MISC FEES \$ 300.00 ZONING CERT FEE \$ 50.00 PIPE FEE \$ 12.94 WASTE FEE \$ 22.50



**COLUMBIA COUNTY**  
**FLORIDA**

# M/H OCCUPANCY

**COLUMBIA COUNTY, FLORIDA**

## Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 20-5S-17-09301-006

Building permit No. 000029148

Permit Holder MANUEL BRANNAN

Owner of Building LINDA L. SHELTON

Location: 367 SW PAUL PEARCE LN, LAKE CITY, FL 32024



Date: 02/17/2011

Building Inspector

*Harry Lickel*  
POST IN A CONSPICUOUS PLACE  
(Business Places Only)