

DATE 06/02/2011

Columbia County Building Permit  
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT  
000029448

APPLICANT GWEN WALKER PHONE 386.362.4948  
ADDRESS 10314 US HWY 90-E LIVE OAK FL 32060  
OWNER RANDALL E. & NINA PIDGEON PHONE 386.438.8726  
ADDRESS 215 SW LAMBOY CIRCLE LAKE CITY FL 32025  
CONTRACTOR JERRY CORBETT PHONE 386.362.4948

LOCATION OF PROPERTY 90-W TO SR 247-S, TL TO TUNSIL, TR TO SPARROW, TR TO LAMBOY CIRCLE, TR AND IT'S THE 2ND LOT ON R.

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING RSF-2 MAX. HEIGHT  
Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00  
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 22-4S-16-03086-204 SUBDIVISION LOBLOLLY ADDITION  
LOT 4 BLOCK PHASE UNIT TOTAL ACRES

IH1025368  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 11-0243 BLK TC N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: REPLACING EXISTING M/H SECTION 4.2.15.  
1 FOOT ABOVE ROAD.

Check # or Cash 4440

FOR BUILDING & ZONING DEPARTMENT ONLY

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Insulation date/app. by  
Rough-in plumbing above slab and below wood floor date/app. by Electrical rough-in date/app. by  
Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by Pool date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
Pump pole date/app. by Utility Pole date/app. by M/H tie downs, blocking, electricity and plumbing date/app. by  
Reconnection date/app. by RV date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 25.68 WASTE FEE \$ 67.00  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 467.68  
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

- CK# 4440

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 1-11)

Zoning Official

RK 24 MAY 2011

Building Official T.C. 5-24-11

AP# 1105-46

Date Received 5/20

By JV

Permit # 29448

Flood Zone

X

Development Permit

N/A

Zoning

RSF-2

Land Use Plan Map Category

RES. Low DEV.

Comments

Replacing Existing MH Section 4.2.15

FEMA Map#

N/A

Elevation

N/A

Finished Floor

1st floor

River

N/A

In Floodway

N/A

Site Plan with Setbacks Shown

EH #

11-0243

EH Release

Well letter

Existing well

Recorded Deed or Affidavit from land owner

Installer Authorization

State Road Access

911 Sheet

Parent Parcel #

STUP-MH

F W Comp. letter

VF Form

IMPACT FEES: EMS

Fire

Corr

Out County In County

Road/Code

School

= TOTAL Impact Fees Suspended March 2009

Property ID #

22-45-16-03086-201

Subdivision

hobbsly Addition Lot #4

New Mobile Home

Used Mobile Home

X

MH Size 28x76 Year 2000

Applicant

Gwen Walker or TERRY Foster

Phone #

396-362-4948

Address

10314 US Hwy 90 East Live Oak, FL 32060

Name of Property Owner

Randall E and Nina L. Pidgeon

Phone #

396-438-8724

911 Address

215 SW. Lambory Circle Lake City, FL 32025

Circle the correct power company -

FL Power & Light

Clay Electric

(Circle One) -

Suwannee Valley Electric

Progress Energy

Name of Owner of Mobile Home

Randall E. Nina Pidgeon

Phone #

396-438-8724

Relationship to Property Owner

Current Number of Dwellings on Property

1

Lot Size

162.2 x 270.19

Total Acreage

Lot

Do you : Have

Existing Drive

or Private Drive

or need Culvert Permit

or Culvert Waiver (Circle one)

(Currently using)

(Blue Road Sign)

(Putting in a Culvert)

(Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home

yes

(COWES)

Driving Directions to the Property

Brantford Hwy (247) go to 2nd Red Light

turn Left go Around Curve 2nd Rd on (RH) is Sparrow

turn (RH) go to Lambory Circle turn (RH) go to 2nd Lot on RH

Name of Licensed Dealer/Installer

Jerry Corbett

Phone #

396-362-4948

Installers Address

10314 US Hwy 90 E Live Oak, FL 32060

License Number

IH-1025368

Installation Decal #

1847

JW Spoke y/Deer 5.27.11

Spoke to Pidgeon 5-31-11

June - \$467.69

Prepared by:  
Elaine R. Davis  
American Title Services of Lake City, Inc.  
321 SW Main Boulevard, Suite 105  
Lake City, Florida 32025

File Number: 11-132

Inst 201112006592 Date 5/2/2011 Time 1:32 PM  
Doc Stamp-Deed:105.00  
DC P DeWitt Cason Columbia County Page 1 of 1 R 1213 P 2684

## Warranty Deed

Made this April 28, 2011 A.D.

By **Mable Y. Bowens**, 141 NW Spice Lane, Lake City, Florida 32055, hereinafter called the grantor,

to **Randall E. Pidgeon and Nina L. Pidgeon, husband and wife**, whose post office address is: 434 SE Stiles Way, Lake City, Florida 32025, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**Witnesseth**, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

**LOT 4, LOBLOLLY ADDITION**, a subdivision according to the Plat thereof as recorded in Plat Book 6 pages 35 - 35 A, of the Public Records of **COLUMBIA COUNTY, FLORIDA**.

**SUBJECT TO:** Restrictions recorded in Official Record book 780 pages 1864 - 1865 and Subject to Power Line Easement.

Said property is not the homestead of the Grantor(s) under the laws and constitution of the State of Florida in that neither Grantor(s) or any members of the household of Grantor(s) reside thereon.

Parcel ID Number: 03086-204

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

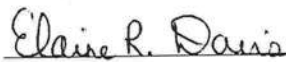
**To Have and to Hold**, the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2010.

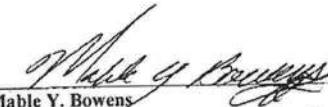
**In Witness Whereof**, the said grantor has signed and sealed these presents the day and year first above written.

*Signed, sealed and delivered in our presence:*

  
Witness Printed Name Teresa B. Spradley

  
Witness Printed Name Elaine R. Davis

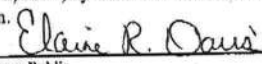
State of Florida  
County of Columbia

  
Mable Y. Bowens (Seal)  
Address: 141 NW Spice Lane, Lake City, Florida 32055

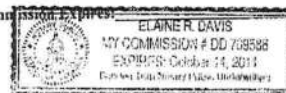
(Seal)

A

The foregoing instrument was acknowledged before me this 28th day of April, 2011, by Mable Y. Bowens, who is/are personally known to me or who has produced Drivers license as identification.

  
Notary Public  
Print Name: \_\_\_\_\_

My Commission Expires: \_\_\_\_\_



# Columbia County Property Appraiser

DB Last Updated: 5/3/2011

**2010 Tax Year**

Parcel: 22-4S-16-03086-204

&lt;&lt; Next Lower Parcel Next Higher Parcel &gt;&gt;

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Interactive GIS Map

Print

Search Result: 1 of 1

## Owner & Property Info

|                                                                                    |                                                                                                             |              |       |
|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------|-------|
| Owner's Name                                                                       | BOWENS MABLE Y                                                                                              |              |       |
| Mailing Address                                                                    | 141 NW SPICE LANE<br>LAKE CITY, FL 32055                                                                    |              |       |
| Site Address                                                                       | 215 SW LAMBOY CIR                                                                                           |              |       |
| Use Desc. (code)                                                                   | VACANT (000000)                                                                                             |              |       |
| Tax District                                                                       | 3 (County)                                                                                                  | Neighborhood | 22416 |
| Land Area                                                                          | 0.000<br>ACRES                                                                                              | Market Area  | 06    |
| Description                                                                        | NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. |              |       |
| LOT 4 LOBLOLLY ADDITION S/D. WD 1081-231, QC 1171-635, WD 1177-2140, QC 1177-2141. |                                                                                                             |              |       |



## Property & Assessment Values

### 2010 Certified Values

|                       |                                                    |             |
|-----------------------|----------------------------------------------------|-------------|
| Mkt Land Value        | cnt: (0)                                           | \$18,200.00 |
| Ag Land Value         | cnt: (2)                                           | \$0.00      |
| Building Value        | cnt: (0)                                           | \$0.00      |
| XFOB Value            | cnt: (0)                                           | \$0.00      |
| Total Appraised Value |                                                    | \$18,200.00 |
| Just Value            |                                                    | \$18,200.00 |
| Class Value           |                                                    | \$0.00      |
| Assessed Value        |                                                    | \$18,200.00 |
| Exempt Value          |                                                    | \$0.00      |
| Total Taxable Value   | Cnty: \$18,200<br>Other: \$18,200   Schl: \$18,200 |             |

### 2011 Working Values

#### NOTE:

2011 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[Show Working Values](#)

## Sales History

[Show Similar Sales within 1/2 mile](#)

| Sale Date | OR Book/Page | OR Code | Vacant / Improved | Qualified Sale | Sale RCode | Sale Price  |
|-----------|--------------|---------|-------------------|----------------|------------|-------------|
| 2/25/2011 | 1210/1455    | WD      | V                 | Q              | 01         | \$12,000.00 |
| 8/3/2010  | 1199/2244    | WD      | V                 | U              | 11         | \$0.00      |
| 6/29/2009 | 1177/2140    | WD      | I                 | U              | 38         | \$5,000.00  |
| 6/29/2009 | 1177/2141    | QC      | I                 | U              | 11         | \$100.00    |
| 2/27/2009 | 1171/635     | QC      | I                 | U              | 11         | \$5,000.00  |
| 3/1/2006  | 1081/231     | WD      | V                 | U              | 04         | \$13,500.00 |

## Building Characteristics

| Bldg Item | Bldg Desc | Year Blt | Ext. Walls | Heated S.F. | Actual S.F. | Bldg Value |
|-----------|-----------|----------|------------|-------------|-------------|------------|
| NONE      |           |          |            |             |             |            |

## Extra Features & Out Buildings

| Code | Desc | Year Blt | Value | Units | Dims | Condition (% Good) |
|------|------|----------|-------|-------|------|--------------------|
| NONE |      |          |       |       |      |                    |

## Land Breakdown

| Lnd Code | Desc            | Units                  | Adjustments         | Eff Rate    | Lnd Value   |
|----------|-----------------|------------------------|---------------------|-------------|-------------|
| 000000   | VAC RES (MKT)   | 1 LT - (0000000.000AC) | 1.00/1.00/1.00/1.00 | \$16,200.00 | \$16,200.00 |
| 009945   | WELL/SEPT (MKT) | 1 UT - (0000000.000AC) | 1.00/1.00/1.00/1.00 | \$2,000.00  | \$2,000.00  |

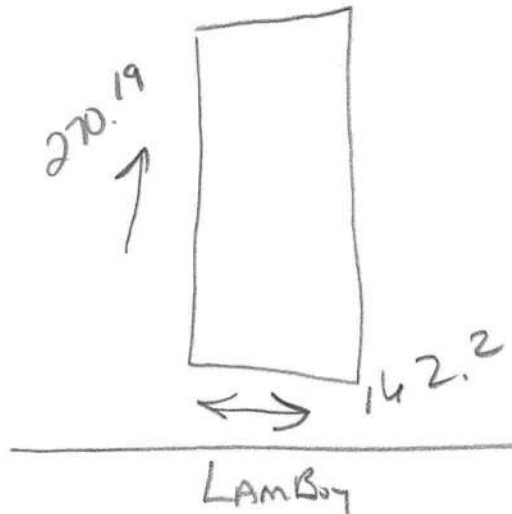
Columbia County Property Appraiser

DB Last Updated: 5/3/2011

1 of 1

## DISCLAIMER

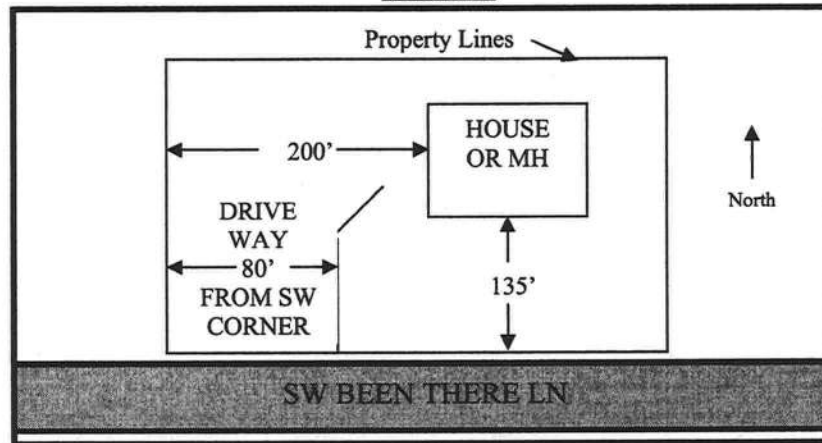
This information was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.



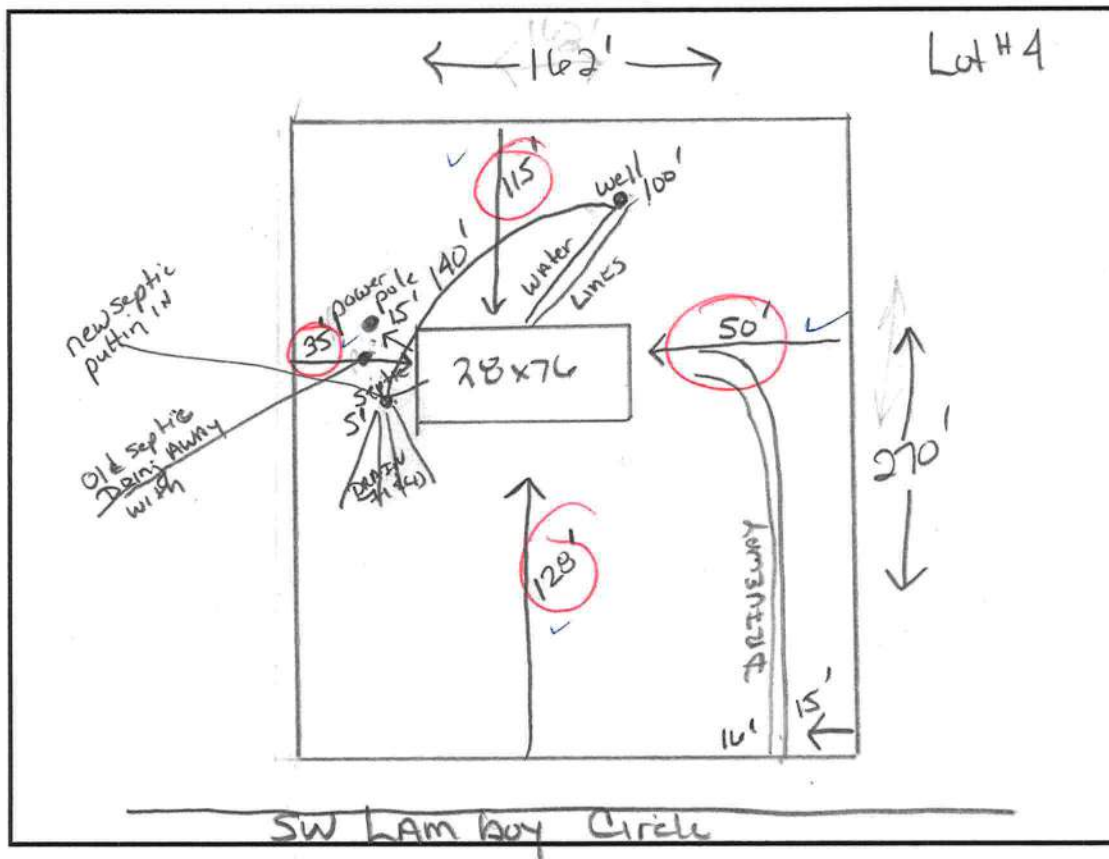


1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

**SAMPLE:**



**SITE PLAN BOX:**



Pat Lynch

**LYNCH DRILLING**

P. O. BOX 934

Branford, FL 32008-0934

(386) 935-1076

Randall Pidgeon

DATE:

5/5/11

~~4" Water well complete with 4" black water well steel casing, 1HP submersible pump (20 gpm) with 1 1/4" galvanized drop pipe, and 8 gallon captive air tank (21.9 gallon drawdown) (maximum 100 feet included) .....~~

Additional footage over 100 feet will be charged at \$                  foot.

Suwannee River Water Management District – well permit .....

Estimated total package .....

2000

Well will be complete at the well site. We do not include electrical nor plumbing connections from the well to the home and/or power pole.

Prices on estimates are subject to change, if estimate is over 30 days old, unless specific arrangements are made to extend limit. Estimated depths are available upon request and after review of the specified location.

Note: Columbia County base price -  
applicable.

SRWMD permit + footage as

Water 57'  
Pump 73'

**THANK YOU!**

Seller shall retain title to the described merchandise until such merchandise has been paid for by the buyer, however, buyer shall have the right to use, display, move, prepare, or otherwise deal with the merchandise solely in connection with the sale of such merchandise to buyers in the ordinary course of business. The merchandise delivered hereby is to be paid for upon delivery and if not paid for within thirty (30) days after receipt, interest and service charges shall accrue at the rate of 1 1/2% per month; this charge is equivalent to an interest rate of 18% per annum from the date of receipt. In the event it shall become necessary for seller to collect the purchase price, or any part thereof, buyer agrees to pay to seller all of the cost of collection including reasonable attorney's fees and all incidental damages suffered by the seller. The buyer shall have five (5) days after receipt to notify seller of any defects or shortages in the merchandise. If buyer has not so notified seller within such five-day period such rights shall have waived and such merchandise shall be deemed to have been received in good condition. Seller warrants that the merchandise is merchantable and free from defects in material and workmanship. Seller makes no other express or implied warranties and does not warrant that the merchandise is fit for any particular purpose. Buyer further agrees that the site of this contract and place for payment is Suwannee County, Florida. The buyer acknowledges acceptance of the above stated items and conditions if this sale by his receipt and retention for five days the merchandise shipped or delivered by the seller.

**NOT RESPONSIBLE FOR QUALITY OF WATER**

5C-72

# COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer Jerry Corbett License # FT-1025368

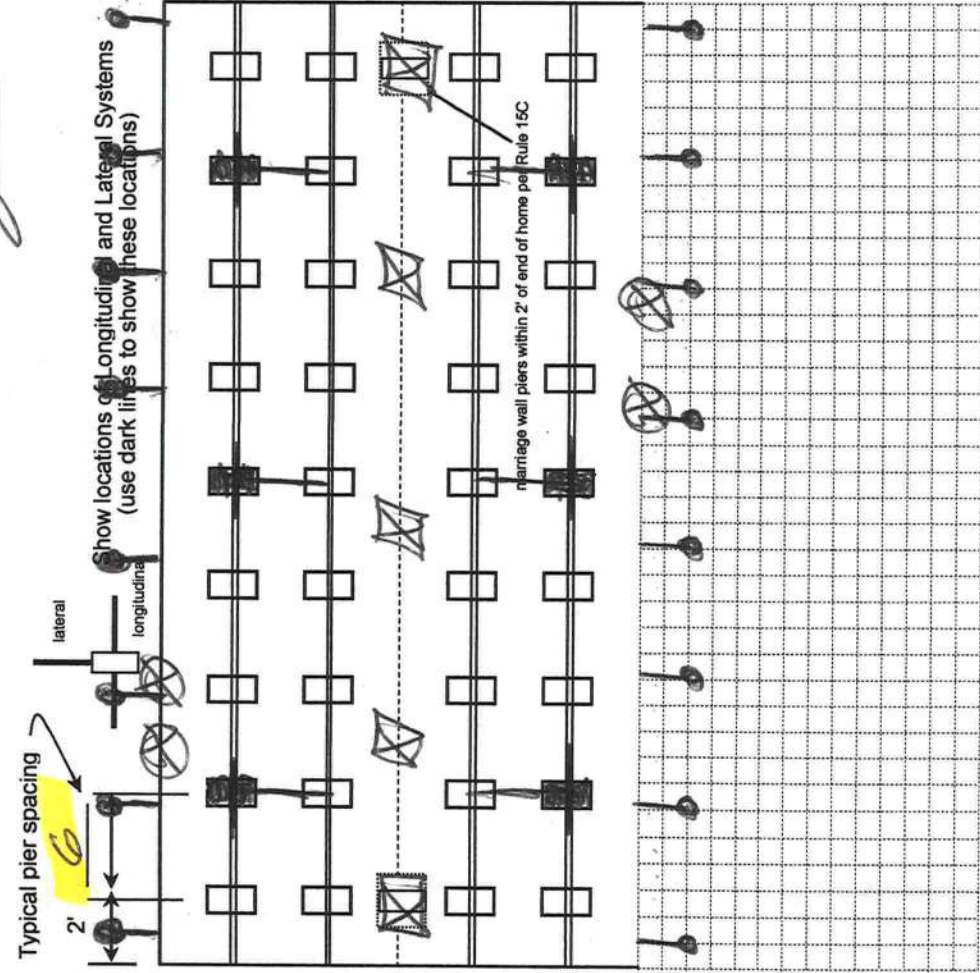
911 Address where home is being installed 215 Lamboy Circle  
Lake City, FL 33025

Manufacturer Grand Manor Length x width 76 x 28

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials [Signature]



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 1847

Triple/Quad ☐ Serial # GA6MTD0657AB

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 dsf              | 3'                  | 4'              | 4'                      | 5'              | 6'               | 7'               | 8'              |
| 1500 dsf              | 4' 6"               | 6'              | 6'                      | 7'              | 8'               | 8'               | 8'              |
| 2000 dsf              | 6'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 2500 dsf              | 7' 6"               | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3000 dsf              | 8'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3500 dsf              | 8'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |

\* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17 1/2 x 25 1/2

Perimeter pier pad size 17 1/2 x 25 1/2

Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 14 ft Pier pad size 26 x 26

ANCHORS

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer OLIVER TECH

Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer OLIVER TECH

OTHER TIES

Number 30  
Sidewall 64  
Longitudinal Marriage wall 3  
Shearwall

# COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

X 1600 X 1200 X 1600

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1700 X 1200 X 1700

## TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_  
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

## Site Preparation

Debris and organic material removed \_\_\_\_\_  
Water drainage: Natural \_\_\_\_\_ Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

## Fastening multi wide units

Floor: Type Fastener: 3/8 Length: 6 Spacing: 24"  
Walls: Type Fastener: 3/8 Length: 6 Spacing: 24"  
Roof: Type Fastener: 3/8 Length: 6 Spacing: 24"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Foam

Installed:

Between Floors Yes ✓  
Between Walls Yes ✓  
Bottom of ridgebeam Yes ✓

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

## Miscellaneous

Skirting to be installed. Yes ✓ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes ✓ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes ✓ N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes ✓ \_\_\_\_\_  
Electrical crossovers protected. Yes ✓ \_\_\_\_\_  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Date

5/20/11

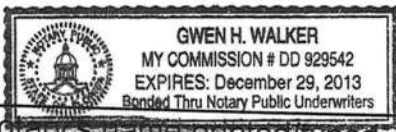
## AFFIDAVIT

I certify that the following described mobile home being placed on the referenced parcel is not a Wind Zone 1 mobile home.

Customer's Name: Randall & Nina Pidgeon  
Property ID: Sec: 22 Twp: 45 Rge: 16 Tax Parcel No: 030826-204  
Lot: #4 Block: \_\_\_\_\_ Subdivision: Lobolly Addition  
Mobile Home Year/Make: 2000- Grand Manor Size: 28x80

  
Signature of Mobile Home Installer

Sworn to and subscribed before me this 20<sup>th</sup> day of May, 2011  
by Jerry Corbett



Notary's name printed/typed

  
Notary Public, State of Florida  
Commission No. \_\_\_\_\_  
Personally Known: X  
Produced ID (type) \_\_\_\_\_

## MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

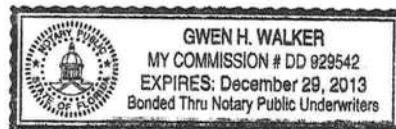
I, Terry Corbett, license number IH-1025368  
Please Print  
do hereby state that the installation of the manufactured home for Randall & Nina  
Pidgeon at 215 SW. Lamby Circle Lake City  
Applicant  
will be done under my supervision. 911 Address FL

Terry Corbett  
Signature

Sworn to and subscribed before me this 20<sup>th</sup> day of May,  
2011.

Notary Public: Gwen H. Walker  
Signature

My Commission Expires: \_\_\_\_\_  
Date



# MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER LD5-46 CONTRACTOR TERRY CORBETT PHONE 386.362.4948

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

|                         |                                                                              |                                                              |
|-------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------|
| <b>ELECTRICAL</b> ✓     | Print Name <u>Randall Pidgeon</u><br>License #: <u>owner</u>                 | Signature <u>[Signature]</u><br>Phone #: <u>386-438-8724</u> |
| <b>MECHANICAL/A/C</b> ✓ | Print Name <u>Robert Grant</u><br>License #: <u>CAC1814931 See exhibit 1</u> | Signature <u>[Signature]</u><br>Phone #: <u></u>             |
| <b>PLUMBING/GAS</b> ✓   | Print Name <u>Randall Pidgeon</u><br>License #: <u>owner</u>                 | Signature <u>[Signature]</u><br>Phone #: <u>386-438-8724</u> |

| Specialty License | License Number | Sub-Contractors Printed Name | Sub-Contractors Signature |
|-------------------|----------------|------------------------------|---------------------------|
| MASON             |                |                              |                           |
| CONCRETE FINISHER |                |                              |                           |

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1103-46 CONTRACTOR Jerry Corbett PHONE 386-362-4948

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

|                              |                                                                 |                                                               |
|------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|
| MECHANICAL/<br>A/C <u>70</u> | Print Name: <u>Robert Grant</u><br>License #: <u>CAC1814931</u> | Signature: <u>[Signature]</u><br>Phone #: <u>386-362-4948</u> |
|------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|

| Trade             | Subcontractor Name | License Number | Insurance |
|-------------------|--------------------|----------------|-----------|
| MASON             |                    |                |           |
| CONCRETE FINISHER |                    |                |           |

F. S. 440.103 Building permits; Identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Form: Subcontractor Form: 2/11

# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787  
PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 5/20/2011      DATE ISSUED: 5/23/2011

### ENHANCED 9-1-1 ADDRESS:

215      SW      LAMBOY

CIR

LAKE CITY      FL      32024

PROPERTY APPRAISER PARCEL NUMBER:

22-4S-16-03086-204

### Remarks:

RE-ISSUE OF EXISTING ADDRESS FOR NEW STRUCTURE.

Address Issued By: SIGNED: / RONAL N. CROFT  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION  
INFORMATION RECEIVED FROM THE REQUESTER. SHOULD,  
AT A LATER DATE, THE LOCATION INFORMATION BE FOUND  
TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

05/26/2011 09:11  
05/28/2011 14:28

3867581328  
3867582160

WINFIELD SOLID WASTE  
BUIL /INS AND LENDING

CODE ENFORCEMENT DEPARTMENT  
COLUMBIA COUNTY, FLORIDA  
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

1105-46

COUNTY THE MOBILE HOME IS BEING MOVED FROM Swansea  
OWNERS NAME Randall & Ann Ridgway PHONE 391-438-8720 CELL  
INSTALLER Jerry Corbett PHONE 386-362-1949 CELL 386-590-0470  
INSTALLERS ADDRESS 10314 US Hwy 90 E. Live Oak, FL 32060

MOBILE HOME INFORMATION

MAKE Grand Manor YEAR 2000 SIZE 28 x 76  
COLOR                      SERIAL NO. GAGMTD06657A/B  
WIND ZONE II SMOKE DETECTOR yes

INTERIOR:

FLOORS good  
DOORS good  
WALLS good  
CABINETS good  
ELECTRICAL (FIXTURES/OUTLETS) good

EXTERIOR:

WALLS / SIDING good / vinyl siding  
WINDOWS good  
DOORS good

STATUS:

APPROVED ☒ NOT APPROVED ☐

NOTES:

INSTALLER OR INSPECTORS PRINTED NAME Jerry Corbett  
Installer/Inspector Signature Jerry Corbett License No. JA-1025368 Date 5/28/11

**ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.**

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-719-2038 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

Code Enforcement Approval Signature

[Signature]

Date 5-26-11

173



#1105-46

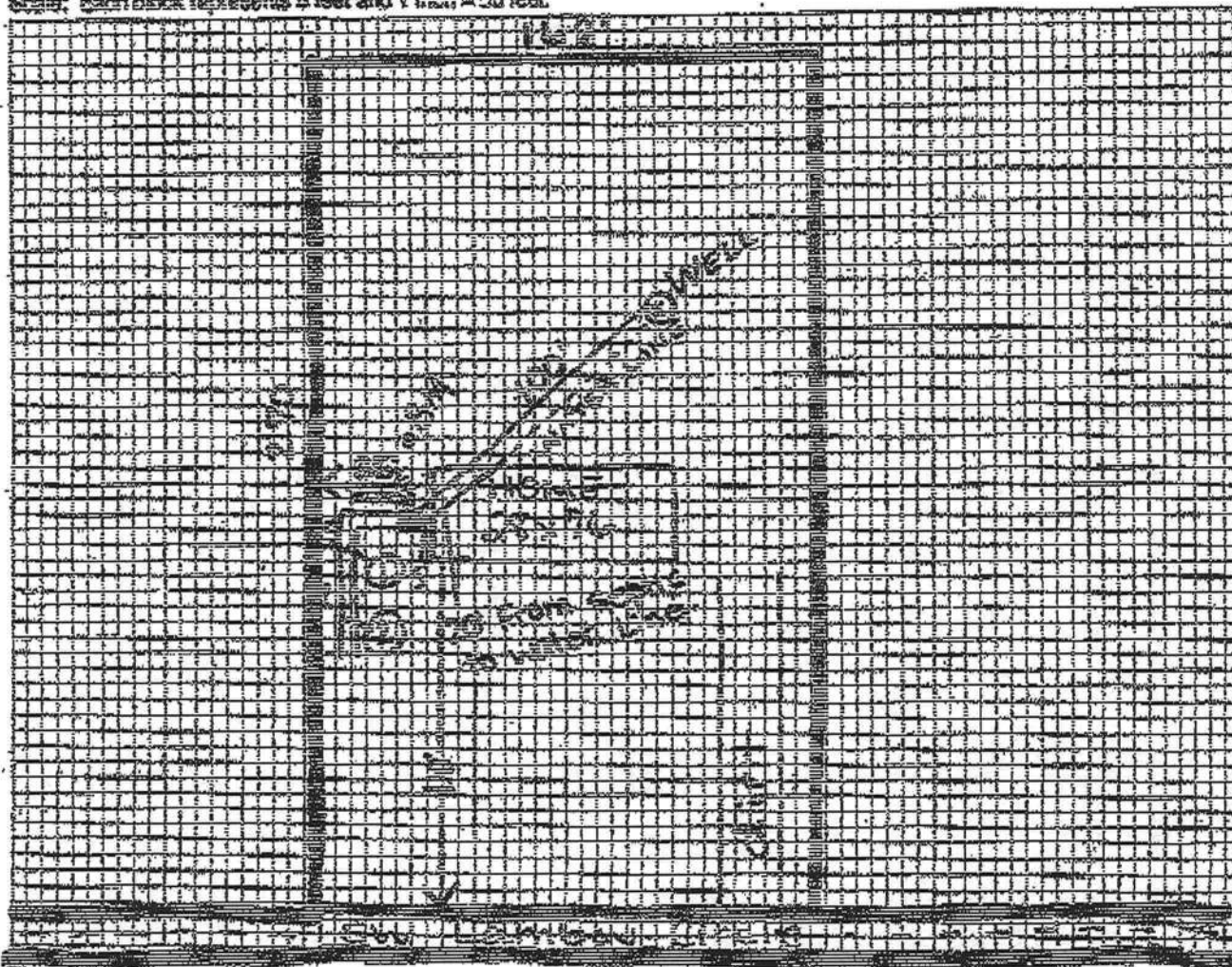
## APPLICATION FOR ON-SITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number:

1-0243

## PART II - STATE FILMS

॥ श्रीगणेशाय नमः ॥



**Notes**

215 SW Lambou Circle  
Lake City, FL 33024

old system to be abandoned

இந்த திட்டம் வகுப்புகளில்:

KC 24

Fig. 5. ~~Continued~~

**SPINNING**

~~Not Approved~~

master

Detor 211

0522

Sullivan Asst. Dir. Health Director

### Study Health Department

知 道 我 們 的 工 作 是 爲 了 什 麼 嗎 ？

[illegible]

2003

CODE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT 1105-46

DATE RECEIVED Thursday 6-2-11 BY JW IS THE MH ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO

OWNERS NAME Randall; Anna Higgins PHONE 813-572-4611

ADDRESS 215 SW Lambury Circle Lake City FL 32025

MOBILE HOME PARK \_\_\_\_\_ LOT \_\_\_\_\_

DRIVING DIRECTIONS TO MOBILE HOME Beauford Hwy (247) go to 2nd Red light  
turn Left go around curve 2nd Rd on R.H. Sparrow turn RH  
go to Lambury turn RH go to 2nd lot on R.H. That's It

MOBILE HOME INSTALLER Jerry Corbett PHONE 386-362-4948 CELL 386-590-0470

MOBILE HOME INFORMATION  
MAKE Grand-Manor YEAR 2000 SZ: 20 x 70 COLOR \_\_\_\_\_

SERIAL NO. GAGMTD06657A/B

WIND ZONE II Must be wind zone II or less for NO WIND ZONE I ALLOWED

INSPECTION STANDARDS  
INTERIOR:  
(P or F) - P=PASS F=FAILED

☒ SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING  
☒ FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_  
☒ DOORS ( ) OPERABLE ( ) DAMAGED  
☒ WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND  
☒ WINDOWS ( ) OPERABLE ( ) INOPERABLE  
☒ PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING  
☒ CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT  
☒ ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT  
FIXTURES MISSING

EXTERIOR:  
☒ WALLS/SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING  
☒ WINDOWS ( ) CRACKED/BROKEN GLASS ( ) SCISSORS MISSING ( ) WEATHERTIGHT  
☒ ROOF ( ) APPEARS SOLID ( ) DAMAGED

STATUS  
APPROVED ☒ WITH CONDITIONS: \_\_\_\_\_  
NOT APPROVED ☐ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS: \_\_\_\_\_

SIGNATURE Art S. Paul I.E. NUMBER 402 DATE 6-2-11

**GENERAL CONTRACTORS**

**OF**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 22-4S-16-03086-204

Building permit No. 000029448

Permit Holder JERRY CORBETT

Owner of Building RANDALL E. & NINA PIDGEON

Location: 215 SW LAMBOY CIRCLE, LAKE CITY, FL 32024

Date: 06/15/2011

*Farry Dick*

Building Inspector

**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*

