

DATE 04/06/2005

# Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022994

APPLICANT CAROLYNN PARLATO PHONE 963-1373  
ADDRESS 7161 152ND ST WELLBORN FL 32094  
OWNER ADAM ZACHER PHONE 752-5355  
ADDRESS 144 SW ASPEN GLEN LAKE CITY FL 32024  
CONTRACTOR MICHAEL PARLATO PHONE 963-1373  
LOCATION OF PROPERTY 90W, TL ON 252, TL ON WOODGATE, TL ON ASPEN, 3RD LOT ON RIGHT  
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00  
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT  
Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 05-4S-16-02777-026 SUBDIVISION WOODGATE VILLAGE  
LOT 25 BLOCK PHASE UNIT TOTAL ACRES 22  
Culvert Permit No. Culvert Waiver Contractor's License Number IH0000336  
EXISTING 05-0289-E BK Applicant/Owner/Contractor G7 N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 5533

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by  
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by  
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by  
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ WASTE FEE \$  
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 250.00

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



~~Setbacks~~ left message on 4-13 7:00 PM 4-2-05  
**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

For Office Use Only

Zoning Official \_\_\_\_\_

Building Official OK JH 3-29-05

AP# 0503.49

Date Received 3/17/05

By JW

Permit # 22994

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments \* PRE-MH NEEDED - will order when MH comes into Columbia County

\$250.00 / There is a Variance on the whole s/d for side setbacks to 10 ft.

FEMA Map # \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☒ Env. Health Release

☒ Well letter provided ☒ Existing Well

~~Water~~ Community Water Well

Revised 9-23-04

- Property ID 05-45-16-02777-026 Must have a copy of the property deed
- New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ Year 1990
- Subdivision Information Lot 25 / Block A / Woodgate Village / Unit 1
- Applicant Carolyn A. Parlato Phone # 963-1373
- Address 7161 152nd St. Wellborn, FL 32094
- Name of Property Owner Adam Joseph Zachar Phone # 752-5355
- 911 Address 144 SW Aspen Glen Lake City, FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Adam Joseph Zachar Phone # 752-5355
- Address 144 SW Aspen Glen Lake City, FL 32024
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size 75 X 130' Total Acreage .22 ACRES LAND
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions  Hwy 90 to 252 Turn (left) / go to Woodgate Village & Turn (left) onto Woodgate / Turn (left) onto Aspen / 3rd lot on the (Right)
- Is this Mobile Home Replacing an Existing Mobile Home (yes) (Paid ASSESSMENT)
- Name of Licensed Dealer/Installer Michael J. Parlato Phone # 963-1373
- Installers Address 7161 152nd St Wellborn, FL 32094
- License Number I40000336 Installation Decal # 242703



PERMIT NUMBER

Installer Michael S. Barber license # IA0000334

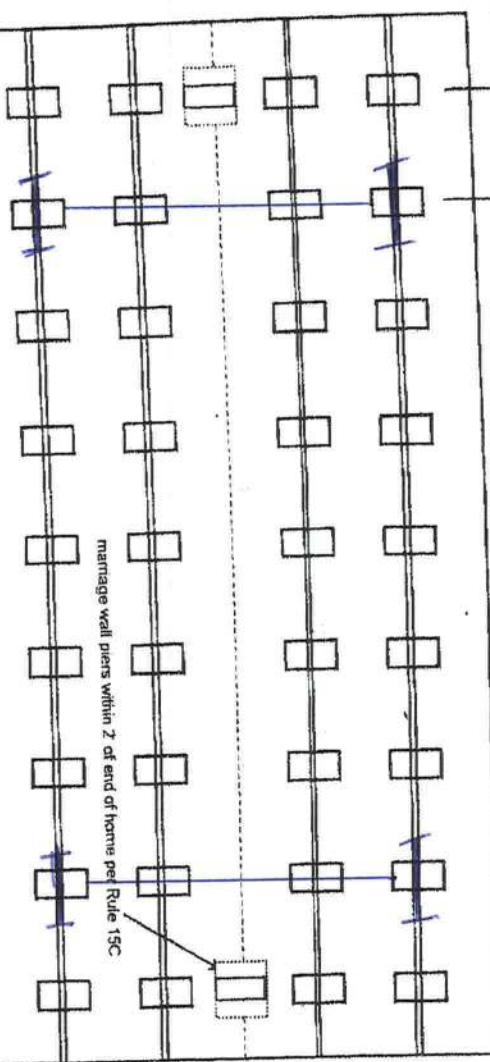
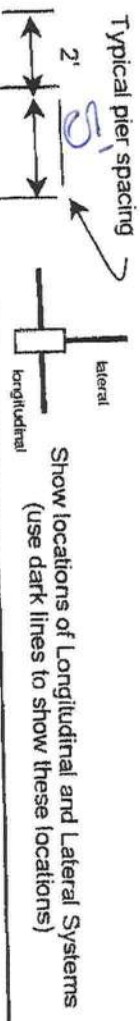
Address of home being installed 14450 Aspen Glen  
Lake City, FL 32024

Manufacturer Freeboard Length x width 28x56 (52)

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials (signature)



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 242703

Triple/Quad ☐ Serial # 2697 A/B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	Footer size (256)	16" x 16" (342)	18 1/2" x 18 1/2" (400)	20" x 20" (484)*	22" x 22" (576)*	24" x 24" (676)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22

Perimeter pier pad size 17x22

Other pier pad sizes 34x22 (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 10' 4" Pier pad size 34x22

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft ☐

FRAME TIES

within 2' of end of home spaced at 5' 4" oc (signature)

OTHER TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) 1100 Bay Drive

Manufacturer (signature)

Longitudinal Stabilizing Device w/ Lateral Arms (signature)

Manufacturer (signature)

Number (signature)

Sidewall (signature)

Longitudinal Marriage wall (signature)

Shearwall (signature)



POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

X 2000 X 2000 X 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2000 X 2000 X 2000

TORQUE PROBE TEST

The results of the torque probe test is 580 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials MT

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Michael T. Parlofs

Date Tested

3-9-05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 128

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 114

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 114

Site Preparation

Debris and organic material removed ✓  
Water drainage: Natural ✓ Swale    Pad    Other   

Fastening multi wide units

Floor: Type Fastener: 1054 Length: 3/8x6" Spacing: 20"  
Walls: Type Fastener: 1054 Length: 3" Spacing: 20"  
Roof: Type Fastener: 1054 Length: 3/8x6" Spacing: 20"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials MT

Type gasket foam

Installed: Between Floors Yes ✓  
Between Walls Yes ✓  
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. 114  
Siding on units is installed to manufacturer's specifications. Yes ✓  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No     
Dryer vent installed outside of skirting. Yes    N/A     
Range downflow vent installed outside of skirting. Yes    N/A     
Drain lines supported at 4 foot intervals. Yes     
Electrical crossovers protected. Yes     
Other:   

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Michael T. Parlofs Date 3-10-05



## WARRANTY DEED

This Indenture, made this 2nd day of March, 2005, between Maxine Lowry, of 314 SE Beadie Drive, Lake City, Florida 32025, Columbia County, Florida, GRANTOR, and Adam Joseph Zacher, of 144 SW Aspen Glen, Lake City, Florida 32024, Columbia County, Florida, hereinafter called GRANTEE.

WITNESSETH, That said Grantor, for and in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable considerations to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the Grantee, and Grantee's heirs and assigns, forever, the following described land, situate, lying and being in Hamilton County, Florida, to-wit:

LOT 25, BLOCK A, WOODGATE VILLAGE UNIT 1, A SUBDIVISION AS RECORDED IN PAT BOOK 5, PAGE 16 PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

- THE ABOVE DESCRIBED LANDS DO NOT CONSTITUTE THE HOMESTEAD OF THE GRANTOR HEREIN WHO IN FACT RESIDES AT: 314 se Beadie Drive, Lake City, Florida 32025

TOGETHER, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, THE SAME IN FEE SIMPLE FOREVER AND the Grantor, for itself and its heirs, hereby covenants with Grantee, its heirs, and assigns, that Grantor is lawfully seized in fee simple of the above-described premises; that it has a good right to convey; that the premises are free from all encumbrances; that Grantor and its heirs, and all persons acquiring any interest in the property granted, through or for Grantor, fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that the title is free from all encumbrances, except taxes accruing subsequent to 2004.

WITNESS the hands and seal of said Grantors this 2nd day of March, 2005.

  
WITNESS

  
WITNESS

STATE OF FLORIDA

COUNTY OF Columbia

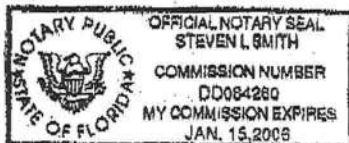
  
MAXINE LOWRY

On this 2nd day of March, 2005 before me, an officer, duly authorized in the County and State aforesaid to take acknowledgements, personally appeared MAXINE LOWRY, known to me to be the person described in and who executed the foregoing instrument and that he acknowledged before me that he executed the same. I relied on FL Driver License as identification of the above named person.

WITNESS my hand and official seal.


Signature 

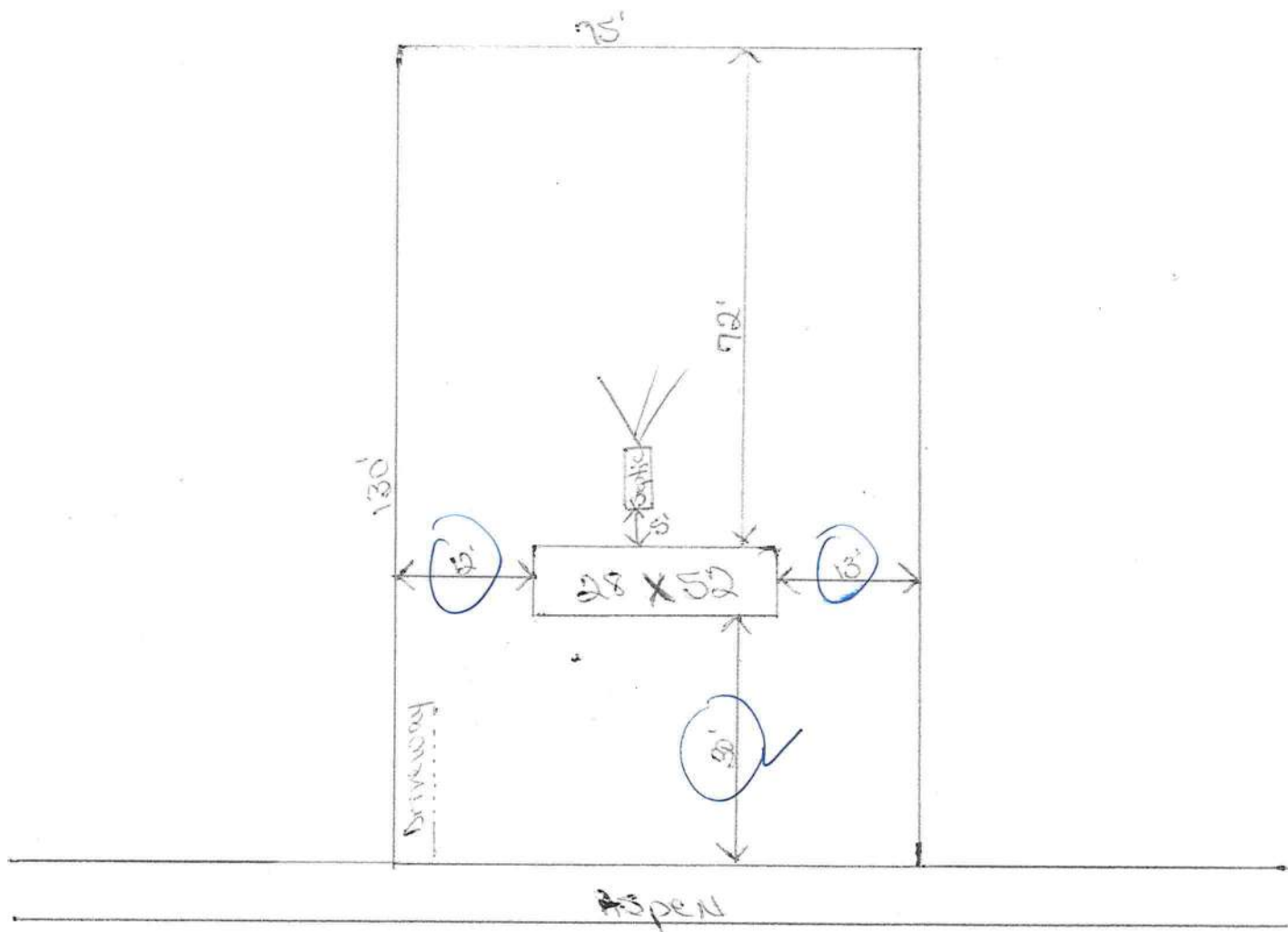
(Seal)



Inst:2005005128 Date:03/04/2005 Time:10:04

Doc Stamp Deed : 97.30

 DC, P. Dewitt Cason, Columbia County B:1039 P:1955



\* City water

Carolyn A. Rulatz





Zacher

STATE OF FLORIDA  
DEPARTMENT OF HEALTH

RECEIVED

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

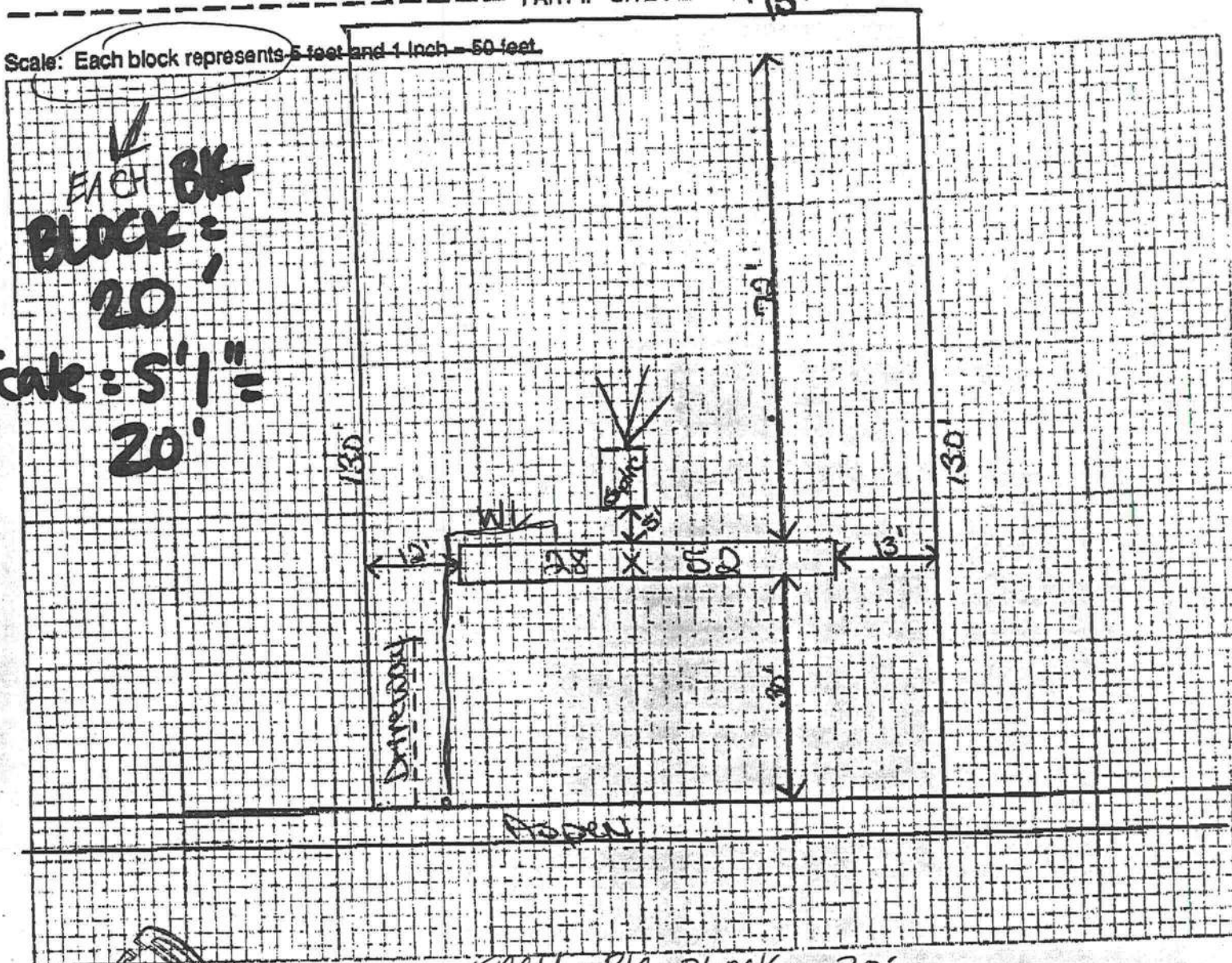
05-0289E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet

EACH BK  
BLOCK =  
20'

Scale: 5' 1" =  
20'



Notes

EACH BIG BLOCK = 20'

Site Plan submitted by:

*Carolyn A. Paulato*  
Signature

*Agent*  
Title

Date 3-28-05

Plan Approved ☒

Not Approved ☐

By

*Salhi Khaddy - ES1 - COLUMBIA*

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

REVISED  
3-28-05



DEPARTMENT OF  
**CODE ENFORCEMENT**  
COLUMBIA COUNTY, FLORIDA

**PRELIMINARY MOBILE HOME INSPECTION REPORT**

DATE RECEIVED 4-11-05 - Mon BY GT

IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes

OWNERS NAME Adam Zacher PHONE 752-5355 CELL \_\_\_\_\_

911 ADDRESS 144 SW Aspen Glen

MOBILE HOME PARK N/A SUBDIVISION Woodgate Village, Lot 25

DRIVING DIRECTIONS TO MOBILE HOME 90W, TL on 252, TL on Woodgate, TL on Aspen, 3rd lot on right.

CONTRACTOR Parlato PHONE 963-1373 CELL \_\_\_\_\_

**MOBILE HOME INFORMATION**

MAKE Fleetwood YEAR 1990 SIZE 28 x 56

COLOR Brown SERIAL No. 2697 A/B

WIND ZONE II SMOKE DETECTOR Yes

INTERIOR:  
FLOORS ✓

DOORS ✓

WALLS ✓

CABINETS ✓

ELECTRICAL (FIXTURES/OUTLETS) ✓

EXTERIOR:  
WALLS / SIDING ✓

WINDOWS ✓

DOORS ✓

STATUS:  
APPROVED ✓ WITH CONDITIONS: None

NOT APPROVED \_\_\_\_\_ NEED REINSPECTION \_\_\_\_\_

INSPECTOR SIGNATURE [Signature] NUMBER 307