

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION **CG # 2159**

For Office Use Only (Revised 7-1-15) Zoning Official ZMA Building Official ZMA
 AP# 1905-83 Date Received 5/28/19 By UA Permit # 38260
 Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category Ag
 Comments Replacing removed home

FEMA Map# _____ Elevation _____ Finished Floor 1st floor River _____ In Floodway _____
☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ MH # 19-0427 ☐ Well letter OR
☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App also use for Address
☐ Ellisville Water Sys ☒ Assessment Paid ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 01-75-16-04104-135 Subdivision Timuqua BULD Lot# 5

- New Mobile Home X Used Mobile Home _____ MH Size 32x76 Year 2019
- Applicant Barbara Gonzalez Phone # 352-301-2853
- Address 401 SW Hawk Lane, Ft. White, FL 32038
- Name of Property Owner Abel & Barbara Gonzalez Phone# 352-301-2853
- 911 Address 401 SW Hawk Lane Fort + white fl 32038
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy

- Name of Owner of Mobile Home same as owner Phone # _____
- Address _____
- Relationship to Property Owner self
- Current Number of Dwellings on Property 1
- Lot Size 5.6 Total Acreage 5.6

- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

- Is this Mobile Home Replacing an Existing Mobile Home NO (Removing shed)
- Driving Directions to the Property 475, @ 27 then to Timuqua, turn @ then go @ Hawk st on @

- Name of Licensed Dealer/Installer Richard Karz Phone # 386-972-7287
- Installers Address 121 Hemlock, Interlachen, FL 32148
- License Number IH/1112117 Installation Decal # 58451

Barbara called 5.30.19
 UA spoke to Erika 6-20-19

\$375.00

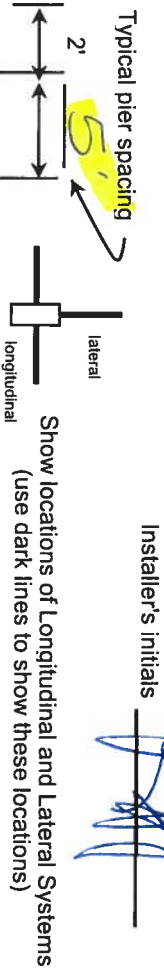


Mobile Home Permit Worksheet

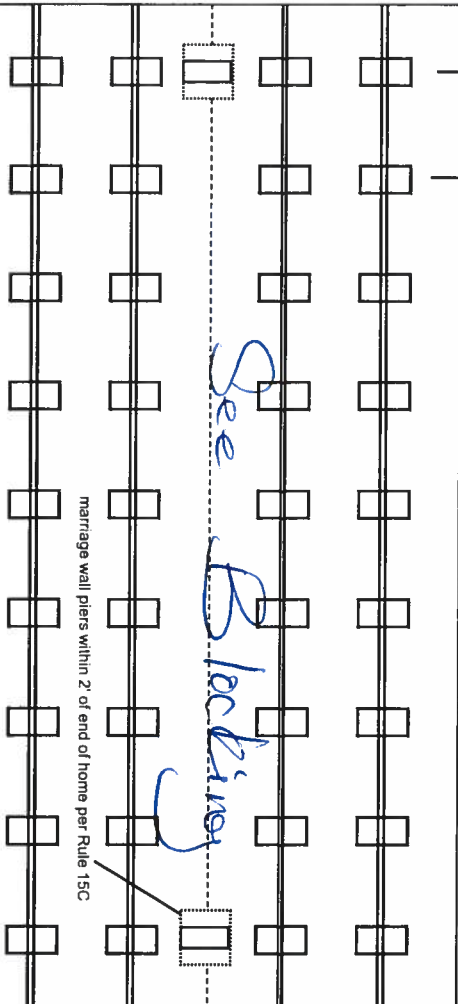
Application Number: _____ Date: _____

Installer: Richard Fyfe License # TH112117
Address of home being installed: 401 SW Hawk LN
City/State/Zip: Fort Lauderdale, FL 33038
Manufacturer: Live Oak Length x width: 72 x 30

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.



Installer's initials: [Signature]



New Home ☒ Used Home ☐
Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
Double wide ☒ Installation Decal # 58451
Triple/Quad ☐ Serial # LAHGA21934368 APB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

l-beam pier pad size: 12 x 25
Perimeter pier pad size: 11
Other pier pad sizes (required by the mfg.): 11

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

ANCHORS

4 ft ☒ 5 ft ☒

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD) _____ Number _____
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms _____
Manufacturer Divin Systems _____
Sidewall _____
Longitudinal Marriage wall _____
Shearwall _____

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil without testing.

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000
X 1000 X 1000 X 1000

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 105

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 109

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 109

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☒

Fastening multi wide units

Floor: Type Fastener: 4x6 Length: 3/8 Spacing: 20
Walls: Type Fastener: SCREW Length: 4/6 Spacing: 16
Roof: Type Fastener: 4x6 Length: 3/8 Spacing: 20
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg. 24

Installed: Between Floors Yes ☒ Between Walls Yes ☒ Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 60
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☒
Dryer vent installed outside of skirting. Yes ☒ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date

NUMBER OF LOCK DOWN ANCHOR ASSEMBLIES NEEDED:

Wind Zones 2 & 3 with roof pitch 6/12 or less

- Single or Double section homes 30' to 52' in length (excluding hitch)
- Single or Double section homes greater than 52' to 76' in length (excluding hitch)

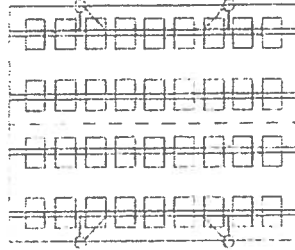
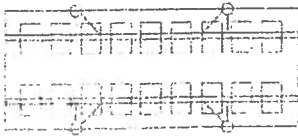
NOTE: Roof pitches greater than 6/12 will require additional systems, contact Home Pride, Inc. for assistance.

NOTE: Homes less than 30' – Lock Down System should not be used.

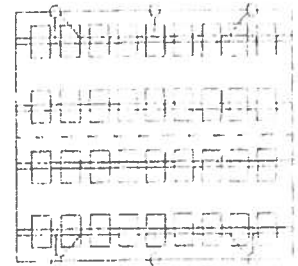
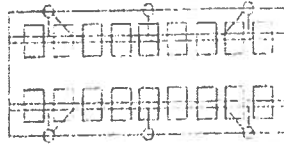
NOTE: Home manufacturers may provide a placement chart for specific models in their installation manual. The manufacturer's placement chart supersedes the chart below.

ANCHOR ASSEMBLY PLACEMENT

Using 4 Anchor Assemblies

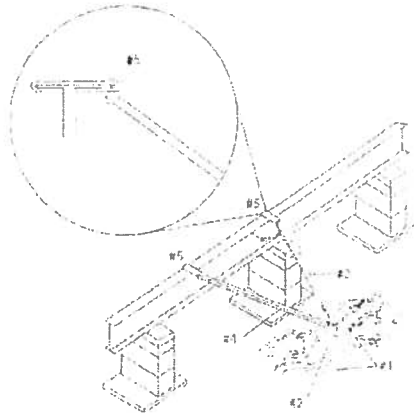


Using 6 Anchor Assemblies



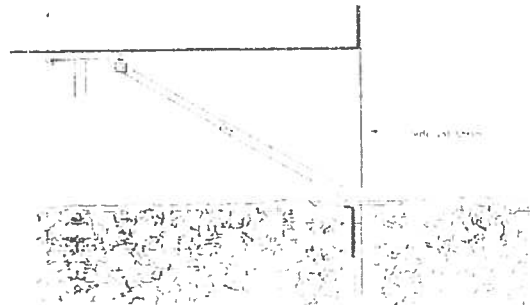
Lock Down Anchor Assembly Components List:

1. Ground Anchor with Strut Attachment Cap
2. Stabilizer
3. Lateral Strut
4. Longitudinal Strut
5. Beam Clamp Assembly



Lock Down Anchor Assembly Installation Instructions

The Ground Anchor with Strut Attachment Cap will take the place of one perimeter anchor and align with a sidewall vertical strap. Install this anchor at a slight angle, not to exceed 15 degrees. This assembly includes a stabilizer plate that is installed with the anchor and attached with a U-bolt and two nuts. The stabilizer plate should be driven into the ground when the anchor is about 2/3 installed. Attach the stabilizer to the anchor shaft using the U-bolt and nuts then complete the install of the anchor until the strut attachment cap is flush to the ground or slightly recessed into the ground, no more than 1/8". The Strut Attachment Cap should be installed within 1/4" or flush to the top of the stabilizer plate. (See illustration to the right.)



NOTE: State of Florida allows a 2' pilot holes to be drilled to assist anchor installation in extremely hard soil conditions. If this process is used during installation of the Ground Anchor with Strut Attachment Cap the soil must be placed back in the pilot hole and compacted at 6" intervals. This process should take place when the anchor is 8"-10" from fully installed – allowing room for the soil to be placed back in the pilot hole and properly packed.

Legend

Parcels

Roads

- Roads
- others
- Dirt
- Interstate
- Main
- Other
- Paved
- Private

2018 Flood Zones

- 0.2 PCT ANNUAL CHANCE
- A
- AE
- AH

2018 Aerials

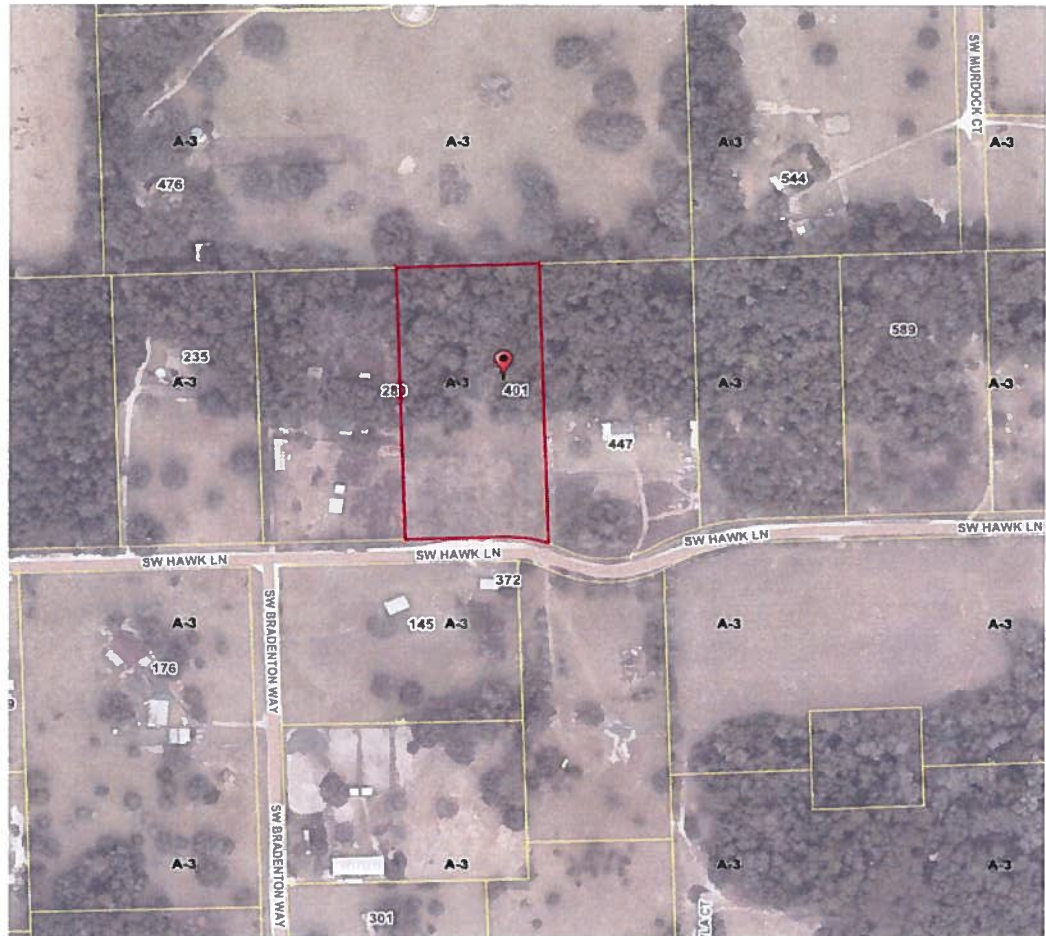
Addresses

DevZones1

- others
- A-1
- A-2
- A-3
- CG
- CHI
- CI
- CN
- CSV
- ESA-2
- I
- ILW
- MUD-1
- PRD
- PRRD
- RMF-1
- RMF-2
- RO
- RR
- RSF-1
- RSF-2
- RSF-3
- RSF/MH-1
- RSF/MH-2
- RSF/MH-3
- DEFAULT

Columbia County, FLA - Building & Zoning Property Map

Printed: Tue May 28 2019 11:08:19 GMT-0400 (Eastern Daylight Time)



*ok to use
for 911 Address*

Parcel Information

Parcel No: 01-7S-16-04104-135

Owner: HANNUM WILLIAM H & BARBARA

Subdivision: TIMUQUA

Lot:

Acres: 5.08612871

Deed Acres: 5.06 Ac

District: District 2 Rocky Ford

Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FLA makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1905-83 CONTRACTOR Richard Katz PHONE 386-972-7287

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

✓ ELECTRICAL 1074	Print Name <u>Whittington Electric</u> License #: <u>EC13002957</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>386-972-1700</u>
✓ MECHANICAL/ A/C <u>1766</u>	Print Name <u>Duane West</u> License #: <u>CAC1818176</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>352-317-0176</u>

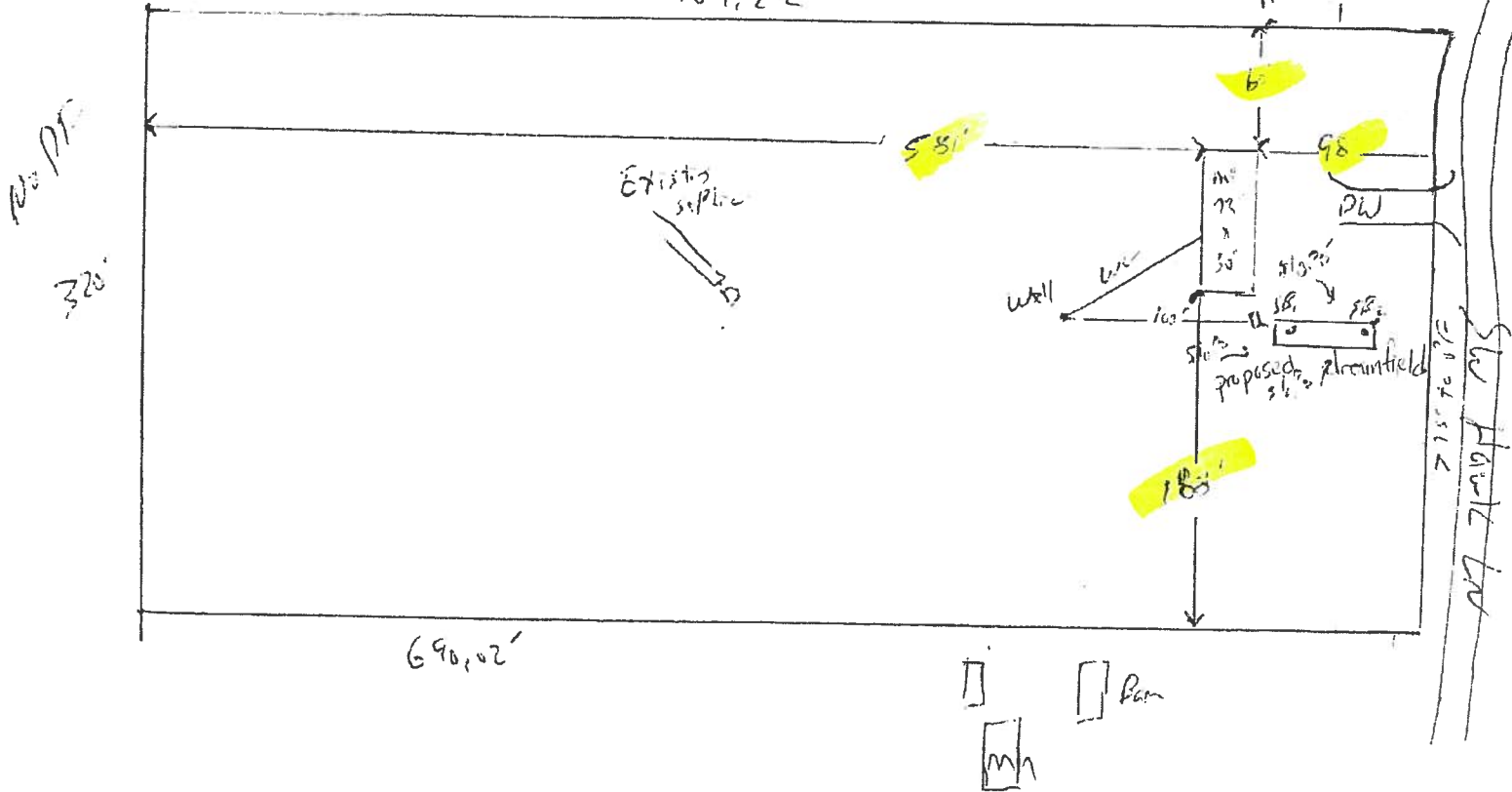
F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

511614

1" = 100'
Date 5-24-17
PART II - SITEPLAN
709,22
Gonzales



Notes: First Home
PF - Permitted Features

Site Plan submitted by: _____
Plan Approved _____ Not Approved _____ Date _____
By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Richard Karz, give this authority and I do certify that the below
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Barbara Gonzalez		Owner
Erika Ashley		Agent

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

License Holders Signature (Notarized)

TH/1112117/1 5/24/19
License Number Date

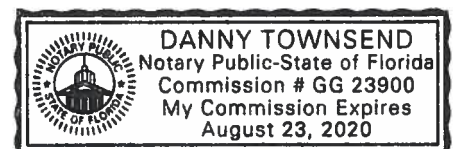
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Alachua

The above license holder, whose name is Richard Karz,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 24th day of May, 20 19.

NOTARY'S SIGNATURE

(Seal/Stamp)



Prepared by:
Michael Harrell
Abstract & Title Services, Inc.
111 East Howard Street
Live Oak, FL 32064

Inst: 201912010534 Date: 05/07/2019 Time: 4:30PM
Page 1 of 1 B: 1384 P: 233 P.DeWitt Cason, Clerk of Court
Columbia, County, By: PT
Deputy ClerkDoc Stamp-Deed: 308.00

ATT# 1-39849

Warranty Deed

Individual to Individual

THIS WARRANTY DEED made the 25th day of April, 2019, by Teresa Hannum, hereinafter called the grantor, to Abel Gonzalez and His Wife, Barbara Gonzalez whose post office address is: 401 SW Hawk Lane, Fort White, FL 32038 hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida:

Lot 5, Block D, Timuqua, according to the map or plat thereof, as recorded in Plat Book 5, Page(s) 85 and 85A, of the Public Records of Columbia County, Florida.

The above described property is not the Homestead of the Grantor, nor has it ever been the Homestead of same, who in fact resides at: 51061 State Route 248, Long Bottom, OH 45743.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to the prior year.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Malewa Ashworth
Witness:

Malewa Ashworth
Printed Name:

Jeff Martin
Witness:

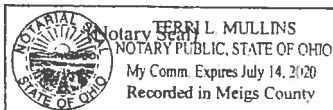
Jeff Martin
Printed Name:

Teresa Hannum
Teresa Hannum

STATE OF Ohio
COUNTY OF Meigs

The foregoing instrument was acknowledged before me this 25th day of April, 2019 by TERESA HANNUM personally known to me or, if not personally known to me, who produced Drivers License for identification and who did not take an oath.

Terril L. Mullins
Notary Public



Columbia County Property Appraiser

Jeff Hampton

2018 Tax Roll Year

updated: 5/9/2019

Parcel: << 01-7S-16-04104-135 >>

Aerial Viewer Pictometry Google Maps

Owner & Property Info

Result: 1 of 1

Owner	HANNUM TERESA & BARBARA HANNUM ESTATE 51061 SR 248 LONG BOTTOM, OH 45743		
Site	401 HAWK LN, FORT WHITE		
Description*	LOT 5 BLOCK D TIMUQUA S/D. 612-332, 812-729, PB 1378-2773		
Area	5.06 AC	S/T/R	01-7S-16
Use Code**	MOBILE HOM (000200)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2018 Certified Values		2019 Working Values	
Mkt Land (2)	\$32,101	Mkt Land (2)	\$33,351
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (1)	\$5,132	Building (1)	\$5,318
XFOB (0)	\$0	XFOB (0)	\$0
Just	\$37,233	Just	\$38,669
Class	\$0	Class	\$0
Appraised	\$37,233	Appraised	\$38,669
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$37,233	Assessed	\$38,669
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$37,233 city:\$37,233 other:\$37,233 school:\$37,233	Total Taxable	county:\$38,669 city:\$38,669 other:\$38,669 school:\$38,669



Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
2/21/2019	\$0	1378/2773	PB	I	U	18
9/15/1995	\$14,000	912/0729	WD	V	Q	
2/1/1987	\$27,000	612/0332	WD	V	U	01

Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	1	MOBILE HME (000800)	1990	784	784	\$5,318

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

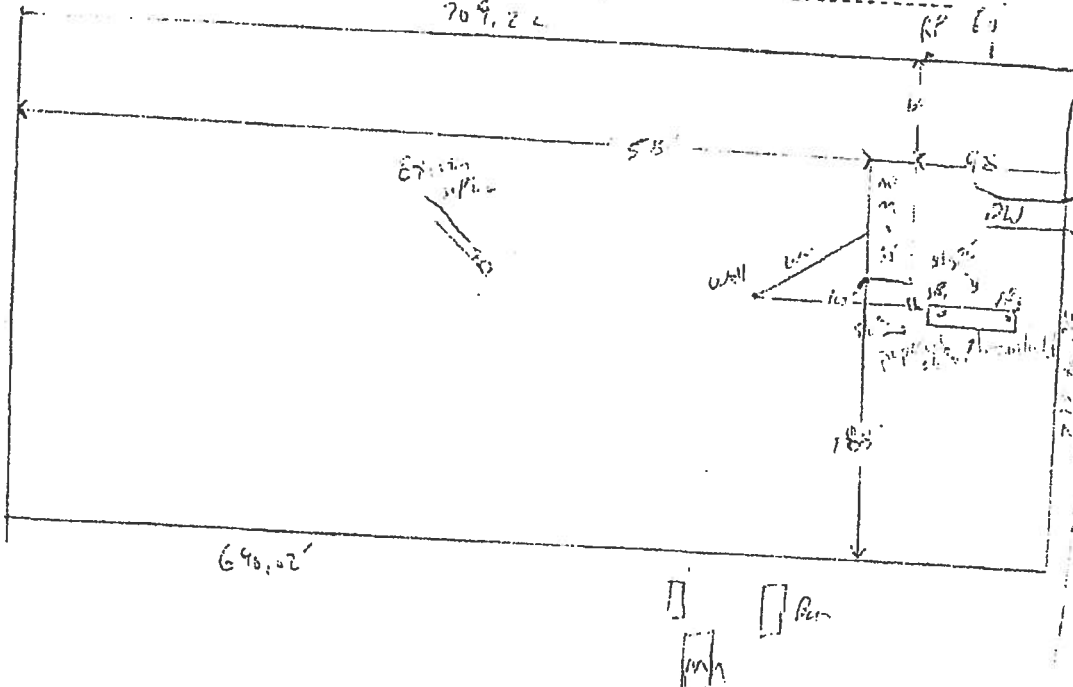
Land Breakdown

Land Code	Desc	Units	Adjustments	Eff Rate	Land Value
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19-0427

Permit Application Number _____

- PART II - SITEPLAN



Notes: First Hour
2nd - Pastoral Functions

* Site Plan submitted by Jh Lind
Plan Approved _____ Not Approved _____
By Sam Bran B. Columbia Date 6/13/19
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0427
DATE PAID: 6/13/19
FEE PAID: 678.00
RECEIPT #: 1419243

APPLICATION FOR:

☒ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Barbara GonzalezAGENT: Erika AshleyTELEPHONE: 386-418-0424MAILING ADDRESS: 12426 NW US Hwy 441 Alachua, FL 32615

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(a) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 5 BLOCK: D SUBDIVISION: TimuquaPLATTED: Book 5PROPERTY ID #: 01-7S-16-04104-135 ZONING: _____ I/M OR EQUIVALENT: ☒ Y ☐ NPROPERTY SIZE: 5.6 ACRES WATER SUPPLY: ☐ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☐ N DISTANCE TO SEWER: N/A FTPROPERTY ADDRESS: 401 SW Hawk LnDIRECTIONS TO PROPERTY: 441 to 27 then 10 to 12 mi. to Timuqua, turn right then go straight back to property is on L before dead end.

BUILDING INFORMATION

☐ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>new dw mh</u>	<u>4</u>	<u>2,140</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____SIGNATURE: Barbara GonzalezDATE: 5/28/19

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

