APPLICATION FOR CONSTRUCTION PERMIT APPLICATION FOR: [x] New System [] Existing System [] Holding Tank [] Repair [] Abandonment [] Temporary EMAIL: bmw tsw8653@gmail.com APPLICANT: Ashlyn Martin and Devin Fulmaono TELEPHONE: 386-249-2121 AGENT: Tamara Wainwright MAILING ADDRESS: 8178 SW SR 247 TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489 105(3) (m) OR 489 552, FLORIDA STATUTES IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS. PROPERTY INFORMATION SUBDIVISION: Vellee LOT: Q BLOCK: PROPERTY ID #: 31-4S-16-03252-106 ZONING: I/M OR EQUIVALENT: [Y / PROPERTY SIZE: 5.07 ACRES WATER SUPPLY: [*] PRIVATE PUBLIC []<=2000GPD []>2000GPD IS SEWER AVAILABLE AS PER 381 0065, FS? [Y /N] DISTANCE TO SEWER: NA PROPERTY ADDRESS: 8178 SW SR 247 Lake City, FL 32025 DIRECTIONS TO PROPERTY: Head South on NE Taylor Ave toward NE Franklin St. right

at first cross st NE Franklin St (.3m) Left onto NW Main Blvd (.3m) Right onto US-90 DWal (1.9m) Left onto FL-247 S (8.1m)

BUILDING INFORMATION [x] RESIDENTIAL [] COMMERCIAL Unit Type of No. of Building Commercial/Institutional System Design Bedrooms Area Sqft Table I, Chapter 62-6, FAC No. Establishment MH 3 [] Floor/Equipment Drains [] Other (Specify) DATE: 2/10/2024 SIGNATURE: Celemicosia

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Incorporated 62-6.004 FAC

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STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

APPLICATION FOR CONSTRUCTION PERMIT

24-0237

Permit Application Number

Jack of 5.07 PART II - SITEPLAN Scale: Each block represents 10 feet and 1 inch = 40 feet. not actual Pla So' to Pla 5R247 Notes: Site Plan submitted by: Delan wright 2/10/2024 3.70.21 Plan Approved County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6 004 F A.C.



STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM PERMIT #: 12-SC-2870885

APPLICATION #: AP2047140

DATE PAID: 3.15.27

FEE PAID: 310.00

RECEIPT #:__

DOCUMENT #: PR2062348

CONSTRUCTION PERMIT FOR: OSTDS New
APPLICANT: ASHLYN**24-0237 MARTIN
PROPERTY ADDRESS: 8178 SW SR 247 Lake City, FL 32025
HOTEL TO A STATE OF THE STATE O
LOT: 6 BLOCK: SUBDIVISION: Vellee
PROPERTY ID #: 03252-106 [SECTION, TOWNSHIP, RANGE, PARCEL NUMBER] [OR TAX ID NUMBER]
SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.
SYSTEM DESIGN AND SPECIFICATIONS
T [900] GALLONS / GPD Septic CAPACITY
A [] GALLONS / GPD N/A CAPACITY
N [] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS]
K [] GALLONS DOSING TANK CAPACITY []GALLONS @[]DOSES PER 24 HRS #Pumps []
D [375] SQUARE FEET drainfield SYSTEM R [] SQUARE FEET N/A SYSTEM A TYPE SYSTEM: [X] STANDARD [] FILLED [] MOUND [] I CONFIGURATION: [X] TRENCH [] BED [] N F LOCATION OF BENCHMARK: Nail in tree SE of site with pink ribbon
I ELEVATION OF PROPOSED SYSTEM SITE [24.00] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/REFERENCE POINT
E BOTTOM OF DRAINFIELD TO BE [47.00] [INCHES FT] [ABOVE BELOW] BENCHMARK/REFERENCE POINT L
D FILL REQUIRED: [0.00] INCHES EXCAVATION REQUIRED: [] INCHES
The system is sized for 3 bedrooms with a maximum occupancy of 6 persons (2 per bedroom), for a total estimated flow of 300 gpd. THE R
SPECIFICATIONS BY: Kelli Rogers TITLE:
APPROVED BY: TITLE: Environmental Health Director Columbia CHD
DATE ISSUED: 03/20/2024 EXPIRATION DATE: 09/20/2025
DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used) Incorporated 62-6.004, FAC Page 1 of 3