

☒ A.C. - Current Voltage

Property ID # 23-25-15-00074-103 Subdivision Deer Run Acres (unrecorded) Lot # 3

- 4 onto 84th Terr./fall Pine Rd then turn left onto 35th Dr / 701st St
to N.W. 56th Ave turn right 941 56th Dr is on left 0.1 mile"

Spoke to Gwen 12/8/11
 5 onto 84th Terr/Tall Pine Rd then turn left onto 35th Dr/Toni St + hang
 to N.W. deep drive turn right 90° deep Dr. is on left 0.1 mile
 50 Spoke w/ Amber re: EH & A.C. 12/8/11

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 8/8/2011 DATE ISSUED: 8/22/2011

ENHANCED 9-1-1 ADDRESS:

241 NW JEEP DR

WELLBORN FL 32094

PROPERTY APPRAISER PARCEL NUMBER:

23-2S-15-00074-103

Remarks:

ADDRESS FOR PROPOSED NEW STRUCTURE ON PARCEL.

Address Issued By:

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

Back



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Terry Corbett, Installer License Holder Name, give this authority for the job address show below only, - 241 NW Terry P. Wimbom, #23094 and I do certify that the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is...
Gwen Walker		☒ Agent ☐ Property Owner
Green Foster		☒ Agent ☐ Property Owner
		☐ Agent ☐ Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

License Holders Signature (Notarized)
License Number TH-1025368 Date _____

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Sumner
The above license holder, whose name is Terry Corbett personally appeared before me and is known by me or has produced identification (type of I.D.) _____ on this 2nd day of December, 20 11.

NOTARY'S SIGNATURE

(Seal/Stamp)

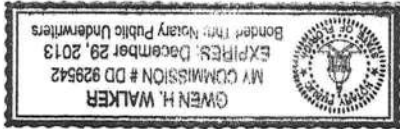


Diagram illustrating the layout of a property, showing a house, driveway, and property lines. The diagram includes the following dimensions and labels:

- House:** A rectangular structure labeled "HOUSE OR MH".
- Driveway:** A rectangular area labeled "DRIVE WAY" with a diagonal line indicating a driveway.
- Property Lines:** Indicated by a line with an arrow pointing to the bottom boundary.
- Dimensions:**
 - 135' (Vertical distance from the top of the house to the top of the driveway area)
 - 80' (Horizontal distance from the right side of the house to the right side of the driveway area)
 - 200' (Horizontal distance from the left side of the house to the right side of the driveway area)
- Orientation:** A North arrow pointing downwards.
- Text:** "SW BEEN THERE LN" is written vertically along the right edge of the diagram.

1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

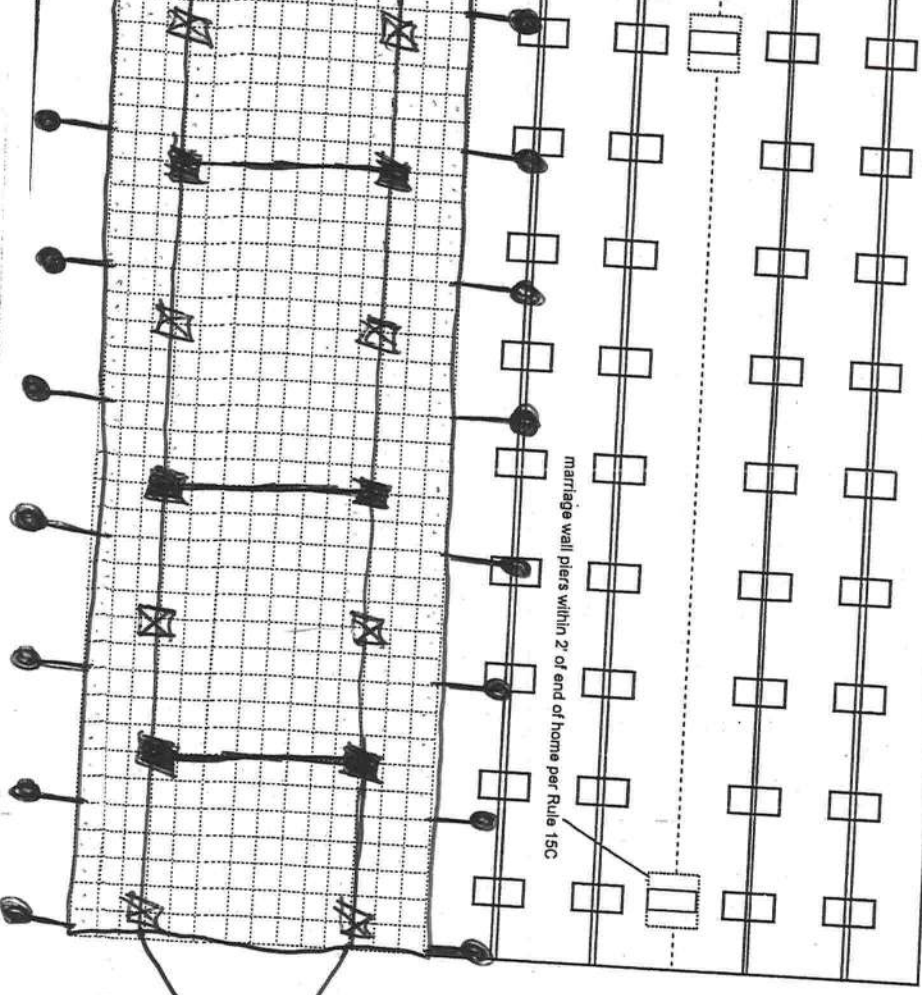
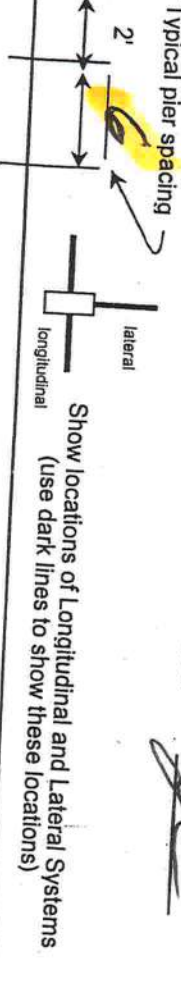
Installer Terry Corbett License # 1025368

Address of home being installed 1817 SW Cypress Lake Rd.

Manufacturer Powers Length x width 16x16

NOTE: If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials TC



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☒ Wind Zone II ☒ Wind Zone III ☒

Double wide ☐ Installation Decal # 10051

Triple/Quad ☐ Serial # (446) PH1506A18112

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	9'	10'
2000 psf	6'	8'	9'	10'	11'	12'
2500 psf	7'6"	9'	10'	11'	12'	13'
3000 psf	8'	10'	11'	12'	13'	14'
3500 psf	8'	10'	11'	12'	13'	14'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 176x235x41

Perimeter pier pad size 176x235x41

Other pier pad sizes (required by the mfg.)

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

ANCHORS

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Driver Tech

Sidewall
Longitudinal
Marriage wall
Shearwall
Number 30
576

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500

X 1700

X 1700

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1700

X 1600

X 1700

TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing . A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

connect all sewer drains to an existing sewer tap or septic tank. Pg.
connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed

Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Length: Spacing:
Walls: Type Fastener: Length: Spacing:
Roof: Type Fastener: Length: Spacing:
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Type gasket Pg.

Installer's initials

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes N/A
Electrical crossovers protected. Yes No
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date

MOBILE HOME INSTALLER AFFIDAVIT

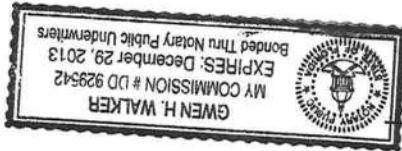
As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Jerry Corbett, license number IH 1025368,
do hereby state that the installation of the manufactured home for Robert or
Walter Bat at 1917 SW. Cypress Lake Rd.
911 Address Lake City, FL 32055
will be done under my supervision.

Jerry Corbett
Signature

Sworn to and subscribed before me this 2nd day of December, 2011.
Notary Public: [Signature]
Signature



My Commission Expires: _____
Date

AFFIDAVIT

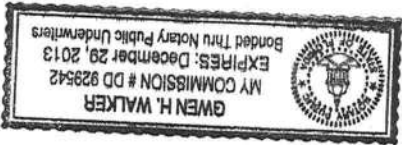
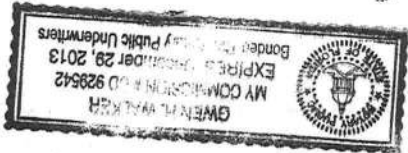
I certify that the following described mobile home being placed on the referenced parcel is not a Wind Zone 1 mobile home.

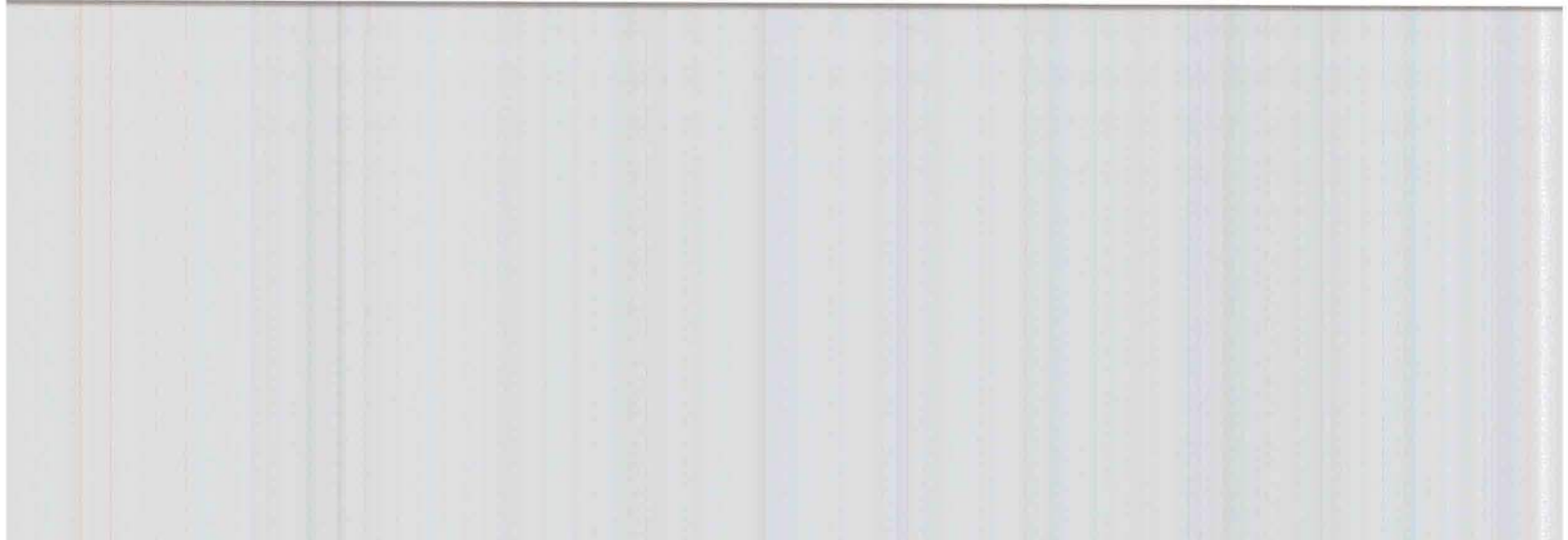
Customer's Name: Robert & Walker Brock
Property ID: Sec: 23 Twp: 25 Rge: 15
Tax Parcel No: 00094-103
Lot: 3 Block: Subdivision: Deer Run Acres
Mobile Home Year/Make: 2001 - Bonan
Size: 16x74

Signature of Mobile Home Installer
[Signature]

Sworn to and subscribed before me this 2nd day of March, 20 11
by Jerry Carbutt

[Signature]
Notary Public, State of Florida
Commission No.
Personally Known:
Produced ID (type)





7

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Robert Walker Brack</u>	License #: <u>(Home Owner)</u>	Signature <u>[Signature]</u>	Phone #: <u>386-984-8520</u>
MECHANICAL/A/C	Print Name <u>Robert Grant</u>	License #: <u>GAC1814931</u>	Signature <u>[Signature]</u>	Phone #: <u>800-800-5700</u>
PLUMBING/GAS	Print Name <u>Robert Walker Brack</u>	License #: <u>(Home Owner)</u>	Signature <u>[Signature]</u>	Phone #: <u>386-984-8520</u>

12/2/11
10:50
Amel

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Columbia County Property Appraiser

DB Last Updated: 10/3/2011

Parcel: 23-2S-15-00074-103

<< Next Lower Parcel Next Higher Parcel >>

Owner & Property Info

Owner's Name	TAYLOR GLORIA A &		
Mailing Address	JARROD J TAYLOR (JTWRs) 174 SE JONATHAN WAY LAKE CITY, FL 32055		
Site Address	JONATHAN WAY		
Use Desc. (code)	TIMBERLAND (005400)		
Tax District	3 (County)	Neighborhood	23215
Land Area	20.100 ACRES	Market Area	03
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. LOT 3 DEER RUN ACRES S/D UNREC DESCRIBED AS FOLLOWS, COMM AT THE SW COR OF SW1/4 OF DEG E ALONG R/W 450.00 FT, S 553.05 FT, W 1325.02 FT TO POB, WD 1080-1982, WD 1163-909		

Property & Assessment Values

2010 Certified Values	Mkt Land Value	cnt: (1)	\$0.00
	Ag Land Value	cnt: (0)	\$5,692.00
	Building Value	cnt: (0)	\$0.00
	XFOB Value	cnt: (0)	\$0.00
	Total Appraised Value		\$5,692.00
	Just Value		\$77,334.00
	Class Value		\$5,692.00
	Assessed Value		\$5,692.00
	Exempt Value		\$0.00
	Total Taxable Value		Cnty: \$5,692 Other: \$5,692 Schl: \$5,692

Sales History

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
11/17/2008	1163/909	WD	V	U	03	\$89,400.00
4/14/2006	1080/1982	WD	V	U	01	\$75,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Bld	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Bld	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
005400	TIMBER 1 (AG)	20.1 AC	1.00/1.00/1.00/0.80	\$299.15	\$6,013.00
009910	MKT.VAL.AG (MKT)	20.1 AC	1.00/1.00/1.00/1.00	\$0.00	\$69,601.00

Columbia County Property Appraiser

DB Last Updated: 10/3/2011

<< Prev

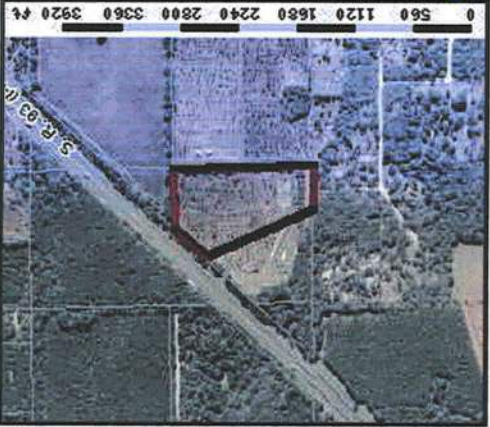
48 of 130

Next >>

Interactive GIS Map

Print

<< Prev Search Result: 48 of 130 Next >>



2011 Working Values
NOTE: 2011 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Show Working Values

Show Similar Sales within 1/2 mile

December 1, 2011

Attn: Jerry Corbett Mobile Homes
Live Oak, Florida

TO WHOM IT MAY CONCERN:

This statement is to verify that Robert Keith Brock is purchasing the property described in the attached page, from Gloria and Jarrod Taylor, on a Contract for Deed, dated August 22, 2011.

The deed restrictions mentioned in the agreement allow for a mobile home to be placed on the property for residential use only.

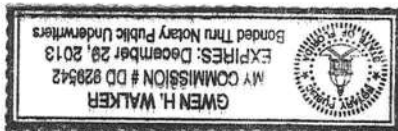
Sincerely,

Gloria Taylor
Gloria Taylor

Copies: Jarrod Taylor
Robert Brock

Robert Brock
Notary Public

Date
12/1/11
dlc



LC Pub. #1
#01 #1
758-1342

CONTRACT FOR DEED

This CONTRACT FOR DEED, made this *29th* day of August A.D. 2011, between Gloria A. Taylor and Jarrod J. Taylor, whose mailing address is 174 S.E. Jonathan Way, Lake City, Florida 32025, hereinafter referred to as "Seller", and Robert Keith Brock and/or Walter Ellis Brock, whose current mailing address is 1817 S.W. Cypress Lake Road, Lake City, Florida, 32024, hereinafter referred to as "Purchasers".

WITNESSETH, that if the Purchaser shall first make the payments and perform the covenants hereinafter mentioned on his part to be made and performed, the Seller hereby covenants and agrees to convey and assure to said Purchaser their heirs, executors administrators or assigns, in fee simple, clear of all encumbrances whatever, by a good and sufficient Warranty Deed, the following described property, situated in the County of Columbia, State of Florida, known and described as follows, to wit:

SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF.

The total agreed upon purchase price of the property shall be Forty seven thousand five hundred and no/100--(\$47,500.00) payable at the times and in the manner following : One thousand three hundred fifty and no/100--- (\$1350.00) Dollars down, receipt of which is hereby acknowledged, and the balance of \$46,150.00 payable monthly beginning September 15, 2011, in the amount of \$350.00 per month with interest at the rate of 8 percent from August 15, 2011, and continuing until all principal and accrued interest has been paid in full. Purchaser shall have the right to make prepayment at any time without penalty.

"Seller" and "Purchaser" are used for singular or plural, as context requires.

At such time as the Purchaser shall have paid the full amount due and payable under this Contract, or at other times as provided herein, the Seller promises and agrees to convey the above described property to the Purchaser by good and sufficient Warranty Deed, subject to restrictions as set forth in the Contract for Deed.

The Seller warrants that the title to the property can be fully insured by a title insurance company authorized to do business in the State of Florida.

The Purchaser shall be permitted to go into possession of the property covered by this Contract immediately, and shall assume all liability for all Property Taxes and Special Assessments without waiving or affecting any right under this Contract and the full amount becomes immediately due and payable and shall, at Seller's option, bear interest from the date thereof until paid at the maximum legal rate per annum and, together with such interest shall be secured by the lien of this Contract.

The time of payment shall be of the essence and in the event of any default of payment of any of the purchase money as and when it becomes due, or in performance of any other obligations assumed by the Purchaser in this Contract, including the payment of Property Taxes and Special Assessments, and in the event that the default shall continue for a period of thirty (30) days, then the Seller may, at its option and without notice of demand, either declare the entire unpaid balance under this Contract immediately due and payable. Said principal sum and said accrued interest shall both bear interest at the maximum legal rate from such default until paid or the Seller may rescind this Contract, retaining the cash consideration paid for it as liquidated damages, and this Contract then shall become null and void and the Seller shall have the right to re-enter and immediately take possession of the property covered by this Contract. Failure to exercise this option shall not constitute a waiver of the right to exercise the same in the event of any subsequent default.

In the event that it is necessary for the Seller to enforce this Contract by foreclosure proceedings, or otherwise, all costs of the proceedings, including a reasonable attorney's fees shall be paid by the Purchaser. Installments not paid within ten (10) days after becoming due under the terms of this Contract shall be subject to, and it is agreed Seller shall collect a late charge in the amount of Ten Percent (10%) of the monthly payment per month upon such delinquent installments. ANY PAYMENT MADE BY CHECK AND WHICH IS RETURNED UNPAID BY THE BANK WILL REQUIRE PURCHASER TO PAY A \$35.00 PENALTY FOR DISHONORED CHECK.

In the event this Contract is assigned, sold, devised, transferred, quit-claimed or in any way conveyed to another by the Purchaser, then in that event, all of the then remaining balance shall become immediately due and payable and collectible.

Purchaser acknowledges that they have personally inspected subject property and found it to be as represented. Purchaser acknowledges receipt of this Contract. Purchaser further agrees that the property is suitable for the purpose for which it is being purchased.

Sellers make no claim as to this property's specific land use as specified in the County's Land Use Plan in which this property is located. Purchaser should consult the County's Zoning Department to determine specific land use.

Sellers make no warranty on flood plan. Purchasers should note flood plan designation on survey. Purchaser acknowledges that they are aware of designated wetland, if any.

DEED RESTRICTIONS

For a period of twenty years from date hereof, no junk of any kind or description, including junk automobiles, junk electrical appliances, or worn out or discarded machinery can be placed upon this property.

Page 4 (DEED RESTRICTIONS CONTINUED)

No campers, motor homes, tents, buses, or similar type temporary housing may be occupied as a permanent residence. Mobile homes may not be placed on this property solely for rental purposes. No defacement of property, such as a borrow pit, is allowed. Goats, sheep and swine are not allowed.

The developer may waive any of these restrictions for sufficient cause and good reason. These restrictions terminate after 20 years unless approved in writing unanimously by the owners within the subdivision to extend for another 20 years.

Only one mobile home per ten acres permitted.

IT IS MUTUALLY AGREED, by and between the parties hereto, that the time of each payment shall be an essential part of the Contract, and that all covenants and agreements herein contained shall extend to and be obligatory upon the heirs, executors, administrators and assigns of the respective parties.

IN WITNESS WHEREOF, the parties of these present have hereunto set their hands and seals the day and year first above written. Before I (we) signed this Contract, I (we) received a copy of the restrictions and I (we) personally inspected the above referenced property.

Patty Register Witness as to Seller:
Gloria A. Taylor Gloria A. Taylor

Patty Register Witness as to Seller:
Jarrod J. Taylor Jarrod J. Taylor

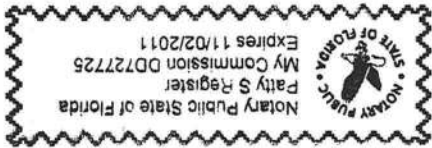
Patty Register Witness as to Purchaser:
Robert Keith Brock Robert Keith Brock

Patty Register Witness as to Purchaser:
Walter Ellis Brock Walter Ellis Brock

State of Florida
County of Columbia

The foregoing instrument was acknowledged before me this 2nd day of August, 2011, by Gloria A. Taylor and Jarrod J. Taylor. They are personally known to me.

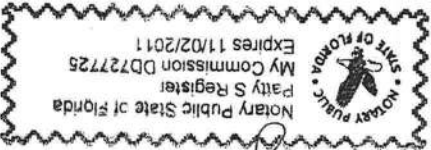
Patty S. Register



State of Florida
County of Columbia

The foregoing instrument was acknowledged before me this 2nd day of August, 2011, by Robert Keith Brock and Walter Ellis Brock, who produced identification.

Patty S. Register Robert Keith Brock
FL DL # B620-71-70-381-0



Walter Ellis Brock
FL DL # B620-905-34-066-0

DESCRIPTION

PARCEL "A"

A part of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 23, Township 2 South, Range 15 East, Columbia County, Florida, being more particularly described as follows: Begin at the SW corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ and run thence N.01°01'44"E., along the West line of said SW $\frac{1}{4}$ of NW $\frac{1}{4}$, 421.62 feet, thence N.66°31'24"E., 823.01 feet, thence S.01°02'51"W., 755.36 feet to the South line of said SW $\frac{1}{4}$ of the NW $\frac{1}{4}$, thence N.89°32'15"W., 748.66 feet to the Point of Beginning. Together with and subject to a 60 foot easement for ingress and egress being more particularly described as follows: Commence at the SW corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$, thence N.01°01'09"E., along the West line of said SW $\frac{1}{4}$ of the NW $\frac{1}{4}$, 421.62 feet; thence N.66°33'06"E., a distance of 65.92 feet; thence N.01°01'09"W., 388.33 feet; thence S.89°32'15"E., 702.07 feet; thence S.00°27'45"W., 60 feet to the South line of said SW $\frac{1}{4}$ of the NW $\frac{1}{4}$; thence N.89°32'15"W., along said South line, 762.52 feet to the Point of Beginning, Together with the South 60 feet of Lot 13, Park Forest, as recorded in Plat Book 1 Page 288 of the Public Records of Suwannee County, Florida.

Y 2011 K
CARD 001 OF 001
BY JEFF

TAYLOR GEORGIA A &
JARROD J TAYLOR (JTWRs)
174 SE JONATHAN WAY
LAKE CITY, FL 32055

HTD AREA

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RCN

%GOOD

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Code Enforcement Approval Signature [Signature] Date 12-5-11

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NOTES _____

INSTALLER/INSPECTOR SIGNATURE [Signature] License No. 3A-1025346 Date 12/01/11

INSTALLER OR INSPECTOR PRINTED NAME STEVE GIBBS

INSTALLER: APPROVED [Signature] NOT APPROVED _____

DOORS good

WINDOWS good

WALLS / SIDING good

EXTERIOR: ELECTRICAL (FIXTURES/OUTLETS) good

CABINETS good

WALLS good

DOORS good

FLOORS good

INTERIOR: WIND ZONE II

COLOR beige

MAKE Flower

MOBILE HOME INFORMATION

EAR 300 SIZE 16 X 76

SERV. No. PH1501818113

SMOKE DETECTOR _____

COUNTY THE MOBILE HOME IS BEING MOVED FROM S. JORDAN

OWNERS NAME Robert or Walter Brink

INSTALLER Steve Gibbs

INSTALLERS ADDRESS 10314 US Hwy 92 E. Lake Oak FL 32649

PHONE 386-363-1918 CELL 386-590-0470

PHONE 386-904-0529 CELL _____

CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

Received By: _____
Authorized By: Ron E. Bias #1930
Date Wanted: _____
Balance: _____
Deposit: _____
Total: _____
DESCRIPTION: 4.1's deep well down
part 100' - well.
1-10' 3" well
500 pump - 2000
81' high cycle stop
Phone: _____
Address: West Brook
Name: The West Brook
Date: 12-12-11
No. _____

1114 SW Troy Street • Lake City, FL 32024
(386) 752-3456 • Mobile: (386) 364-9233
PUMP REPAIR: E.E. Bias, Jr. (352) 318-6289

WELL DRILLING
RON E. BIAS

[#x 386-364-1979

RECEIVED FROM: Sven Wiktor
BUILDING DEPARTMENT
COLUMBIA COUNTY FLORIDA
135 NE HERNANDO AVENUE • PHONE 386-758-1008
LAKE CITY, FLORIDA 32055

Application ☒ Pre-Inspection ☒ Service Charge ☐ Re-Inspection ☐

No: 1112-05 Brak 7274

Cash or Check ☒ 4887

BY: [Signature]
BOARD OF COUNTY COMMISSIONERS

DOLLARS \$ 65.00
DATE 12/2 2011
001355

F.S. 440.103 Building permits identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

CONCRETE FINISHER			
MASON			

ELECTRICAL	Print Name: <u>Robert Wiktor Brak</u> License #: <u>(Home down)</u> Signature: <u>[Signature]</u> Phone #: <u>386-984-8520</u>
MECHANICAL/A/C	Print Name: <u>Robert Wiktor Brak</u> License #: <u>CA21814931</u> Signature: <u>[Signature]</u> Phone #: <u>800-800-5700</u>
PLUMBING/GAS	Print Name: <u>Robert Wiktor Brak</u> License #: <u>(Home down)</u> Signature: <u>[Signature]</u> Phone #: <u>386-984-8520</u>

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-5, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1112-05 CONTRACTOR Jerry Corbett PHONE 352-4949

T-126 P0001/0001 F-077 # 1112-05

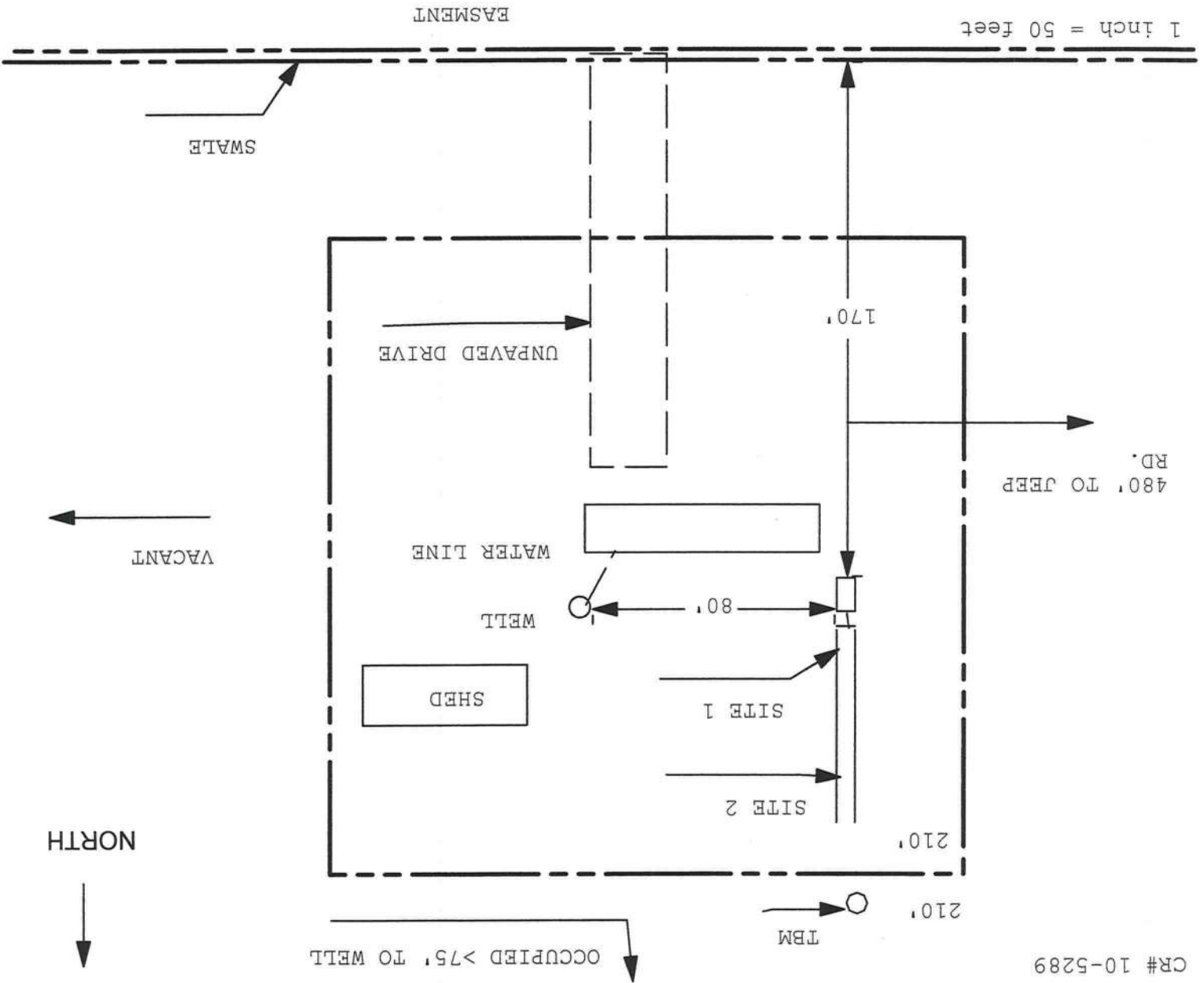
1-800-859-3709 JERRY CORBETTS

12-05-'11 09:18 FROM: At Jantle/Prime

X Waite 2 13 not

Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan
Permit Application Number: 11-0524
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

CR# 10-5289



CPHU

Columbia CHD

Notes: See attached for full property view

By: Sally Ford, Env. Health Director

Not Approved

Date

Date 12-13-11

Site Plan Submitted By: [Signature]

Plan Approved

This Permit Must Be Prominently Posted on Premises During Construction

APPLICANT JERRY CORBETT
ADDRESS 10314 US HWY 90-E
OWNER GLORIA TAYLOR(ROBERT & WALTER BROCK M/H)
ADDRESS 241 NW JEEP DRIVE
CONTRACTOR JERRY CORBETT
PHONE 386.362.4948

APPLICANT JERRY CORBETT
ADDRESS 10314 US HWY 90-E
OWNER GLORIA TAYLOR(ROBERT & WALTER BROCK M/H)
ADDRESS 241 NW JEEP DRIVE
CONTRACTOR JERRY CORBETT
PHONE 386.362.4948

LOCATION OF PROPERTY 90-W TO C-137 TOWARDS WHITE SPRINGS TO ADAMS,TR TO 27TH LN,L TO PARK FOREST,TR TO 84TH TO 25TH,TL TO JEEP,TL ON L

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 23-2S-15-00074-103

SUBDIVISION DEER RUN ACRES

LOT 3 BLOCK PHASE UNIT TOTAL ACRES 20.10

Culvert Permit No. IH1025368

Culvert Waiver Contractor's License Number

EXISTING 11-0524-N BLK LU & Zoning checked by

Driveaway Connection Septic Tank Number Approved for Issuance TC N

Comments: 1 FOOT ABOVE ROAD.

Check # or Cash 4933

FOR BUILDING & ZONING DEPARTMENT ONLY

Temporary Power Foundation Slab Sheathing/Nailing Monolithic

Under slab rough-in plumbing date/app. by

Framing date/app. by

Insulation date/app. by

Rough-in plumbing above slab and below wood floor date/app. by

Heat & Air Duct Peri. beam (Lintel) Pool Electrical rough-in

Permanent power C.O. Final Culvert date/app. by

Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing

Reconnection RV Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00

CERTIFICATION FEE \$ 0.00

SURCHARGE FEE \$ 0.00

MISC. FEES \$ 250.00

ZONING CERT. FEE \$ 50.00

FIRE FEE \$ 64.20

WASTE FEE \$ 167.50

FLOOD DEVELOPMENT FEE \$ 25.00

CULVERT FEE \$

TOTAL FEE 556.70

INSPECTORS OFFICE

CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECEIVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECEIVED AN APPROVED INSPECTION WITHIN 180 DAYS OF THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.