

clct# 4631

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official 746 6-5-18 Building Official 746 6-5-18
AP# 1806-08 Date Received 6/4 By STW Permit # 36830
Flood Zone X Development Permit _____ Zoning RSF-MH Land Use Plan Map Category RUD
Comments Minimum floor elevation set per plat at 181.0', need elevation confirmation at slab.
FEMA Map# _____ Elevation _____ Finished Floor 181.0' River _____ In Floodway _____
☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 18-0448 ☐ Well letter OR
☒ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App
☐ Ellisville Water Sys ☒ Assessment Paid on Property ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 05-35-17-04853-112 Subdivision ANDERSON ACRES Lot# 12

- New Mobile Home ☒ Used Mobile Home _____ MH Size 16x76 Year 2018
- Applicant PAUL BARNEY Phone # 386-209-0906
- Address: 466 SW DEP J DAVIS LN, LAKE CITY, FL 32053
- Name of Property Owner BELL, RANEY & CYNTHIA Phone# 904-674-9251
- 911 Address 288 NW WHITLEY GLN, LAKE CITY, FL 32055
- Circle the correct power company -
(Circle One) - Suwannee Valley Electric FL Power & Light - Clay Electric
Duke Energy
- Name of Owner of Mobile Home BELL, RANEY & CYNTHIA Phone # 904-674-9251
Address 8020 BANVILLE DR. JACKSONVILLE, FL 32210
- Relationship to Property Owner SELF
- Current Number of Dwellings on Property 0
- Lot Size 130 x 170 +/- Total Acreage 0.5
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property U.S. 441 NORTH PAST I-10 TO N.W. WHITLEY GLN T/K THEN TO 288 NW WHITLEY GLN ON LEFT.
- Name of Licensed Dealer/Installer PAUL E ALBRIGHT Phone # 386 365 5314
- Installers Address 199 SW THOMAS TERR, LAKE CITY, FL
- License Number 1H1025239 Installation Decal # 48894

to sent email 6.5.18

ek# 462.68

BELL

PERMIT WORKSHEET

PERMIT NUMBER

Installer PAUL E ALBRIGHT License # 1H 102 5239
Installer Mobile Phone # 386 365 5314
Address of home being installed 288 N.W. WHITNEY GLN
LAKE CITY, FL
Manufacturer LIVE OAK Length x width 16 x 76 / 80

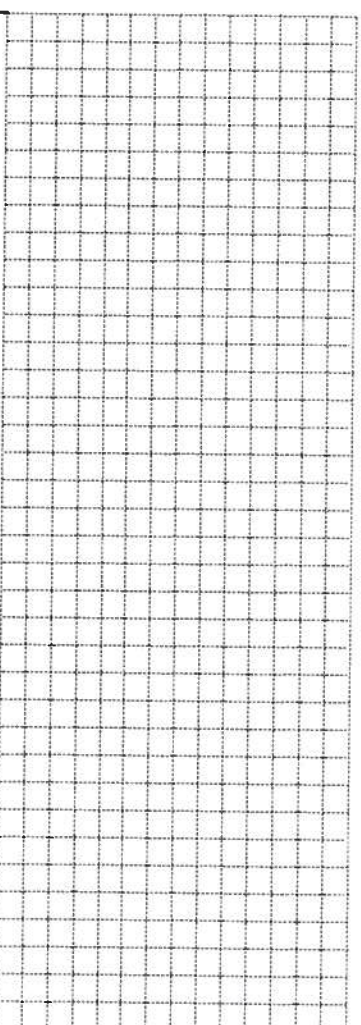
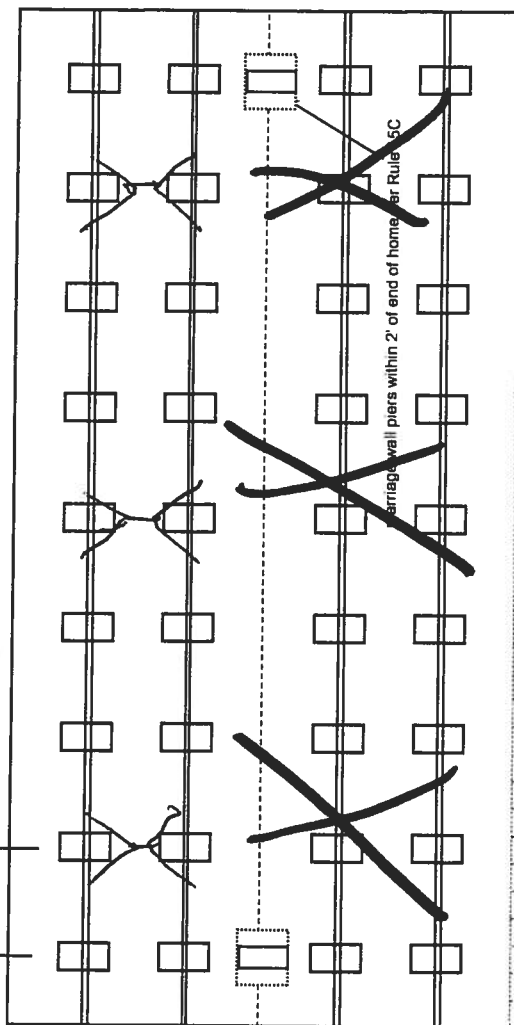
NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials PA



Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 48894

Triple/Quad ☐ Serial # LO6HA 21833305

Roof System: Typical Hinged

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 dsf	3'		4'	5'	6'	7'	8'
1500 dsf	4' 6"		6'	7'	8'	8'	8'
2000 dsf	6'		8'	8'	8'	8'	8'
2500 dsf	7' 6"		8'	8'	8'	8'	8'
3000 dsf	8'		8'	8'	8'	8'	8'
3500 dsf	8'		8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 16 x 16

Other pier pad sizes (required by the mfg.) NA

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

ANCHORS

4 ft 5 ft Steel Walls

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer
Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1600 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 1500

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 1500

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 1500

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Length: NA
Walls: Type Fastener: Length: NA
Roof: Type Fastener: Length: NA
For used NA is a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Installed: NA
Between doors Yes
Between walls Yes
Bottom of ridgebeam Yes

Weatherproofing

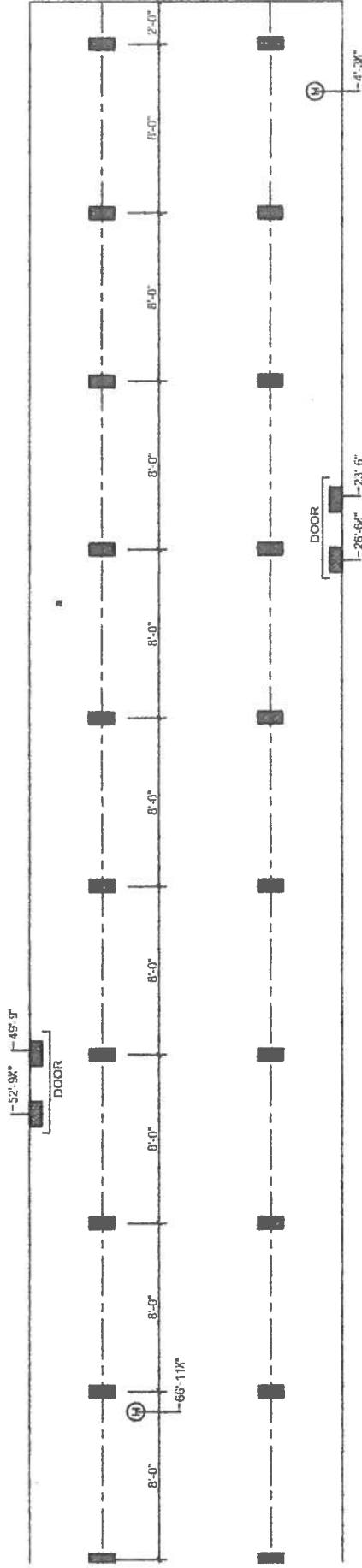
The bottomboard will be repaired and/or taped. Yes ✓ Pg. NA
Siding on units is installed to manufacturer's specifications. Yes NA
Fireplace chimney installed so as not to allow intrusion of rain water. Yes NA

Miscellaneous

Skirting to be installed. Yes NA No ✓
Dryer vent installed outside of skirting. Yes NA No ✓
Range downflow vent installed outside of skirting. Yes NA No ✓
Drain lines supported at 4 foot intervals. Yes NA No ✓
Electrical crossovers protected. Yes NA No ✓
Other: NA

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Paul E. Wright Date NA



SUPPORT PIER/TYP

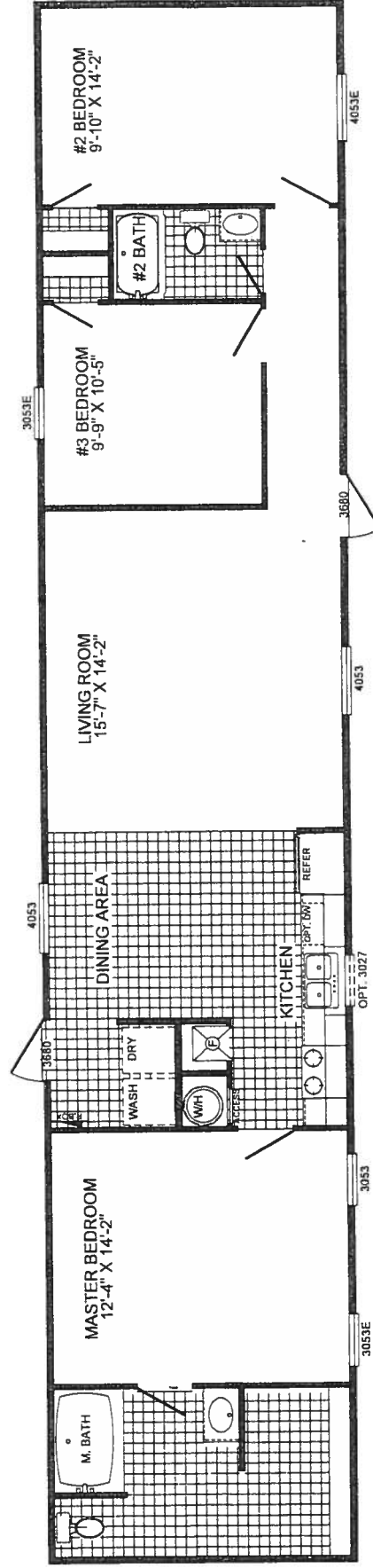
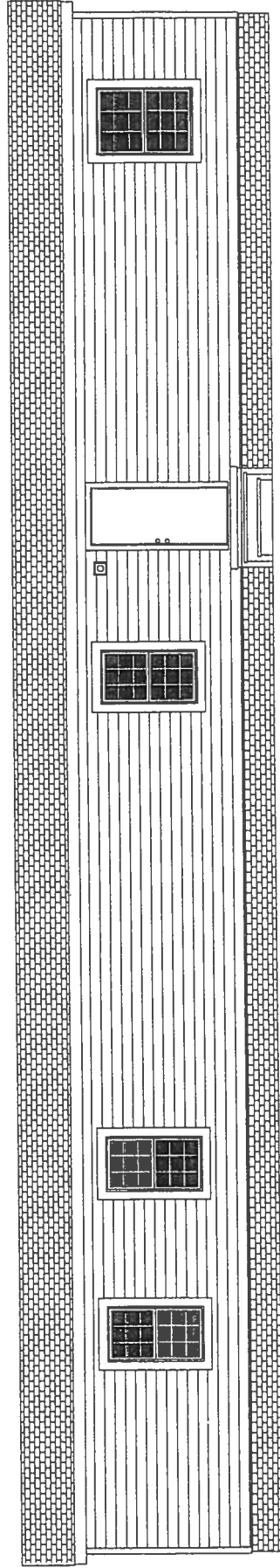
DATE: 11-25-2013

DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS. DIMENSIONS ARE SHOWN FOR EXAMPLE ONLY. QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC. DIMENSIONS ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

for Oak Homes
MODEL: L-57631 - 16 X 80
3 BEDROOM / 2-BATH

BOLT **L-57631**

BOLT



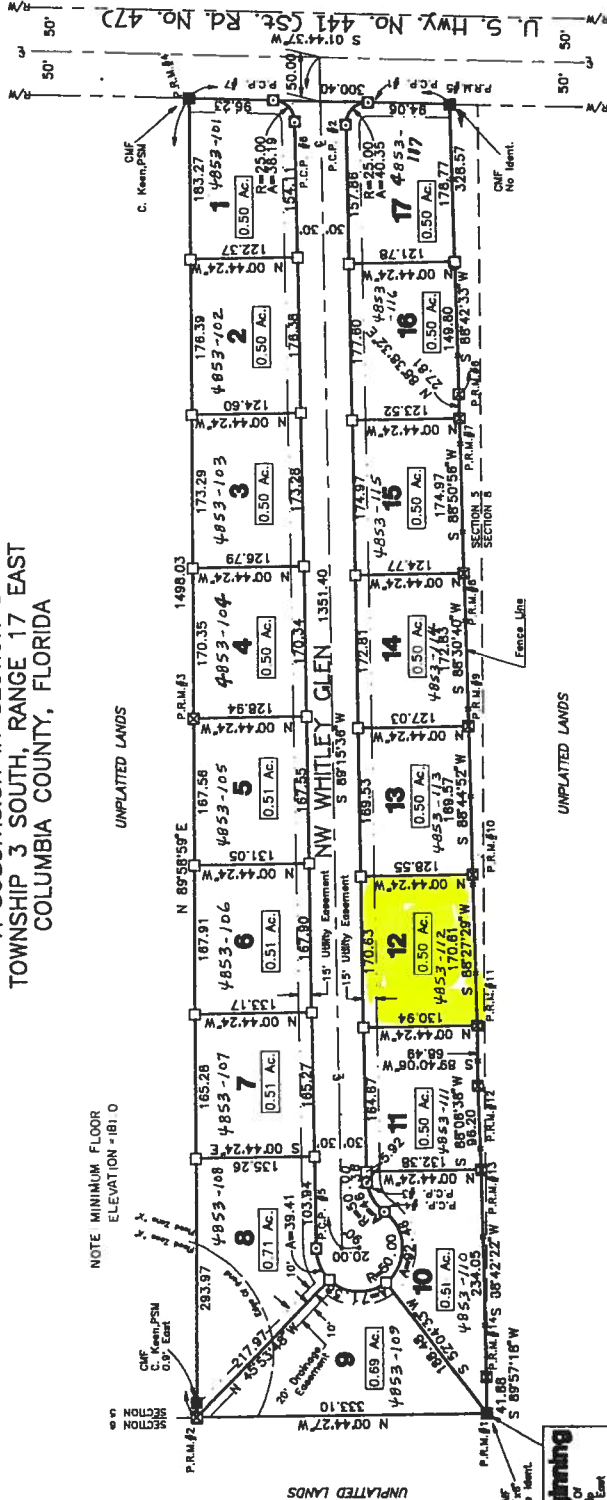
L-57631 3-BEDROOM / 2-BATH 16 X 80 - Approx. 1130 Sq. Ft.

Date: 8-8-2013

- All room dimensions include closets and square footage figures are approximate.
- Transom windows are available on optional 9'-0" sidewall houses only.
- Available with Lineals or Shutters around windows.

ANDERSON ACRES

A SUBDIVISION IN SECTION 5
TOWNSHIP 3 SOUTH, RANGE 17 EAST
COLUMBIA COUNTY, FLORIDA



NOTE: MINIMUM FLOOR
ELEVATION - 181.0

Point of Beginning
Southwest Corner of
Section 5, Township
3 South, Range 17 East

**CLERK'S
CERTIFICATE**
THIS PLAT having been
approved by the Columbia
County Board of County
Commissioners is accepted
for filing and recording
in Plat Book 6, Page 180.

**COMMISSION
APPROVAL**
SIGNED: _____
Chairman
DATE: 5/12/1997

CLERK OF CIRCUIT COURT
SIGNED: _____
Clerk
DATE: 5/12/1997

ACCEPTANCE FOR MAINTENANCE
I HEREBY CERTIFY that the improvements have been
constructed in an acceptable manner and in accordance
with County specifications and that a performance bond
has been filed to insure completion of all required improve-
ments and maintenance in case of default.

SIGNED: _____ DATE: 5/12/97
Director of Public Works

COUNTY ATTORNEY'S CERTIFICATE
I HEREBY CERTIFY that I have examined the foregoing
Plat and that it complies with the Columbia County
Subdivision Ordinance and Chapter 177 of the Florida
Statutes.

SIGNED: _____ DATE: May 15, 1997
County Attorney, Columbia County

NOTICE: There may be additional restrictions that are not
recorded on this Plat that may be found in the Public
Records of this County.

NOTICE: All utility easements shown on this Plat shall
constitute easements for the construction, installation,
maintenance, and operation of electricity, telephone,
CITY, and other public utilities which may serve the lands
encompassed by this Plat.

DESCRIPTION

BEGIN at the Southwest corner of Section 5, Township 3
South, Range 17 East, Columbia County, Florida and run
N 00° 44' 27" W along the West line of Section 5, a
distance of 333.10 feet; thence N 85° 53' 10" E, a
distance of 127.03 feet; thence S 85° 53' 10" E, a
distance of 127.03 feet; thence S 01° 44' 37" W along said
U.S. Highway No. 441, a distance of 300.40 feet to
a point on a fence line; thence Westerly along said
fence line the following courses:
S 88° 42' 35" W 328.57 feet
S 88° 36' 32" W 127.81 feet
S 88° 50' 40" W 172.83 feet
S 88° 44' 52" W 169.57 feet
S 88° 27' 25" W 170.61 feet
S 88° 40' 06" W 88.49 feet
S 88° 06' 36" W 96.20 feet
S 88° 42' 22" W 234.05 feet
to a point on the South line of said Section 5; thence
S 89° 57' 18" W along said South line 48.86 feet to the
POINT OF BEGINNING. Containing 10.85 acres, more or
less.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS, that Subrandy Limited
Partnership, as owner, has caused the lands herein shown
to be surveyed and subdivided into lots and easements
as shown on the plat of Subrandy Limited Partnership
of the Public for proper uses and purposes as herein
shown.

Bradley N. Dicks
Bradley N. Dicks
Subrandy Ltd. Partnership
Witness

Witness

ACKNOWLEDGEMENT

STATE OF FL, COUNTY OF Columbia

I HEREBY CERTIFY that on this 22nd day of April,
A.D. 1997, before me personally appeared Bradley N.
Dicks, General Partner of Subrandy Limited Partnership,
as owner, to me known to be the individual described in
and who executed the foregoing dedication and he ac-
knowledges execution thereof.

WITNESS MY HAND AND SEAL OF OFFICE, STATE OF
FLORIDA, THIS 22nd DAY OF April, A.D. 1997.

NOTARY PUBLIC, STATE OF FL
My Commission Expires: 5/1/97

LEGEND + NOTES

- 1) ☒ = P.R.M. set with brass cap stamped PLS 3628 and date.
- 2) ☐ = 4" x 4" Concrete Monument set in place from prior survey.
- 3) ☐ = Concrete monument found in place from prior survey.
- 4) ☐ = P.C.P. set with brass cap stamped PLS 3628
- 5) Boundary based on client instruction, monumentation found, provided by Curtis Kearn, PSM and de- scription furnished.
- 6) Bearings projected from prior work on above referenced description furnished.
- 7) Interior improvements or underground encroachments, if present, were not located with this survey.
- 8) Survey closure precision exceeds the requirements of the Minimum Technical Standards for Land Surveying in Florida.
- 9) According to the Official Flood Maps (FIRM) of Columbia County, the subject lot is partly in Flood Zone "A". The major portion is within Flood Zone "X", which has been determined to be outside of the 500 year flood plain. (SEE NOTE 12)
- 10) Preliminary approval: March 6, 1997.
- 11) Water and Sewerage disposal to be provided by individual lot owner, subject to County approval.
- 12) MINIMUM FLOOR ELEVATION - 181.0

PREPARED BY: SHEET 1 OF 1



Donald F. Lee and Associates, Inc.
SURVEYORS - ENGINEERS
9550 South Ridgewood Drive, Lake City, Florida 32655
Phone: (904) 755-8186 Fax: (904) 755-8187

Columbia County Property Appraiser

updated: 6/4/2018

2017 Tax Year**Parcel:** 05-3S-17-04853-112

<< Next Lower Parcel Next Higher Parcel >>

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

2017 TRIM (pdf)

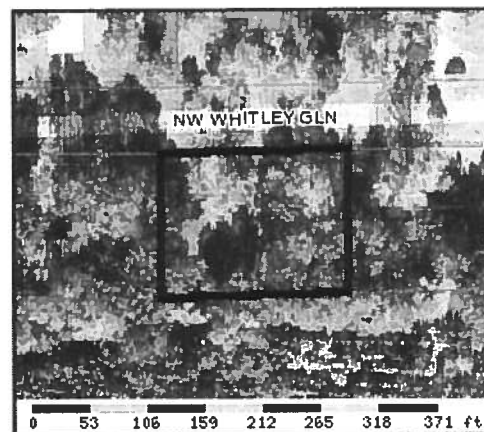
Interactive GIS Map

Print

Search Result: 1 of 1

Owner & Property Info

Owner's Name	BELL RANEY C &		
Mailing Address	CYNTHIA F BELL 8020 BANVILLE DRIVE JACKSONVILLE, FL 32210		
Site Address	288 NW WHITLEY GLN		
Use Desc. (code)	VACANT (000000)		
Tax District	3 (County)	Neighborhood	5317
Land Area	0.500 ACRES	Market Area	06
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. LOT 12 ANDERSON ACRES S/D. CT 1164-1573, WD 1280-273, WD 1284-803, WD 1358-2479, 2480.		

**Property & Assessment Values**

2017 Certified Values		
Mkt Land Value	cnt: (0)	\$10,748.00
Ag Land Value	cnt: (2)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$10,748.00
Just Value		\$10,748.00
Class Value		\$0.00
Assessed Value		\$10,748.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$10,748 Other: \$10,748 Schl: \$10,748	

2018 Working Values (Hide Values)		
Mkt Land Value	cnt: (0)	\$11,748.00
Ag Land Value	cnt: (2)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$11,748.00
Just Value		\$11,748.00
Class Value		\$0.00
Assessed Value		\$11,748.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$11,748 Other: \$11,748 Schl: \$11,748	

NOTE: 2018 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
4/30/2018	1358/2479	WD	V	Q	01	\$17,900.00
4/30/2018	1358/2480	WD	V	Q	01	\$18,900.00
11/7/2014	1284/803	WD	V	U	37	\$17,300.00
8/20/2014	1280/273	WD	V	U	37	\$17,900.00
12/17/2008	1164/1573	CT	V	U	01	\$100.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
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Ft White

SRWMD Wetlands

2016Aerials

Water Lines

Others
CANAL / DITCH
CREEK
STREAM / RIVER

Lake City

DevelopmentZones

others
A-1
A-2
A-3
CG
CHI
CI
CN
CSV
ESA-2
I
ILW
MUD-I
PRD
PRRD
RMF-1
RMF-2
RO
RR
RSF-1
RSF-2
RSF-3
RSF/MH-1
RSF/MH-2
RSF/MH-3
DEFAULT

Roads

Roads
others
Dirt
Interstate
Main
Other
Paved
Private

Parcels

Flood Zones

0.2 PCT ANNUAL CHANCE
A
AE
AH

Printed: Tue Jun 05 2018 13:30:11 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 05-3S-17-04853-112

Owner: SUBRANDY LIMITED PARTNERSHIP

Subdivision: ANDERSON ACRES

Lot: 12

Acres: 0.504174

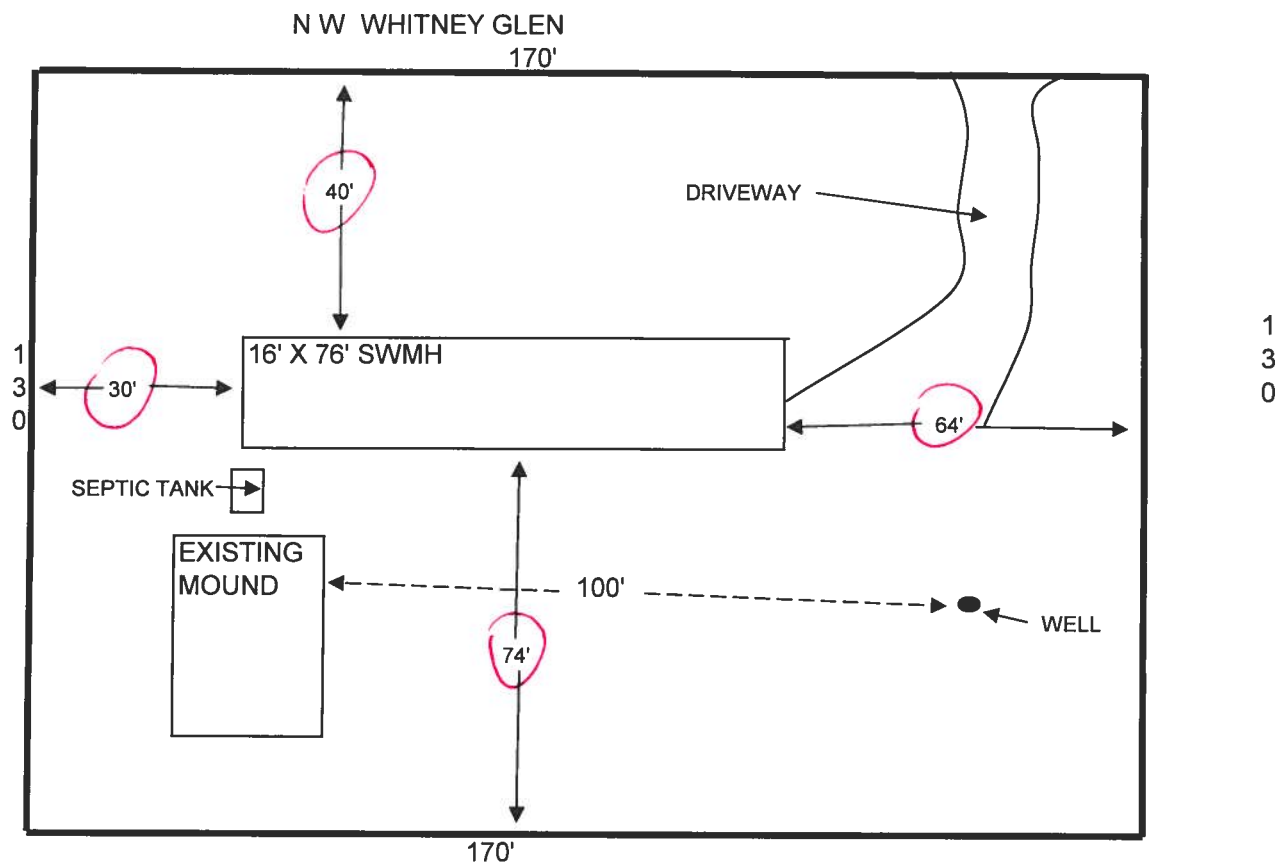
Deed Acres:

District: District 1 Ronald Williams

Future Land Uses: Residential - Low

Flood Zones:

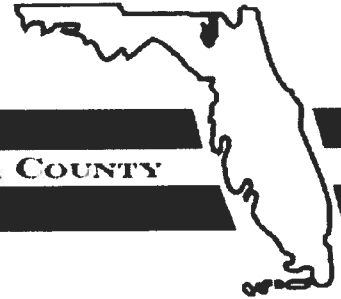
Official Zoning Atlas: RSF/MH-2



BELL SITE PLAN
PARCEL ID# 05-3S-17-04853-112
DATE: 6/4/2018



District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Bucky Nash
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **6/7/2018 2:10:53 PM**
Address: **288 NW WHITLEY Gln**
City: **LAKE CITY**
State: **FL**
Zip Code **32055**

Parcel ID **04853-112**

REMARKS: Address Verification.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

License Number: IH / 1025239 / 1 Name: PAUL E. ALBRIGHT			
Order #: 3173	Label #: 48894	Manufacturer: <i>Live Oak</i>	(Check Size of Home)
Homeowner: <i>Bell</i>	Year Model: <i>2018</i>	Single ☒	
Address: <i>288 NW Whitely Ave</i>	Length & Width: <i>16 X 80</i>	Double ☐	
City/State/Zip: <i>Lake City - FL</i>	Type Longitudinal System: <i>6</i>	Triple ☐	
Phone #:	Type Lateral Arm System:	HUD Label #:	
Date Installed:	New Home: ☒ Used Home: ☐	Soil Bearing / PSF: <i>1500</i>	
Installed Wind Zone: <i>2</i>	Data Plate Wind Zone:	Torque Probe / in-lbs: <i>285</i>	
Note:		Permit #:	

**STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL**

48894

LABEL #	DATE OF INSTALLATION
PAUL E. ALBRIGHT	
NAME	
IH / 1025239 / 1	3173

LICENSE #
CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

ORDER #

INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
YOU ARE REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.

Prepared by:
Elaine R. Davis / Nicole Moore
American Title Services of Lake City, Inc.
321 SW Main Boulevard, Suite 105
Lake City, Florida 32025

File Number: 18-144

Inst: 201812008535 Date: 05/01/2018 Time: 10:21 AM
Page 1 of 1 B: 1358 P: 2480 P.DeWitt Cason, Clerk of Court
Columbia County, Fl: 80
Deputy Clerk Doc Stamp Deed: 132.30

Warranty Deed

Made this April 30th 2018 A.D.

By JAY R. CASON, whose mailing address is 600 NW Ashley Street, Lake City, Florida 32055, hereinafter called the grantor.

To RANEY C. BELL, and CYNTHIA F. BELL, husband and wife, whose post office address is: 8020 Raville Drive, Jacksonville Florida 32210, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

LOT 12, ANDERSON ACRES, a subdivision according to the plat thereof as recorded in Plat Book 6 page 180, of the public records of COLUMBIA COUNTY, FLORIDA.

Said property is not the homestead of the Grantor(s) under the laws and constitution of the State of Florida in that neither Grantor(s) or any members of the household of Grantor(s) reside thereon.

Parcel ID Number: R04853-112

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple, that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2017.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

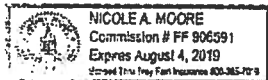
Valarie Benz
Witness Printed Name Valarie Benz

Jay R. Cason (Seal)
JAY R. CASON
Address: 600 NW Ashley Street, Lake City, Florida 32055

Nicole A. Moore
Witness Printed Name Nicole A. Moore

State of Florida
County of Columbia

The foregoing instrument was acknowledged before me this 30th day of April, 2018, by JAY R. CASON, who is personally known to me or who has produced DRIVERS LICENSES as identification.



Nicole A. Moore
Notary Public
Print Name: _____
My Commission Expires: _____

Janice Williams

From: Janice Williams
Sent: Tuesday, June 05, 2018 7:59 AM
To: 'Paul'
Subject: Application 1806-08 - Bell

Importance: High

Good morning Paul,

Prior to Permit Issuance we will need the Following:

~~Deed Restrictions aren't the same as a Deed!!! Please submit a copy of recorded deed.....~~

Signed Site Plan from Environmental Health

911 Address

Who is the Power Company??????? – left blank!!!!

Have a great day!!

CONFIDENTIALITY NOTICE: This e-mail message, including any attachments, is for the sole use of the intended recipient(s) and may contain confidential, proprietary, and/or privileged information protected by law. If you are not the intended recipient, you may not use, copy, or distribute this e-mail message or its attachments. If you believe you have received this e-mail message in error, please contact the sender by reply e-mail and telephone immediately and destroy all copies of the original message.



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, PAUL E ALBRIGHT, give this authority and I do certify that the below
Installers Name
referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
PAUL BARNEY	<i>Paul Barney</i>	FREEDOM HOMES
LINDA PENHALIGON	<i>Linda Penhaligon</i>	FREE DOM HOMES

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Paul E Albright
License Holders Signature (Notarized)

TH1025239
License Number

11-8-17
Date

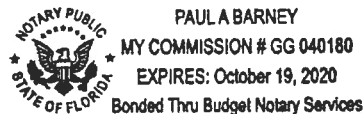
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: SUWANNEE

The above license holder, whose name is PAUL E ALBRIGHT,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 8 day of NOVEMBER, 2017.

Paul Barney
NOTARY'S SIGNATURE

(Seal/Stamp)



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1806-08 CONTRACTOR Paul Allison PHONE 386-365-3314

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>WHITTINGTON ELECTRIC</u> License #: <u>EC13002957</u>	Signature <u>[Signature]</u> Phone #: <u>386 972 1700</u>
Qualifier Form Attached ☐		
MECHANICAL/ A/C	Print Name <u>STYLECREST</u> License #: <u>CAE1817658</u>	Signature <u>[Signature]</u> Phone #: <u>850-769-1453</u>
Qualifier Form Attached ☐		

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015