

** 1073: Mona's updates: [initials]*
 CERT OF INSURANCE/BOND
PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11) Zoning Official BLK 13 July 2011 Building Official J.C. 7-1-11
 AP# 1203-09 Date Received 3-6-12 By JW Permit # 30016
 Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3
 Comments Section 2.3.1 Legal Non-Conforming Lot of Record
Confirm side set backs at inspection Variances 0286 19' on west property line
 FEMA Map# N/A Elevation N/A Finished Floor 1st floor River N/A In Floodway N/A
☐ Site Plan with Setbacks Shown ☒ EH # 11-0388 ☒ EH Release ☒ Well letter ☒ Existing well
☒ Recorded Deed or Affidavit from land owner ☒ Installer Authorization ☐ State Road Access ☐ 911 Sheet
☐ Parent Parcel # ☐ STUP-MH ☐ F W Comp. letter ☐ VF Form
 IMPACT FEES: EMS _____ Fire _____ Corr _____ ☒ Out County ☐ In County
 Road/Code _____ School _____ = TOTAL _____ Impact Fees Suspended March 2009 PD

Property ID # 35-45-17-09030-077 Subdivision _____

- New Mobile Home _____ Used Mobile Home ☒ MH Size 24x40 Year 1993
- Applicant STACY BECKHAM Phone # 623-6948
- Address 2109 SW PARKER LN, LAKE CITY, FL 32024
- Name of Property Owner Leon M E Call Phone# 386 752-0013
- 911 Address 532 SE Seth Nettles Rd Lake City, 32025
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Lois Pearce Phone # 365 5291
 Address 206 NW Neptune CT, LAKE FL 32055
- Relationship to Property Owner sister-in-law
- Current Number of Dwellings on Property none
- Lot Size _____ Total Acreage 0.17
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home yes Owens
- Driving Directions to the Property SR 245 S To Hopeful Baptist Church, T
Turn (R) on Seth Nettles Rd 2nd place on (L).
- Name of Licensed Dealer/Installer Mona Beckham Phone # 386-473-0015
- Installers Address 2109 SW Parker LN Lake City, FL 32024
 ▪ License Number IH1031914 Installation Decal # 4941

As per Kathy @ DMV MH on 3-6-12 Mona's License has been renewed \$537.19
 JW Spoke w/ Lois 7-13-11
 JW spoke w/ Lois 3.7.12 RE: PRE-MH - (SHE READY) SEE NOTES

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Mona Beckham License # IH1081914

911 Address where home is being installed. _____

Manufacturer Nobility Length x width 84x40

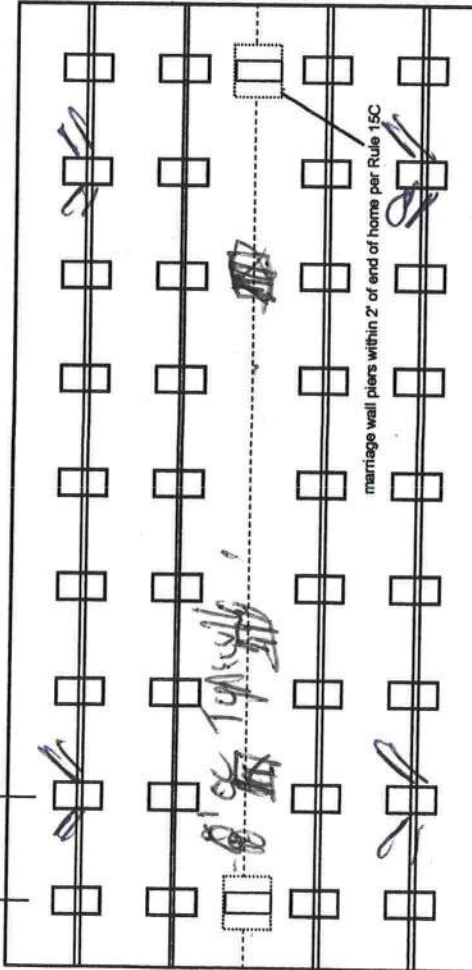
NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials mgb



Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 4941

Triple/Quad ☐ Serial # 1

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 dsf	3'	4'	5'	6'	7'	8'	8'
1500 dsf	4' 6"	6'	7'	8'	8'	8'	8'
2000 dsf	6'	8'	8'	8'	8'	8'	8'
2500 dsf	7' 6"	8'	8'	8'	8'	8'	8'
3000 dsf	8'	8'	8'	8'	8'	8'	8'
3500 dsf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

ANCHORS

4 ft _____ 5 ft _____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Number _____
Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____

Longitudinal Stabilizing Device (LSD) Manufacturer Raymond
Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer _____

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

1700 x 1500 x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

1700 x 1500 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 295 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

men Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Mona D. Beckham

Date Tested

5-25-11

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C

Site Preparation

Debris and organic material removed _____
Water drainage: Natural Swale Pad _____ Other _____

Fastening multi wide units

Floor: _____ Type Fastener: Lat Length: 48" Spacing: 16"
Walls: _____ Type Fastener: Lat Length: 36" Spacing: 16"
Roof: _____ Type Fastener: Lat Length: 36" Spacing: 16"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

MG-B

Type gasket

Lat

Installed:

Between Floors Yes _____

Between Walls Yes _____

Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes 15C Pg. 15C
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____

Dryer vent installed outside of skirting. Yes _____ N/A _____

Range downflow vent installed outside of skirting. Yes _____ N/A _____

Drain lines supported at 4 foot intervals. Yes _____

Electrical crossovers protected. Yes _____

Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Mona D. Beckham

Date

5-25-11

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Jody DuPree
District No. 4 - Stephen E. Bailey
District No. 5 - Scarlet P. Frisina

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY



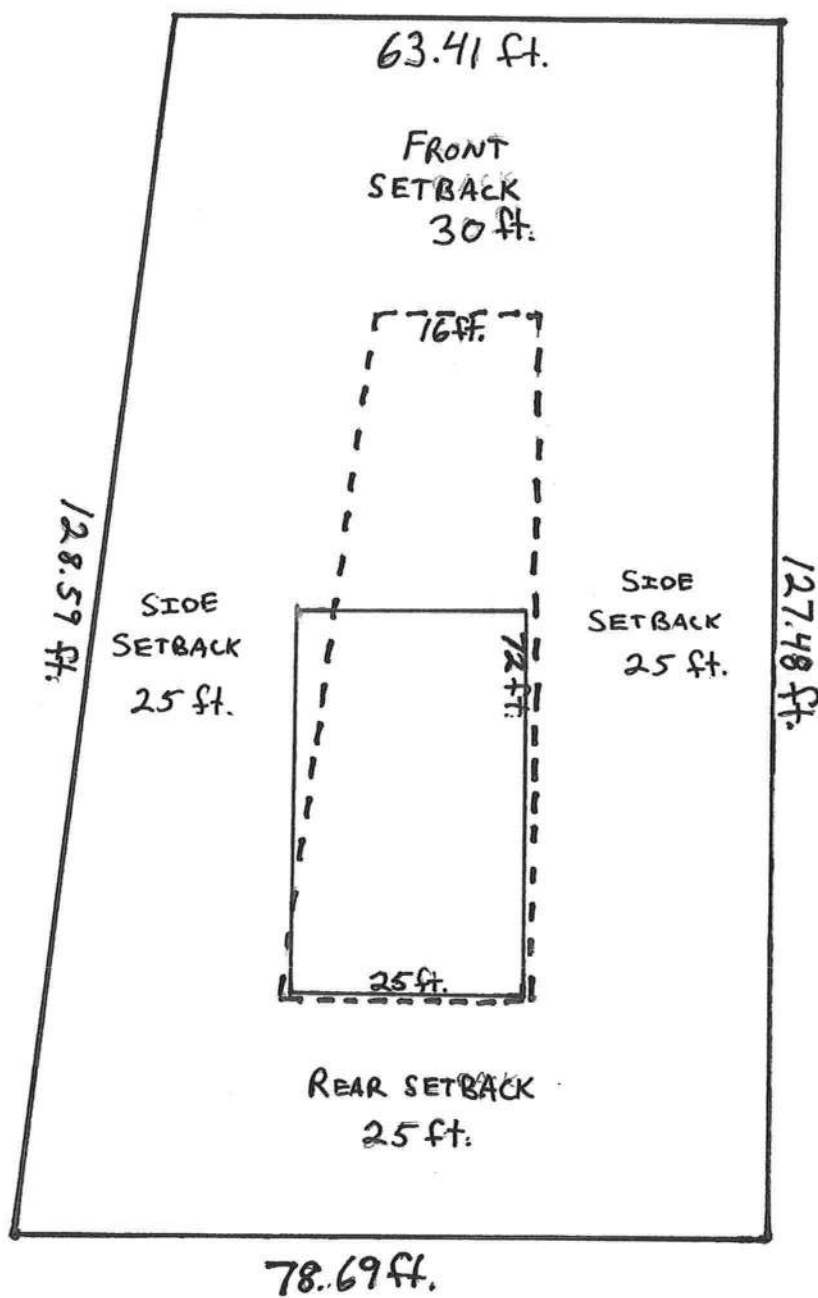
MEMORANDUM

Date: 13 April 2012
To: Dale Williams, County Manager
From: Brian L. Kepner, County Planner *BLK*
Re: Lois Pierce Mobile Home Application

Per your request, I have tried to determine if the 24 x 40 mobile home can be set on the 0.17 acre parcel owned by Leon McCall located at 532 SE Seth Nettles Drive without having to apply for a variance. I have visited the property and scaled it out in a drawing to make that determination. The lot is not a true rectangle and the north property line is shorter than the south property line, thus causing the west property line to run at an angle inwards. It does appear that the mobile home can meet the rear and side setbacks at the rear of the property. It would not be able to do so towards the front of the property as it would be encroaching into the west setback requirements approximately five (5) feet. Due to the shape of the lot it does not appear that trying to configure the mobile home at an angle or in other locations is possible without violating one or more of the setback requirements or encroaching on septic tank and drainfield setbacks. Confirming the drawing measurements to actual field measurements is difficult due to the fact that the mobile home is sitting on the property. It does appear that a single wide mobile home not exceeding 14 feet in width and 60 feet in length would fit on the property without the need for a variance. I have attached a drawing to help illustrate the lot configuration and setback requirements.

xc: Randy Jones, Building Official

SE SETH NETTLES DRIVE

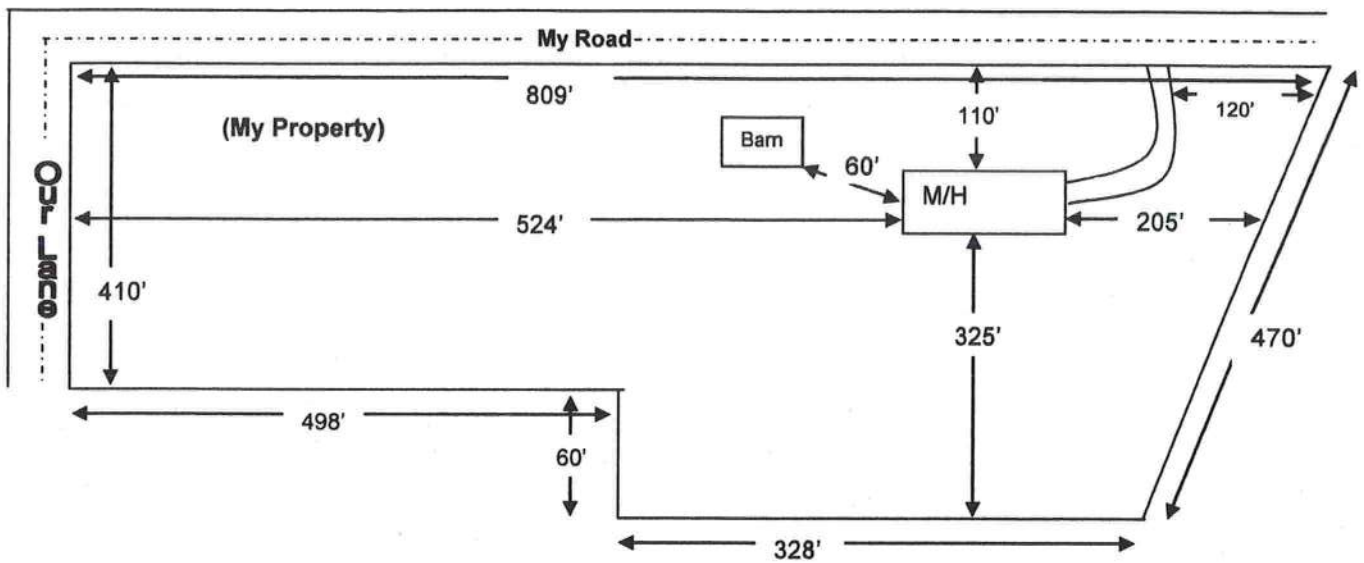


□ - mobile Home

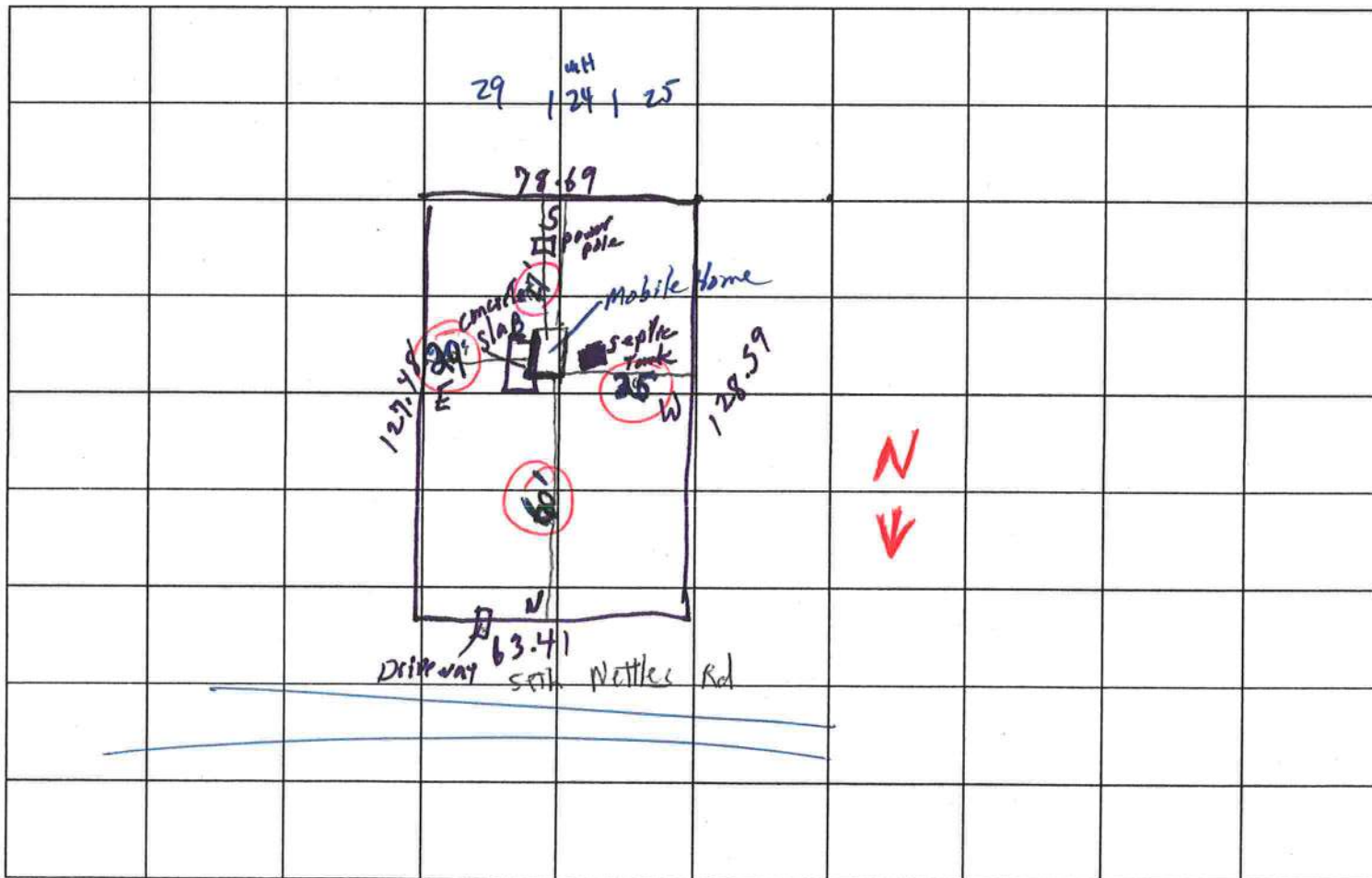


1" = 20 ft.

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



Columbia County Property Appraiser

DB Last Updated: 6/22/2011

2010 Tax Year

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Interactive GIS Map

Print

Parcel: 35-4S-17-09030-077

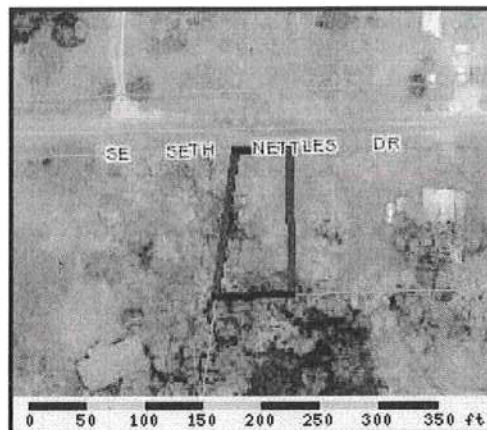
<< Next Lower Parcel

Next Higher Parcel >>

Search Result: 1 of 1

Owner & Property Info

Owner's Name	MCCALL LEON & VERA R		
Mailing Address	4180 SW HIGH FALLS DR LAKE CITY, FL 32025		
Site Address	532 SE SETH NETTLES DR		
Use Desc. (code)	VACANT (000000)		
Tax District	3 (County)	Neighborhood	35417
Land Area	0.170 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
COMM SE COR OF SW1/4 OF SE1/4, RUN N 450.91 FT FOR POB, RUN W 320.29 FT, N 128.59 FT, E 316.90 FT, S 128.28 FT TO POB. EX 77 AC DESC ORB 1134-2292. ORB 358-573, 838-617, 880-2641, JTWRS 917-155, 943-221, WD 947-122, WD 1146- 196			



Property & Assessment Values

2010 Certified Values		
Mkt Land Value	cnt: (0)	\$4,847.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$4,847.00
Just Value		\$4,847.00
Class Value		\$0.00
Assessed Value		\$4,847.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$4,847 Other: \$4,847 Schl: \$4,847	

2011 Working Values

NOTE:

2011 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[Show Working Values](#)

Sales History

[Show Similar Sales within 1/2 mile](#)

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
3/20/2008	1146/196	WD	V	Q		\$11,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	0.17 AC	1.00/1.00/2.00/1.00	\$25,658.82	\$4,362.00

Columbia County Property Appraiser

DB Last Updated: 6/22/2011

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1106-51 CONTRACTOR MONA BECKNAM PHONE 623.6948

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL ✓	Print Name <u>Lois Pearce</u> License #:	Signature <u>Lois Pearce</u> Phone #: <u>385 5291</u>
MECHANICAL/A/C	Print Name <u>Lois Pearce</u> License #:	Signature <u>Lois Pearce</u> Phone #: <u>385 5291</u>
PLUMBING/GAS	Print Name <u>Lois Pearce</u> License #:	Signature <u>385-5291 Lois Pearce</u> Phone #: <u>↑</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; Identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Forms: Subcontractor form: 1/11

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 6/16/2011 DATE ISSUED: 6/16/2011

ENHANCED 9-1-1 ADDRESS:

532 SE SETH NETTLES DR
LAKE CITY FL 32025

PROPERTY APPRAISER PARCEL NUMBER:

35-4S-17-09030-077

Remarks:

RE-ISSUE OF EXISTING ADDRESS FOR NEW STRUCTURE ON PARCEL.

Address Issued By: _____

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

1106-51

COUNTY THE MOBILE HOME IS BEING MOVED FROM Alachua
OWNERS NAME Lois Pearson PHONE _____ CELL 305-579
INSTALLER Mona Beckham PHONE _____ CELL 386-473-06
INSTALLERS ADDRESS 209 Saw Park Ln Lake City, FL 32804

MOBILE HOME INFORMATION

MAKE Nobility YEAR 23 SIZE 24 x 40
COLOR Blue SERIAL No N15916A + N15916B
WIND ZONE II SMOKE DETECTOR —
INTERIOR:
FLOORS Good
DOORS Good
WALLS Good
CABINETS Good
ELECTRICAL (FIXTURES/OUTLETS) Good
EXTERIOR:
WALLS / SIDING Good
WINDOWS Good
DOORS Good
STATUS:
APPROVED — NOT APPROVED —

NOTES

INSTALLER OR INSPECTORS PRINTED NAME Mona A. Beckham
Installer/Inspector Signature Mona A. Beckham License No. TH1031914 Date 5/25/2011

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-719-2030 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

Code Enforcement Approval Signature [Signature] Date 6-29-11

1106-51

AFFIDAVIT

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

This is to certify that I, (We), LEON McCall
owner of the below described property:

Tax Parcel No. 35-45-17-09030-077

Subdivision (name, lot, block, phase) _____

Give my permission to LOIS PEARCE to place a
mobile home/travel trailer/single family home (circle one) on the above mentioned
property.

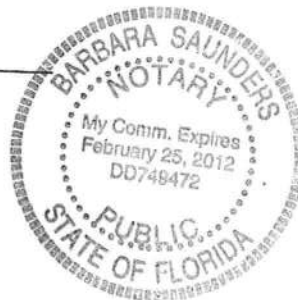
I (We) understand that this could result in an assessment for solid waste and fire
protection services levied on this property.

Leon McCall
Owner

Vera McCall
Owner

SWORN AND SUBSCRIBED before me this 30 day of June 2011,
20 11. This (these) person(s) are personally known to me or produced
ID personally known.

Barbara Saunders
Notary Signature



WARRANTY DEED

THIS INDENTURE, made this 20th day of March, 2008, between DONALD K. DUPREE, SR. and his wife MELISSA D. DUPREE, whose address is 874 SW Cherub Glen, Lake City, Florida 32025, Grantors, and LEON MCCALL*, whose address is 4180 SW High Falls Drive, Lake City, Florida 32025, Grantee, *and VERA R. MCCALL, his wife,
W I T N E S S E T H:

That Grantors, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable considerations to said Grantors in hand paid by Grantee, the receipt whereof is hereby acknowledged, have granted, bargained and sold to the said Grantee, and Grantee's heirs, successors and assigns forever, the following described land, situate, lying and being in COLUMBIA County, Florida, to-wit:

Commence at the Southeast Corner of the SW 1/4 of SE 1/4, Section 35, Township 4 South, Range 17 East, Columbia County, Florida, and run thence N. 6°02'14" E. along the West right-of-way line of Hopeful Circle Road, 579.19 feet to the South right-of-way line of Hopeful Circle South; thence S. 89°25'50" W. along said South right-of-way line 253.49 feet to the POINT OF BEGINNING; thence S. 0°31'50" W. 127.48 feet; thence S. 89°29'29" W. 78.69 feet; thence N. 7°21'20" E. 128.59 feet to said South right-of-way line; thence N. 89°25'50" E. 63.41 feet to the POINT OF BEGINNING. (Tax parcel number R09030-077).

SUBJECT TO: Taxes for 2008 and subsequent years; restrictions and easements of record; and easements shown by the plat of the property.

Grantors do hereby fully warrant the title to said land and will defend the same against lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantors have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered
in the presence of:

Eddie M. Anderson
Print Name: Eddie M. Anderson
Andrea L. Walden
Print Name: Andrea L. Walden
Witnesses as to Grantors

STATE OF FLORIDA
COUNTY OF COLUMBIA

Donald K. Dupree Sr. (SEAL)
DONALD K. DUPREE, SR.
Melissa D. Dupree (SEAL)
MELISSA D. DUPREE

This Instrument Was Prepared By:
EDDIE M. ANDERSON, P.A.
Post Office Box 1179
Lake City, Florida 32056-1179

The foregoing instrument was acknowledged before me this 20th day of March, 2008, by DONALD K. DUPREE, SR. and his wife MELISSA D. DUPREE. They are personally known to me or they produced _____ as identification.

(Notarial Seal)



ANDREA L. WALDEN
MY COMMISSION # DD 687722
EXPIRES: October 21, 2011
Bonded Thru Budget Notary Services

Andrea L. Walden
Notary Public
My commission expires:

For Lois Pearce.



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

11-0388
1047171
PERMIT NO. 1047171
DATE PAID: 9/14/11
FEE PAID: 325.00
RECEIPT #: 1736780

APPLICATION FOR:

[X] New System [] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: Leon M. Call (Lois Pearce)

AGENT: TELEPHONE: 386 752-0013

MAILING ADDRESS: 4180 SE High Falls Rd Lake City, FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: BLOCK: SUBDIVISION: PLATTED:

PROPERTY ID #: 35-45-17-09030-077 ZONING: Res. I/M OR EQUIVALENT: [Y] (N)

PROPERTY SIZE: .17 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y] (N) DISTANCE TO SEWER: FT

PROPERTY ADDRESS: 532 SE Litch Nettles Rd.

DIRECTIONS TO PROPERTY: 41-441 S To Gabe Rd Turn (L) go To Feagles' Rd Turn (L) Go To Dead End Turn (R) go To Litch Nettles Rd turn (L) 2nd Lot on (L)

BUILDING INFORMATION

[X] RESIDENTIAL [] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
---------	-----------------------	-----------------	--------------------	--

1	Double wide MH	3	28x40	
---	----------------	---	-------	--

2			960 SQ FT.	
---	--	--	------------	--

3				
---	--	--	--	--

4				
---	--	--	--	--

[] Floor/Equipment Drains [] Other (Specify) Held for variance approval rec'd 10.18.11

SIGNATURE: Leon M. Call DATE: 9-12-11



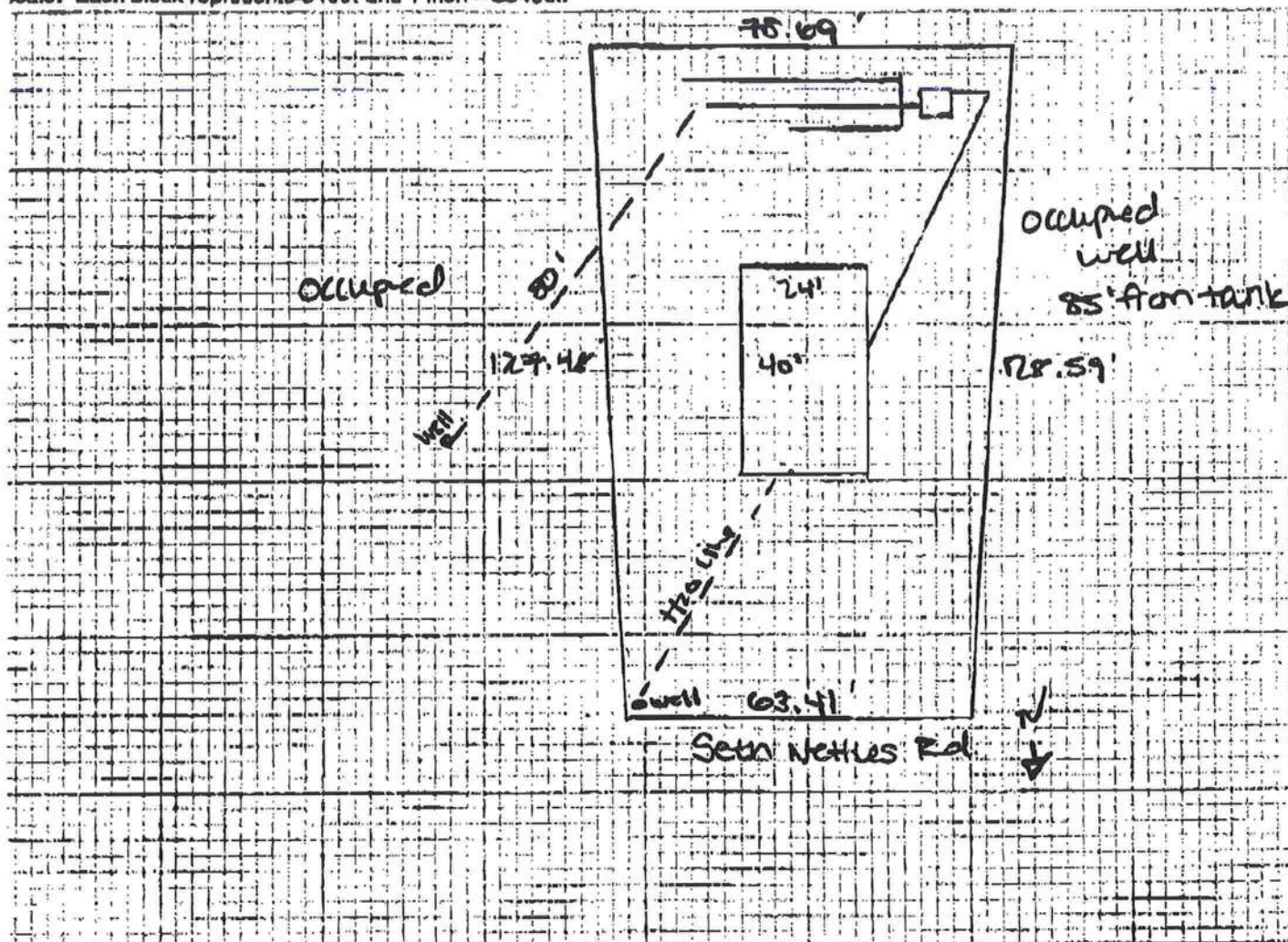
**STATE OF FLORIDA
DEPARTMENT OF HEALTH**

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 11-0388

PART II - SITE PLAN.

Scale: Each block represents ~~5 feet~~ ^{30'} and 1 inch = ~~50 feet~~.



Notes:

Site Plan submitted by:

Signature _____

Plan Approved X

Not Approved

Agent

Date 10/15/10

By _____

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

TRANSMISSION VERIFICATION REPORT

TIME : 07/11/2011 10:52
NAME : BUILDING AND ZONING
FAX : 3867582160
SER.# : BROA8F779906

DATE, TIME	07/11 10:51
FAX NO./NAME	97581337
DURATION	00:01:21
PAGE(S)	00
RESULT	NG
MODE	STANDARD
	ECM

NG: POOR LINE CONDITION

TO: Columbia County Public Records

FAX: 386-758-1337

Attention Rose Ann

BUILDING AND ZONING
Janice-Brian-Connie
FAX 758-2160

Please provide us with the following copies and charge to our account.

BOOK 358 PAGE 573 DOCUMENT TYPE Deed ALL PAGES? YES
BOOK _____ PAGE _____ DOCUMENT TYPE _____ ALL PAGES? _____
BOOK _____ PAGE _____ DOCUMENT TYPE _____ ALL PAGES? _____
BOOK _____ PAGE _____ DOCUMENT TYPE _____ ALL PAGES? _____
BOOK _____ PAGE _____ DOCUMENT TYPE _____ ALL PAGES? _____
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BOOK _____ PAGE _____ DOCUMENT TYPE _____ ALL PAGES? _____
BOOK _____ PAGE _____ DOCUMENT TYPE _____ ALL PAGES? _____
BOOK _____ PAGE _____ DOCUMENT TYPE _____ ALL PAGES? _____

On Mortgage copies, please send ONLY the 1st page, \$ page, signature page and legal page.

Unless otherwise stated.

Thank You,

TRANSMISSION VERIFICATION REPORT

TIME : 07/11/2011 15:57
NAME : BUILDING AND ZONING
FAX : 3867582160
SER.# : BROA8F779906

DATE, TIME	07/11 15:57
FAX NO./NAME	97581337
DURATION	00:00:34
PAGE(S)	01
RESULT	OK
MODE	STANDARD ECM

HFD/ahm
2-76-4985
2-17-76

WARRANTY DEED
OFFICIAL FORM NO. 1 (REV. 1)

Official Form No. 1 of the State of Florida, 1976

This Warranty Deed Made the 20th day of February, A.D. 1976 by
RICHARD A. PETERSON and ANNE M. PETERSON, his wife,

hereinafter called the grantor, to
JOHN E. ROSE and WANDA M. ROSE, his wife,

whose post-office address is Route 6, Box 240, Lake City, Florida 32055
hereinafter called the grantee;

Witnesseth: That the grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, alien, releases, conveys and confirms unto the grantee, all that certain land situated in Columbia County, Florida, viz:

PARCEL ONE
Commence at the Southeast corner, SW 1/4 of SE 1/4, Section 35, Township 4 South, Range 17 East, and run thence N 6°02'14" E, along the West right-of-way line of Hopeful Circle Road, 579.19 feet to the South right-of-way line of Hopeful Circle South, thence S 89°25'50" W, along said South right-of-way line 253.49 feet to the Point of Beginning, and run thence S 0°31'50" W, 127.48 feet, thence S 89°29'29" W, 78.69 feet, thence N 7°21'20" E, 128.59 feet to said South right-of-way line, thence N 89°25'50" E, 63.41 feet to the Point of Beginning.

PARCEL TWO
Commence at the Southeast corner of SW 1/4 of SE 1/4, Section 35, Township 4 South, Range 17 East, and run thence N 6°02'14" E, along the West right-of-way line of Hopeful Church Road, 450.91 feet to the Point of Beginning, and run thence S 89°29'29" W, 241.60 feet, thence N 0°31'50" E, 127.48 feet to the South right-of-way line of Hopeful Circle South, thence N 89°25'50" E, along said South right-of-way line 253.49 feet to the Point of Intersection of said South right-of-way line with the West right-of-way line of Hopeful Church Road, thence S 0°02'14" W, 128.28 feet to the Point of Beginning.
N.B.: This is a corrective deed given to correct an error in the previous deed given by Grantor to Grantee dated June, 1974, recorded in Official Record Book 326, Page 133, public records of Columbia County, Florida, wherein the wrong land was described, together with all the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple, that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1975.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Richard A. Peterson
Maclean Dale

Richard A. Peterson
Anne M. Peterson
Richard A. Peterson
Anne M. Peterson
State of Florida for recording use

STATE OF FLORIDA
COUNTY OF COLLIER

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared

RICHARD A. PETERSON and his wife, ANNE M. PETERSON,

to me known to be the person or persons to and who executed the foregoing instrument and they acknowledged before me that they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 20th day of February, A.D. 1976.

Maclean Dale
Notary Public, State of Florida

(NOTARIAL SEAL) My commission expires:

STATE OF FLORIDA
COUNTY OF COLLIER
DOCUMENTARY
STAMP
\$0.30
FEB 1976
1123

FLORIDA
COUNTY OF COLLIER
SURTAX
\$0.55
FEB 1976
1123

FLORIDA
COUNTY OF COLLIER
\$0.10
FEB 1976
1123

4.00
35
30
4.85

BOOK 358 PAGE 573
OFFICIAL RECORDS

FILE 176-1961

BOOK 358 PAGE 573

2011-07-11 22:18 DOMESTIC

5551212 >>

3867582160

P 1/2

PAGE 01/01

2007-Feb-07 11:34 AM Columbia County Clerk of Court 3867581337

21

TO: Columbia County Public Records

FAX: 386-758-1337

Attention Rose Ann

BUILDING AND ZONING
Janice-Brian-Connie
FAX 758-2160

Please provide us with the following copies and charge to our account.

BOOK	<u>358</u>	PAGE	<u>573</u>	DOCUMENT TYPE	<u>Deed</u>	ALL PAGES?	<u>YES</u>	<u>1 page</u>
BOOK	_____	PAGE	_____	DOCUMENT TYPE	_____	ALL PAGES?	_____	
BOOK	_____	PAGE	_____	DOCUMENT TYPE	_____	ALL PAGES?	_____	
BOOK	_____	PAGE	_____	DOCUMENT TYPE	_____	ALL PAGES?	_____	
BOOK	_____	PAGE	_____	DOCUMENT TYPE	_____	ALL PAGES?	_____	
BOOK	_____	PAGE	_____	DOCUMENT TYPE	_____	ALL PAGES?	_____	
BOOK	_____	PAGE	_____	DOCUMENT TYPE	_____	ALL PAGES?	_____	
BOOK	_____	PAGE	_____	DOCUMENT TYPE	_____	ALL PAGES?	_____	
BOOK	_____	PAGE	_____	DOCUMENT TYPE	_____	ALL PAGES?	_____	
BOOK	_____	PAGE	_____	DOCUMENT TYPE	_____	ALL PAGES?	_____	

On Mortgage copies, please send ONLY the 1st page, \$ page, signature page and legal page.

Unless otherwise stated.

faxed 07/12/11

Raa

Thank You



Ronnie Brannon
Proudly Serving Columbia County,
Florida

Site Provided by...
governmax.com 1.11

Tax Record

print 1 of 1 Account Number

Last Update: 7/11/2011 4:00:40 PM EDT

Details

Tax Record

» Print View

Legal Desc.
Appraiser Data
Tax Payment
Payment History
Print Tax Bill **NEW!**

Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such.

Searches

Account Number
GEO Number
Owner Name
Property Address
Mailing Address

Site Functions

Tax Search
Local Business Tax
Tax Sale List
Contact Us
County Login
Home

Account Number	Tax Type	Tax Year		
R09030-077	REAL ESTATE	2010		
Mailing Address MCCALL LEON & VERA R 4180 SW HIGH FALLS DR LAKE CITY FL 32025				
Property Address 532 SE SETH NETTLES DR LKC GEO Number 354S17-09030-077				
Exempt Amount	Taxable Value			
See Below	See Below			
Exemption Detail NO EXEMPTIONS 003 Legal Description (click for full description) 17-4S-35 0000/0000 .17 Acres COMM SE COR OF SW1/4 OF SE1/4, RUN N 450.91 FT FOR POB, RUN W 320.29 FT, N 128.59 FT, E 316.90 FT, S 128.28 FT TO POB. EX .77 AC DESC ORB 1134-2292. ORB 358-573, 838-617, 880- 2641, JTWRS 917-155, 943-221, WD 947-122, WD 1146- 196.	Millage Code	Escrow Code		
Ad Valorem Taxes				
Taxing Authority	Rate	Assessed Exemption Value Amount	Taxable Value	Taxes Levied
BOARD OF COUNTY COMMISSIONERS COLUMBIA COUNTY SCHOOL BOARD DISCRETIONARY	7.8910	4,847	0	\$4,847 \$4,847 \$26.24 \$7.27
LOCAL	0.9980	4,847	0	\$4,847
CAPITAL OUTLAY	5.4140	4,847	0	\$4,847
	1.5000	4,847	0	\$4,847

SUWANNEE RIVER WATER MGT DIST	0.4399	4,847	0	\$4,847	\$2.13
LAKE SHORE HOSPITAL AUTHORITY	0.9620	4,847	0	\$4,847	\$4.66
COLUMBIA COUNTY INDUSTRIAL	0.1240	4,847	0	\$4,847	\$0.60

Total Millage	17.3289	Total Taxes	\$83.99
----------------------	---------	--------------------	---------

Non-Ad Valorem Assessments

Code	Levying Authority	Amount
FFIR	FIRE ASSESSMENTS	\$69.58

Total Assessments	\$69.58
--------------------------	---------

Taxes & Assessments \$153.57

If Paid By	Amount Due
	\$0.00

Date Paid	Transaction	Receipt	Item	Amount Paid
2/11/2011	PAYMENT	3501070.0001	2010	\$152.03

Prior Years Payment History

Prior Year Taxes Due

NO DELINQUENT TAXES

[Print](#) | [<< First](#) < [Previous](#) [Next](#) > [Last](#) >>



Laurie Hodson
Columbia County Building and Zoning

July 21, 2011

Re: Parcel 35-4S-17-09030-077
Owners: Leon and Vera McCall
Property Address: 532 SE Seth Nettles Dr., Lake City, FL 32025

Hi Laurie:

I'm having some issues with this piece of property which is located across the street from my house.

The facts are:

1. 1/2 of a double wide mobile home was moved onto the property yesterday evening.
2. This half of the house is situated approximately 11' 6" from the adjoining property line.
3. This parcel is .17 acres and pretty narrow.
4. This parcel of land has a septic tank, but no well.
5. This parcel is surrounded by three other pieces of property, two of which I know have wells and septic systems.

The issues I have are:

1. Has a permit for the DWMH been issued or even applied for?
2. Has a well permit been applied for?
3. I don't believe that a 22'-24' wide mobile home can be placed on this property and fall within the side setbacks.
4. I don't believe a well can be dug on this property due to the proximity of the septic systems on the adjoining pieces of property, one of which belongs to my niece and her family.

Could you please check on the permitting issues for me? And could you then please forward this to Glen Parnell in Code Enforcement?

If you need any more information you can call me at Jason Elixson Construction 755-2735 or my home number 438-8706.

Thanks so much for your help.

Nora Terry

Inst: 2002003777 Date: 2/22/2002 Time: 09:31:27
Doc Stamp-Deed: 315.00
P.D. DeWitt Cason, Columbia County, Florida

13.00
315.00
328.00

WARRANTY DEED

This Indenture, Executed this 21st day of February, 2002, by DAVID E. MANGRUM, who does not reside on the property, whose post office address is Route 6, Box 323, Lake City, Florida 32025, GRANTOR, to DONALD K. DUPREE, SR., social security number [REDACTED] and MELISSA D. DUPREE, his wife, social security number 595-[REDACTED] whose post office address is Route 6, Box 240, Lake City, Florida 32025, GRANTEES,

WITNESSETH:

That said Grantor, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable considerations to said Grantor in hand paid by said Grantees, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantees, and Grantees' heirs, successors and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

See Schedule "A" attached hereto and by this reference incorporated herein.

SUBJECT TO: Taxes for 2001 and subsequent years; restrictions and easements of record; and easements shown by the plat of said property.

Tax Parcel Number 35-4S-17-09030-068

And said Grantor does hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has hereunto set his hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of:

Eddie M. Anderson
Print Name: Eddie M. Anderson

Donna H. Anderson
Print Name: Donna H. Anderson


Witnesses as to Grantor

STATE OF FLORIDA
COUNTY OF COLUMBIA

David E. Mangrum
DAVID E. MANGRUM

Inst: 2002003777 Date: 2/22/2002 Time: 9:31 AM
Doc Stamp-Deed: 315.00
P.D. DeWitt Cason, Columbia County Page 1 of 2 B: 947 P: 122

The foregoing instrument was acknowledged before me this 21st day of February, 2002 by DAVID E. MANGRUM. He is personally known to me or has produced _____, as identification.


Donna H. Anderson
My Commission CC940936
Expires June 13, 2003
(Notarial Seal)

Donna H. Anderson
Print Name: Donna H. Anderson
Notary Public
My Commission Expires:

PREPARED BY:
EDDIE M. ANDERSON, P.A.
POST OFFICE BOX 1179
LAKE CITY, FLORIDA 32056-1179

SCHEDULE "A"
TO WARRANTY DEED

MANGRUM to DUPREE

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

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U.S. Census Bureau, Bureau of Economic Analysis

CONCLUSION

COMMENCE AT THE SOUTHEAST CORNER, SW 1/4 OF SE 1/4, SECTION 35, TOWNSHIP 4 SOUTH, RANGE 17 EAST, AND RUN THENCE N 60°21'4" E, ALONG THE WEST RIGHT OF WAY LINE OF HOPEFUL CIRCLE ROAD, 579.19 FEET TO THE SOUTH RIGHT OF WAY LINE OF HOPEFUL CIRCLE SOUTH, THENCE SOUTH 89°25'50" W, ALONG SAID SOUTH RIGHT OF WAY LINE 233.49 FEET TO THE POINT OF BEGINNING, AND RUN THENCE S 03°1'50" W, 127.48 FEET, THENCE S 89°29'29" W, 78.69 FEET, THENCE N 71°20' E, 128.39 FEET TO SAID SOUTH RIGHT OF WAY LINE, THENCE N 89°25'50" E, 63.41 FEET TO THE POINT OF BEGINNING.

PARCEL TWO

PARCEL TWO
COMMENCE AT THE SOUTHEAST CORNER OF SW 1/4 OF SE 1/4, SECTION 35,
TOWNSHIP 4 SOUTH RANGE 17 EAST, AND RUN THENCE N 6°02'14" E, ALONG THE
WEST RIGHT OF WAY LINE OF HOPEFUL CHURCH ROAD, 450.91 FEET TO THE
POINT OF BEGINNING, AND RUN THENCE S 89°29'25" W, 241.60 FEET, THENCE N
0°31'50" E, 127.48 FEET TO THE SOUTH RIGHT OF WAY LINE OF HOPEFUL CIRCLE
SOUTH, THENCE N 89°25'50" E, ALONG SAID SOUTH RIGHT OF WAY LINE 253.49
FEET TO THE POINT OF INTERSECTION OF SAID SOUTH RIGHT OF WAY LINE WITH
THE WEST RIGHT OF WAY LINE OF HOPEFUL CHURCH ROAD, THENCE S 6°02'14"
W, 128.28 FEET TO THE POINT OF BEGINNING.
(CR/TT)

(CRVT)

TOGETHER WITH A 1983 SPRI DOUBLEWIDE MOBILE HOME I.D. # GAFL2ABC33340715, and a 1973 ACD singlewide mobile home I.D. #05631936G.

QUIT-CLAIM DEED

THIS QUIT-CLAIM DEED, Executed this 28th day of December, 2001, by JAMES P. WALSH and AMANDA J. WALSH, whose post office address is 1403 MICHAEL AVENUE, LEHIGH, FL 33972, first parties, to DAVID E. MANGRUM, social security number 261-84-5926, whose post office address is Route 6, Box 323, Lake City, Florida 32025, second party,

WITNESSETH:

That the said first parties, for and in consideration of the sum of TEN and No/100 (\$10.00) DOLLARS, in hand paid by the said second party, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto the said second party forever, all the right, title, interest, claim and demand which the said first parties have in and to those lots, pieces or parcels of land, situate, lying and being in the County of Columbia, State of Florida, described as follows:

See Schedule "A" attached hereto and by this reference incorporated herein.

Tax Parcel Number 35-4S-

N.B. This Deed is given in lieu of foreclosure of that certain mortgage dated November 29, 2000, recorded at Official Record Book 917, Page 157, public records of Columbia County, Florida.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first parties, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

IN WITNESS WHEREOF, first parties have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered
in the presence of:

Sign Eddie M. Anderson
Print Eddie M. Anderson

Sign Michelle Vaughn
Print Michelle Vaughn

James P. Walsh (SEAL)
JAMES P. WALSH
Attorney in fact for James P. Walsh
her attorney in fact (SEAL)
AMANDA J. WALSH, by JAMES P.
WALSH, her attorney-in-fact

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 28th day of December, 2001, by JAMES P. WALSH, both for himself and as attorney-in-fact for AMANDA J. WALSH. He presented drivers license as identification.

NOTARY PUBLIC:



Michelle Vaughn
Commission # CC950240
Expires Aug 17, 2004
Bonded Three
Atlantic Bonding Co., Inc.

Sign Michelle Vaughn
State of Florida at Large (Seal)
My Commission Expires:

PREPARED BY:

EDDIE M. ANDERSON, P.A.

POST OFFICE BOX 1179

LAKE CITY, FLORIDA 32056-1179

Inst: 2001024023 Date: 12/31/2001 Time: 13:29:28
Doc Stamp-Deed : 300.30
DC. P. DeWitt Cason, Columbia County B: 943 P: 222

SCHEDULE A to QUITCLAIM DEED

Walsh to Mangrum

PARCEL ONE

COMMENCE AT THE SOUTHEAST CORNER, SW 1/4 OF SE 1/4, SECTION 35, TOWNSHIP 4 SOUTH, RANGE 17 EAST, AND RUN THENCE N 6°02'14" E, ALONG THE WEST RIGHT OF WAY LINE OF HOPEFUL CIRCLE ROAD, 579.19 FEET TO THE SOUTH RIGHT OF WAY LINE OF HOPEFUL CIRCLE SOUTH, THENCE SOUTH 89°25'50" W, ALONG SAID SOUTH RIGHT OF WAY LINE 253.49 FEET TO THE POINT OF BEGINNING, AND RUN THENCE S 0°31'50" W, 127.48 FEET, THENCE S 89°29'29" W, 78.69 FEET, THENCE N 7°21'20" E, 128.59 FEET TO SAID SOUTH RIGHT OF WAY LINE, THENCE N 89°25'50" E, 63.41 FEET TO THE POINT OF BEGINNING.

PARCEL TWO

COMMENCE AT THE SOUTHEAST CORNER OF SW 1/4 OF SE 1/4, SECTION 35, TOWNSHIP 4 SOUTH, RANGE 17 EAST, AND RUN THENCE N 6°02'14" E, ALONG THE WEST RIGHT OF WAY LINE OF HOPEFUL CHURCH ROAD, 450.91 FEET TO THE POINT OF BEGINNING, AND RUN THENCE S 89°29'29" W, 241.60 FEET, THENCE N 0°31'50" E, 127.48 FEET TO THE SOUTH RIGHT OF WAY LINE OF HOPEFUL CIRCLE SOUTH, THENCE N 89°25'50" E, ALONG SAID SOUTH RIGHT OF WAY LINE 253.49 FEET TO THE POINT OF INTERSECTION OF SAID SOUTH RIGHT OF WAY LINE WITH THE WEST RIGHT OF WAY LINE OF HOPEFUL CHURCH ROAD, THENCE S 6°02'14" W, 128.28 FEET TO THE POINT OF BEGINNING.
(CR/TT)

TOGETHER WITH A 1983 SPRI DOUBLEWIDE MOBILE HOME I.D. #
GAFL2ABC33340715.

Documentary Stamps: + _____
Total: \$ _____
Prepared By And Return To:

TITLE OFFICES, LLC
2015 S. 1ST ST.
LAKE CITY, FL. 32025

EK 0917 PG 0155

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL

'00 DEC 27 PM 12:53

File #00Y-11054DH/

OFFICIAL RECORDS 00-22322

Property Appraisers Parcel I.D. Number(s):
35-45-17-09030-068
Grantee(s) S.S.#(s):
264652969

mcK

WARRANTY DEED

THIS WARRANTY DEED made and executed the 1st day of December, 2000 by
KIM LEBLANC, A single PERSON, hereinafter called the Grantor, to
JAMES P. WALSH and AMANDA J. WALSH, BOTH SINGLE PERSONS, AS JOINT TENANTS WITH FULL RIGHT
OF SURVIVORSHIP, whose post office address is: 3209-B Street South first
Lake City, FL 32025, hereinafter called the Grantee:

(Wherever used herein the terms "Grantor" and "Grantee" shall include singular and plural, heirs, legal representatives, and assigns
of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH: That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other
valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise,
release, convey and confirm unto the Grantee all that certain land situate, lying and being in COLUMBIA County, State
of Florida, viz:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

If this box is checked, the Grantor warrants that the above described property is not his/her
constitutional homestead as defined by the laws of the State of Florida. He/she resides at _____

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining,
TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple;
that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land
and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances,
except easements, restrictions and reservations of record, if any, and taxes accruing subsequent to December 31, 1999.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above
written.

Signed, sealed and delivered
in the presence of:

Martha Bryan
Witness: MARTHA BRYAN

Dawn Herringshaw
Witness: DAWN HERRINGSHAW

Kim A. LeBlanc
KIM LEBLANC
Address: RT 6 BOX 242
LAKE CITY, FL 32025

Witness: _____

Address: RT 6 BOX 242
LAKE CITY, FL 32025

Witness: _____

STATE OF FLORIDA
COUNTY OF Columbia

I hereby certify that on this day, before me, an officer duly authorized in the State and County aforesaid to take
acknowledgments, personally appeared KIM LEBLANC, who produced the
identification described below, and who acknowledged before me that they executed the foregoing instrument.
Witness my hand and official seal in the county and state aforesaid this 1st day of December, 2000.



Martha Bryan
Notary Public
Commission # CC85513
Expires August 10, 2003

Notary Public
Identification Examined: DL

Documentary Stamp \$303.80
Intangible Tax 6
P. DeWitt Carson
Clerk of Court
By *mcK* D.C.

00Y-11054

BK 0917 PG 0156

OFFICIAL RECORDS

EXHIBIT "A"

PARCEL ONE

COMMENCE AT THE SOUTHEAST CORNER, SW 1/4 OF SE 1/4, SECTION 35, TOWNSHIP 4 SOUTH, RANGE 17 EAST, AND RUN THENCE N 6°02'14" E, ALONG THE WEST RIGHT OF WAY LINE OF HOPEFUL CIRCLE ROAD, 579.19 FEET TO THE SOUTH RIGHT OF WAY LINE OF HOPEFUL CIRCLE SOUTH, THENCE SOUTH 89°25'50" W, ALONG SAID SOUTH RIGHT OF WAY LINE 253.49 FEET TO THE POINT OF BEGINNING, AND RUN THENCE S 0°31'50" W, 127.48 FEET, THENCE S 89°29'29" W, 78.69 FEET, THENCE N 7°21'20" E, 128.59 FEET TO SAID SOUTH RIGHT OF WAY LINE, THENCE N 89°25'50" E, 63.41 FEET TO THE POINT OF BEGINNING.

PARCEL TWO

COMMENCE AT THE SOUTHEAST CORNER OF SW 1/4 OF SE 1/4, SECTION 35, TOWNSHIP 4 SOUTH, RANGE 17 EAST, AND RUN THENCE N 6°02'14" E, ALONG THE WEST RIGHT OF WAY LINE OF HOPEFUL CHURCH ROAD, 450.91 FEET TO THE POINT OF BEGINNING, AND RUN THENCE S 89°29'29" W, 241.60 FEET, THENCE N 0°31'50" E, 127.48 FEET TO THE SOUTH RIGHT OF WAY LINE OF HOPEFUL CIRCLE SOUTH, THENCE N 89°25'50" E, ALONG SAID SOUTH RIGHT OF WAY LINE 253.49 FEET TO THE POINT OF INTERSECTION OF SAID SOUTH RIGHT OF WAY LINE WITH THE WEST RIGHT OF WAY LINE OF HOPEFUL CHURCH ROAD, THENCE S 6°02'14" W, 128.28 FEET TO THE POINT OF BEGINNING.
(CR/TT)

TOGETHER WITH A 1983 SPRI DOUBLEWIDE MOBILE HOME I.D. #
GAFL2ABC33340715.

Return to:

SOUTHEAST TITLE

Group, Inc.

Address: 2015 South 1st Street
Lake City, FL 32025

This Instrument Prepared By: LINDY BICKEL

SOUTHEAST TITLE

Group, Inc.

Address: 2015 South 1st Street
Lake City, FL 32025

97Y-04017CB

Parcel ID #(s): 28-4N-C-090302068

Grantee(s) N.S.#(s): 281845926

283806629

SPACE ABOVE THIS LINE FOR PROCESSING DATA

WARRANTY DEED

INDIVID. TO INDIVID.

FILED AND RECORDED IN THE
RECORDS OF COLUMBIA COUNTY

1997 APR 21 PM 3:21

CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA
BY: [Signature]

SPACE ABOVE THIS LINE FOR RECORDING DATA

This Warranty Deed made the 18th day of April A.D. 1997 by WANDA M. ROSE CORNELIUS, A SINGLE PERSON

hereinafter called the Grantor, to DAVID E. MANGRUM and MARY ANN MANGRUM, HIS WIFE whose Post Office Address is ROUTE 6, BOX 240, LAKE CITY, FLORIDA 32055 hereinafter called the Grantee:

(Wherever used herein the terms "grantor" and "grantee" include all parties to this instrument and their legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee all that certain land situate in COLUMBIA County, State of FLORIDA, viz:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Together, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except easements, restrictions and reservations of record, if any and taxes accruing subsequent to December 31, 1997.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

[Signature]
MARTHA BRYAN

[Signature]
KIM WATSON

[Signature]
KIM WATSON

[Signature]
KIM WATSON

[Signature]
KIM WATSON

[Signature]
KIM WATSON

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KIM WATSON

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KIM WATSON

[Signature]
KIM WATSON

[Signature]
WANDA M. ROSE CORNELIUS

WANDA M. ROSE CORNELIUS

Post Office Address - 4214 TALL HICKORY TRAIL

Post Office Address - GAINESVILLE, GA 30606

Signature
BK 0838 PG 0617

Post Office Address - 4214 TALL HICKORY TRAIL
OFFICIAL RECORDS

Post Office Address - GAINESVILLE, GA 30606

STATE OF FLORIDA
COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared WANDA M. ROSE CORNELIUS to me known to be the person(s) or who produced Driver's Licenses, PERSONALLY KNOWN TO ME and who did not take an oath executed the foregoing instrument.

WITNESS my hand and official seal in the County and State last aforesaid this 18 day of April, A.D. 19 97

SEAL



J-WD

Documentary Stamp \$ 315.00

Intangible Tax

P. DeWitt Cason

Clerk of Court

By [Signature] D.C.

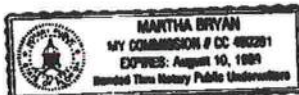


EXHIBIT "A"

BK 0838 PG 0618

OFFICIAL RECORDS

PARCEL ONE

COMMENCE AT THE SOUTHEAST CORNER, SW 1/4 OF SE 1/4, SECTION 35, TOWNSHIP 4 SOUTH, RANGE 17 EAST, AND RUN THENCE N 6°02'14" E, ALONG THE WEST RIGHT OF WAY LINE OF HOPEFUL CIRCLE ROAD, 579.19 FEET TO THE SOUTH RIGHT OF WAY LINE OF HOPEFUL CIRCLE SOUTH, THENCE SOUTH 89°25'50" W, ALONG SAID SOUTH RIGHT OF WAY LINE 253.49 FEET TO THE POINT OF BEGINNING, AND RUN THENCE S 0°31'50" W, 127.48 FEET, THENCE S 89°29'29" W, 78.60 FEET, THENCE N 7°21'20" E 128.59 FEET TO SAID SOUTH RIGHT OF WAY LINE, THENCE N 89°25'50" E, 63.41 FEET TO THE POINT OF BEGINNING. Columbia County, Florida.

PARCEL TWO

COMMENCE AT THE SOUTHEAST CORNER OF SW 1/4 OF SE 1/4, SECTION 35, TOWNSHIP 4 SOUTH, RANGE 17 EAST, AND RUN THENCE N 6°02'14" E, ALONG THE WEST RIGHT OF WAY LINE OF HOPEFUL CHURCH ROAD, 450.91 FEET TO THE POINT OF BEGINNING, AND RUN THENCE S 89°29'29" W, 241.60 FEET, THENCE N 0°31'50" E, 127.48 FEET TO THE SOUTH RIGHT OF WAY LINE OF HOPEFUL CIRCLE SOUTH, THENCE N 89°25'50" E, ALONG SAID SOUTH RIGHT OF WAY LINE 253.49 FEET TO THE POINT OF INTERSECTION OF SAID SOUTH RIGHT OF WAY LINE WITH THE WEST RIGHT OF WAY LINE OF HOPEFUL CHURCH ROAD, THENCE S 6°02'14" W, 128.28 FEET TO THE POINT OF BEGINNING. Columbia County, Florida. (CR/TT)

TOGETHER WITH A 1983 SPRI DOUBLEWIDE MOBILE HOME I.D. #GAFL2ABC33340715

AND A 1973 ACAD SINGLEWIDE MOBILE HOME I.D. #

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 9/1 BY 76 IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes

OWNERS NAME LOIS FEARCE PHONE _____ CELL 365-5291

ADDRESS 532 SE SETTY NETCES RD

MOBILE HOME PARK — SUBDIVISION —

DRIVING DIRECTIONS TO MOBILE HOME SR 100 TO C-245, TR TO NOPEFUL DISTRICT
CIRCLE, TR TO SETTY NETCES, TR - 2ND PLACE ON R.

MOBILE HOME INSTALLER MONA G. BECKHAM PHONE _____ CELL 386-473-0015

MOBILE HOME INFORMATION

MAKE NOBILITY YEAR 1993 SIZE 24 X 40 COLOR CREAM

SERIAL No. 85916-A+B

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

<u>P</u>	SMOKE DETECTOR () OPERATIONAL () MISSING	\$50.00
<u>P</u>	FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION	Date of Payment: <u>3.8.12</u>
<u>P</u>	DOORS () OPERABLE () DAMAGED	Paid By: <u>LOIS FEARCE</u>
<u>P</u>	WALLS () SOLID () STRUCTURALLY UNSOUND	Notes: <u>1203-09</u>
<u>P</u>	WINDOWS () OPERABLE () INOPERABLE	
<u>P</u>	PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING	
<u>P</u>	CEILING () SOLID () HOLES () LEAKS APPARENT	
<u>P</u>	ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING	

EXTERIOR:

<u>P</u>	WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
<u>P</u>	WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
<u>P</u>	ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED ✓ WITH CONDITIONS: _____

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE Ang C ID NUMBER 304 DATE 3-9-12