



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 22-0021  
DATE PAID: 11/12/22  
FEE PAID: 310.00  
RECEIPT #: 1785489

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Tommy Morre Jr Moore Jr

AGENT: ROBERT FORD III- NORTH FLORIDA SEPTIC TANK INC TELEPHONE: 386-755-6372

MAILING ADDRESS: 741 SE STATE ROAD 100, LAKE CITY FLA 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: -- BLOCK: -- SUBDIVISION: -- PLATTED: 1999

PROPERTY ID #: 12-3S-15-00164-004 (A) ZONING: MH I/M OR EQUIVALENT: ☐ No ☒

PROPERTY SIZE: 2 <sup>1.35</sup> ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ No ☐ Yes DISTANCE TO SEWER: 4300 FT

PROPERTY ADDRESS: TBD NW Noegel Rd, FLA 4300

DIRECTIONS TO PROPERTY: TR on 41N, TL on Bascom Norris Dr, TR on Lake Jeffery Rd, TL Noegel Rd, TO 4302 on (R)

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	USED MH	3	1560	
2	MH	3	1248	- on property as well
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: Robert W Adre DATE: 1-10-2022

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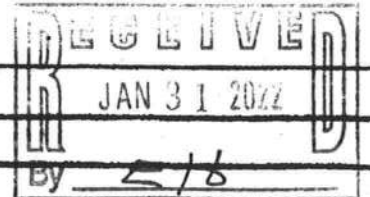
Permit Application Number 22-0021

1" = 40'

Graham

See Att

Notes: \_\_\_\_\_



Site Plan submitted by: Robert W. Ford III Date 1-30-2022

Plan Approved X

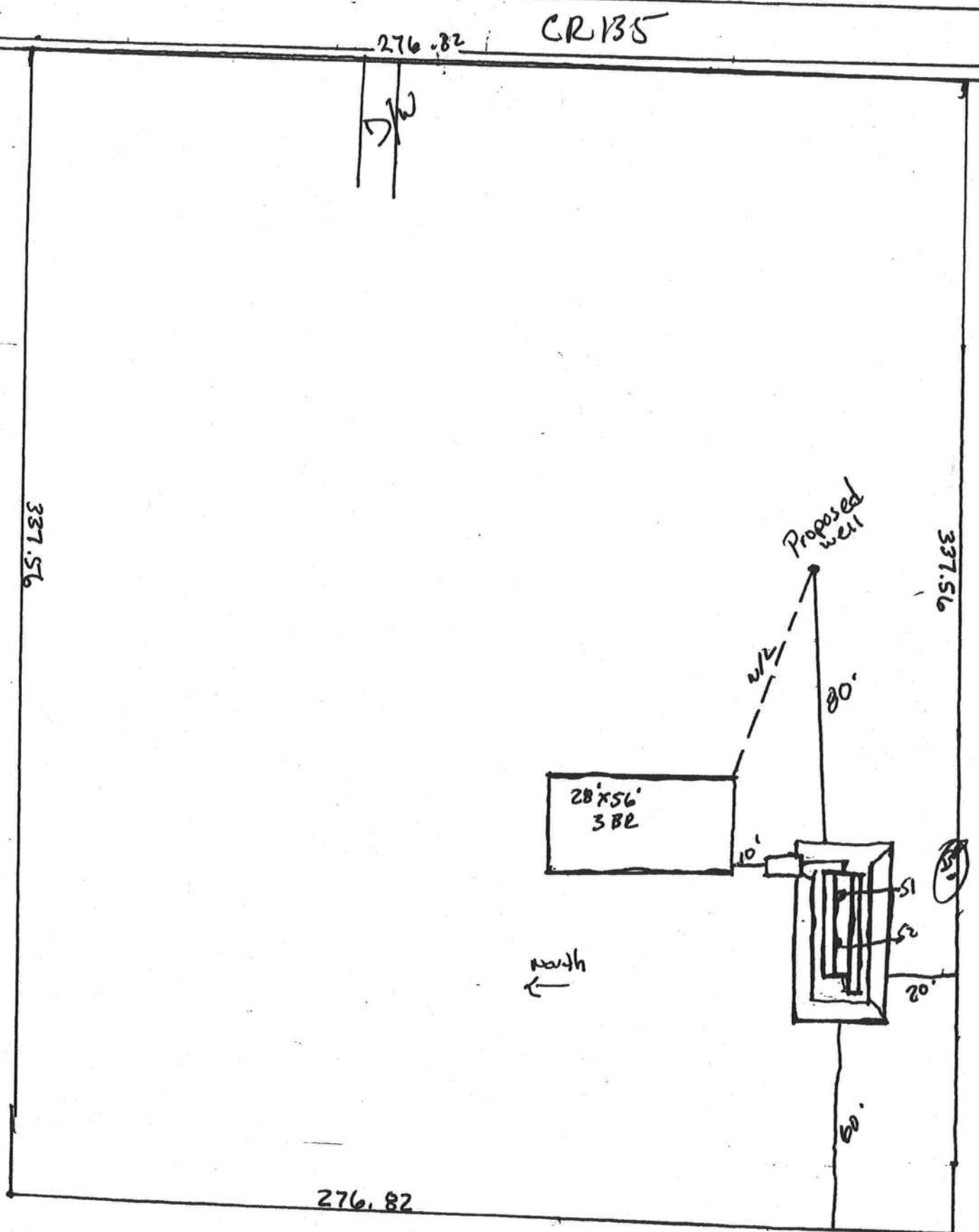
Not Approved \_\_\_\_\_

Date 1/31/22

by \_\_\_\_\_

County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**



Revised w/2d  
1-30-2022

1"=40'

Graham  
(Moore)

# 22-0021  
JAN 31 2022  
By ECH