

DATE 07/22/2008

**Columbia County Building Permit**  
This Permit Must Be Prominently Posted on Premises During Construction

**PERMIT**  
**000027196**

APPLICANT DALE BURD PHONE 497-2311  
ADDRESS P.O. BOX 39 FT. WHITE FL 32038  
OWNER BRODIE ALLRED PHONE 623-0906  
ADDRESS 6611 SW CR 240 LAKE CITY FL 32024  
CONTRACTOR CHESTER KNOWLES PHONE 755-6441  
LOCATION OF PROPERTY 47S, TR ON CR 240, 1/4 MILE ON RIGHT, LAST LOT IN  
PLANTED PINES  
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA                      TOTAL AREA                      HEIGHT                      STORIES                       
FOUNDATION                      WALLS                      ROOF PITCH                      FLOOR                       
LAND USE & ZONING A-3 MAX. HEIGHT                       
Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.                     

PARCEL ID 10-5S-16-03522-109 SUBDIVISION COLUMBIA FARMS  
LOT 9 BLOCK                      PHASE                      UNIT                      TOTAL ACRES                     

000001641 IH0000509  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
CULVERT 08-513 CS HD Y  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident



COMMENTS: FIRST FLOOR TO BE 1' ABOVE PAVED RD, OR 2' ABOVE GRADED RD

Check # or Cash 3432

**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power                      Foundation                      Monolithic                       
                     date/app. by                      date/app. by                      date/app. by  
Under slab rough-in plumbing                      Slab                      Sheathing/Nailing                       
                     date/app. by                      date/app. by                      date/app. by  
Framing                      Rough-in plumbing above slab and below wood floor                       
                     date/app. by                      date/app. by  
Electrical rough-in                      Heat & Air Duct                      Peri. beam (Lintel)                       
                     date/app. by                      date/app. by                      date/app. by  
Permanent power                      C.O. Final                      Culvert                       
                     date/app. by                      date/app. by                      date/app. by  
M/H tie downs, blocking, electricity and plumbing                      Pool                       
                     date/app. by                      date/app. by  
Reconnection                      Pump pole                      Utility Pole                       
                     date/app. by                      date/app. by                      date/app. by  
M/H Pole                      Travel Trailer                      Re-roof                       
                     date/app. by                      date/app. by                      date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 19.26 WASTE FEE \$ 50.25  
FLOOD DEVELOPMENT FEE \$                      FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ 25.00 **TOTAL FEE** 469.51  
INSPECTORS OFFICE  CLERKS OFFICE 

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECEIVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECEIVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



CK# 3432-  
33-

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 11-30-07) Zoning Official rys 7/21/08 Building Official HD 7-21-08  
AP# 0801-41 Date Received 7/17/08 By CS Permit # 1641/27196  
Flood Zone X Development Permit \_\_\_\_\_ Zoning A-3 Land Use Plan Map Category A-3  
Comments first floor to be 1' above paved rd. or 2' above graded rd.  
FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_  
☐ Site Plan with Setbacks Shown ☒ EH # 08-0513-N ☐ EH Release ☒ Well letter ☐ Existing well  
☐ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer  
☐ State Road Access ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_  
☐ Unincorporated area ☐ Incorporated area ☐ Town of Fort White ☐ Town of Fort White Compliance letter

Property ID # 10-5516-03522-109 Subdivision Columbia Farms, Lot 9  
▪ New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ Year 2008  
▪ Applicant Dan Buden & Kelly Ford Phone # 386-497-2311  
▪ Address PO Box 39, Fort White, FL, 32038  
▪ Name of Property Owner BRODIE ALRED Phone # 623-0906  
▪ 911 Address 6611 SW CR 290 LC FL 32024  
▪ Circle the correct power company - FL Power & Light Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy  
▪ Name of Owner of Mobile Home SAMR Phone # SAMR  
Address PO Box 2937, LC, FL, 32056  
▪ Relationship to Property Owner SAMR  
▪ Current Number of Dwellings on Property 0  
▪ Lot Size 210x828 Total Acreage 4  
▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)  
▪ Is this Mobile Home Replacing an Existing Mobile Home NO (owes)  
▪ Driving Directions to the Property 47 South, TR on CR 290 Approx 1/4 mile to property on right, last lot in planted pines  
▪ Name of Licensed Dealer/Installer Chester Knowles Phone # 755-6441  
▪ Installers Address 5801 SW SR 47, LAKE CITY FL, 32024  
▪ License Number FH-0000509 Installation Decal # 298228  
Spoke to DATE

## PERMIT NUMBER

## PERMIT WORKSHEET

Page 1 of 2

Installer

Jessie L. Clatter-Kennedy

License #

TH0000508Address of home  
being installedSW CR240  
LAKE CITY FL 32004

Manufacturer

Length x width

32X52 Box

NOTE:

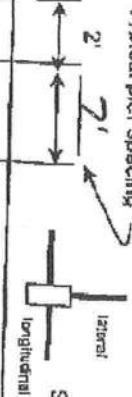
*if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home*

I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's Initials

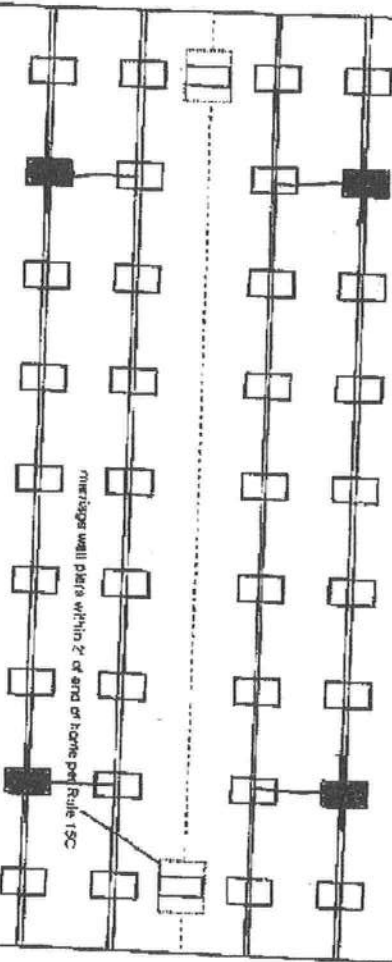
JLK

Typical pier spacing



Show locations of Longitudinal and Lateral Systems  
(use dark lines to show these locations)

Marriage wall plans within 2' of end of home per Rule 15C



New Home



Used Home



Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide



Wind Zone II



Wind Zone III



Double wide



Installation Deca #

298228

Triple/Quad



Serial #

N/A

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3"	4"	5"	6"	7"	8"
1500 psf	4"	5"	6"	7"	8"	8"
2000 psf	6"	6"	8"	8"	8"	8"
2500 psf	7"	8"	8"	8"	8"	8"
3000 psf	8"	8"	8"	8"	8"	8"
3500 psf	8"	8"	8"	8"	8"	8"

\* Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size

23 1/4" x 31 1/4"

Perimeter pier pad size

N/A

Other pier pad sizes (required by the mfg.)

16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

16' 23 1/4" x 31 1/4"

## ANCHORS

4 ft

5 ft

## FRAME TIES

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Oliver Technology

## OTHER TIES

Number

20

Longitudinal Marriage wall

Shearwall

2



## PERMIT NUMBER

LAWRENCE HARRISON

Page 2 of 2

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf  
or check here to declare 1000 lb. soil ☒ without testing.

x 1.0

x 1.0

x 1.0

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb increments, take the lowest reading and round down to the increment.

x 1.0

x 1.0

x 1.0

## TORQUE PROBE TEST

The results of the torque probe test is 114 45.29 11017 inch pounds or check here if you are declaring 5" anchors without testing. 11017 A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral bracing system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's Initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER.

Installer Name

Jessie H. Chester Knodes

Date Tested

7-15-08

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C1

Plumbing

Connect all sewer drains to an existing sewer lap or septic tank. Pg. 15C1  
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C1

## Site Preparation

Debris and organic material removed ☒  
Water drainage: Natural ☒ Swale ☐ Pad ☐ Other ☐

## Fastening multi wide units

Floor: Type Fastener: LM9 Length: 6" Spacing: 20"  
Walls: Type Fastener: 5/16x55 Length: 4" Spacing: 24"  
Roof: Type Fastener: 3/4x6 Length: 1 3/4 NA Spacing: 28"  
For used homes: a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials

Type gasket Factory Installed installed: JKPg. 15C1

Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15C1  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

## Miscellaneous

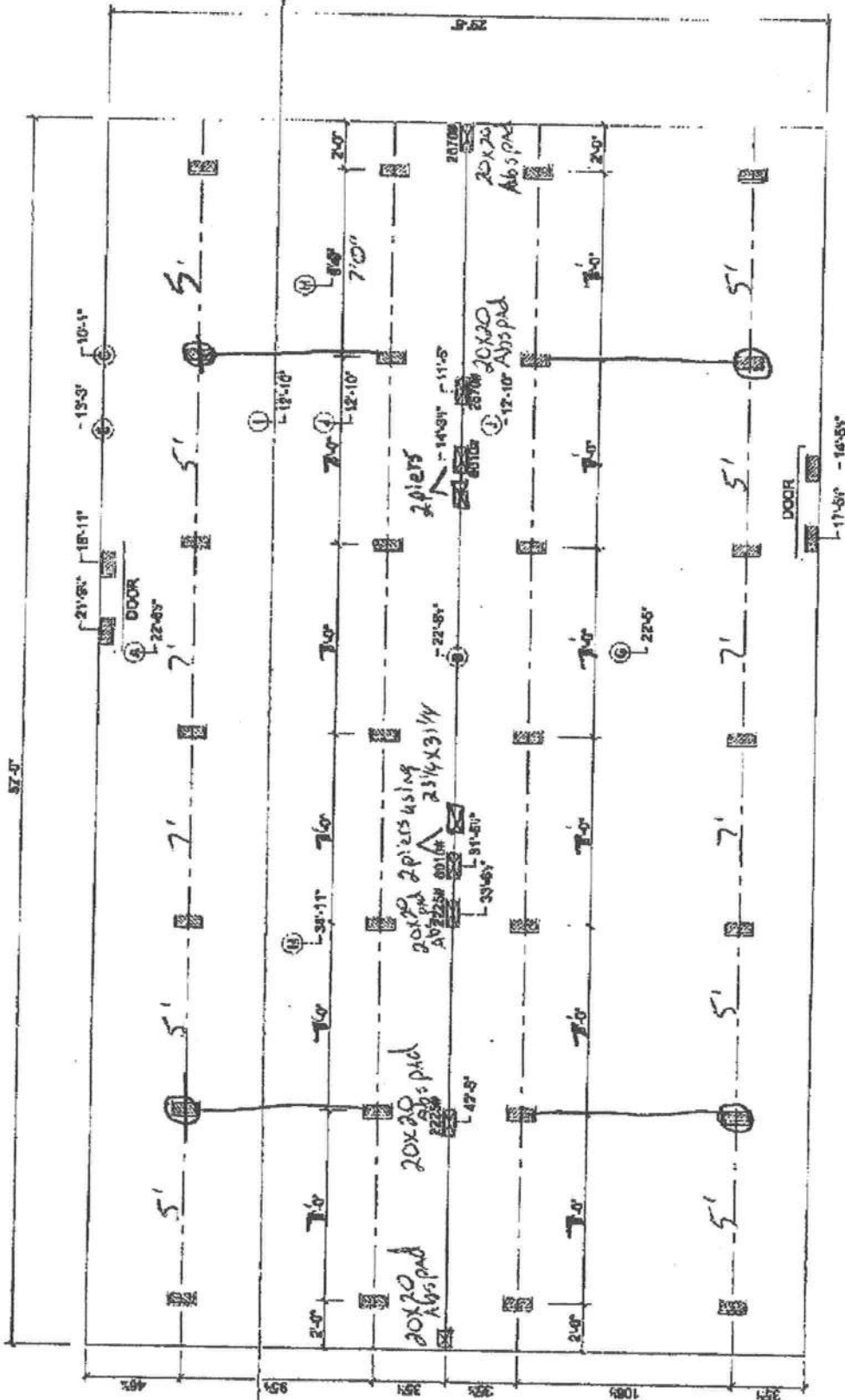
Skirting to be installed. Yes ☒ NO ☐  
Dryer vent installed outside of skirting. Yes ☒ NO ☐  
Range downflow vent installed outside of skirting. Yes ☒ NO ☐  
Drain lines supported at 4 foot intervals. Yes ☒ NO ☐  
Electrical crossovers protected. Yes ☒ NO ☐  
Other: 15 ft. major water line gasket is set up

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Jessie H. Chester KnodesDate 7-15-08

57-55



☒ MARRIAGE LINE OPENING SUPPORT PIERTYP.  
☒ SUPPORT PIERTYP

2/18/09

**FOUNDATION NOTES:**

THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS. FOOTINGS ARE SHOWN FOR EXAMPLE; ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC. FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

**Live Oak Homes  
MODEL: S-3524A - 32 X 52  
4-BEDROOM / 2-BATH**

☐ (A) MAIN ELECTRICAL  
☐ (B) ELECTRICAL CROSSOVER  
☐ (C) WATER INLET  
☐ (D) WATER CROSSOVER (IF ANY)  
☐ (E) GAS INLET (IF ANY)  
☐ (F) GAS CROSSOVER (IF ANY)  
☐ (G) DUCT CROSSOVER  
☐ (H) SEWER DROPS  
☐ (I) RETURN AIR (W/OPT. HEAT PUMP ON DUCT)  
☐ (J) SUPPLY AIR (W/OPT. HEAT PUMP ON DUCT)

# Columbia County Property Appraiser

DB Last Updated: 4/15/2008

## 2008 Proposed Values

Tax Record


Property Card

Interactive GIS Map

Print

Parcel: 10-5S-16-03522-109

### Owner & Property Info



Search Result: 1 of 1

<b>Owner's Name</b>	KIRBY HUGH M & BRENDA SUE		
<b>Site Address</b>	COLUMBIA FARMS S/D		
<b>Mailing Address</b>	1322 SW CARPENTER RD LAKE CITY, FL 32024		
<b>Use Desc. (code)</b>	TIMBERLAND (005500)		
<b>Neighborhood</b>	10516.03	<b>Tax District</b>	3
<b>UD Codes</b>	MKTA01	<b>Market Area</b>	01
<b>Total Land Area</b>	16.180 ACRES		
<b>Description</b>	LOTS 9, <del>10</del> , 11 & 12 COLUMBIA FARMS S/D. ORB 855-351, 855-390, 926-2948,		

### GIS Aerial



### Property & Assessment Values

<b>Mkt Land Value</b>	cnt: (0)	\$0.00
<b>Ag Land Value</b>	cnt: (1)	\$3,591.00
<b>Building Value</b>	cnt: (0)	\$0.00
<b>XFOB Value</b>	cnt: (0)	\$0.00
<b>Total Appraised Value</b>		\$3,591.00

<b>Just Value</b>	\$113,260.00
<b>Class Value</b>	\$3,591.00
<b>Assessed Value</b>	\$3,591.00
<b>Exempt Value</b>	\$0.00
<b>Total Taxable Value</b>	\$3,591.00

### Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
5/14/2001	926/2948	WD	V	U	06	\$43,600.00

### Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

## Permit Application Number \_\_\_\_\_

le: 1 inch = 50 feet.

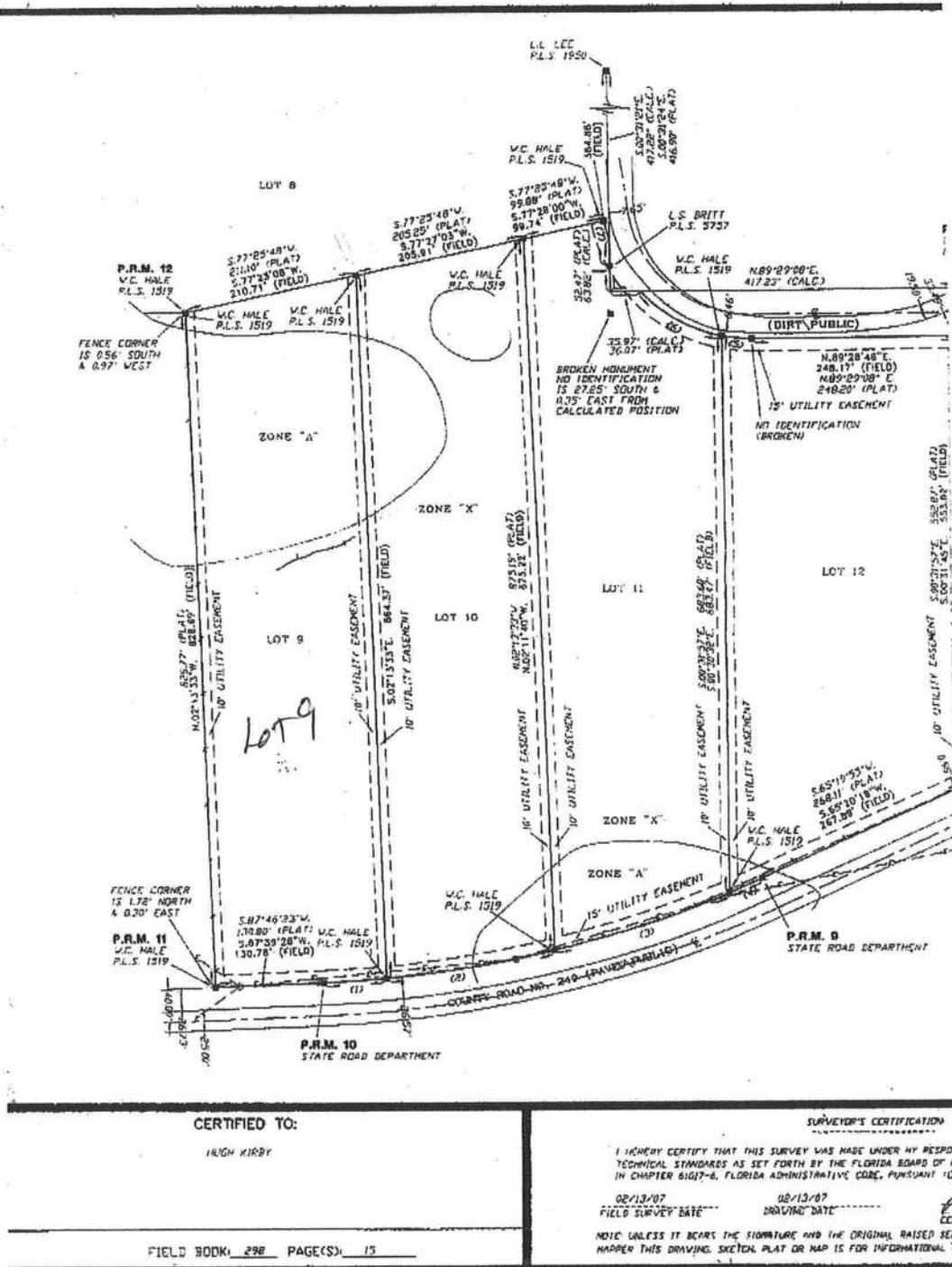
The hand-drawn site map shows a property layout with several features and dimensions. The map is oriented with North (N) indicated by an arrow pointing upwards. The property is bounded by a road labeled "CR 242" at the bottom. A "DITCH" is shown along the bottom boundary. The map includes a "MAN MADE POND" at the top right, a "WELL" (120' deep) in the lower left, and a "DRIVE" (45' wide) leading to a building (1525 sq ft). The building is situated on a "SLOPE" and is adjacent to a "BM" (Benchmark) at 80'. The map also shows a "SLOPE" area on the right side. Dimensions are provided for various sections: 210' (top left), 828' (left side), 864' (middle left), 30' (bottom left), 206' (top right), 211' (top left of pond), 110' (top right of pond), 85' (right side), 40' (right side), 52' (right side), 98' (middle left), 1525 (building area), 30' (building width), 52' (building depth), 120' (well depth), 45' (drive width), and 80' (BM elevation). A north arrow is also present in the center of the map.

1 of 4 ACRES

Rock D 7-0

By \_\_\_\_\_ County Health Department

Page 2 of 4



07.4806  
 Lot 9 stays 03522-109 -  
 REMAINING LOTS ARE 03522-110



**A & B Well Drilling, Inc.**  
**5673 NW Lake Jeffery Road**  
**Lake City, FL, 32055**  
**386-758-3409**

7/17/2008

**To: Columbia County Building Department**

**Description of well to be installed for Customer:**

**Located at Address:**

**1 hp 20 gpm- 1 1/4" drop over 82 gallon equivalent captive tank with cycle stop and back flow prevention. With SRWM permit.**

  
\_\_\_\_\_  
**William Bias**

## MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said License shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Jessie L. "Chester" Knowles, license number IH - 0000509 do hereby state

that the installation of the manufactured home for (applicant) Dale Burd, Rocky

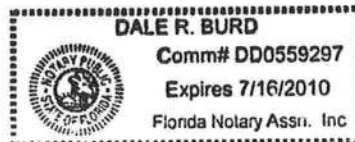
Ford or Kelly Bishop (customer name) Alfred in

Colum Bina County will be done under my supervision.

Jessie L. "Chester" Knowles  
Signature

Sworn to and subscribed before me this 17 day of JULY, 2008.

Notary Public: [Signature]



## LIMITED POWER OF ATTORNEY

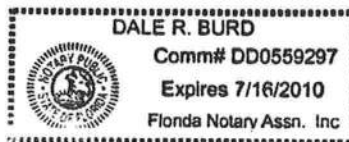
I, Jessie L. "Chester" Knowles, license # IH-0000509 do hereby authorize Dale Burd,  
Kelly Bishop or Rocky Ford to be my representative and act on my behalf in all  
aspects of applying for a MOBILE HOME MOVE ON PERMIT to be placed in  
Suwannee County Florida.

Jessie L. "Chester" Knowles  
Signed

7/17/08  
(Date)

Sworn and subscribed before me this 17 day of JULY, 2008.

[Signature]  
Notary Public





## **COLUMBIA COUNTY 9-1-1 ADDRESSING**

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

### **Addressing Maintenance**

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 7/16/2008      DATE ISSUED: 7/17/2008

#### **ENHANCED 9-1-1 ADDRESS:**

6611      SW      COUNTY ROAD 240  
LAKE CITY      FL      32024

#### **PROPERTY APPRAISER PARCEL NUMBER:**

10-5S-16-03522-109

#### **Remarks:**

PARENT PARCEL (LOT 9 COLUMBIA FARMS S/D).

Address Issued By: 

Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE**

Prepared by & Return to:  
Matthew D. Rocco  
Sierra Title, LLC  
619 SW Baya Drive, Suite 102  
Lake City, Florida 32025

File Number: 08-0257

Allred  
#0807-41

Inst: 200812013480 Date: 7/17/2008 Time: 1:36 PM  
Doc Stamp-Deed: 315.00  
DC, P, DelWit: Cassin, Columbia County Page 1 of 1 B: 1164 P: 2255

### General Warranty Deed

Made this July 15, 2008 A.D. By Hugh M. Kirby and Brenda Sue Kirby, husband and wife, whose post office address is: 1322 SW Carpenter Road, Lake City, FL 32024, hereinafter called the grantor, to Brodie L. Allred, a married man, whose post office address is: 174 NW Clubview Circle, Lake City, FL 32055, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

Lot 9, Columbia Farms, according to the plat thereof, as recorded in Plat Book 6, Pages 54 and 54A, of the Public Records of Columbia County, Florida.

Parcel ID Number: Split Out of: 153910-03522-109

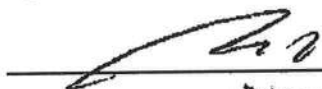
Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

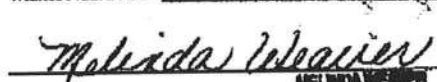
To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2007.

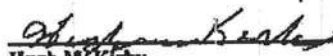
In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.


Signed, sealed and delivered in our presence:

  
Witness Printed Name Matthew D. Rocco


  
Witness Printed Name MELINDA WEAVER

State of Florida  
County of Columbia

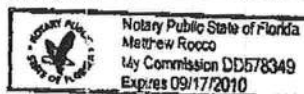
  
Hugh M. Kirby (Seal)  
Address: 1322 SW Carpenter Road, Lake City, FL 32024

  
Brenda Sue Kirby (Seal)  
Address:

The foregoing instrument was acknowledged before me this 15th day of July, 2008, by Hugh M. Kirby and Brenda Sue Kirby, husband and wife, who is/are personally known to me or who has produced FL DRIVERS LICENSE'S as identification.

  
Notary Public  
Print Name:

My Commission Expires:



# Columbia County Building Department Culvert Permit

Culvert Permit No.  
**000001641**

DATE 07/22/2008 PARCEL ID # 10-5S-16-03522-109

APPLICANT DALE BURD PHONE 497-2311

ADDRESS P.O. BOX 39 FT. WHITE FL 32038

OWNER BRODIE ALLRED PHONE 623-0906

ADDRESS 6611 SW CR 240 LAKE CITY FL 32024

CONTRACTOR CHESTER KNOWLES PHONE 755-6441

LOCATION OF PROPERTY 47S, TR ON CR 240, 1/4 MILE ON RIGHT, LAST LOT IN

PLANTED PINES

SUBDIVISION/LOT/BLOCK/PHASE/UNIT COLUMBIA FARMS

9

SIGNATURE



## INSTALLATION REQUIREMENTS



Culvert size will be 18 inches in diameter with a total length of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4 : 1 slope and poured with a 4 inch thick reinforced concrete slab.

INSTALLATION NOTE: Turnouts will be required as follows:

- a) a majority of the current and existing driveway turnouts are paved, or;
- b) the driveway to be served will be paved or formed with concrete.

Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts.



Culvert installation shall conform to the approved site plan standards.



Department of Transportation Permit installation approved standards.



Other \_\_\_\_\_

ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED  
DURING THE INSTALLATION OF THE CULVERT.

135 NE Hernando Ave., Suite B-21  
Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

Amount Paid 25.00

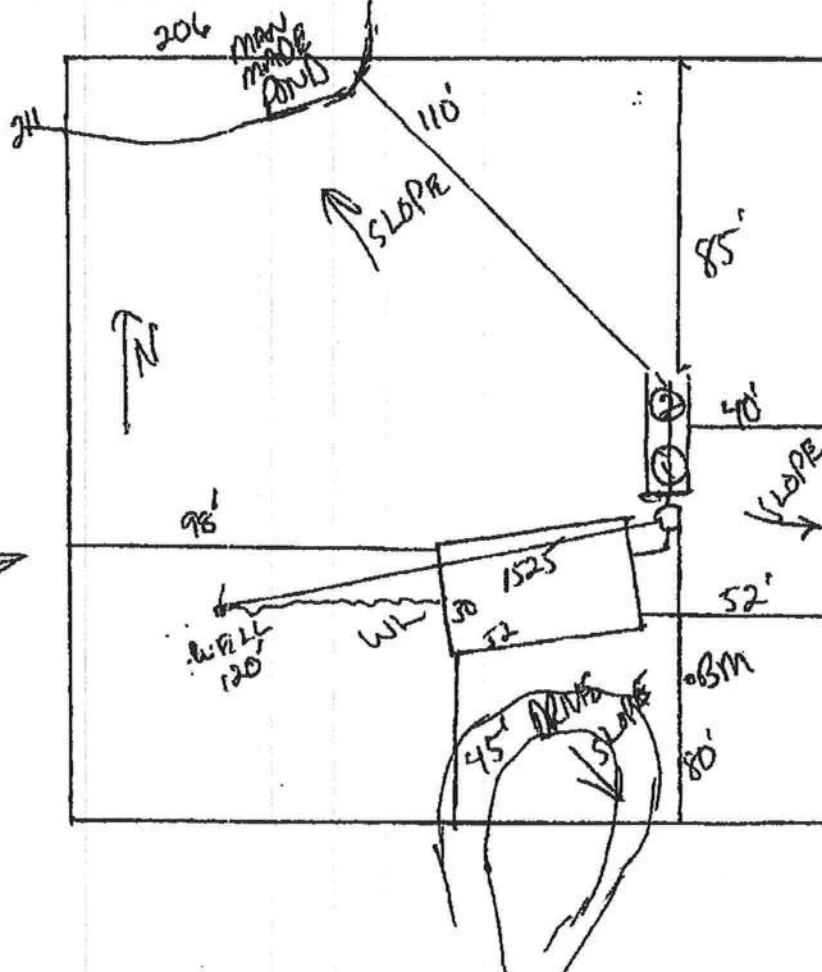




Permit Application Number 08-513

## PART II - SITEPLAN

A hand-drawn sketch of a vertical structure, possibly a wall or a column, divided into three horizontal sections. The top section is labeled '210' at the top. The middle section is labeled '864'' on the right side and contains a scribbled area. The bottom section is labeled '30' at the bottom and contains a wavy line. A north arrow labeled 'N' points upwards in the top section. A horizontal arrow points to the right from the middle section. The bottom of the structure is labeled 'CR 242' and 'DITCH'.



Notes: 1 of 4 ACRES

**Site Plan submitted by:**

Plan Approved ☒

By Ma

**Not Approved**

**MASTER CONTRACTOR**

Date 7-22-08

**County Health Department**

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

COLUMBIA COUNTY, FLORIDA

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 10-5S-16-03522-109

Building permit No. 000027196

Permit Holder CHESTER KNOWLES

Owner of Building BRODIE ALLRED

Location: 6611 SW CR 240, LAKE CITY, FL

Date: 08/04/2008

*John D. Kowce*



Building Inspector

POST IN A CONSPICUOUS PLACE  
(Business Places Only)



**FEEES:**

MOBILE HOME

ROAD IMPACT FEE 1046.00 CODE 210 UNIT 1  
10100003632400

EMS IMPACT FEE 29.88  
10300003632210

FIRE PROTECTION IMPACT FEE 78.63  
10200003632220

CORRECTIONS IMPACT FEE 442.89  
00100003632200

SCHOOL IMPACT FEE 1500.00  
00100003632900

TOTAL FEES CHARGED 3097.40 CHECK NUMBER \_\_\_\_\_