



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO: 23-0440  
DATE PAID: 8/25/23  
FEE PAID: 100.00  
RECEIPT #: 1986046

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Thomas R Craig Mary Julian Craig EMAIL: tcgator56@startmail.com

AGENT: \_\_\_\_\_ TELEPHONE: 352 419 2334

MAILING ADDRESS: 225 SW Pinehurst Dr Lake City FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y ☒ N

LOT: 4 BLOCK: \_\_\_\_\_ SUBDIVISION: Forest Country GMD PLATTED: \_\_\_\_\_

PROPERTY ID #: 21-45-16-03087-104 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: ☐ Y ☐ N

PROPERTY SIZE: .75 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000\text{GPD}$  ☐  $> 2000\text{GPD}$

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☐ N DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 225 SW Pinehurst Dr Lake City FL 32024

DIRECTIONS TO PROPERTY: \_\_\_\_\_

BUILDING INFORMATION

☐ RESIDENTIAL

☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>Storage shed</u>	<u>-</u>	<u>248</u>	<u>21-0761</u>
2	_____	_____	_____	_____
3	_____	_____	_____	_____
4	_____	_____	_____	_____

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: May 8 DATE: 8.25.23

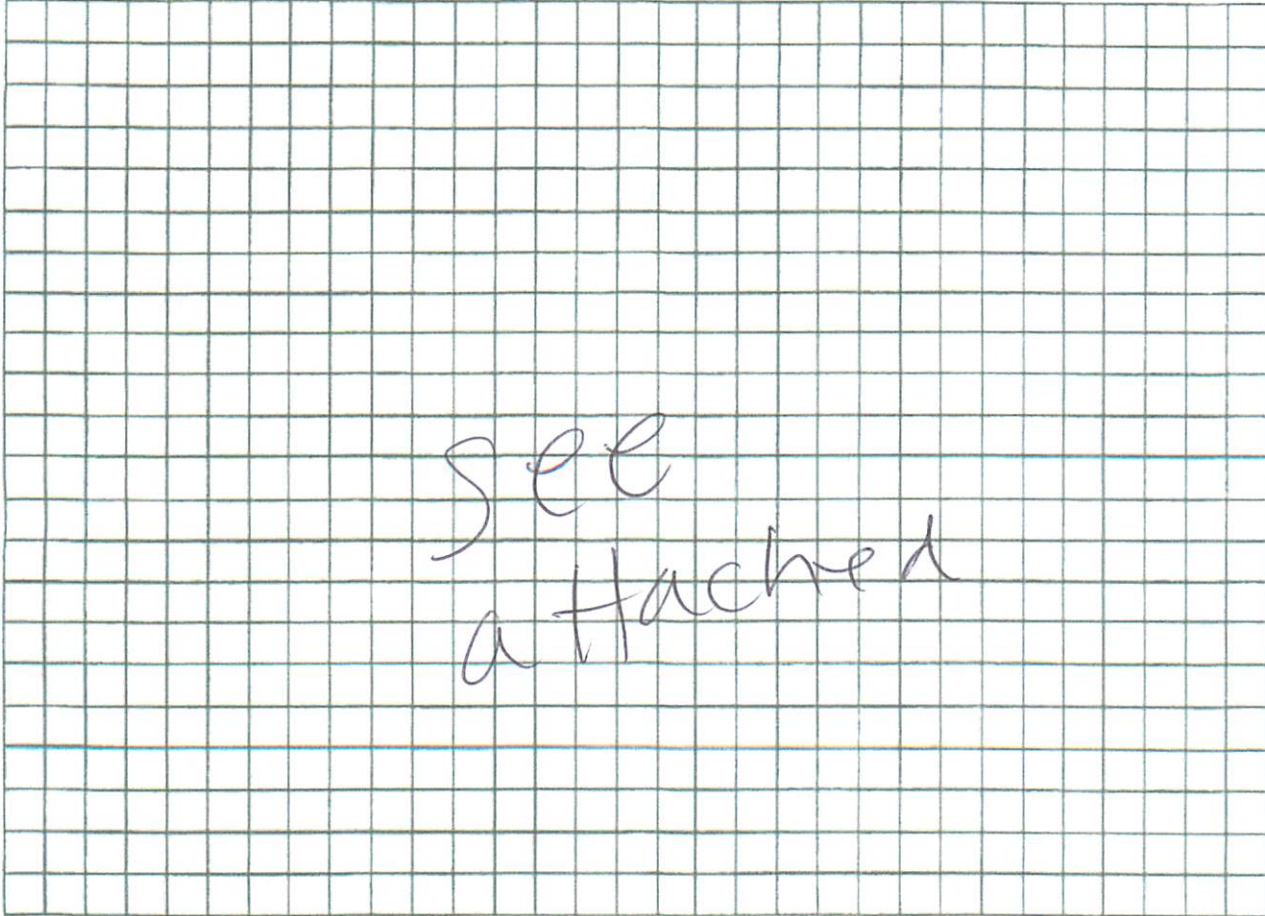
STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

23-0600

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: \_\_\_\_\_

Site Plan submitted by:

may s

8.25.23

Plan Approved

Not Approved

Date

9/5/23

By

Columbi

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

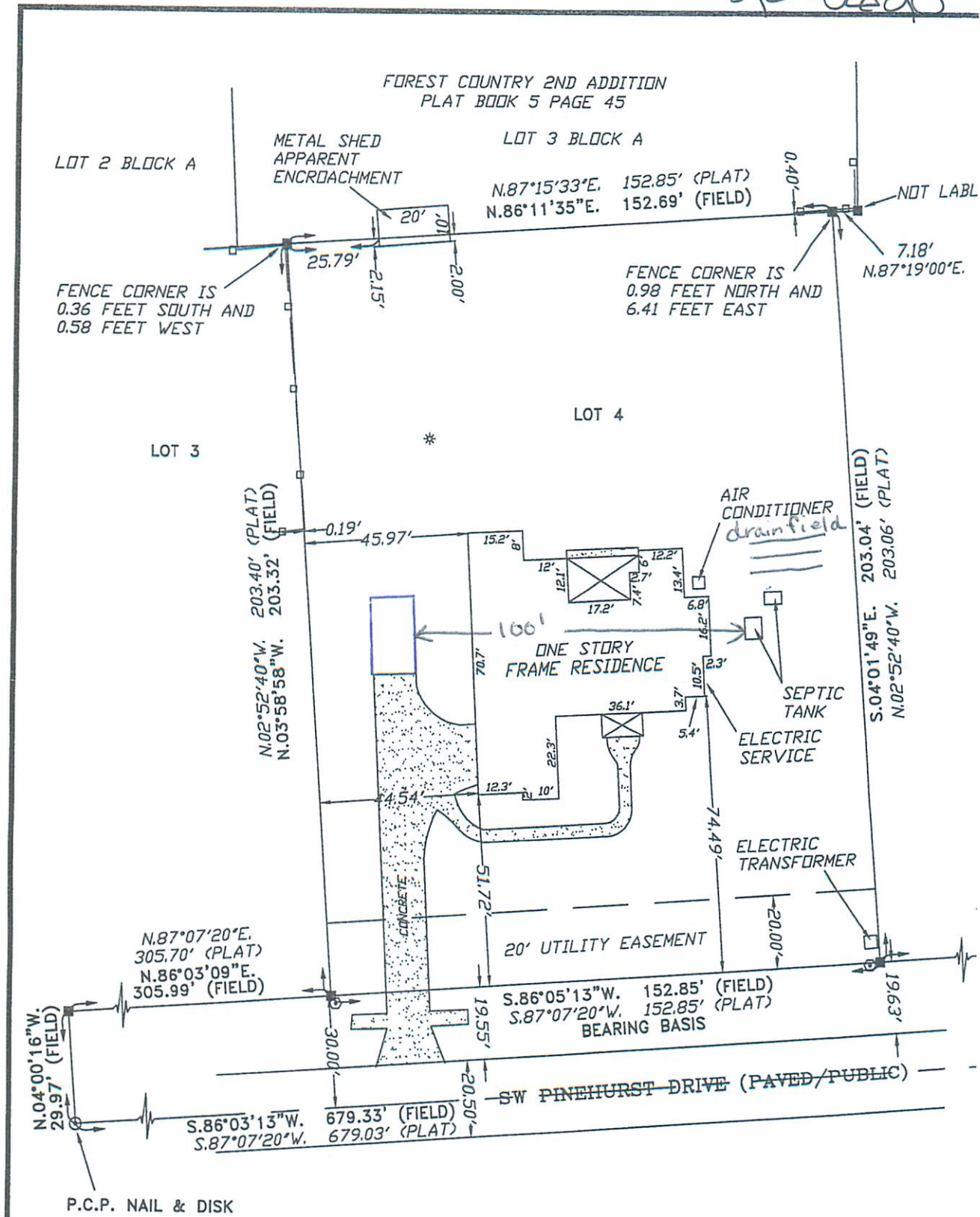
DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.

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23-0620



NOTICE: ALL CORNERS FOUND ARE PLS 5757 UNLESS OTHER

CERTIFIED TO:  
THOMAS R. CRAIG  
MARY JULIAN CRAIG  
MUTUAL OF OMAHA MORTGAGE, INC.  
SPRINGS TITLE, LLC.  
FIDELITY NATIONAL TITLE INSURANCE COMPANY

I HEREBY CERTIFY THAT THIS SURVEY  
TECHNICAL STANDARDS AS SET FORTH B  
IN CHAPTER 5J-17, FLORIDA ADMINISTRA

06/08/2023 06/08.  
FIELD SURVEY DATE DRAWING D

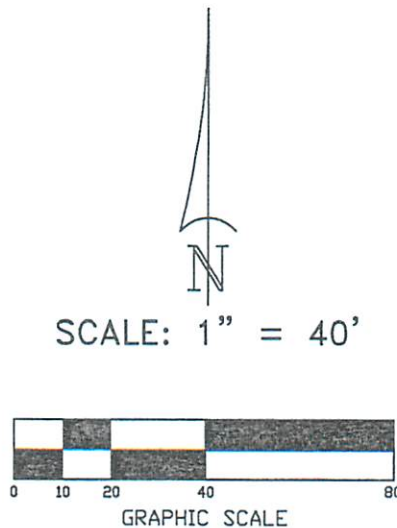
NOTE: UNLESS IT BEARS THE ORIGINAL SIGN  
AND MAPPER THIS DRAWING, SKETCH, PLAT

FIELD BOOK: 389 PAGE(S): 41

BOUNDARY SURVEY IN SECTION 21, TOWNSHIP 4 SOUTH,  
RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

4 BLOCK A

T 5



SYMBOL LEGEND:

■	4"X4" CONCRETE MONUMENT FOUND
□	4"X4" CONCRETE MONUMENT SET
●	IRON PIPE FOUND
○	IRON PIN AND CAP SET
×	"X" CUT IN PAVEMENT
+	CALCULATED PROPERTY CORNER
⊕	NAIL & DISK
⊕	POWER POLE
+	SIGN POST
▲	WATER METER
⊙	UTILITY BOX
*	WELL
⊗	SANITARY MANHOLE
⊕	CENTERLINE
—	SECTION LINE
—E—	ELECTRIC LINES
—X—	WIRE FENCE
—○—	CHAIN LINK FENCE
—□—	WOODEN FENCE
(PLAT)	AS PER A PLAT OF RECORD
(DEED)	AS PER A DEED OF RECORD
(CALC.)	AS PER CALCULATIONS
(FIELD)	AS PER FIELD MEASUREMENTS
P.R.M.	PERMANENT REFERENCE MARKER
P.C.P.	PERMANENT CONTROL POINT

DESCRIPTION:

LOT 4 OF FOREST COUNTRY 6TH ADDITION AS PER PLAT THEREOF RECORDED IN PLAT BOOK 9 PAGES 66 - 67 OF THE PUBLIC RECORD OF COLUMBIA COUNTY, FLORIDA.

07'20"E.  
5' (PLAT)  
05'58"E.  
5' (FIELD)



SURVEYOR'S NOTES:

1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF THE ORIGINAL SURVEY FOR SAID PLAT OF RECORD.
2. BEARINGS ARE BASED ON S.86°05'13"W. FOR THE SOUTH LINE THEREOF.
3. IT IS APPARENT THAT THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 4 FEBRUARY, 2009 FIRM PANEL NUMBER 12023C0289D, HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
4. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
5. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.
7. DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMAL PARTS THEREOF.
8. THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP.
9. THE ADJACENT OWNERSHIP INFORMATION AS SHOWN HEREON IS BASED ON THE COUNTY PROPERTY APPRAISERS GIS SYSTEM, UNLESS OTHERWISE DENOTED.

SHOWN

MY CERTIFICATION:

I, UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM  
FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS  
IDE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

L. SCOTT BRITT, P.S.M.  
CERTIFICATION # 5757

AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR  
IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.



BRITT SURVEYING  
& MAPPING, LLC

LAND SURVEYORS AND MAPPERS, L.B. # 8016

1438 SW MAIN BOULEVARD, LAKE CITY, FLORIDA 32025

(386)752-7163 FAX (386)752-5573

www.brittsurvey.com

WORK ORDER # L-29533