

Loan Number: 2020064289

This Instrument Prepared By:
Angie Osborne
First Federal Bank
9700 Touchton Rd
Jacksonville, FL 32246

After Recording Return To:
FIRST FEDERAL BANK, ATTN: POST CLOSING
3010 ROYAL BLVD SOUTH STE 230
ALPHARETTA, GEORGIA 30022

Inst: 202412022022 Date: 10/21/2024 Time: 3:18PM
Page 1 of 5 B: 1525 P: 1613, James M Swisher Jr, Clerk of Court
Columbia, County, By: VC *h*
Deputy Clerk

[Space Above This Line For Recording Data]

Permit No.: _____ Tax Folio No.: 16-6S-17-09688-001

NOTICE OF COMMENCEMENT

The undersigned hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

1. Description of Property: 1608 SW Tommy Lites St, Fort White, Florida 32038
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".
A.P.N.: 16-6S-17-09688-001

2. General description of improvement: Construction of Residential Single Family Home
3. Owner information or Lessee information if the Lessee contracted for the improvement:
 - a. Name and address: Blair Davis Hubler, Houston J Hubler
2373 Tommy Lites St
Fort White, Florida 32038



- b. Interest in property: FeeSimple
- c. Name and address of fee simple title holder (if other than Owner): _____
4. a. Contractor (name and address): Trent Giebeig Construction, Inc.
697 SE Holly Terrace
Lake City, Florida 32025
- b. Contractor's phone number: (386) 397-4545
5. Surety (if applicable, a copy of the payment bond is attached): N/A
- a. Name and address: _____
- b. Phone Number: _____
- c. Amount of bond: _____
6. a. Lender: FIRST FEDERAL BANK
9700 TOUCHTON ROAD STE 101
JACKSONVILLE, FLORIDA 32246
- b. Lenders phone number: (877) 499-0572
7. Persons within the State of Florida designated by Owner upon whom notices or other document may be served as provided by Section 713.13 (1) (a) 7, Florida Statutes:
- a. Name and address: _____
- b. Phone numbers of designated persons: _____
8. a. In addition to himself, Owner designates FIRST FEDERAL BANK
of _____
to receive a copy of the Lienor's Notice as provided in Section 713.13 (1) (b), Florida Statutes.



- b. Phone number of person or entity designated by owner: _____
9. Expiration date of notice of commencement (the expiration date is 1 year from the date of recording unless a different date is specified): _____

WARNING TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, FLORIDA STATUTES, AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT.

Blair Davis Hubler 10/18/24
Borrower Blair Davis Hubler Date

Houston J Hubler 10/18/24
Borrower Houston J Hubler Date



State of FLORIDA)
County of Columbia)

Sworn to (or affirmed) and subscribed before me by means of:

☒ Physical Presence,

- OR -

☐ Online Notarization,

this 13 day of October, 2024, by
Date Month Year

Blair Davis Hubler AND Houston J Hubler

Name of Person Making Statement



Jordan A. Hallock
Notary Public
State of Florida
Comm# HH123233
Expires 4/27/2025

[Signature]
Signature of Notary Public - State of Florida

Name of Notary Typed, Printed or Stamped

(Place Notary Seal Stamp Above)

☐ Personally Known
☒ Produced Identification

Type of Identification Produced: DL



Exhibit "A"
Property Description

A parcel of land lying in the NW 1/4 of the SW 1/4 of Section 16, Township 6 South, Range 17 East, Columbia County, Florida, explicitly described as follows:

Commence at the southwest corner of the NW 1/4 of the SW 1/4 of said Section 16 for the POINT OF BEGINNING; thence on the west boundary thereof, NORTH, a distance of 1244.53 feet to the south maintained right-of-way line of SW Tommy Lites Street; thence on said right of way line N88 degrees 45'41"E, a distance of 389.25 feet; thence S00 degrees 24'26"E, a distance of 750.44 feet; thence S88 degrees 03'37"E, a distance of 343.10 feet; thence S02 degrees 44'29"W, a distance of 486.34 feet to the south boundary of the NW 1/4 of the SW 1/4 of said Section 16; thence on said south boundary S89 degrees 35'19"W, a distance of 714.16 feet to the POINT OF BEGINNING.