

DATE 02/17/2004

**Columbia County Building Permit****PERMIT**

This Permit Expires One Year From the Date of Issue

000021525

APPLICANT WALLACE E. PICKLES PHONE 386 758 9900  
 ADDRESS RT. 11, BOX 4 LAKE CITY FL 32024  
 OWNER SARA PAREZ PHONE \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ FL \_\_\_\_\_  
 CONTRACTOR WALLACE E. PICKLES PHONE \_\_\_\_\_  
 LOCATION OF PROPERTY 441-N TO ANDERSON ACRES

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00  
 HEATED FLOOR AREA \_\_\_\_\_ TOTAL AREA \_\_\_\_\_ HEIGHT .00 STORIES \_\_\_\_\_  
 FOUNDATION \_\_\_\_\_ WALLS \_\_\_\_\_ ROOF PITCH \_\_\_\_\_ FLOOR \_\_\_\_\_  
 LAND USE & ZONING RSF-MH-2 MAX. HEIGHT 35  
 Minimum Set Back Requirements: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00  
 NO. EX.D.U. \_\_\_\_\_ FLOOD ZONE X DEVELOPMENT PERMIT NO. \_\_\_\_\_

PARCEL ID 05-3S-17-04853-116 SUBDIVISION ANDERSON ACRES  
 LOT 16 BLOCK \_\_\_\_\_ PHASE \_\_\_\_\_ UNIT \_\_\_\_\_ TOTAL ACRES \_\_\_\_\_

758 9900  
 Culvert Permit No. \_\_\_\_\_ Culvert Waiver \_\_\_\_\_ Contractor's License Number \_\_\_\_\_  
 EXISTING 97-392 BLK \_\_\_\_\_  
 Driveway Connection \_\_\_\_\_ Septic Tank Number \_\_\_\_\_ LU & Zoning checked by \_\_\_\_\_ Approved for Issuance \_\_\_\_\_  
 New Resident \_\_\_\_\_

COMMENTS: 1 FOOT ABOVE ROAD

REPLACEMENT ONLY. UNIT BILLED FOR ASSESSMENTS.

Check # or Cash 6200**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer Slab)

Temporary Power \_\_\_\_\_ Foundation \_\_\_\_\_ Monolithic \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Under slab rough-in plumbing \_\_\_\_\_ Slab \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Framing \_\_\_\_\_ Rough-in plumbing above slab and below wood floor \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Electrical rough-in \_\_\_\_\_ Heat & Air Duct \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Permanent power \_\_\_\_\_ C.O. Final \_\_\_\_\_ Culvert \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_ Pool \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Reconnection \_\_\_\_\_ Pump pole \_\_\_\_\_ Utility Pole \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 M/H Pole \_\_\_\_\_ Travel Trailer \_\_\_\_\_ Re-roof \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00  
 MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ \_\_\_\_\_ WASTE FEE \$ \_\_\_\_\_  
 FLOOD ZONE DEVELOPMENT FEE \$ \_\_\_\_\_ CULVERT FEE \$ \_\_\_\_\_ **TOTAL FEE** 250.00  
 INSPECTORS OFFICE \_\_\_\_\_ CLERKS OFFICE CN

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

**"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."**

**This Permit Must Be Prominently Posted on Premises During Construction**

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION. IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

\*\*\* The well affidavit, from the well driller, is required before the permit can be issued.\*\*\*

\*\*\*This application must be ,completely, filled out to be accepted. Incomplete applications will not be accepted.\*\*\*

- Existing well on Property -

For Office Use Only

Zoning Official

BLK

Building Official

RK 2-13-04

AP#

0402-17

Date Received

2/5/04

By

JW

Permit #

21525

Flood Zone

X

Development Permit

N/A

Zoning

RSF/MH-2

Land Use Plan Map Category

RES. Liv DS

Comments

Property ID # 05-35-17-04853-116 \*(Must have a copy of the property deed)

LOT 16 ANDERSON ACRES

New Mobile Home Used Mobile Home Year 88

Applicant WALLACE E. BICKLES Phone # 758-9900

Address Rt. 11, Box 4, LAKE CITY, FL 32055

158 NW WHITLEY GLEN, LAKE CITY FL - (911 ADDRESS)

Name of Property Owner Neil Murray Phone#

Address Lot 16 Anderson Acres

Name of Owner of Mobile Home Sara Perez Phone #

Address 158 NW WHITLEY GLEN, LAKE CITY FL - 32055

Relationship to Property Owner Brother

Current Number of Dwellings on Property 1

Lot Size Total Acreage

Current Driveway connection is Existing

Is this Mobile Home Replacing an Existing Mobile Home YES

Name of Licensed Dealer/Installer Wallace E. Bickles Phone # 758-9900

Installers Address Rt 11 Box 4 Lake City

License Number 000060 Installation Decal # 9836

CK#6200

\*\*\*The Permit Worksheet (2 pages) must be submitted with this application.\*\*\*

\*\*\*Installers Affidavit and Letter of Authorization must be notarized when submitted.\*\*\*

\* PRE-MH

LETTER OF AUTHORIZATION

PROOF OF OWNERSHIP

2-13-04

called message left wife Debbie

PERMIT NUMBER

Installer

License #

Address of home being installed

Manufacturer

Length x width

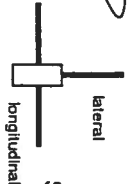
NOTE:

If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)

marriage wall piers within 2' of end of home per Rule 15C

New Home

☐

Used Home

☒

Home installed to the Manufacturer's Installation Manual

☐

Home is installed in accordance with Rule 15-C

☒

Single wide

☒

Wind Zone II

☒

Wind Zone III

☐

Double wide

☐

Installation Decal #

9836

Triple/Quad

☐

Serial #

78864 A

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17x22

Perimeter pier pad size

17x22

Other pier pad sizes (required by the mfg.)

17x22

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Number

Longitudinal Stabilizing Device (LSD) SYSTEM  
Manufacturer  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer

Sidewall  
Longitudinal  
Marriage wall  
Shear wall

PERMIT NUMBER \_\_\_\_\_

**POCKET PENETROMETER TEST**

The pocket penetrometer tests are rounded down to 2080 psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

X 2000 X 2000 X 2000

**POCKET PENETROMETER TESTING METHOD**

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2000 X 2000 X 2000

**TORQUE PROBE TEST**

The results of the torque probe test is 3.00 inch pounds or check here if you are declaring 5" anchors without testing \_\_\_\_\_. A test showing 275 inch pounds or less will require 4 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

W.E.T. Installer's initials

**ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER**

Installer Name

William E. P. [Signature]

Date Tested

1/29/09

**Electrical**

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

**Plumbing**

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

**Site Preparation**

Debris and organic material removed ☒ Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

**Fastening multi wide units**

Floor: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Walls: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Roof: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

**Gasket (weatherproofing requirement)**

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials \_\_\_\_\_

Type gasket \_\_\_\_\_ Installed: \_\_\_\_\_  
Pg. \_\_\_\_\_ Between Floors Yes \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_  
Bottom of ridgebeam Yes \_\_\_\_\_

**Weatherproofing**

The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

**Miscellaneous**

Skirting to be installed. Yes \_\_\_\_\_ No ☒ \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and/or Rule 15C-1 & 2

Installer Signature

William E. P. [Signature] Date 2/5/09

CAM112M01	S	CamaUSA Appraisal System	Columbia County
2/05/2004	8:31	<b>Legal Description Maintenance</b>	<b>15000 Land 003 *</b>
Year T	Property	Sel	<b>AG 000</b>
2004 R	.05-3S-17-04853-116		<b>Bldg 000</b>
	<b>LOT 16 ANDERSON ACRES</b>		<b>Xfea 000</b>
	<b>SUBRANDY LIMITED PARTNERSHIP</b>	<b>15000</b>	<b>TOTAL B</b>

1	LOT 16 ANDERSON ACRES S/D.	2
3		4
5		6
7		8
9		10
11		12
13		14
15		16
17		18
19		20
21		22
23		24
25		26
27		28

Mnt 10/13/1997 JEFF

F1=Task F3=Exit F4=Prompt F10=GoTo PGUP/PGDN F24=MoreKeys

227161

Prepared by and return to: Bradley N. Dicks  
P.O. Box 1  
Lake City, FL 32056-0001

**AGREEMENT FOR DEED**

1. **THIS AGREEMENT** is entered into this 15th day of September, 2003, by and between Subrandy Limited Partnership, whose address is P.O. Box 513 Lake City, Florida 32056 ("Seller") and Uriel Munoz and Sara G. Perez, each as to an undivided one half interest, as joint tenants with rights of survivorship, and not as tenants in common, ("Buyer"), who is/are residents of the State of Florida and who directs that all mail be sent to Rt. 17 Box 350-2, Lake City, FL 32055.

2. **AGREEMENT TO CONVEY.** Provided that Buyer makes the payments and performs the other covenants required to be performed by the Buyer hereunder (collectively, the "Buyer's Obligations"), Seller agrees to convey to Buyer in fee simple by General Warranty Deed, free of all liens and encumbrances except Permitted Encumbrances (as hereinafter defined), the real property and any improvements thereon located in Columbia County, Florida, and more particularly described as follows (the "Property"):

LOT 16, ANDERSON ACRES, a subdivision as recorded in Plat Book 6, Page 180, Columbia County, Florida, subject to Restrictions recorded in O.R. Book 0839, Pages 2008-2009, Columbia County, Florida, and subject to Power Line Easement.

Includes improvements already located on property.

3. **PURCHASE PRICE.** In consideration of the Seller's covenants and agreements hereunder, Buyer hereby agrees to pay to the Seller the sum of Seventeen Thousand and 00/100 DOLLARS (\$ 17,000.00 ) (the "Purchase Price") to be paid by Buyer to Seller at Seller's address set forth above, or as necessary, to the escrow agent specified below, or at such other address as Seller shall designate, as follows:

Down Payment of Six Hundred and 00/100 DOLLARS (\$600.00 ) the receipt of which is hereby acknowledged by Seller ; Additional Down Payment of N/A DOLLARS (\$ N/A ) on or before N/A,N/A, And the balance of Sixteen Thousand Four Hundred and 00/100 DOLLARS (\$16,400.00 ) with interest thereon at the rate of Twelve and One Half percent ( 12.5 %) per annum in One Hundred Eighty ( 180 ) consecutive monthly installments in the amount of Two Hundred Two and 13/100 DOLLARS (\$202.13 ) each, payable on the 15th day of each calendar month commencing on October 15, 2003.

4. **SPECIAL TERMS AND CONDITIONS.** None

**5. PRE-PAYMENT PRIVILEGE.** Buyer may prepay the Purchase Price in full or in part at any time without penalty. Prepayments shall be applied against the remaining unpaid principal installments of the Purchase Price in inverse order of maturity.

**6. LATE CHARGES.** Buyer agrees to pay a late charge of Ten Dollars (\$ 10.00 ) on any payment not received by Seller within ten (10) days of the date on which it is due. In the event that the Buyer makes payment by check which is dishonored, Buyer also agrees to pay a returned check fee of Fifteen Dollars (\$15.00) for each dishonored check.

**7. TAXES.** Buyer agrees to pay all taxes, assessments or impositions that may be levied or imposed upon the property subsequent to the date of this Agreement. Further, Buyer hereby acknowledges that prior to recordation of this Agreement, the applicable taxing authorities may continue to send any tax bills, assessments, or impositions that may be levied or imposed upon the Property directly to the Seller who will make payment thereof; provided, however, that the Seller shall not be obligated to pay any assessed taxes until the latest date on which they are due. In the event of payment of any assessed taxes upon the Property by the Seller, the Buyer shall promptly reimburse Seller the amount actually paid by Seller within 30 days of receipt of written notice that a payment has been made. Additionally, Buyer will pay a \$15.00 service fee to Seller to defray Seller's costs and expenses associated with any such payment of taxes and collection of reimbursement from the Buyer as provided herein. Buyer's failure to timely pay any amounts due to Seller under this paragraph shall result in the unpaid balance of such amounts bearing interest at a rate of eighteen percent (18%) per annum (or the maximum interest rate allowable under applicable law, whichever is less).

Further, should Buyer fail to pay any taxes or assessments after recordation of this Agreement, or fail to keep the Property insured as provided below, Seller shall have the option to pay all or any of such taxes and assessments and to obtain such insurance. Buyer thereafter shall be obligated to immediately repay to Seller, on demand, the amount of all moneys paid by Seller on account of such taxes, assessments, and/or insurance together with interest thereon from the date of demand until repaid at the rate of eighteen percent (18%) per annum (or the maximum interest rate allowable under applicable law, whichever is less).

**8. INSURANCE.** Buyer shall keep the Property insured at all times with such casualty and liability insurance as is approved by Seller, which insurance shall insure the interest of both Buyer and Seller. Buyer shall furnish proof of insurance and premium payment to Seller upon request therefore by Seller, and in no event less than annually. Seller has no obligation to provide insurance on the Property or on any contents owned by Buyer. The risk of loss of the Property shall pass to Buyer on the date of this Agreement. This provision applies only to a sale that included a structure or building.

IN WITNESS WHEREOF, Buyer and Seller have executed this Agreement on the day and year first above written.

Nanci Nettles

Witness  
Nanci Nettles

Bradley N. Dicks

Bradley N. Dicks, G.P. Subrandy Ltd. Partnership  
**SELLER**

Leonard Dicks

Witness  
Leonard Dicks

STATE OF FLORIDA  
COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgements, personally appeared Bradley N. Dicks, to me known to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same, and did not take an oath.

WITNESS my hand and official seal in the County and State aforesaid this 25th day of September A.D. 2003

My Commission Expires



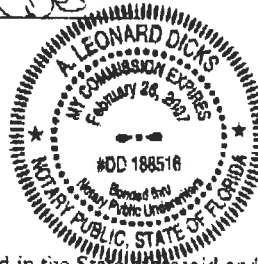
Nanci Nettles  
Notary Public

Leonard Dicks  
Signature of Witness  
Leonard Dicks  
Printed Name of Witness

Uriel Munoz  
Uriel Munoz  
BUYER

Janice Dicks  
Signature of Witness  
Janice Dicks  
Printed Name of Witness

Sara G. Perez  
Sara G. Perez  
BUYER



STATE OF FLORIDA  
COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgements, personally appeared Uriel Munoz and Sara G. Perez, to me known to be the persons described in and who executed the foregoing instrument and they acknowledged before me that they executed the same, and did not take an oath.

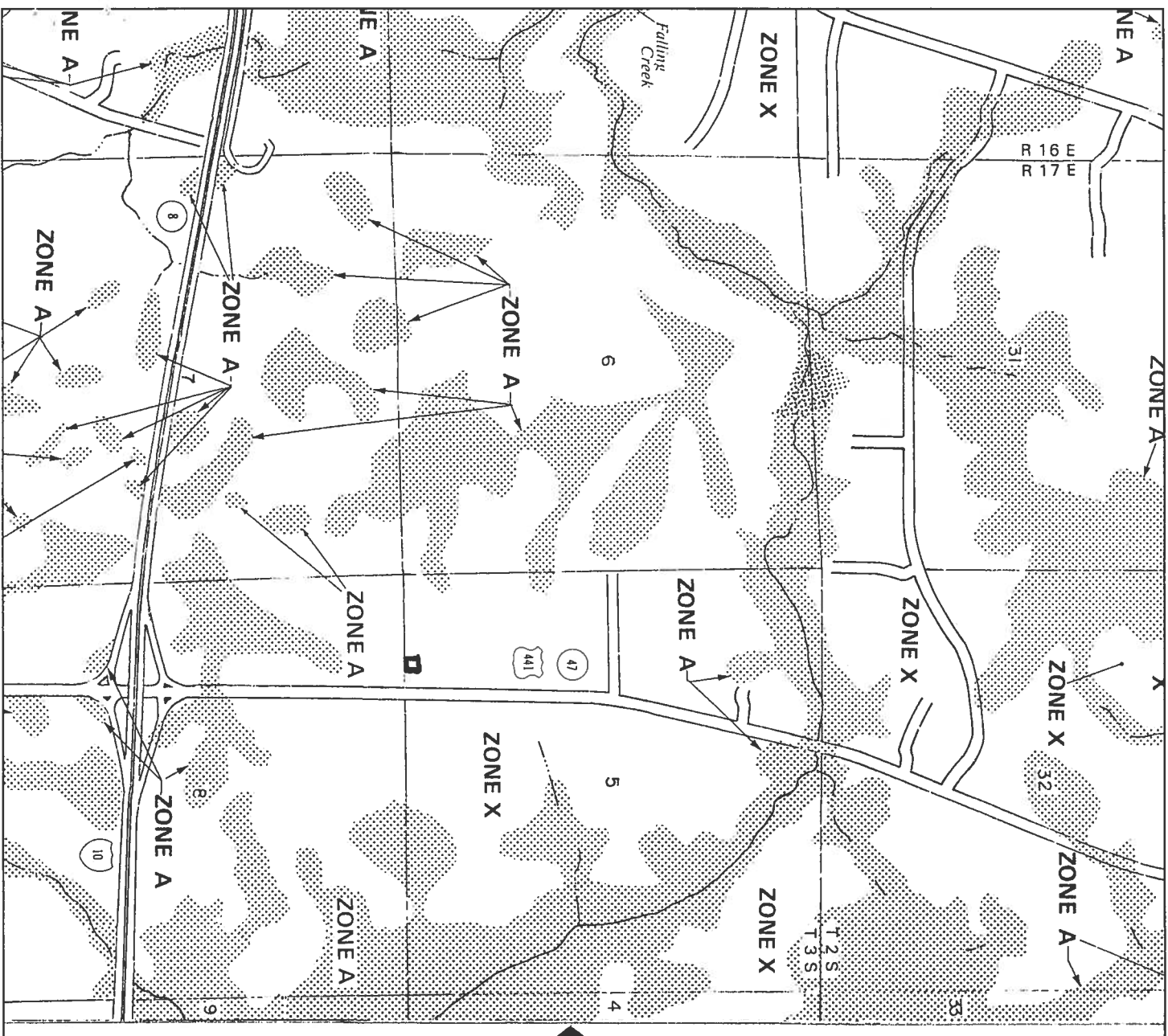
WITNESS my hand and official seal in the County and State aforesaid this 25th day of September, A.D. 2003

My Commission Expires:

Leonard Dicks  
Notary Public



0102-17



APPROXIMATE SCALE IN FEET



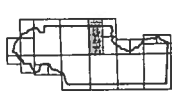
NATIONAL FLOOD INSURANCE PROGRAM

**FIRM**  
FLOOD INSURANCE RATE MAP

COLUMBIA  
COUNTY,  
FLORIDA  
(UNINCORPORATED AREAS)

PANEL 125 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER  
120070 0125 B

EFFECTIVE DATE:  
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using FIRM Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at [www.fema.gov/nflisid](http://www.fema.gov/nflisid)

DATE 2/5/04 INSPECTION TAKEN BY GT

BUILDING PERMIT # \_\_\_\_\_ CULVERT / WAIVER PERMIT # \_\_\_\_\_

WAIVER APPROVED \_\_\_\_\_ WAIVER NOT APPROVED \_\_\_\_\_

PARCEL ID # \_\_\_\_\_ ZONING \_\_\_\_\_

SETBACKS: FRONT \_\_\_\_\_ REAR \_\_\_\_\_ SIDE \_\_\_\_\_ HEIGHT \_\_\_\_\_

FLOOD ZONE \_\_\_\_\_ SEPTIC \_\_\_\_\_ NO. EXISTING D.U. \_\_\_\_\_

TYPE OF DEVELOPMENT Pre-Inspection

SUBDIVISION (Lot/Block/Unit/Phase) \_\_\_\_\_

OWNER SARAH PEREZ (- MH OWNER) PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

LOCATION 41N, TL Suwannee Valley Rd, 4.5 miles  
on right, metal siding, grey, sitting on wheels & axels

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

INSPECTION(S) REQUESTED: \_\_\_\_\_ INSPECTION DATE: 2-5-04 Thursday

- ☐ Temp Power ☐ Foundation ☐ Set backs ☐ Monolithic Slab  
☐ Under slab rough-in plumbing ☐ Slab ☐ Framing  
☐ Rough-in plumbing above slab and below wood floor ☐ Other \_\_\_\_\_  
☐ Electrcital Rough-in ☐ Heat and Air duct ☐ Perimeter Beam (Lintel)  
☐ Permanent Power ☐ CO Final ☐ Culvert ☐ Pool ☐ Reconnection  
☐ M/H tie downs, blocking, electricity and plumbing ☐ Utility pole  
☐ Travel Trailer ☐ Re-roof ☐ Service Change ☐ Spot check/Re-check

INSPECTORS: \_\_\_\_\_  
APPROVED ✓ NOT APPROVED \_\_\_\_\_ BY [Signature] POWER CO. \_\_\_\_\_

INSPECTORS COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# Subrandy Limited Partnership

2250 U. S. HIGHWAY 90 WEST  
P. O. BOX 513  
LAKE CITY, FLORIDA 32056-0513

PHONE (386) 752-8585

800 545-4500

March 12, 2004

21525

Columbia County Building Department  
By Fax: 758-2160

To Whom It May Concern:

I have been asked to review the placement of a mobile home by Uriel Munoz on Lot 16 of Anderson Acres. I have reviewed the Deed Restrictions and find that there are no violations to any of our regulations in connection with the placement of the mobile home. I would also like to add that Subrandy Limited Partnership is the legal owner of a strip of land that is located to the South of Lot 16 of Anderson Acres. As owners of that strip of land, we have no objections to the placement of the house on Lot 16.

Sincerely,

  
Bradley N. Dicks