

DATE 10/18/2010

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT
000028945

APPLICANT DALE BURD PHONE 497-2311
ADDRESS PO BOX 39 FORT WHITE FL 32038
OWNER JAMES & SANDRA STRIPLING PHONE 288-0919
ADDRESS 415 SW GASTONIA WAY FORT WHITE FL 32038
CONTRACTOR ROBERT SHEPPARD PHONE 623-2203
LOCATION OF PROPERTY 47 S, L ELIM CHURCH RD, R OLD WIRE, L POORMANS CT,
R GASTONIA, AT END FOLLOW AROUND LEFT TO SITE
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING AG-3 MAX. HEIGHT 35
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 27-6S-16-03950-107 SUBDIVISION AKA: LOT 7
LOT BLOCK PHASE UNIT TOTAL ACRES 5.80

IH10253861
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
PRIVATE DRIVE 10-0469-N BK TC N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD

Check # or Cash 6997

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
Framing Insulation
 date/app. by date/app. by
Rough-in plumbing above slab and below wood floor Electrical rough-in
 date/app. by date/app. by
Heat & Air Duct Peri. beam (Lintel) Pool
 date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
 date/app. by date/app. by date/app. by
Reconnection RV Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 77.00 WASTE FEE \$ 201.00
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ **TOTAL FEE** 603.00 /
INSPECTORS OFFICE L. Nodan CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

CHK# 6997

For Office Use Only (Revised 1-10-08) Zoning Official BLK 14.10.10 Building Official JL 10-15-10

AP# 1010-24 Date Received 10/13/10 By LH Permit # 28945

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments _____

FEMA Map# N/A Elevation N/A Finished Floor 1 Above Rd River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH # 10-0469-N ☐ EH Release ☒ Well letter ☐ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☒ State Road Access ☒ App. Fee paid

☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ F W Comp. letter _____

IMPACT FEES: EMS _____ Fire _____ Corr _____ Road/Code ☒ Paid Pre Insp. Fee ☒ Paid

School _____ = TOTAL _____ Impact Fees Suspended March 2009 ☒ Vt form

Property ID # 27-68-16-03950-107 Subdivision NA Lot 7

☒ New Mobile Home ☒ Used Mobile Home X MH Size 14x36 Year 1993

Applicant Dale Bud or Rocky Ford Phone # 386-497-2311

Address PO Box 39, Fort White, FL 32038

Name of Property Owner JAMES & SANDRA STRIPING Phone # 386-288-0919

911 Address 415 SW GASTONIA WAY, FORT WHITE, FL 32038

Circle the correct power company - FL Power & Light - Clay Electric

(Circle One) - Suwannee Valley Electric - Progress Energy

Name of Owner of Mobile Home SAME Phone # SAME

Address PO Box 23, Lake Butler, FL 32054

Relationship to Property Owner SAME

Current Number of Dwellings on Property 0

Lot Size 540 x 489 Total Acreage 5.8

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)

(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home NO

Driving Directions to the Property 47 South, TL on CR-238 ELIM Churchy
TR on OLD WIRE, TL on POORMANS CT, TR on GASTONIA,
AT END FOLLOW AROUND LEFT TO SITE

Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203

Installers Address 6355 SE CR 245, LAKE CITY FL 32025

License Number PH-1025386/1 Installation Decal # 278546

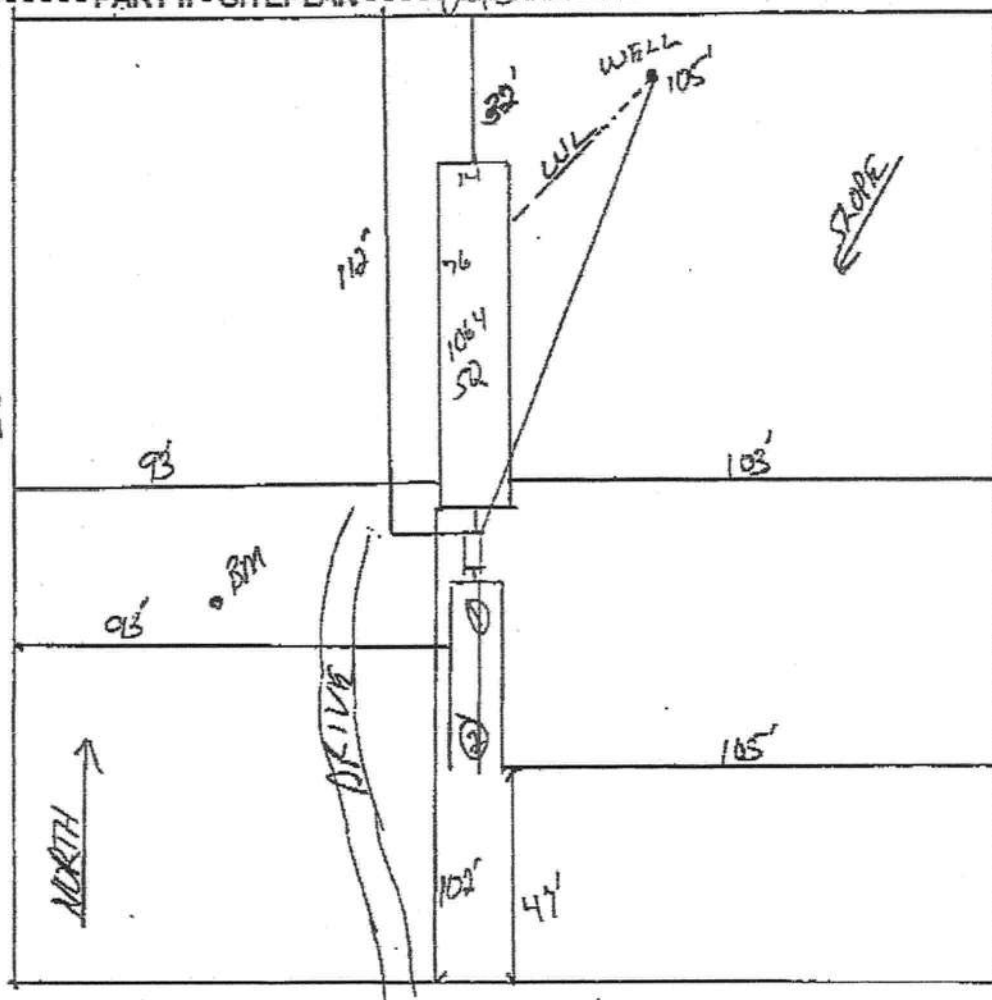
Spoke to AEB 10/18/10

Permit Application Number 10-0469

Striping

PART II - SITEPLAN

A hand-drawn site plan of a building. The building is a square with rounded corners, containing a sketch of an interior layout with several circular rooms. Dimensions are marked with circled numbers: 108' on the left side, 163' on the right side, 54' on the top side, and 211' on the bottom side. A north arrow points upwards, labeled 'NORTH'. A street labeled 'GASTONIA' runs vertically along the left side of the building. A curved line representing a driveway or path leads from the bottom left towards the building.



Notes:

1 of 5.8 ACRIS

Site Plan submitted by:

Plan Approved

By

Not Approved

MASTER CONTRACTOR

Date 10-12-10

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

A & B Well Drilling, Inc.

5673 NW Lake Jeffery Road

Lake City, FL, 32055

(O) 386-758-3409

(F) 386-758-3410

(C) 386-623-3151

10/11/2010

To: Columbin County Building Department

Description of well to be installed for Customer: Spring
Located at Address: GASTONIA COURT

1 hp 15 GPM Submersible Pump, 1 1/4" drop pipe, 86 gallon captive tank and back flow prevention, With SRWMD permit.

Bruce Park
Sincerely
Bruce Park
President

Columbia County Property Appraiser

DB Last Updated: 8/5/2010

Parcel: 27-6S-16-03950-107

2009 Tax Roll Year**Owner & Property Info**

Search Result: 1 of 1

Owner's Name ~~LAWRENCE KEVIN~~

Mailing Address 5145 N FOXHALL DR
WEST PALM BEACH, FL 33417

Site Address

Use Desc. (code) VACANT (000000)

Tax District 3 (County) **Neighborhood** 27616

Land Area 5.800 ACRES **Market Area** 02

Description NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.

COMM SW COR OF SE1/4, RUN N 2514 FT, E 1102.63 FT FOR POB, CONT E 540.01 FT, N 489.92 FT, W 540 FT, S 492.56 FT TO POB. (AKA LOT 7) ORB 657-020, 667-57, 727-637, 859-711, 866-1764,

Property & Assessment Values

2009 Certified Values		
Mkt Land Value	cnt: (0)	\$14,850.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$14,850.00
Just Value		\$14,850.00
Class Value		\$0.00
Assessed Value		\$14,850.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$14,850 Other: \$14,850 Schl: \$14,850	

2010 Working Values**NOTE:**

2010 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Sales History

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
9/24/1998	866/1764	WD	V	U	03	\$12,000.00
4/24/1998	859/711	QC	V	U	01	\$10,500.00
8/6/1990	727/637	AG	V	U	13	\$11,790.00
7/5/1988	657/20	AA	V	Q		\$25,200.00

10.00
115.50
16,500.00

This Instrument Prepared by & return to:
Name: **TRISH LANG, an employee of
NORTH CENTRAL FLORIDA TITLE,
LLC**
Address: **343 NW COLE TERRACE, SUITE 101
LAKE CITY, FLORIDA 32055**
File No. **10Y-09018**

Parcel I.D. #: 03950-107

SPACE ABOVE THIS LINE FOR PROCESSING DATA

Inst. 201012015501 Date: 9/24/2010 Time: 3:03 PM
Doc Stamp-Deed: 115.50
DC, P. DeWitt Cason, Columbia County Page 1 of 1 B: 1201 P: 2737

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 22nd day of September, A.D. 2010, by **KEVIN LAWRENCE**,
CONVEYING NON-HOMESTEAD PROPERTY, hereinafter called the grantor, to **JAMES M. STRIPLING AND
SANDRA T. STRIPLING, HIS WIFE**, whose post office address is **P.O. BOX 23, LAKE BUTLER, FLORIDA
32054**, hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in **Columbia County, State of Florida**, viz:

LOT #7: COMMENCE AT THE SW CORNER OF THE SE ¼, THENCE RUN NORTH 0 DEGREES 01' 26" WEST, 2514.00 FEET, THENCE NORTH 89 DEGREES 34' 53" EAST, 1102.63 FEET TO THE POINT OF BEGINNING, THENCE NORTH 0 DEGREES 08' 20" WEST, 492.56 FEET, THENCE NORTH 89 DEGREES 51' 40" EAST, 540.00 FEET, THENCE SOUTH 0 DEGREES 08' 20" EAST, 489.92 FEET, THENCE SOUTH 89 DEGREES 34' 53" WEST, 540.01 FEET TO THE POINT OF BEGINNING. LYING AND BEING IN SECTION 27, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantee that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2009.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

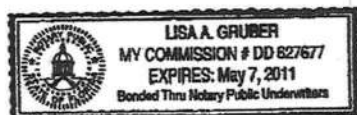
Signed, sealed and delivered in the presence of:

[Signature]
Witness Signature
Kashia Robbins
Printed Name
M. State
Witness Signature
Melanie Gates
Printed Name

[Signature] L.S.
KEVIN LAWRENCE
Address:
**5145 N FOXHALL DRIVE, WEST PALM BEACH,
FLORIDA 33417**

STATE OF FLORIDA
COUNTY OF PALM

The foregoing instrument was acknowledged before me this 22nd day of September, 2010, by **KEVIN LAWRENCE**, who is known to me or who has produced _____ as identification.



[Signature]
Notary Public
My commission expires May 7, 2011

PERMIT WORKSHEET

page 1 of 2

PERMIT NUMBER

Installer

License #

IH1025386

Address of home
being installed415 SW GARDINIA WAY
FORT WORTH, FL 32038

Manufacturer

Electrowood Length x width

14' x 76'

NOTE:

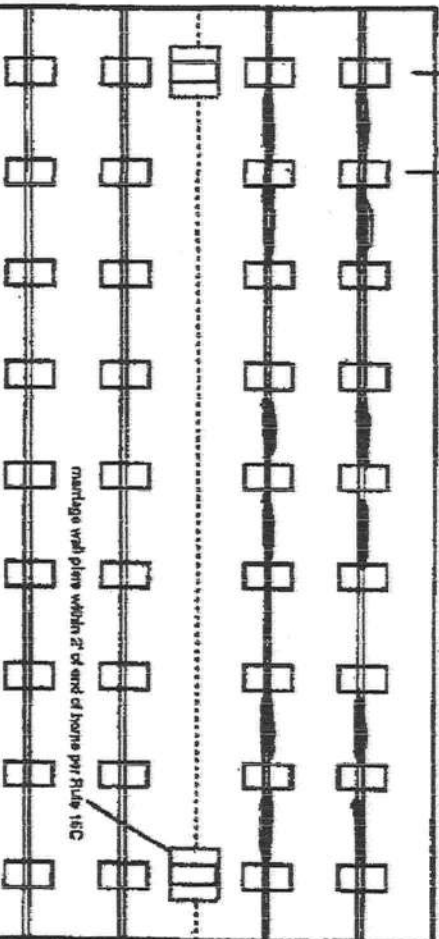
If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of homeI understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials

KS

Typical pier spacing

2' 6" 0"

Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)

New Home

Used Home

☒

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide

Wind Zone II

☒

Wind Zone III

☐

Double wide

Installation Decal #

278546

☐

Triple/Quad

Serial #

7062

☐

Roof System:

Typical

Hinged

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16' x 16' (256)	18 1/2' x 18 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 PSI	3'	4'	5'	6'	7'	8'
1500 PSI	4' 6"	6'	7'	8'	9'	10'
2000 PSI	6'	8'	9'	10'	11'	12'
2500 PSI	7' 6"	9'	10'	11'	12'	13'
3000 PSI	8'	10'	11'	12'	13'	14'
3500 PSI	8'	10'	11'	12'	13'	14'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17x25

Perimeter pier pad size

17x25

Other pier pad sizes
(required by the mfg.)

17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft 5 ft

FRAME TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal

Number

Manufacturer

Longitudinal

Number

Pad Size	Sq in
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

OTHER TIES

Number

Longitudinal

Number

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

x 1600 x 1600 x 1700

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 8 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1600 x 1700 x 1700

TORQUE PROBE TEST

The results of the torque probe test is 295 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Sheppard

Date Tested

10-12-10

Electrical

Connect electrical conductions between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: Length: Spacing: Walls: Type Fastener: Length: Spacing: Roof: Type Fastener: Length: Spacing:

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherstripping) requirements

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Pg. 22

Installed:

Between Floors Yes ☐ Between Walls Yes ☐ Bottom of ridgebeam Yes ☐

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 22
Sliding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐ N/A ☒
Dryer vent installed outside of skirting. Yes ☐ N/A ☒
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Robert Sheppard

Date 10-12-10

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said License shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Robert Sheppard, license number IH - 105876/1 do hereby state that the installation of the manufactured home for (applicant) Dale Burd or Rocky Ford for (customer name) Striping in Columbia County will be done under my supervision.

X Robert Sheppard
Signature

Sworn to and subscribed before me this 11 day of Oct, 2010.

Personally Known: ✓
Produced ID (Type):

Notary Public:



DALE R. BURD
NOTARY PUBLIC
STATE OF FLORIDA
Comm# EE002928
Expires 7/16/2014
(stamp)

SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____

CONTRACTOR Robert SheppardPHONE 386-642-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Michael Connel</u> License #: <u>ER 1341352</u>	Signature <u>Michael Connel</u> Phone #: <u>386-397-0909</u>
MECHANICAL/ A/C	Print Name <u>David Hall's</u> License #: <u>CAE057424</u>	Signature <u>David Hall's</u> Phone #: <u>386-755-9192</u>
PLUMBING/ GAS	Print Name <u>Robert Sheppard</u> License #: <u>TH 1025386/1</u>	Signature <u>Robert Sheppard</u> Phone #: <u>623-2203</u>
ROOFING	Print Name _____ License #: _____	Signature _____ Phone #: _____
SHEET METAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
FIRE SYSTEM/ SPRINKLER	Print Name _____ License #: _____	Signature _____ Phone #: _____
SOLAR	Print Name _____ License #: _____	Signature _____ Phone #: _____

Specialty license	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.103 Building permits; Identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 10/13/10 BY LH 1010-74 IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO

OWNERS NAME James & Sandra Stripling PHONE _____ CELL 288-0919

ADDRESS _____

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME 4415, @ 252, @ 245, on
@ about 3/4 mile - see M/H in front

MOBILE HOME INSTALLER Robert Sheppard PHONE _____ CELL 623-2203

MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 93 SIZE 14 x 76 COLOR white (metal on metal)

SERIAL NO ~~605442000000~~ 7062 & Gettline

WIND ZONE II Must be wind zone II or higher N/A WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

- ☒ SMOKE DETECTOR () OPERATIONAL () MISSING
☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION
☒ DOORS () OPERABLE () DAMAGED
☒ WALLS () SOLID () STRUCTURALLY UNSOUND
☒ WINDOWS () OPERABLE () INOPERABLE
☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
☒ CEILING () SOLID () HOLES () LEAKS APPARENT
☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

\$50.00

Date of Payment: 10/13/10

Paid By: A & B Const.

Notes: Rec# 648636

EXTERIOR:

- ☒ WALLS/SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
☒ WINDOWS () CRACKED/BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
☒ ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED ☒ WITH CONDITIONS: Replace missing light fixtures

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE John S. Rull ID NUMBER 402 DATE 10-14-10

COLUMBIA COUNTY FLORIDA

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 27-6S-16-03950-107

Building permit No. 000028945

Permit Holder ROBERT SHEPPARD

Owner of Building JAMES & SANDRA STRIPLING

Location: 415 SW GASTONIA WAY, FT WHITE, FL 32038



Date: 11/02/2010

Key C

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)