

DATE 06/01/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000021921

APPLICANT CHUCK DOUGLASS PHONE 386-984-0502
ADDRESS RT 10 BOX 526 LAKE CITY FL 32025
OWNER DOUGLAS OATES PHONE 561-644-8448
ADDRESS 1417 NW CANSA RD LAKE CITY FL 32055
CONTRACTOR RONNIE NORRIS PHONE 752-3871
LOCATION OF PROPERTY 441 N, L SPRADLEY RD, L CANSA RD, PROPERTY ON L,

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT 35
Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 31-1S-17-04611-003 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 12.28

IH0000049
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 04-0431-N BK HD Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR 1 FOOT ABOVE THE ROAD
MH WILL BE REMOVED WHEN SFD IS COMPLETED

Check # or Cash 1089**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
 date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
 date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
 date/app. by date/app. by
Reconnection Pump pole Utility Pole
 date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 22.68 WASTE FEE \$ 49.00
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ **TOTAL FEE** 321.68

INSPECTORS OFFICE *S. Norris*CLERKS OFFICE *CH*

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BLK 8.06.04 Building Official 6-2-04 HD

AP# 0405-69 Date Received 5/21/04 By GT Permit # 21921

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments _____

☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☐ Env. Health Release

☒ Need a Culvert Permit ☒ Need a Waiver Permit ☐ Well letter provided ☐ Existing Well

- Property ID 31-15-17-04611-003 Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home _____ Year 2004
- Subdivision Information _____
- Applicant Chuck Douglass Phone # 386-984-0502
- Address RT 10 Box 526 J Lake City Fl. 32025
- Name of Property Owner Douglas OATES Phone# 561-644-8448
- 911 Address 1417 NW CANSA ROAD - LAKE CITY FL 32055
- Name of Owner of Mobile Home SAME AS A10 Phone # ✓
- Address _____
- Relationship to Property Owner SELF
- Current Number of Dwellings on Property 0
- Lot Size 12.00 Total Acreage 12.00
- Explain the current driveway EXISTING
- Driving Directions 441-N TO SPADLEY Rd (L) go to end (L) ON CANSA Rd Down towards the property. Mail box on right property on left
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Name of Licensed Dealer/Installer Ronnie Norris Phone # 386-752-3871
- Installers Address RT 1 Box 507 Lake City, Fl. 32055
- License Number IH 0000049 Installation Decal # 22145

This instrument prepared by:
Alan I. Armour II, Esquire
Nason, Yeager, Gerson, White & Lioce, P.A.
1645 Palm Beach Lakes Boulevard
Suite 1200
West Palm Beach, Florida 33401

SPECIAL WARRANTY DEED

THIS INDENTURE, made this 22nd day of April, 2004, between PLANTATION AT DEEP CREEK, LLC, a Florida limited liability company, whose address is 4801 Dyer Boulevard, West Palm Beach, Florida 33407, hereinafter referred to as "Grantor", and DOUGLAS OATES and CONNIE OATES, his wife, whose social security numbers are unavailable and address is 1732 NW Cansa Road, Lake City, Florida 32055, hereinafter referred to as "Grantee".

WITNESSETH:

That Grantor, for and in consideration of the sum of TEN AND NO/100'S (\$10.00) DOLLARS and other good and valuable considerations, in hand paid by Grantee, the receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto Grantee, those certain lands situate, lying and being in the County of Columbia, State of Florida, described as follows:

BEGIN AT THE SOUTHWEST CORNER OF SECTION 31, TOWNSHIP 1 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY FLORIDA AND RUN THENCE S 88°44'44" W, ALONG THE SOUTH LINE OF SECTION 36, TOWNSHIP 1 SOUTH, RANGE 16 EAST, 197.42 FEET TO THE SOUTHEASTERLY COUNTY MAINTAINED RIGHT OF WAY OF NW CANSA ROAD AND TO A POINT ON A CURVE: THENCE RUN NORTHEASTERLY ALONG SAID SOUTHEASTERLY RIGHT OF WAY ALONG THE ARC OF SAID CURVE CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 1061.22 FEET, A DELTA OF 17°15'38", A CHORD BEARING AND DISTANCE OF N 32°46'51" E - 318.49 FEET, AN ARC LENGTH OF 319.69 FEET; THENCE N 38°12'17" E, ALONG SAID SOUTHEASTERLY RIGHT OF WAY, 197.15 FEET; THENCE N 88°15'04" E, 1036.45 FEET TO THE SOUTHWESTERLY COUNTY MAINTAINED RIGHT OF WAY OF NW COWCATCHER ROAD; THENCE S 23°50'45" E, ALONG SAID SOUTHWESTERLY RIGHT OF WAY, 448.12 FEET TO THE SOUTH LINE OF SAID SECTION 31; THENCE S 88°15'04" W, ALONG SAID SOUTH LINE, 1314.74 FEET TO THE POINT OF BEGINNING.

CONTAINING 12.28 ACRES. MORE OR LESS.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversion or reversions, remainder or remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the above granted, bargained and described premises, with the appurtenances thereto, unto said Grantee to Grantee's own proper use, benefit and behoof forever, SUBJECT TO:

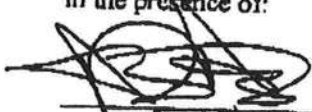
1. Conditions, restrictions, limitations, easements, reservations, zoning ordinances and other matters of record, if any, none of which are hereby reimposed; and
2. Real estate taxes for the year 2004 and subsequent years.

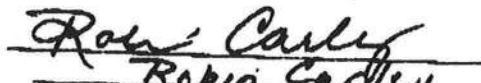
AND Grantor hereby covenants as follows:

- A. That the lands conveyed hereby are free from all encumbrances made by Grantor; and
- B. Grantor has good right and lawful authority to sell and convey the above-described real property, and hereby warrants the title to said real property for any acts of Grantor and will defend the title against the lawful claims and demands of all persons claiming by, through or under Grantor, but against none other.

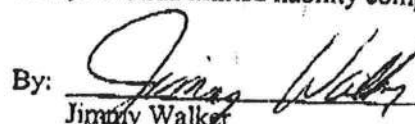
IN WITNESS WHEREOF, Grantor has hereunto set his hand and seal the day and year first above written.

Signed, sealed and delivered
in the presence of:


ALAN I. ARMOUR II
(print witness name)


Robin Carley
(print witness name)

GRANTOR: PLANTATION AT DEEP CREEK,
LLC, a Florida limited liability company

By: 
Jimmy Walker
Its: Managing Member

STATE OF FLORIDA

COUNTY OF Palm Beach

) SS:
)

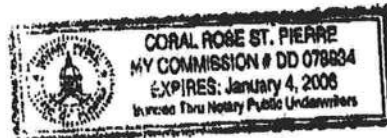
The foregoing Special Warranty Deed was acknowledged before me this 22 day of April, 2004, by Jimmy Walker, the Managing Member of Plantation At Deep Creek, LLC, a Florida limited liability company, on behalf of the limited liability company, (X) who is personally known to me OR () who produced _____ as identification.

[Signature]
Notary Signature

Print Notary Name

NOTARY PUBLIC
State of Florida at Large

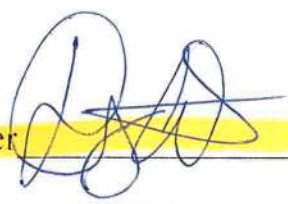
My Commission Expires:



H:\6986\5946\SpecialWarrantyDeedPlantationAtDeepCreekOates.AIA/ssm

Consents for Permit Application

I Douglas Oates, authorize **Rodney or Chuck Douglass** to act on my behalf while applying for the permits required to move a Mobile Home on the property described below. I further grant permission to **Ronnie Norris** Mobile Home Installer license # **IH 0000049** to place the described Mobile Home on the property located in Columbia County, Florida.

Property Owner 


Sec. 31 Twp. 1-5 Rge. 17 Tax Parcel # 04611-003

Lot: _____ Block _____ Subdivision _____

Model _____ Year 04 Manufacturer Fleetwood

Length 70 Width 14 Sn# on/order Model # _____

I understand that this could result in an assessment for solid waste, and fire protection services levied on this property.

 Amanda B Stratton
My Commission DD042089
Expires July 15, 2006

Dated this 18th day of May, 2004

Witness _____

Owner Douglas Oates

Witness _____

Owner _____

Sworn to and described before me this 18th day of May, 2004

by Douglas Oates
Property Owners Name

Amanda B. Stratton
Notary's name printed or typed

LIMITED POWER OF ATTORNEY

I, Ronnie Norris, license # IH0000049 hereby authorize

Rodney or Chuck Douglass to be my representative and

act on my behalf in all aspects of applying for a mobile

home permit to be placed on the following described

property located in Columbia County, Florida.

Property owner: Douglas Oates

911 Address : 1417 N.W. Cansa Rd Lake City Fl 32055

Parcel ID #: 04611-003


Sect: 31 Twp: 1-5 Rge: 17

Ronnie Norris
Mobile Home Installer Signature

5/18/04
Date

Sworn to and subscribed before me this 18th day of May,
2004.

Amanda B. Stratton
Notary Public

 Amanda B Stratton
My Commission DD042089
Expires July 15, 2006

My Commission expires: July 15, 2005

Commission Number: DD042089

Personally known: X

Produced ID (type): _____

Mobile Home Installer Affidavit

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, **Ronnie Norris**, license number IH # **0000049** do hereby state that the

installation of the manufactured home for Douglas Oates
(applicant)

at 1417 N.W. Cansa Rd Lake City 32055 will be done under my
(911 Address)

supervision.

Ronnie Norris

(Signature of Installer)

Sworn to and subscribed before me this 19th day of May,

2004.

Notary Public:

Amanda B. Stratton
(Signature)



Amanda B Stratton
My Commission DD042089
Expires July 15, 2005

My Commission Expires: July 15, 2005

PERMIT NUMBER

Installer

POWIE NORRIS

License #

I H00000 49

Address of home being installed

1417 NW Gansa Rd
Lake City FL 33055

Manufacturer

Fleetwood

Length x width

14x70

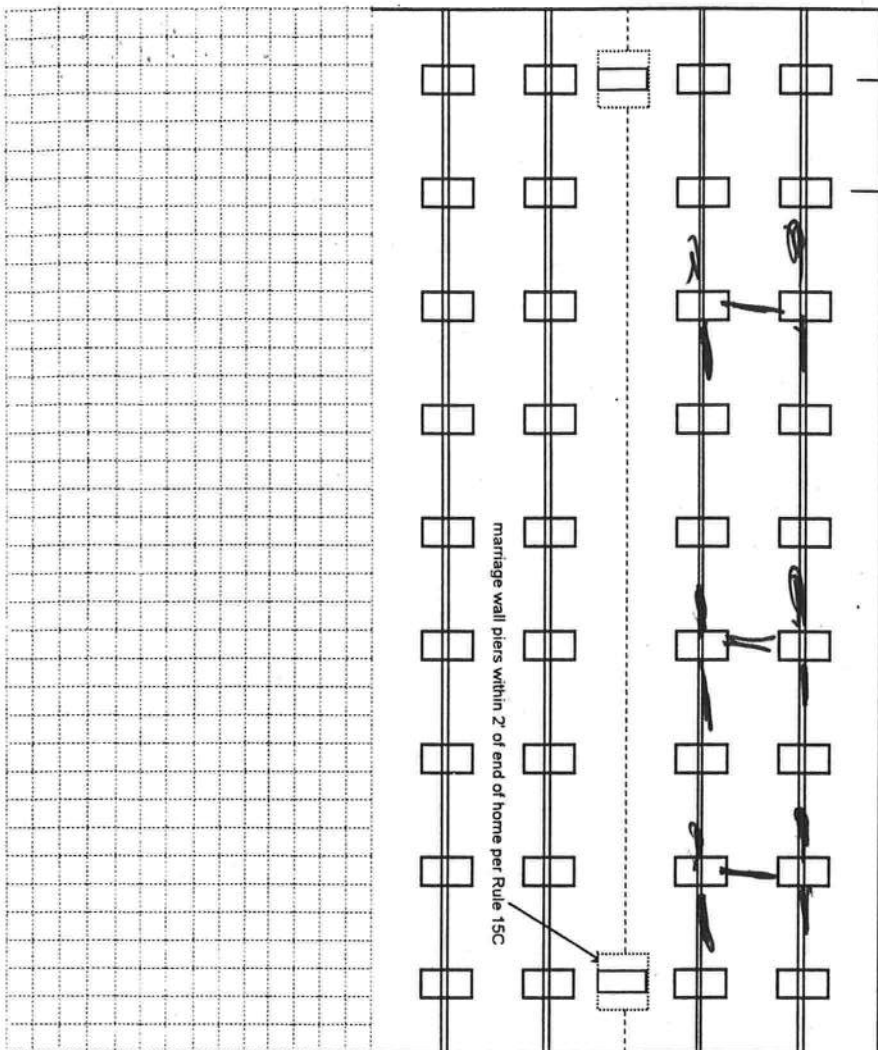
NOTE:

**if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home**

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

[Signature]



New Home ☒

Used Home ☐

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☐

Single wide ☒

Wind Zone II ☒

Wind Zone III ☐

Double wide ☐

Installation Decal # 22145

Triple/Quad ☐

Serial # 22145

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x21

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening SW

Pier pad size

SW

SW

SW

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 4 5 ft 5

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

x 1200 x 1800 x 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 200 x 1800 x 1800

TORQUE PROBE TEST

The results of the torque probe test is 205 inch pounds or check here if you are declaring 5' anchors without testing 4. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

gnd Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

4.6.09

Date Tested

James Smith

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: _____ Type Fastener: SHt Length: SHt Spacing: SHt
Walls: _____ Type Fastener: _____ Length: _____ Spacing: SHt
Roof: _____ Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials _____

Type gasket _____

Installed:

Pg. _____ Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ No _____
Siding on units is installed to manufacturer's specifications. Yes _____ No _____
Fireplace chimney installed so as not to allow intrusion of rain water Yes _____ No _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ No _____
Range downflow vent installed outside of skirting. Yes _____ No _____
Drain lines supported at 4 foot intervals. Yes _____ No _____
Electrical crossovers protected. Yes _____ No _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and/or Rule 15C-1 & 2

Installer Signature

James Smith

Date 4-24-09

4/26/2004 9:59 CamaUSA Appraisal System
 Year T Property Legal Description Maintenance
 2004 R 31-1S-17-04611-001 Sel

PLANTATION AT DEEP CREEK LLC

Columbia Count
 59967 Land 000
 AG 005
 Bldg 000
 Xfea 000
 59967 TOTAL B

1	NW1/4, EX 5 AC IN NE COR &	N1/2 OF SE1/4 & SE1/4 OF SE1/4	2
3	& SW1/4 & E1/2 OF NE1/4, EX	1.66 AC DESC ORB 992-2721	4
5			6
7			8
9			10
11			12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

'1=Task F3=Exit F4=Prompt F10=GoTo Mnt 9/22/2003 WANDA
 PGUP/PGDN F24=MoreKeys

Parcel A 31-1S-17-04611-002

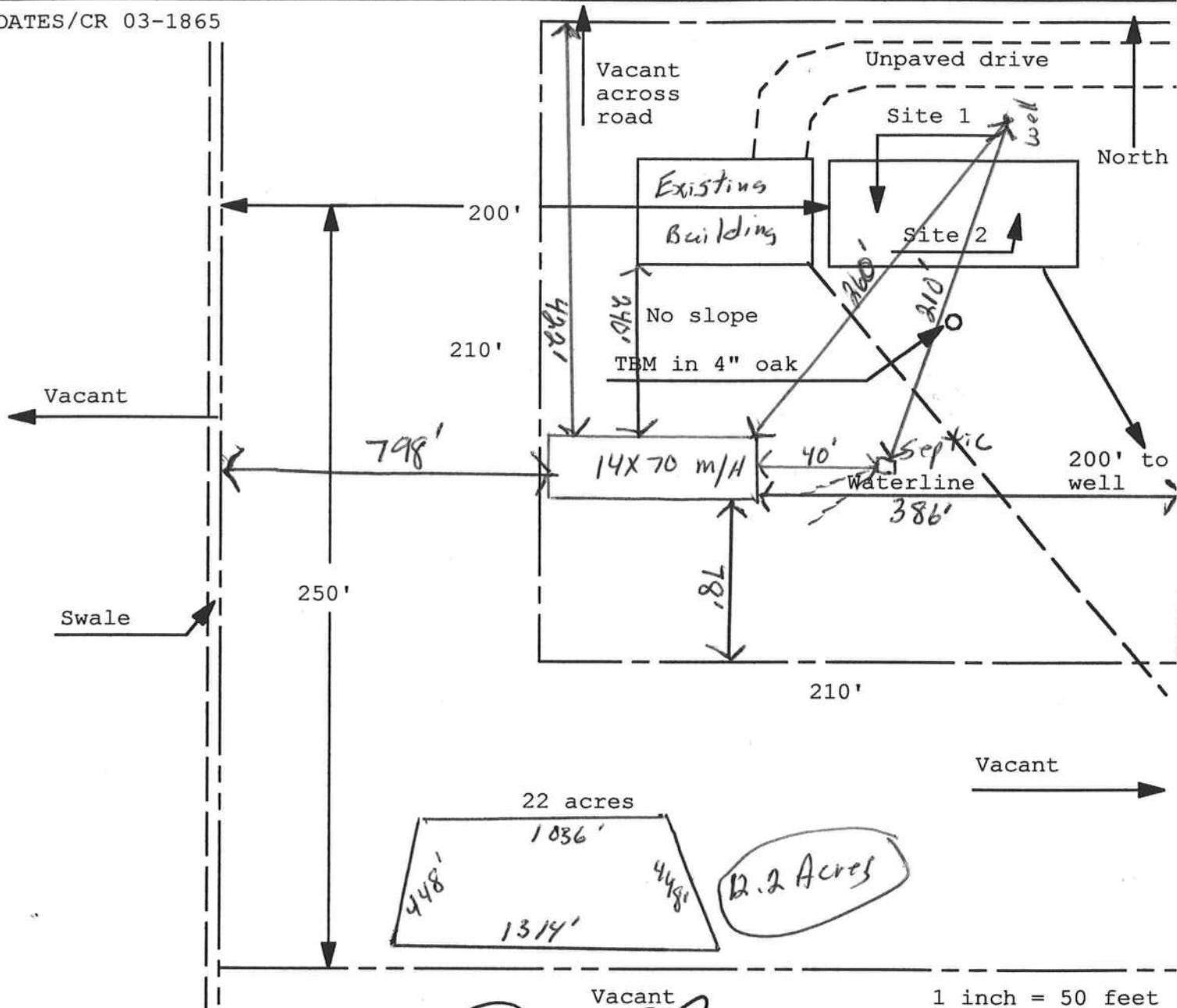
Parcel B 31-1S-17-04611-003

Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan

Permit Application Number: 04-043/N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

OATES/CR 03-1865



Site Plan Submitted By Paul Lloyd Date 3/16/04
 Plan Approved Paul Lloyd Not Approved Salbia Graddy Date 3/16/04
 By Paul Lloyd Salbia Graddy CPHU
 Notes: EST. COLUMBIA

