

## Columbia County Property Appraiser

Jeff Hampton

## 2022 Working Values

updated: 3/24/2022

Parcel: &lt;&lt; 21-4S-16-03087-106 (14687) &gt;&gt;

## Owner &amp; Property Info

Result: 1 of 1

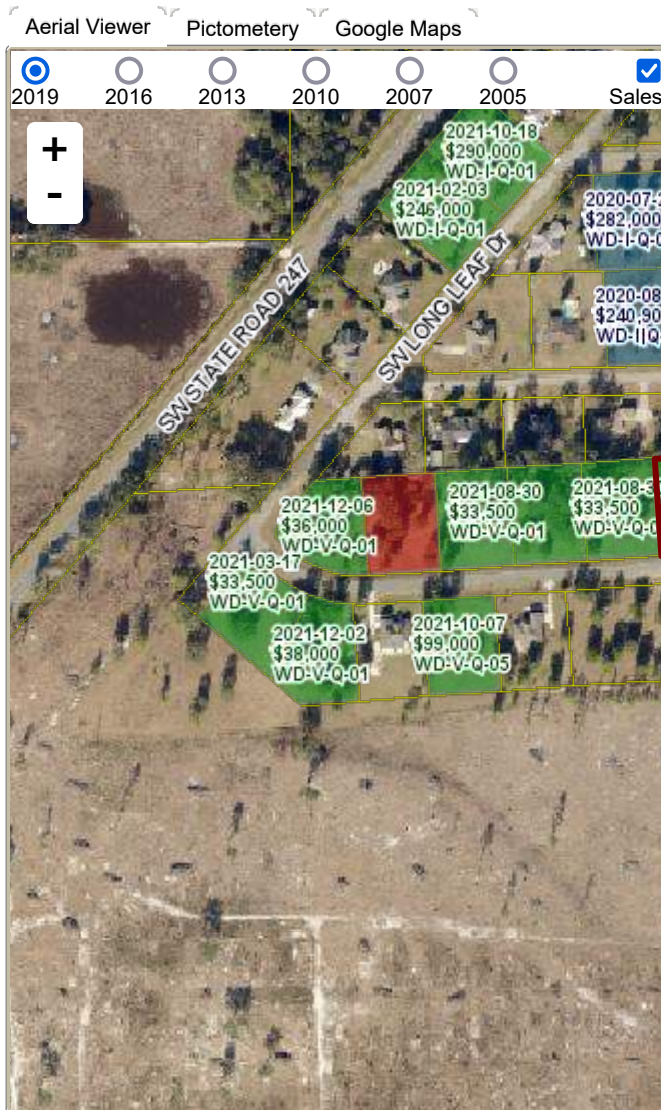
|              |                                                                                           |              |           |
|--------------|-------------------------------------------------------------------------------------------|--------------|-----------|
| Owner        | ADAMS HOMES OF NORTHWEST FLORIDA INC<br>3000 GULF BREEZE PARKWAY<br>GULF BREEZE, FL 32563 |              |           |
| Site         | 285 SW PINEHURST Dr, LAKE CITY                                                            |              |           |
| Description* | LOT 6 FOREST COUNTRY 6TH ADDITION. WD 1338-610, WD 1449-1382,                             |              |           |
| Area         | 0.71 AC                                                                                   | S/T/R        | 21-4S-16E |
| Use Code**   | VACANT (0000)                                                                             | Tax District | 3         |

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

## Property &amp; Assessment Values

| 2021 Certified Values |                                                             | 2022 Working Values |                                                             |
|-----------------------|-------------------------------------------------------------|---------------------|-------------------------------------------------------------|
| Mkt Land              | \$26,200                                                    | Mkt Land            | \$26,200                                                    |
| Ag Land               | \$0                                                         | Ag Land             | \$0                                                         |
| Building              | \$0                                                         | Building            | \$0                                                         |
| XFOB                  | \$0                                                         | XFOB                | \$0                                                         |
| Just                  | \$26,200                                                    | Just                | \$26,200                                                    |
| Class                 | \$0                                                         | Class               | \$0                                                         |
| Appraised             | \$26,200                                                    | Appraised           | \$26,200                                                    |
| SOH Cap [?]           | \$0                                                         | SOH Cap [?]         | \$0                                                         |
| Assessed              | \$26,200                                                    | Assessed            | \$26,200                                                    |
| Exempt                | \$0                                                         | Exempt              | \$0                                                         |
| Total Taxable         | county:\$26,200<br>city:\$0<br>other:\$0<br>school:\$26,200 | Total Taxable       | county:\$26,200<br>city:\$0<br>other:\$0<br>school:\$26,200 |



## Sales History

| Sale Date | Sale Price | Book/Page | Deed | V/I | Qualification (Codes) | RCode                         |
|-----------|------------|-----------|------|-----|-----------------------|-------------------------------|
| 10/7/2021 | \$99,000   | 1449/1382 | WD   | V   | Q                     | 05 (Multi-Parcel Sale) - show |
| 5/17/2017 | \$0        | 1338/0610 | WD   | V   | U                     | 11                            |

## Building Characteristics

| Bldg Sketch | Description* | Year Blt | Base SF | Actual SF | Bldg Value |
|-------------|--------------|----------|---------|-----------|------------|
| NONE        |              |          |         |           |            |

## Extra Features &amp; Out Buildings (Codes)

| Code | Desc | Year Blt | Value | Units | Dims |
|------|------|----------|-------|-------|------|
| NONE |      |          |       |       |      |

## Land Breakdown

| Code | Desc          | Units               | Adjustments             | Eff Rate     | Land Value |
|------|---------------|---------------------|-------------------------|--------------|------------|
| 0000 | VAC RES (MKT) | 1.000 LT (0.710 AC) | 1.0000/1.0000 1.0000/ / | \$26,200 /LT | \$26,200   |

Search Result: 1 of 1

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

by: GrizzlyLogic.com

