



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 22-0877
DATE PAID: 10/28/22
FEE PAID: 100.00
RECEIPT #: 1908572

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☒ Pool Construction

APPLICANT: Jim Williams EMAIL: Kelly@perfectpool.com
Williams Family Inst

AGENT: _____ TELEPHONE: 352-451-5777

MAILING ADDRESS: 20232 NW 62nd Ave, Alachua, FL 32015

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: 4 BLOCK: B SUBDIVISION: Cakawen PLATTED: _____

PROPERTY ID #: 12-35-150016709 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 4.01 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 1162 NW Dogwood Ter, Lake City, FL

DIRECTIONS TO PROPERTY: go W on Franklin turn R on Main take
2nd exit at traffic circle onto Broomfield Dr, then (R)
on NW Lake Jeffrey Rd, turn L on NW Indian Spring Dr, turn L on
NW Lake Jeffrey Dr, turn R on NW Dogwood

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No. Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table I, Chapter 62-6, FAC

1 Residential Home 3 4035 ORIGINAL ATTACHED

2 Pool

3

4

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: _____ DATE: 10-21-22

DEP 4019, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

22-0877

~~50299~~

----- PART II - SITEPLAN -----



Site Plan submitted by: Tom Williams

~~Not Approved~~

Date 11/1/22

By

County Health Department

DEF 4015, 08-21-2022 (Obsoletes previous editions which may not be used)
Incorporated: 62-8.004 F.A.C.