

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

PERMIT NO. DATE PAID: 5 FEE PAID: RECEIPT #:

APPLICATION FOR CONSTRUCTION PERMIT

| APPLICATION FOR: [X] New System [] Existing System [] Holding Tank [] Innovative [] Repair [] Abandonment [] Temporary [] |
|---|
| APPLICANT: VIIIUDITAIVI |
| AGENT: ROBERT FORD III- NORTH FLORIDA SEPTIC TANK INC TELEPHONE: 386-755-372 |
| MAILING ADDRESS: 741 SE STATE ROAD 100, LAKE CITY FL 32025 |
| |
| TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS. |
| PROPERTY INFORMATION OSTDS REMEDIATION DIANGLES (/ |
| LOT: BLOCK: SUBDIVISION: PLATTED: |
| PROPERTY ID #: 22-4S-17-08665-005 ZONING: I/M OR EQUIVALENT: [Y / N] |
| PROPERTY SIZE: 1.64 ACRES WATER SUPPLY: [x] PRIVATE PUBLIC [1<=2000GPD [1>2000GPD |
| PROPERTY ADDRESS: 2910 SE COUNTY ROAD 252, LAKE CITY FL |
| DIRECTIONS TO PROPERTY: TL ONTO US 90E, TR ONTO S ARALON AVE, |
| TL ONTO SE CR 252, TP 2910 ON RIGHT |
| |
| BUILDING INFORMATION [X] RESIDENTIAL [] COMMERCIAL |
| Unit Type of No. of Building Commercial/Institutional System Design No. Establishment Bedrooms Area Sqft Table I, Chapter 62-6, FAC 1 HOME 3 1500 |
| 2 |
| 3 |
| 4 |
| [] Floor/Equipment Drains [] Other (Specify) |
| SIGNATURE: Probert Ford 900 DATE: 05/22/25 |

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

| APPLICATION FOR CONSTRUCTION PERMIT | 25-0456 |
|--|---------|
| Permit Application Number_ | 200100 |
| PART II - SITEPLAN WINGham | |
| opening the property of the pr | |

| Notes: | | |
|-------------------------|----------------------|------------------------------|
| | 1 1 | |
| Site Plan submitted by: | 1999 5 2225 | |
| Plan ApprovedBv | Not Approved Luludol | DateCounty Health Department |

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

SE C.R. 252 155 Well 7100F+ 3BR

100

25-0456 1N Com Contract 5 22 25 1111 = 60ft.

Robert Ford III