



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 24-0449

DATE PAID: 6/14/24

FEE PAID: 60.00

RECEIPT #: 2097500

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

[] New System [X] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT:

Lake City Park LLC

EMAIL: provisionpermitting@gmail.com

AGENT:

Sonja North 863-517-5701

TELEPHONE:

MAILING ADDRESS:

3311 SW State Rd 247 Lake City FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

Lake City Park

OSTDS REMEDIATION PLAN? [Y / N]

LOT: 4

BLOCK: _____

SUBDIVISION: (MHP)

PLATTED: _____

PROPERTY ID #: 21-45-17-08651-001

ZONING: _____

I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 1.3 ACRES

WATER SUPPLY: [] PRIVATE

PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N]

DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS:

149 SE Patio Gln Lake City

DIRECTIONS TO PROPERTY:

L on US-441 S, continue L on

US-441 S, L on SE Patio Gln (4th lot)

BUILDING INFORMATION

[X] RESIDENTIAL

[] COMMERCIAL

Unit No

Type of Establishment

No. of Bedrooms

Building Area Sqft

Commercial/Institutional System Design Table I, Chapter 62-6, FAC

1
2
3
4

mobile home

3

1248

power to existing structure

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE:

Sonja North

DATE:

6/14/24

Permit Application Number.

24-8449

Scale: Each block represents 10 feet and 1 inch = 40 feet.

A large grid of graph paper for calculations, consisting of 20 columns and 20 rows of squares.

Notes: _____

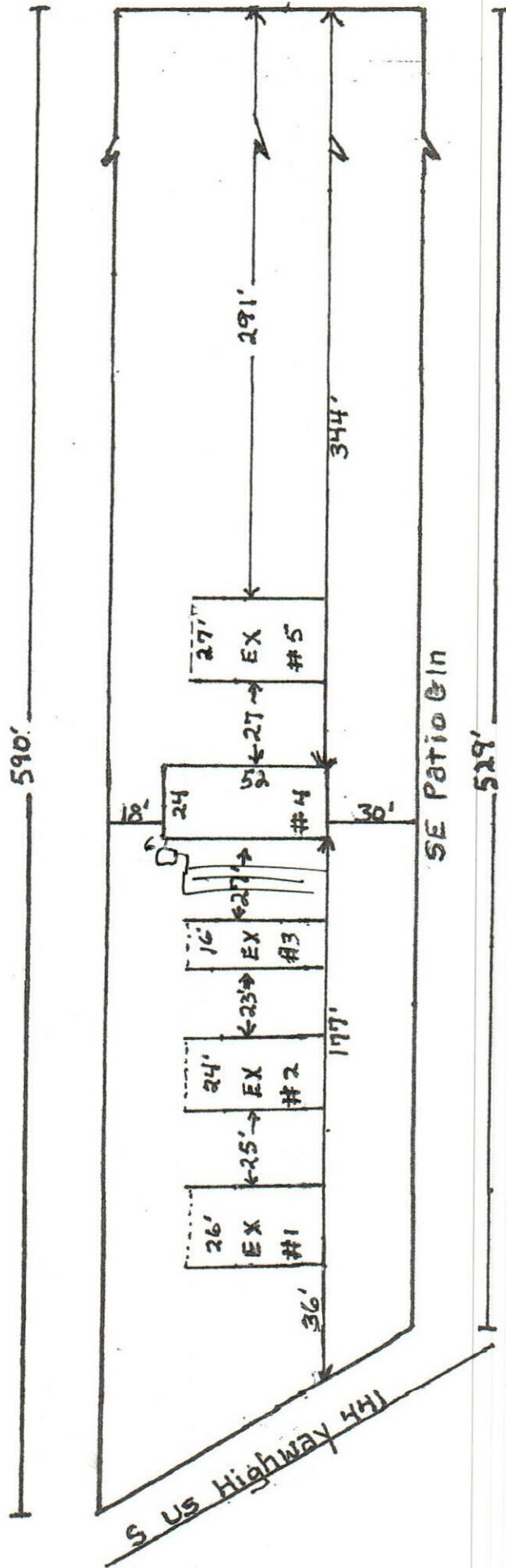
Site Plan submitted by: Sonoma North 6/14/11

Plan Approved ✓ Not Approved _____ Date 6/28/24

By ES2 Columbia County Health Department

Incorporated: 62-6,004, F.A.C.

Lake City Park, LLC
Arango



24-040A