

DATE 12/10/2009

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT
000028261

APPLICANT MICHAEL COX PHONE 623-4218
ADDRESS 466 SW DEPUTY J. DAVIS LANE LAKE CITY FL 32024
OWNER TAMMY BLANCO PHONE 288-2961
ADDRESS 191 SW BRAMBLE CT FT. WHITE FL 32038
CONTRACTOR CHESTER KNOWLES PHONE 755-6441
LOCATION OF PROPERTY 47S, TR ON ELIM CHURCH RD, TR BREKENRIDGE, TL BRAMBLE,
2ND LOT ON RIGHT
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 07-6S-16-03789-207 SUBDIVISION SPRING FOREST
LOT 2 BLOCK PHASE UNIT TOTAL ACRES 2.00

IH0000509
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 09-604 BK WR Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident
COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 30159

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
Framing Insulation
 date/app. by date/app. by
Rough-in plumbing above slab and below wood floor Electrical rough-in
 date/app. by date/app. by
Heat & Air Duct Peri. beam (Lintel) Pool
 date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
 date/app. by date/app. by date/app. by
Reconnection RV Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 64.20 WASTE FEE \$ 167.50
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 606.70
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

Please Return to:

09-0853

**Sierra Title, LLC
419 SW SR 247, Ste 109
Lake City, FL 32025**

Warranty Deed

THIS WARRANTY DEED made the 19th day of October, A.D., 2009

Nancy L. Blanco, a single person

hereinafter called the grantor, to

Inst:200912018038 Date:10/26/2009 Time:4:37 PM
Doc Stamp-Deed:0.70
b DC,P.DeWitt Cason,Columbia County Page 1 of 2 B:1183 P:315

TAMMY BLANCO, a single person

whose post office address is: 193 SW Bramble, Ft. White, Florida 32038

hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

See Exhibit "A" attached hereto and by this reference made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2008.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Maria M. Landin
Witness: Maria M. Landin
Jonathan Rocco
Witness: Jonathan Rocco

Nancy Blanco
Nancy L. Blanco
Address: 193 SW Bramble, Ft. White, FL. 32038

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 19th day of October, 2009 by Nancy L. Blanco, a single person personally known to me or, if not personally known to me, who produced Driver's License for identification and who did not take an oath.

Maria M. Landin
Notary Public

(Notary Seal)

Prepared by:
Sierra Title, LLC
Matthew D. Rocco
419 SW SR 247, Ste. 109
Lake City, Florida 32025



Exhibit "A"

A PART OF LOT 7, SPRING FOREST, A SUBDIVISION AS RECORDED IN PLAT BOOK 6, PAGE 5 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE SOUTHWEST CORNER OF SAID LOT 7 AND RUN THENCE N 89°40'29" E, ALONG THE SOUTH LINE OF SAID LOT 7, 619.90 FEET TO THE SOUTHEAST CORNER OF SAID LOT 7; THENCE N 00°50'18" W, ALONG THE EAST LINE OF SAID LOT 7, 157.79 FEET; THENCE S 89°40'29" W, 240.27 FEET; THENCE S 00°50'18" E, 55.48 FEET; THENCE S 89°40'29" W, 75.00 FEET; THENCE N 76°03'59" W, 196.46 FEET; THENCE N 88°07'27" W, 114.60 FEET TO THE THE EAST RIGHT OF WAY LINE OF SW BRAMBLE COURT; THENCE S 00°46'07" E, ALONG SAID EAST RIGHT OF WAY LINE, 155.10 FEET TO THE POINT OF BEGINNING.

PLS 1824
FENCE CORNER
0.1'N & 1.8'E

LB 5075
FENCE CORNER
0.2'N & 0.3'E

BLANCO SITE PLAN

NOT A PART

176.30'

173.93'

EAST R/W LINE

DRIVEWAY

DRIVE

4" WELL 11.2'N OF
PROPERTY LINE

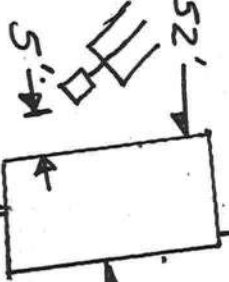
S 89°40'29" W 240.27'

196.46'

253'

75'

52'



N 89°40'29" E 619.90'

N 00°50'18" W 157.79'

POB

SW CORNER
LOT 8

PLS 1824
FENCE CORNER
0.3'S & 0.6'E

This Warranty Deed Made the 24th day of September A. D. 19 96 by
LENVIL H. DICKS

hereinafter called the grantor, to NANCY L. BLANCO

whose postoffice address is 3924 Rose Avenue, Naples, FL 33962

hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, re-mises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

LOT 7, SPRING FOREST, a subdivision as recorded in Plat Book 6, Page 5, Public Records of Columbia County, Florida, subject to Restrictions recorded in O. R. Book 0785, Pages 2351-2352, Columbia County, Florida, and subject to Power Line easement.

DOCUMENTARY STAMP \$122.50

INTANGIBLE TAX 6

DAVID CASON, CLERK OF
COURTS, COLUMBIA COUNTY

BY MCK DA

96-14189

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL

1996 OCT -2 PM 3:27

RECORDS SECTION

DAVID CASON
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA
D.C.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in any-wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 19 95.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Eva E. Timmons

Witness Eva E. Timmons

Bradley N. Dicks

Witness Bradley N. Dicks

STATE OF Florida
COUNTY OF Columbia

LENVIL H. DICKS

LENVIL H. DICKS

SPACE BELOW FOR RECORDERS USE

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared LENVIL H. DICKS

PERSONALLY
to me known to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 24th day of September, A. D. 19 96

NOTARY PUBLIC

Eva E. Timmons

My Commission Expires

19

This Instrument prepared by: Lenvil H. Dicks

Address: U. S. 90 West, Lake City, Florida 32055

OFFICIAL NOTARY SEAL
EVA E. TIMMONS
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC299758
MY COMMISSION EXP. AUG. 2, 1997

OFFICIAL RECORDS
BK 0828 PG 2411

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

ck# 30159

| | | | | | |
|---|-------------------------------|-------------------------------------|---------------------------------------|--------------------------------------|--|
| For Office Use Only (Revised 1-10-08) | | Zoning Official <u>BLK 10.12.09</u> | | Building Official <u>lin 12/2/09</u> | |
| AP# <u>0912-07</u> | Date Received <u>12/7/09</u> | By <u>GT</u> | Permit # <u>28261</u> | | |
| Flood Zone <u>X</u> | Development Permit <u>N/A</u> | Zoning <u>A-3</u> | Land Use Plan Map Category <u>A-3</u> | | |
| Comments _____ | | | | | |
| FEMA Map# <u>N/A</u> Elevation <u>N/A</u> Finished Floor <u>1st level</u> River <u>N/A</u> In Floodway <u>N/A</u> | | | | | |
| <input checked="" type="checkbox"/> Site Plan with Setbacks Shown <input checked="" type="checkbox"/> EH # <u>09-604</u> <input type="checkbox"/> EH Release <input type="checkbox"/> Well letter <input type="checkbox"/> Existing well <input checked="" type="checkbox"/> Recorded Deed or Affidavit from land owner <input checked="" type="checkbox"/> Letter of Auth. from installer <input type="checkbox"/> State Road Access | | | | | |
| <input type="checkbox"/> Parent Parcel # _____ <input type="checkbox"/> STUP-MH _____ <input type="checkbox"/> F W Comp. letter _____ | | | | | |
| IMPACT FEES: EMS _____ Fire _____ Corr _____ Road/Code _____ School _____ = TOTAL _____ Impact Fees Suspended March 2009 _____ | | | | | |

Property ID # 07-65-16-03789-207 Subdivision Spring forest S/D

- New Mobile Home X Used Mobile Home _____ MH Size 28X60 Year 2009
- Applicant Michael D Cox Phone # 386-623-4218
- Address 466 SW. Deputy J. Davis Ln. Lake City, FL 32024
- Name of Property Owner Tammy Blanco Phone# 386-288-2961
- 911 Address 191 SW BRAMBLE Ct. Fort White, FL 32038
- Circle the correct power company - FL Power & Light Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Same Phone # _____
 Address _____
- Relationship to Property Owner _____
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 2. Acres
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO (ones) (TR)
- Driving Directions to the Property I 75 at 47 South 11.6 miles To Elm Church Rd. 2.8 miles on Elm Church Rd To Broken Ridge Turn Right 0.3 miles To Bramble Ct. Turn Left, site is on Right Hand side, 2nd lot on right
- Name of Licensed Dealer/Installer Chaster Knowles Phone # 386-755-6441
- Installers Address 5801 S.W. St. Rd 47 Lake City, FL 32024
- License Number TH0000509 Installation Decal # 304184

Spoke to Mike
12/10/09

PERMIT WORKSHEET

page 1 of 2

PERMIT NUMBER

Installer Jessie L. Chester Knudsen License # TH0000509

Address of home _____
being installed _____

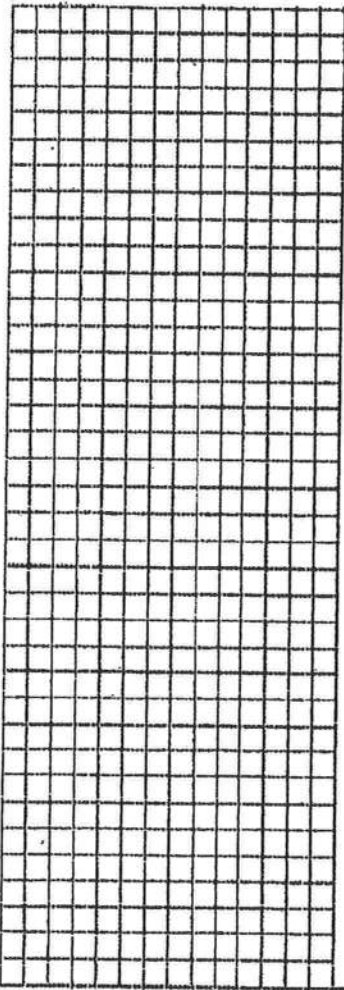
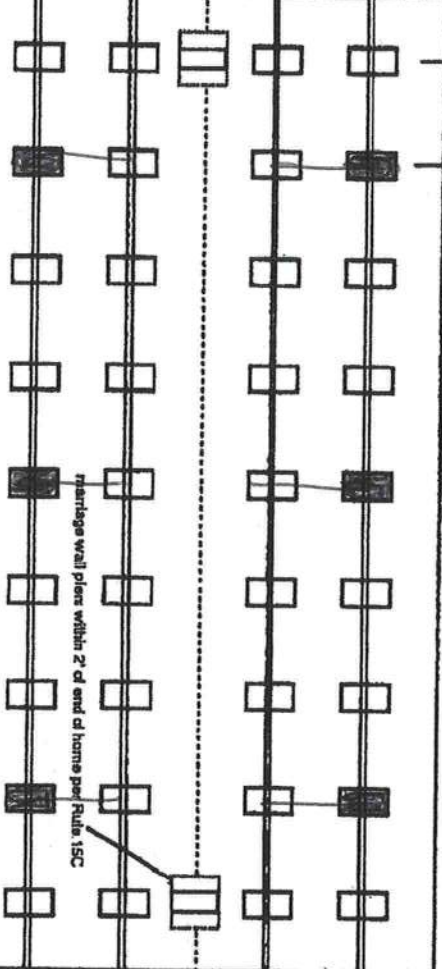
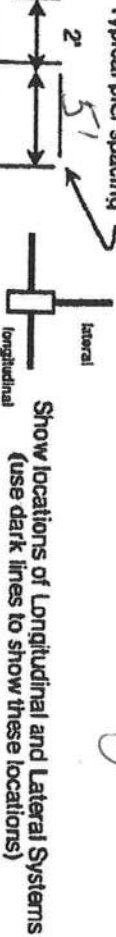
Manufacturer _____ Length x width _____

NOTE: If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials

Typical pier spacing



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 304184

Triple/Quad ☐ Serial # GAFL 834118 81451-5m21

Roof System: ☒ Typical ☐ Hinged

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity (sq in) | 16' x 16' (256) | 18 1/2' x 18 1/2' (342) | 20' x 20' (400) | 22' x 22' (484) | 24' x 24' (576) | 26' x 26' (676) |
|-------------------------------|-----------------|-------------------------|-----------------|-----------------|-----------------|-----------------|
| 1000 psi | 3' | 4' | 5' | 6' | 7' | 8' |
| 1500 psi | 4' 6" | 6' | 7' | 8' | 8' | 8' |
| 2000 psi | 6' | 8' | 8' | 8' | 8' | 8' |
| 2500 psi | 7' 6" | 8' | 8' | 8' | 8' | 8' |
| 3000 psi | 8' | 8' | 8' | 8' | 8' | 8' |
| 3500 psi | 8' | 8' | 8' | 8' | 8' | 8' |

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 11 1/2 x 25 1/2

Perimeter pier pad size

16 x 16

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

14' 24x24 / 33x31 1/4

ANCHORS

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

OTHER TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) _____
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms _____
Manufacturer Oliver Technology

Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____

Number 20

11011

11012

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1.0 psf or check here to declare 1000 lb. soil without testing.

X 1.0

X 1.0

X 1.0

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.0

X 1.0

X 1.0

TORQUE PROBE TEST

The results of the torque probe test is 11400 inch pounds or check here if you are declaring 5 anchors without testing A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Jessie L. Chester

Date Tested

11-4-09

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: 4x5 Length: 6" Spacing: 10"
Walls: Type Fastener: SCREWS Length: 4" Spacing: 24"
Roof: Type Fastener: STRAPS Length: 1 1/2" Spacing: 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Type gasket Roll Foam
Pg. 15C-1

Installer's initials

Installed:

Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. 15C-1
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No ✓
Dryer vent installed outside of skirting. Yes ✓ No ✓
Range downflow vent installed outside of skirting. Yes ✓ No ✓
Drain lines supported at 4 foot intervals. Yes ✓ No ✓
Electrical crossovers protected. Yes ✓ No ✓
Other: ✓

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

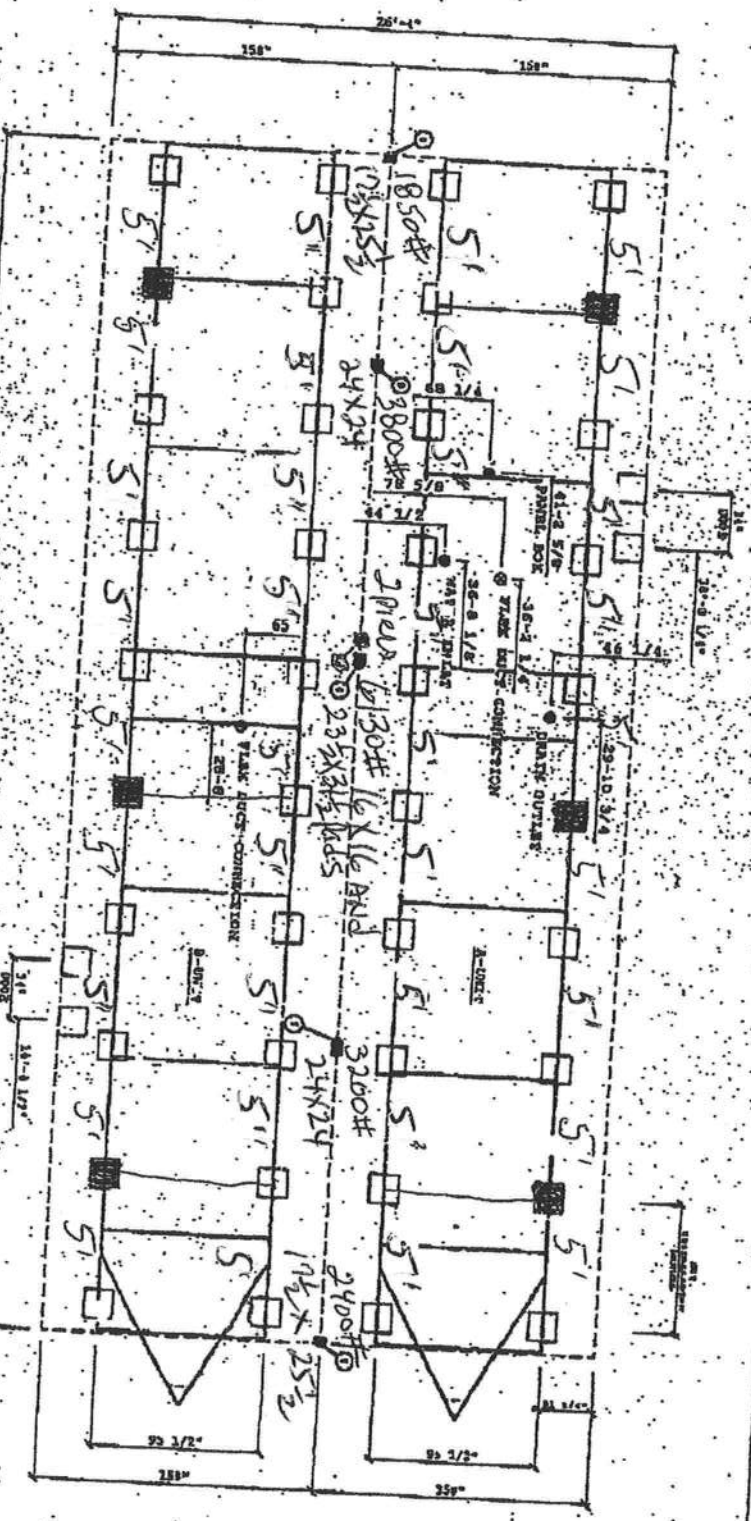
Jessie L. Chester Date 11-4-09

CHASSIS INFO
 N.B. DINO 95.125
 I-Beam 913 100

| DATE | TIME | BY | REMARKS |
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2400#
 3300#
 6130#
 3800#
 1830#

Indicate 6-11010 Systems from Oliver Technology
 Indicate I Beam Perry 5'0" along 17 1/2 x 25 1/2" 7185 PHS
 as Summary 1000# Sor 11



FLATIRON
 MILLCOCH
 34
 SPRING HILL
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 45645
 208 ROOF LO
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 SP-IC.1

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 70. 227120 2N
 71. 227120 2N
 72. 227120 2N
 73. 227120 2N
 74. 227120 2N
 75. 227120 2N
 76. 227120 2N
 77. 227120 2N
 78. 227120 2N
 79. 227120 2N
 80. 227120 2N
 81. 227120 2N
 82. 227120 2N
 83. 227120 2N
 84. 227120 2N
 85. 227120 2N
 86. 227120 2N
 87. 227120 2N
 88. 227120 2N
 89. 227120 2N
 90. 227120 2N
 91. 227120 2N
 92. 227120 2N
 93. 227120 2N
 94. 227120 2N
 95. 227120 2N
 96. 227120 2N
 97. 227120 2N
 98. 227120 2N
 99. 227120 2N
 100. 227120 2N

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: rca_uroft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 12/2/2009 DATE ISSUED: 12/4/2009

ENHANCED 9-1-1 ADDRESS:

191 SW BRAMBLE

CT

FORT WHITE FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

07-6S-16-03789-107 207

Remarks:

PARENT PARCEL

Address Issued By:


Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

1592

BOUNDARY SURVEY

OF

PART OF LOT 7, SPRING FOREST
SECTION 7, TWP 6-S, RNG 16-E
COLUMBIA COUNTY, FLORIDA



DESCRIPTION

A PART OF LOT 7, SPRING FOREST, A SUBDIVISION AS RECORDED IN PLAT BOOK 6, PAGE 5 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE SOUTHWEST CORNER OF SAID LOT 7 AND RUN THENCE N 89°40'29" E, ALONG THE SOUTH LINE OF SAID LOT 7, 619.90 FEET TO THE SOUTHEAST CORNER OF SAID LOT 7; THENCE N 00°50'18" W, ALONG THE EAST LINE OF SAID LOT 7, 157.79 FEET; THENCE S 89°40'29" W, 240.27 FEET; THENCE S 00°50'18" E, 55.48 FEET; THENCE S 89°40'29" W, 75.00 FEET; THENCE N 76°03'59" W, 196.46 FEET; THENCE N 88°07'27" W, 114.60 FEET TO THE EAST RIGHT OF WAY LINE OF SW BRAMBLE COURT; THENCE S 00°46'07" E, ALONG SAID EAST RIGHT OF WAY LINE, 155.10 FEET TO THE POINT OF BEGINNING. CONTAINING 2.00 ACRES, MORE OR LESS.

LEGEND

- DENOTES 5/8" IRON ROD & CAP SET (LB7683)
- DENOTES IRON PIPE OR REBAR FOUND (5/8")
- DENOTES 4"x4" CONCRETE MONUMENT SET (LB7683)
- DENOTES 4"x4" CONCRETE MONUMENT FOUND
- ⊙ DENOTES NAIL & DISC FOUND

NO ID - NO IDENTIFICATION

FND - FOUND

CM - CONCRETE MONUMENT

± - MORE OR LESS

ORB - OFFICIAL RECORDS BOOK

PG - PAGE (S)

(P) - PLAT

(D) - DEED

(C) - CALCULATED

(M) - MEASURED

AC - ACRE(S)

POB - POINT OF BEGINNING

POC - POINT OF COMMENCEMENT

EOP - EDGE OF PAVEMENT

EOG - EDGE OF GRADE

N - NORTH

E - EAST

S - SOUTH

W - WEST

◇ - TELEPHONE PEDESTAL

PC - POINT OF CURVATURE

PI - POINT OF INTERSECTION

PT - POINT OF TANGENCY

IP - IRON PIPE

IPC - IRON PIPE and CAP

IR - IRON ROD

IRC - IRON ROD and CAP

R - RADIUS

T - TANGENT

L - ARC LENGTH

Δ - CENTRAL ANGLE

CH - CHORD BEARING & DISTANCE

R/W - RIGHT OF WAY

TWP - TOWNSHIP

RNG - RANGE

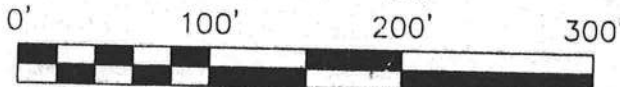
X — X DENOTES FENCE

E — E DENOTES OVERHEAD ELECTRIC

⊙ - POWER POLE

■ CONCRETE

SCALE: 1" = 100'



SURVEY FOR: TAMMY BLANCO
ANTHONY BRITT
SIERRA TITLE
TICOR TITLE INSURANCE COMPANY
FIRST FEDERAL BANK OF FLORIDA

10-12-09
DATE OF CERTIFICATE

10/06/09
DATE OF FIELD SURVEY

BRIAN SCOTT DANIEL, PSM
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA CERTIFICATE NO. 6449

JOB NUMBER:
090143

APPROVED:
BSD

DRAWN BY:
BSD

FIELD BOOK
06 : 67
EFB

SHEET NO.
1 OF 1

SURVEY VALID ONLY ON THE DATE OF FIELD SURVEY SHOWN HEREON. NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF THE FLORIDA LICENSED SURVEYOR AND MAPPER.

SEPTEMBER 17, 2009
BOARD OF COUNTY COMMISSIONERS MEETING
BUILDING AND ZONING DEPARTMENT
SPECIAL FAMILY LOT PERMITS
CONSENT AGENDA

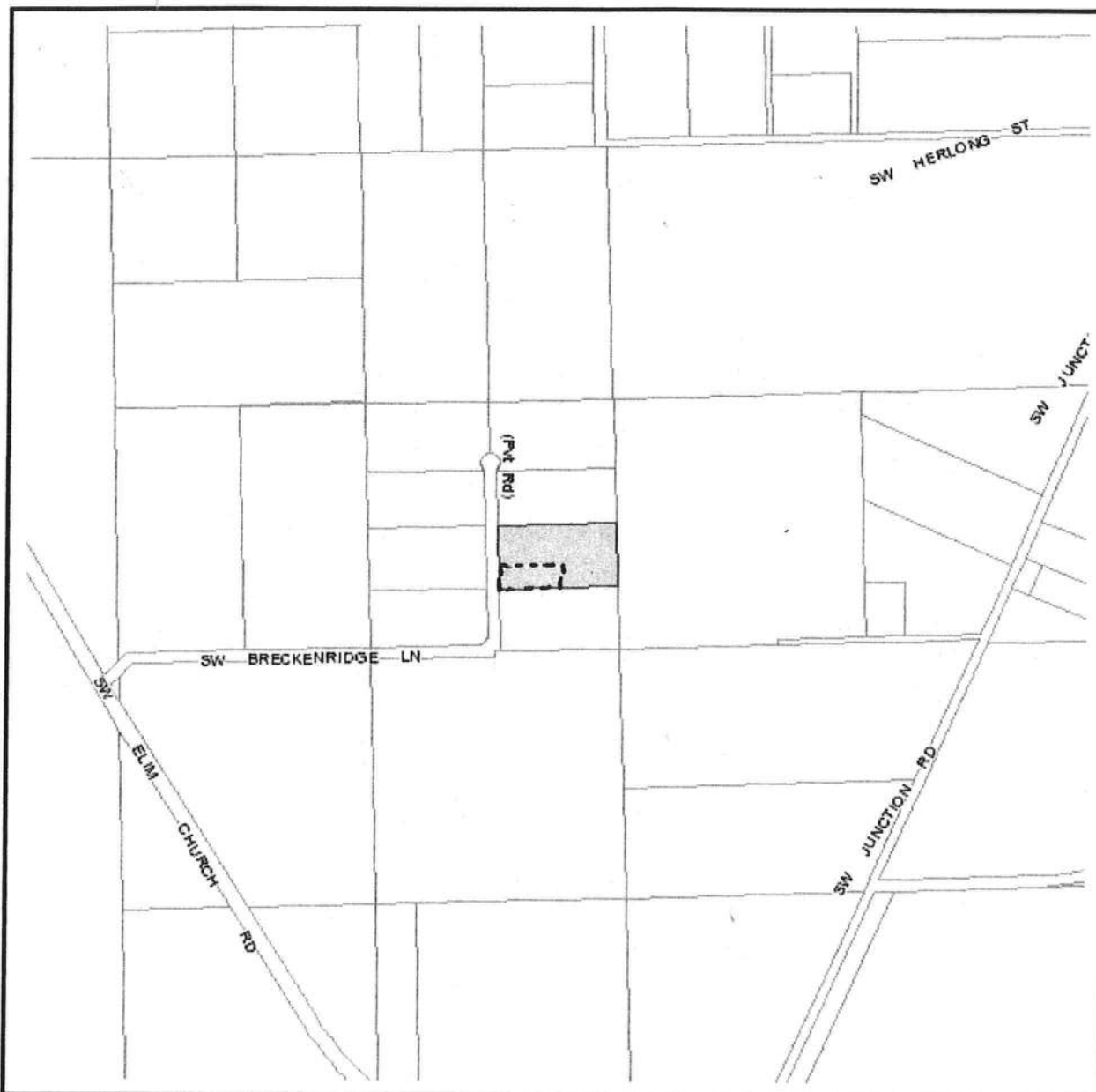
FL0901 – Immediate Family Member: Tammy Blanco
Parent Parcel Owner: Nancy L. Blanco
Family Relationship: Daughter
Acreage Being Deeded: 2
Acreage Remaining: 3
Location of Property: See attachment "A"

COLUMBIA COUNTY BOARD
OF COUNTY COMMISSIONERS
Steph E. Bono
CHAIRMAN
BCC APPROVED
9/10/09
DATE

FL0902 – Immediate Family Member: Kristy E. Chisholm
Parent Parcel Owner: Thomas and Shirley Kinser
Family Relationship: Grand-daughter
Acreage Being Deeded: 3.37
Acreage Remaining: 6.13
Location of Property: See Attachment "B"

Requesting approval of Special Family Lot permits. Both meet the requirements of Section 14.9 of the Land Development Regulations. Staff recommends approval.

"A"



Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

PARCEL: 07-6S-16-03789-107 HX - MOBILE HOM (000200)

| | | |
|-------------------------|------------------------------|-------------|
| Name: BLANCO NANCY L | LandVal | \$34,400.00 |
| Site: BRAMBLE | BldgVal | \$35,152.00 |
| Mail: 193 SW BRAMBLE CT | ApprVal | \$72,412.00 |
| FT WHITE, FL 32038 | JustVal | \$72,412.00 |
| Sales | Assd | \$58,722.00 |
| Info | Exmpt | \$33,722.00 |
| | County: \$25,000.00 City: | |
| | Taxable | \$25,000.00 |
| | Other: \$25,000.00 School: | |
| | | \$33,722.00 |

0 0.06 0.12 0.18 mi



This information, GIS Map Updated: 7/22/2009, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

758-1008

**COLUMBIA COUNTY, FLORIDA
SPECIAL FAMILY LOT PERMIT
APPLICATION**

NOTICE TO APPLICANT

The purpose of Section 14.9 of the Land Development Regulations is intended to promote the perpetuation of the family homestead in rural areas by making it possible for immediate family members to reside on lots as their primary residence. Immediate family member is defined as parent, grandparent, adopted parent, stepparent, sibling, child, adopted child, stepchild or grandchild. The Board of County Commissioners may approve, approve with appropriate conditions, or deny a Special Family Lot request.

The following are the procedures for obtaining a Special Family Lot Permit:

1. Complete the Special Family Lot Permit Application and attach all required documentation listed on the application. Turn in complete application to the Planning and Zoning Department.
2. Your application will be processed for completeness. Upon receiving a complete application, it will be placed on the consent agenda for the Board of County Commissioners consideration. Approximately two (2) weeks after receiving a complete application.
3. The Board of County Commissioners will notify the Planning and Zoning Department of its decision concerning the application and notify the department of the decision. If approved, the applicant will be required to record the deed of the special family lot and obtain a new parcel ID number from the Columbia County Property Appraiser's Office.
4. Apply for a building permit or mobile home move-on permit within one (1) year of the date of approval by the Board of County Commissioners. At the time of application for the permit, the applicant will need to provide a copy of the recorded deed, new parcel ID number, and the completed and recorded Affidavit for a Special Family Lot Permit.
5. Upon completion of the home, the applicant will need to file for Homestead Exemption between January 1 and March 31st.

COLUMBIA COUNTY, FLORIDA
SPECIAL FAMILY LOT PERMIT
APPLICATION

1. Name of Applicant (Immediate Family Member) ~~Mr~~ Tammy Blanco.
Address 2969 150th PL City LC
Zip Code 32024 Phone (386) 288-2961
2. Name of Title Holder (Parent Parcel Owner) Nancy Blanco
Address 193 SW Bramble Ct City Fort White
Zip Code 32038 Phone (386) 288-2094
3. Applicant's Relationship to Title Holder (Parent Parcel Owner) Daughter
4. Title Holder (Parent Parcel Owner) Tax Parcel ID# 7-65-16-03789-107
5. Title Holder (Parent Parcel Owner) Size of Property 5 Acres
6. Attach Copy of Parent Parcel Owners' Deed.
7. Attach Legal Description of Proposed Family Lot. - 2 acres - legal desc. will be provided if approved.
8. Attach a map, drawing or sketch of Parent Parcel showing location of proposed family lot being deeded to immediate Family Member with appropriate dimensions.
9. Attach copies of personal identification and proof of relationship of both the parent parcel owner and immediate family member. The personal identification shall consist of original documents or notarized copies from public records. Such documents may include birth certificates, adoption records, marriage certificates and/or other public records.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

Tammy Blanco
Applicants Name (Print or Type)

Tammy Blanco
Applicant Signature

9-4-09
Date

OFFICIAL USE

Current Land Use Classification A-3 Current Zoning District A-3

Date Filed: 9-8-09 Application No: FL 0901

Fee Amount: N/A Receipt No.: N/A

Date Board of County Commissioner Meeting : 9-17-09

Board of County Commissioner's Decision:

Approved X

Approved with conditions _____

Denied _____

Reason for Denial _____

JX, INC.

Mc88-181

SPRING FOREST

A PRIVATE SUBDIVISION LOCATED
IN SECTION 7, TOWNSHIP 6 SOUTH
RANGE 16 EAST, COLUMBIA COUNTY, IOWA

1" = 200' PL

THE NORTH LINE OF
THE SE 1/4 OF NE 1/4

SE 1/4 OF NE 1/4
SECTION 7-6-16

M (NO #)
COR. OF
OF NE 1/4
7-6-16

TOWNSHIP
PLAT

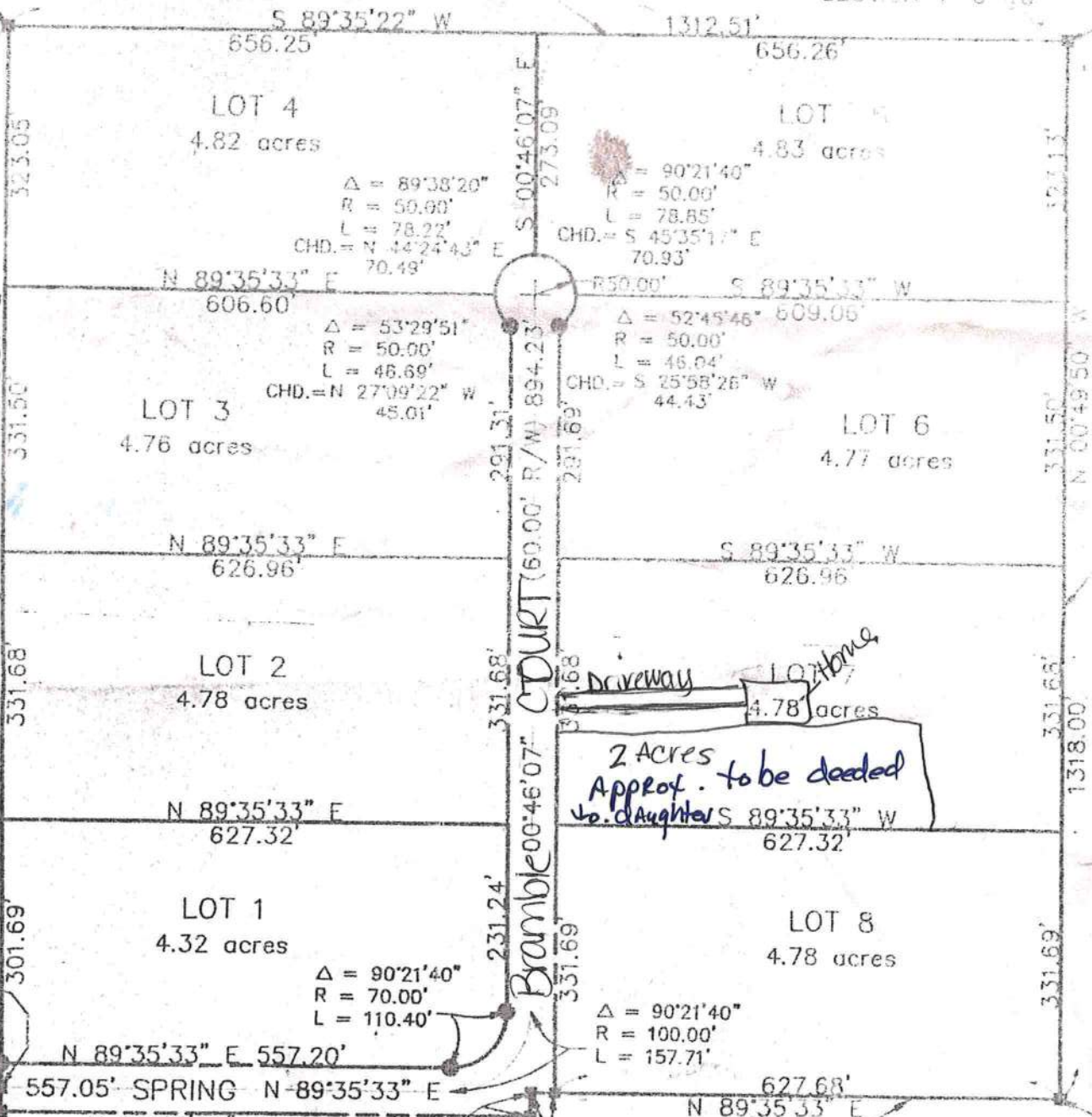
THE WEST LINE OF
THE SE 1/4 OF NE 1/4

INTS.
ED TO
AIED
SACH
D
ICIATION

UNPLATTED

M (NO #)
COR. OF
OF NE 1/4
7-6-16

EXISTING COUNTY
PAVED ROAD



CERTIFICATE OF LIVE BIRTH
FLORIDA 109-

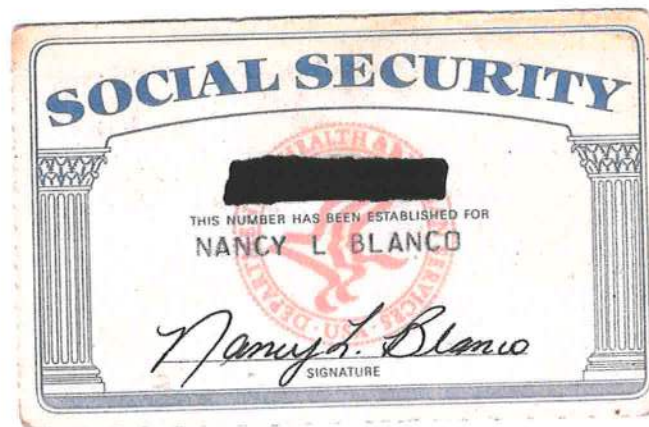
| | | | | | | | |
|--|---|--|-------------|------------------------|---------------------------------|---|--|
| TYPE OR PRINT IN PERMANENT BLACK INK | LOCAL FILE NO. | | CHILD—NAME | | SEX | DATE OF BIRTH (Mo., Day, Yr.) | HOUR |
| | | | FIRST | MIDDLE | LAST | | |
| CHILD | | | 1. Tammy | Lynn | Blanco | Female | 3a. January 20, 1985 3b. 7:52 A M |
| 4b, c 2102 | HOSPITAL—NAME (If not in hospital, give street and number) | | | | CITY, TOWN OR LOCATION OF BIRTH | | COUNTY OF BIRTH |
| | 4a. Naples Community Hospital | | | | 4b. Naples | | 4c. Collier |
| 4a | I certify that the stated information concerning this child is true to the best of my knowledge and belief. | | | | | DATE SIGNED (Mo., Day, Year) | NAME AND TITLE OF ATTENDANT AT BIRTH IF OTHER THAN CERTIFIER (Type or print) |
| CERTIFIER | 5a. (Signature) ▶ <i>Carol White</i> | | | | | 5b. Jan. 24, 1985 | 5c. S. Thompson, M.D. |
| | CERTIFIER—NAME AND TITLE (Type or print) | | | | | MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip) | |
| | 5d. Carol White, RRA | | | | | 5e. 350 7th St. N. Naples, Fla. 33940 | |
| | REGISTRAR | | | | | DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.) | |
| | 6a. (Signature) ▶ <i>Sharon D. Kamen, Deputy</i> | | | | | 6b. January 25, 1985 | |
| 7c | MOTHER—MAIDEN NAME | | FIRST | MIDDLE | LAST | AGE (At time of this birth) | STATE OF BIRTH (If not in U.S.A., name country) |
| | 7a. Nancy | | Lee | Hutchison | | 7b. 37 | 7c. Ohio |
| MOTHER | RESIDENCE—STATE | | COUNTY | CITY, TOWN OR LOCATION | | STREET AND NUMBER OF RESIDENCE #1 | |
| 8b, c | 8a. Florida | | 8b. Collier | 8c. Naples | | 8d. 3096-B Linwood Ave. INSIDE CITY LIMITS (Specify yes or NO) 8e. NO | |
| | MOTHER'S MAILING ADDRESS—(If same as above, enter Zip Code only) | | | | | | |
| | 9. P.O. Box 2791 Naples, Fla. 33939 | | | | | | |
| FATHER | FATHER—NAME | | FIRST | MIDDLE | LAST | AGE (At time of this birth) | STATE OF BIRTH (If not in U.S.A., name country) |
| | 10a. Tomas | | Daniel | Blanco | | 10b. 30 | 10c. Cuba |
| Census Tract | I certify that the personal information provided on this certificate is correct to the best of my knowledge and belief. | | | | | SOCIAL SECURITY NUMBER | |
| | 11a. (Signature of Parent) ▶ <i>Nancy L. Blanco</i> | | | | | 11b. MOTHER | 11c. FATHER |

CERTIFIED COPY

I hereby certify the above to be a true and correct copy of the record on file in the Collier County Health Department at Naples, Collier County, Florida. (Not valid unless the seal of the Collier County Health Department is affixed.)

Jane Polkowski
Local Registrar of Vital Statistics
Collier County, Florida

Date: *Jan 31, 1985* By: *Sharon D. Kamen, Deputy*



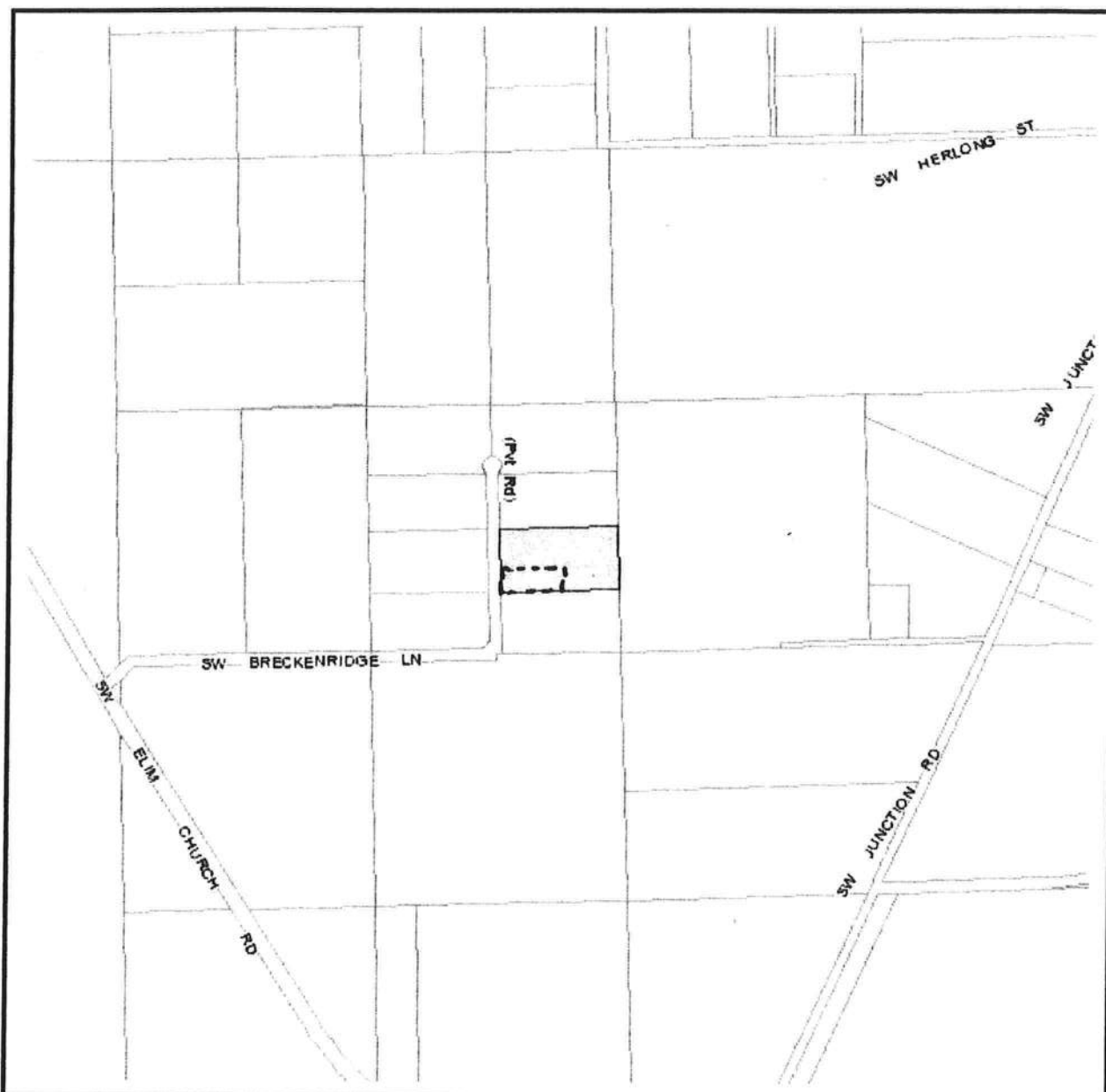
SEPTEMBER 17, 2009
BOARD OF COUNTY COMMISSIONERS MEETING
BUILDING AND ZONING DEPARTMENT
SPECIAL FAMILY LOT PERMITS
CONSENT AGENDA

FL0901 – Immediate Family Member: Tammy Blanco
Parent Parcel Owner: Nancy L. Blanco
Family Relationship: Daughter
Acreage Being Deeded: 2
Acreage Remaining: 3
Location of Property: See attachment “A”

FL0902 – Immediate Family Member: Kristy E. Chisholm
Parent Parcel Owner: Thomas and Shirley Kinser
Family Relationship: Grand-daughter
Acreage Being Deeded: 3.37
Acreage Remaining: 6.13
Location of Property: See Attachment “B”

Requesting approval of Special Family Lot permits. Both meet the requirements of Section 14.9 of the Land Development Regulations. Staff recommends approval.

"A"



Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

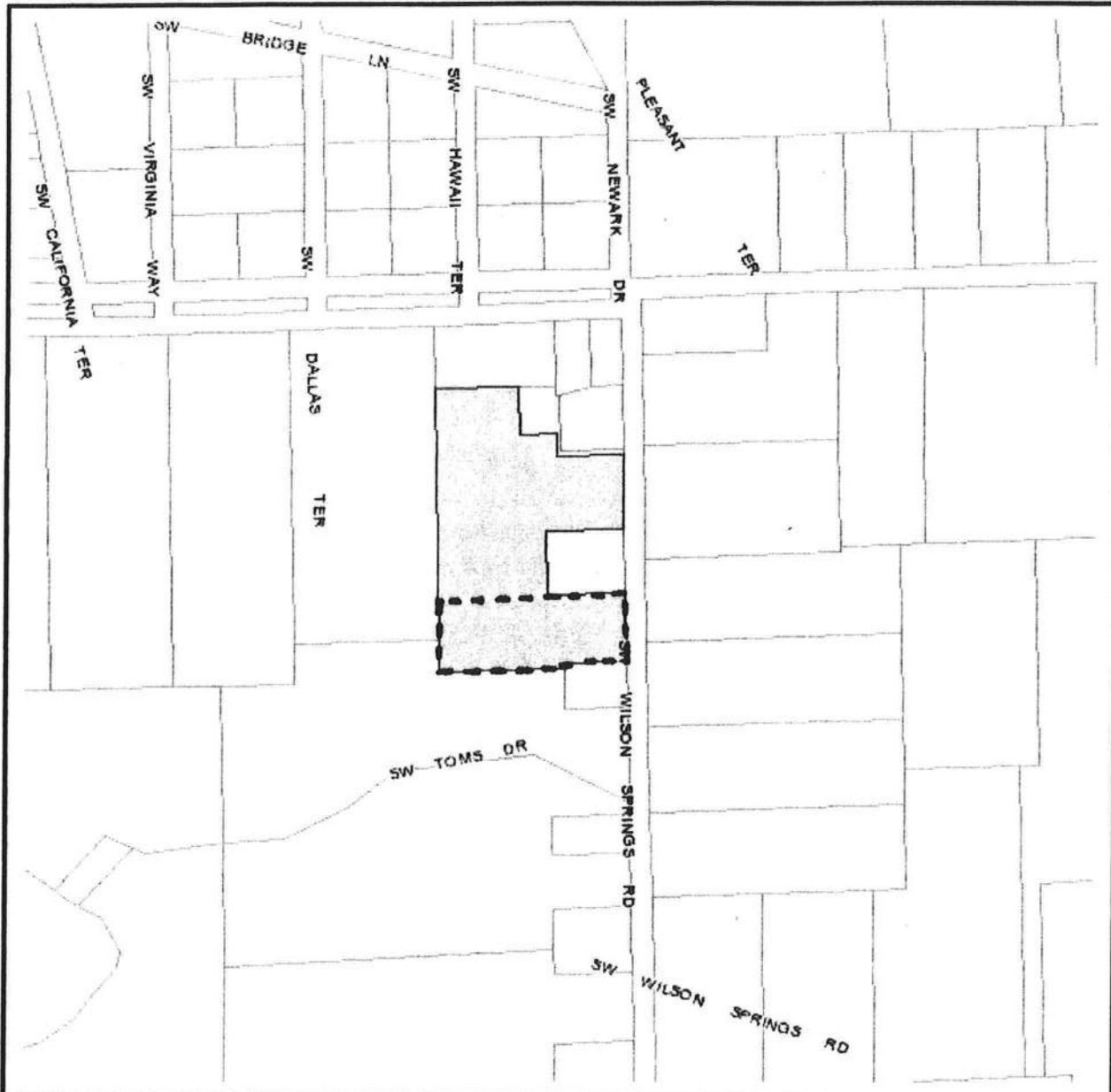
PARCEL: 07-6S-16-03789-107 HX - MOBILE HOM (000200)

| | | |
|-------------------------|------------------------------|-------------|
| Name: BLANCO NANCY L | LandVal | \$34,400.00 |
| Site: BRAMBLE | BldgVal | \$35,152.00 |
| Mail: 193 SW BRAMBLE CT | ApprVal | \$72,412.00 |
| FT WHITE, FL 32038 | JustVal | \$72,412.00 |
| Sales | Assd | \$58,722.00 |
| Info | Exmpt | \$33,722.00 |
| | County: \$25,000.00 City: | |
| | \$25,000.00 | |
| | Other: \$25,000.00 School: | |
| | \$33,722.00 | |
| | Taxable | |

0 0.06 0.12 0.18 mi



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Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

PARCEL: 01-7S-15-01439-611 HX SX - MOBILE HOM (000200)

| | | | |
|-------|---------------------------|---------|-----------------------|
| Name: | KINSER THOMAS D & SHIRLEY | LandVal | \$57,404.00 |
| | A | BldgVal | \$71,891.00 |
| Site: | WILSON SPRINGS | ApprVal | \$133,795.00 |
| | 3115 SW WILSON SPRINGS RD | JustVal | \$133,795.00 |
| Mail: | FT WHITE, FL 32038 | Assd | \$133,795.00 |
| Sales | | Exmpt | \$75,000.00 |
| Info | | County: | \$58,795.00 City: |
| | | | \$83,795.00 |
| | | Other: | \$83,795.00 School: |
| | | | \$108,795.00 |
| | | Taxable | |

0 220 440 660 ft



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SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

| | | |
|---------------------------|--|--|
| ELECTRICAL | Print Name _____ License #: _____ | Signature _____ Phone #: _____ |
| MECHANICAL/ A/C | Print Name <u>RICK C FRAZEY</u> License #: <u>CAC050446</u> | Signature <u>[Signature]</u> Phone #: <u>850-576-5713</u> |
| PLUMBING/ GAS | Print Name _____ License #: _____ | Signature _____ Phone #: _____ |
| ROOFING | Print Name _____ License #: _____ | Signature _____ Phone #: _____ |
| SHEET METAL | Print Name _____ License #: _____ | Signature _____ Phone #: _____ |
| FIRE SYSTEM/ SPRINKLER | Print Name _____ License #: _____ | Signature _____ Phone #: _____ |
| SOLAR | Print Name _____ License #: _____ | Signature _____ Phone #: _____ |

| Specialty License | Contract Number | Subcontractor Printed Name | Sub-Contractor Signature |
|--------------------|-----------------|----------------------------|--------------------------|
| MASON | | | |
| CONCRETE FINISHER | | | |
| FRAMING | | | |
| INSULATION | | | |
| STUCCO | | | |
| DRYWALL | | | |
| PLASTER | | | |
| CABINET INSTALLER | | | |
| PAINTING | | | |
| ACOUSTICAL CEILING | | | |
| GLASS | | | |
| CERAMIC TILE | | | |
| FLOOR COVERING | | | |
| ALUM/VINYL SIDING | | | |
| GARAGE DOOR | | | |
| METAL BLDG ERECTOR | | | |

Blanco
Freedom House
Mike
Wassels

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Form: Subcontractor Form: 6/09

SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

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Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

| | | |
|-----------------------------------|--|--|
| ELECTRICAL | Print Name <u>Tammy Blanco</u> License #: <u>(Home Owner)</u> | Signature <u>Tammy Blanco</u> Phone #: <u>386-288-2916</u> |
| MECHANICAL/ A/C | Print Name _____ License #: _____ | Signature _____ Phone #: _____ |
| PLUMBING/ GAS | Print Name <u>Jessie L. "Chester" Knowles</u> License #: <u>1H0000509</u> | Signature <u>Jessie L. "Chester" Knowles</u> Phone #: <u>386-755-6441</u> |
| ROOFING | Print Name _____ License #: _____ | Signature _____ Phone #: _____ |
| SHEET METAL | Print Name _____ License #: _____ | Signature _____ Phone #: _____ |
| FIRE SYSTEM/ SPRINKLER | Print Name _____ License #: _____ | Signature _____ Phone #: _____ |
| SOLAR | Print Name _____ License #: _____ | Signature _____ Phone #: _____ |

| Specialty License | License Number | Sub-Contractors Printed Name | Sub-Contractors Signature |
|--------------------|----------------|------------------------------|---------------------------|
| MASON | | | |
| CONCRETE FINISHER | | | |
| FRAMING | | | |
| INSULATION | | | |
| STUCCO | | | |
| DRYWALL | | | |
| PLASTER | | | |
| CABINET INSTALLER | | | |
| PAINTING | | | |
| ACOUSTICAL CEILING | | | |
| GLASS | | | |
| CERAMIC TILE | | | |
| FLOOR COVERING | | | |
| ALUM/VINYL SIDING | | | |
| GARAGE DOOR | | | |
| METAL BLDG ERECTOR | | | |

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ON-SITE SEWAGE DISPOSAL SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 944618
DATE PAID: 12/4/09
FEE PAID: 310.00
RECEIPT #: 1308130

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐ _____

APPLICANT: Nancy L BiancoAGENT: Robert Ford NFST inc TELEPHONE: 755-6372MAILING ADDRESS: 580 NW Guerdon Rd L C FLA

=====

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES.

=====

PROPERTY INFORMATION

Part of
LOT: 7 BLOCK: — SUBDIVISION: Spring Forest PLATTED: 89

PROPERTY ID #: 07-65-46-03789-107 ZONING: M/H I/M OR EQUIVALENT: (Y (N))PROPERTY SIZE: 4.78 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☒ N DISTANCE TO SEWER: N/A FT.PROPERTY ADDRESS: 193 SW Bramble CtDIRECTIONS TO PROPERTY: Hwy 47 South To Elm CH Rd TRGo to SW Breckenridge Ln TR follow to Bramble TLProperty on Right

BUILDING INFORMATION

☒ RESIDENTIAL☐ COMMERCIAL

| Unit No | Type of Establishment | No. of Bedrooms | Building Area Sq Ft | Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC |
|---------|-----------------------|-----------------|---------------------|--|
| 1 | <u>M/H</u> | <u>4</u> | <u>1474</u> | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |

☐ Floor/Equipment Drains ☐ Other (Specify) _____SIGNATURE: Robert W. Ford Jr DATE: Dec 4 09



STATE OF FLORIDA
DEPARTMENT OF HEALTH

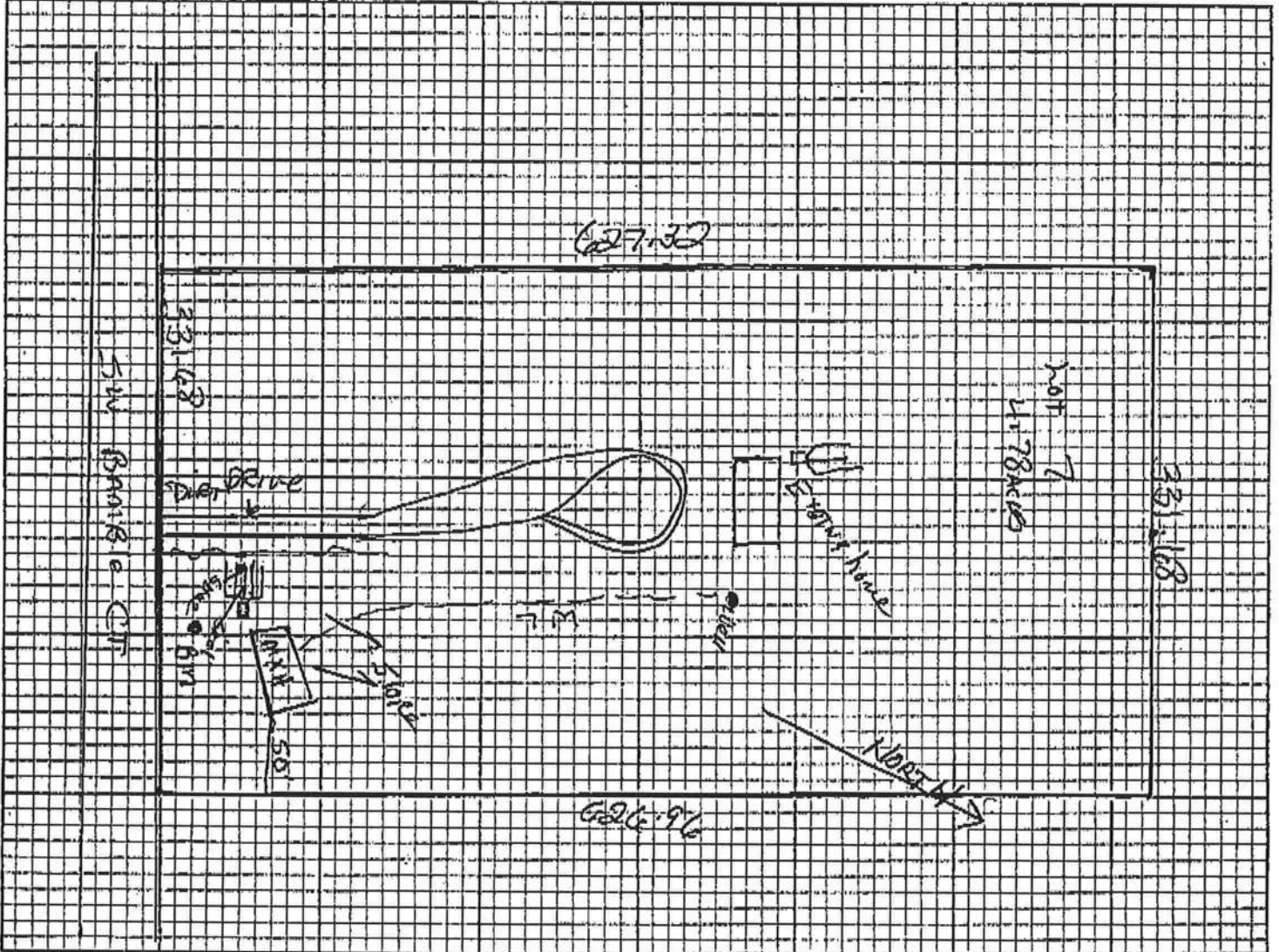
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

09-02004

PART II - SITE PLAN

Scale: Each block represents $\frac{10'}{1\text{ inch}} = \frac{100'}{10\text{ feet}}$.



Notes: Nancy Blanco

LOT 7 Spring Forest

03789-107

Site Plan submitted by: Robert W. Jordan

Signature

Agua

Title

Plan Approved ☒

Not Approved ☐

Date

12-10-09

By

Sebi Lord, EH Director, Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

AFFIDAVIT FOR SPECIAL FAMILY LOT PERMIT

STATE OF FLORIDA
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared,
Nancy L. Blanco the Owner of the parent parcel which has been
subdivided for and Tammy L. Blanco, the Immediate Family Member
of the Owner, which is intended for the Immediate Family Members primary residence use. The
Immediate Family Member is related to the Owner as daughter.
Both individuals being first duly sworn according to law, depose and say:

1. Affiant acknowledges Immediate Family Member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Immediate Family Member have personal knowledge of all matters set forth in this Affidavit.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Parent Tract Tax Parcel No. 7-65-16-03789-107.
4. The Owner has divided the parent parcel for use of an Immediate Family Member, for their primary residence and the parcel divided and the remaining parent parcel are at least one (1) acre in size.
5. The Immediate Family Member holds fee simple title to certain real property divided from the Owners' parent parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. 07-65-16-03789-207, and shall obtain homestead exemption on said parcel once dwelling is placed on parcel.
6. No person or entity other than the Owner and Immediate Family Member to whom permit is being issued, including persons residing with the family member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the property.
7. The issuance of the Special Family Lot Permit shall comply with the Columbia County Land Development Regulations, as amended. The site location of the dwelling on the property shall be in compliance with all other conditions not conflicting with this section for permitting as set forth in the Columbia County Land Development Regulations.
8. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for an Immediate Family Member on the parcel divided in accordance with Section 14.9 of the Columbia County Land Development Regulations. This Special Family Lot Permit is valid for 1 year from date of approval by the Board of County Commissioners. The Immediate Family Member further understands that the transfer of ownership shall meet the requirements of Section 14.9(#8) of this Section.

9. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Nancy Blanco
Owner

Nancy Blanco
Typed or Printed Name

Tammy Blanco
Immediate Family Member

Tammy Blanco
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 8 day of September, 2009,
by Nancy Blanco (Owner) who is personally known to me or has
produced Personally known as identification.

Barb Saul
Notary Public



Subscribed and sworn to (or affirmed) before me this 8 day of September, 2009,
by Tammylyn Blanco (Family Member) who is personally known to me or
has produced H. DL Exp. 1/20/2013 as identification.

Barb Saul
Notary Public



APPROVED:
COLUMBIA COUNTY, FLORIDA

By: Connie S. Brecheer
Name: Connie S. Brecheer
Title: Planning Tech.

COLUMBIA COUNTY
FLORIDA
DEPARTMENT OF BUILDING AND ZONING

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 07-6S-16-03789-207

Building permit No. 000028261

Permit Holder CHESTER KNOWLES

Owner of Building TAMMY BLANCO

Location: 191 SW BRAMBLE CT., FT. WHITE, FL

Date: 01/06/2010




Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)