

PERMIT APPLICATION - MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 7-1-15)

Zoning Official JWA

Building Official JWA

AP# 1904-87 Date Received 4-26-19 By UA Permit # 38103

Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category Ag

Comments 2nd Temp Use on property, a total of 3 units, no other Temp Uses allowed

FEMA Map# _____ Elevation _____ Finished Floor above the River _____ In Floodway _____

☐ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ E# 19-0374 ☐ Well letter OR

☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☒ STUP-MH 1904-19 ☒ 911 App

☐ Ellisville Water Sys ☒ Assessment owed for on Property ☐ Out County ☐ In County ☒ Sub VF Form

3rd unit

Property ID # 29-4S-17-08850-004 Subdivision na Lot# na

▪ New Mobile Home ☒ Used Mobile Home _____ MH Size 28 x 48 Year 2019

▪ Applicant Dale Burd Phone # 386-365-7674

▪ Address 20619 County Road 137, Lake City, FL, 32024

▪ Name of Property Owner Ennis & Dorothy Harris Phone# 386-752-2597

▪ 911 Address 686 SW Jones Terr Lake City FL 32025

▪ Circle the correct power company - FL Power & Light - (Clay Electric)
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Kayla Harris Phone # 386-752-2597

Address 682 SW Jones Terr, Lake City, FL, 32025

▪ Relationship to Property Owner Daughter

▪ Current Number of Dwellings on Property 2

▪ Lot Size 439 x 528 Irregular _____ Total Acreage 5.83

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home No

▪ Driving Directions to the Property US 441 South, TR CR 252, TL SW Jones Terr, 290' to first driveway on right, site in back

▪ Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203

▪ Installers Address 6355 SE CR 245, Lake City, FL, 32025

▪ License Number IH-1025386 Installation Decal # 56467

36172-5yr Temp Use for Daughter

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Robert Sheppard License # TH1025386

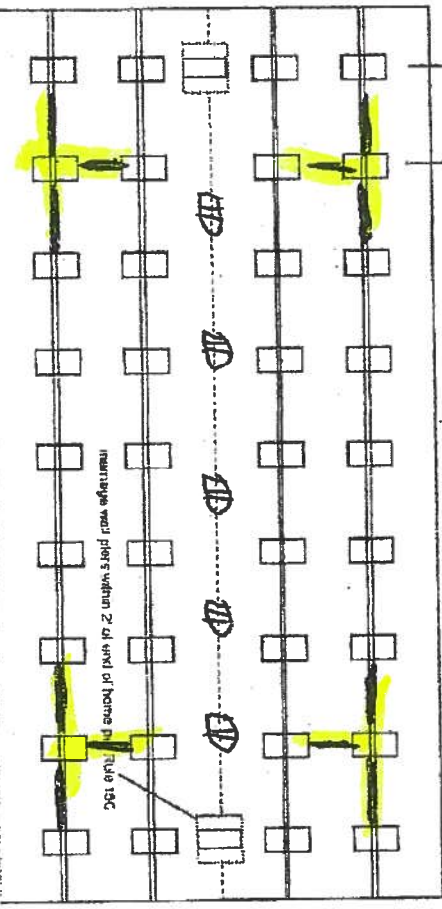
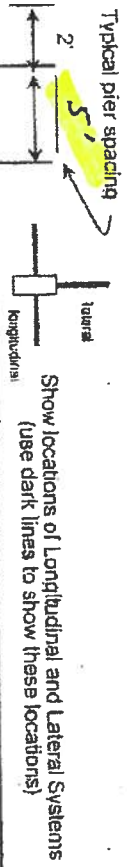
911 Address where home is being installed SW JONES TRAIL
LAKELAND FL 32025

Manufacturer LVR OAK Length x width 48' x 28'

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in

Installer's initials RS



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 56467

Triple/Quad ☐ Serial # LOH6A

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16' x 16" (1256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 28" (576)
1000 dsf	3'	4'	5'	6'	7'	8'
1500 dsf	4' 6"	5'	7'	8'	8'	8'
2000 dsf	6'	8'	8'	8'	8'	8'
2500 dsf	7' 6"	8'	8'	8'	8'	8'
3000 dsf	8'	8'	8'	8'	8'	8'
3500 dsf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) 17x25

Draw the approximate locations of mantlage wall openings 4 foot or greater. Use this symbol to show the piers

List all mantlage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 6' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Oliver 1101V

Longitudinal Mantlage wall Shearwall
Number 26

OTHER TIES

Longitudinal Mantlage wall Shearwall
Number 4

POPULAR PAD SIZES

Pad Size	Sq In
18 x 18	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf
or check here to declare 1000 lb. soil ☒ without testing

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5 anchors without testing _____ A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

LS Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Shepard

Date Tested

4/23/19

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 23

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☒

Water drainage: Natural ☒

Fastening multi wide units

Floor: Type Fastener: lags Length: 5 Spacing: 16
Walls: Type Fastener: screws Length: 4 Spacing: 16
Roof: Type Fastener: lags Length: 6 Spacing: 16

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galy. roofing nails at 2" on center on both sides of the centerline

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RS

Type gasket FOAM
Pg. 22

Installed: Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 28
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

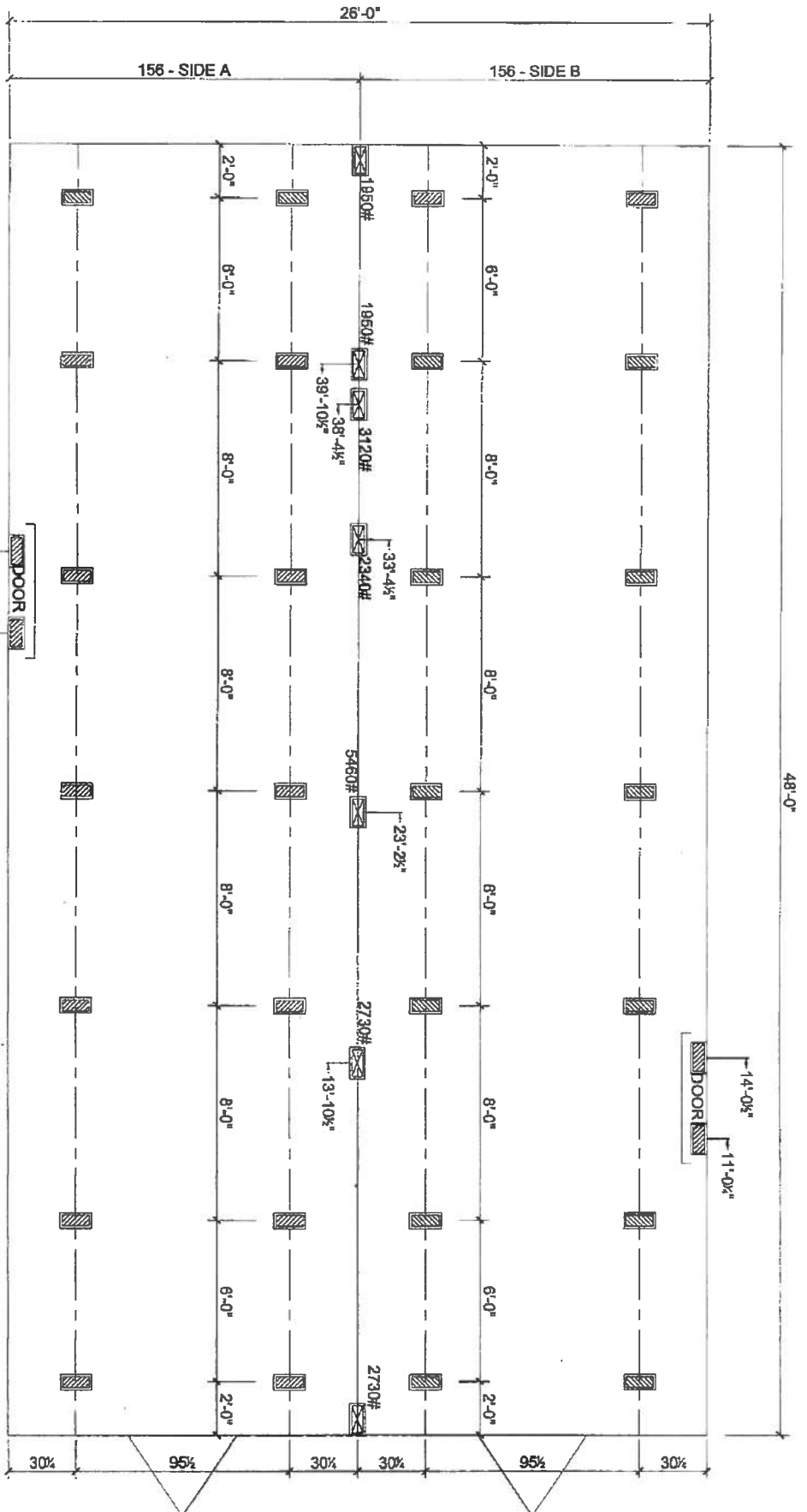
Skirting to be installed. Yes ☒ No ☒
Dryer vent installed outside of skirting. Yes ☒ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: ☒

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Robert Shepard

Date 4/23/19



MARRIAGE LINE OPENING SUPPORT PIER/TYP.
SUPPORT PIER/TYP

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

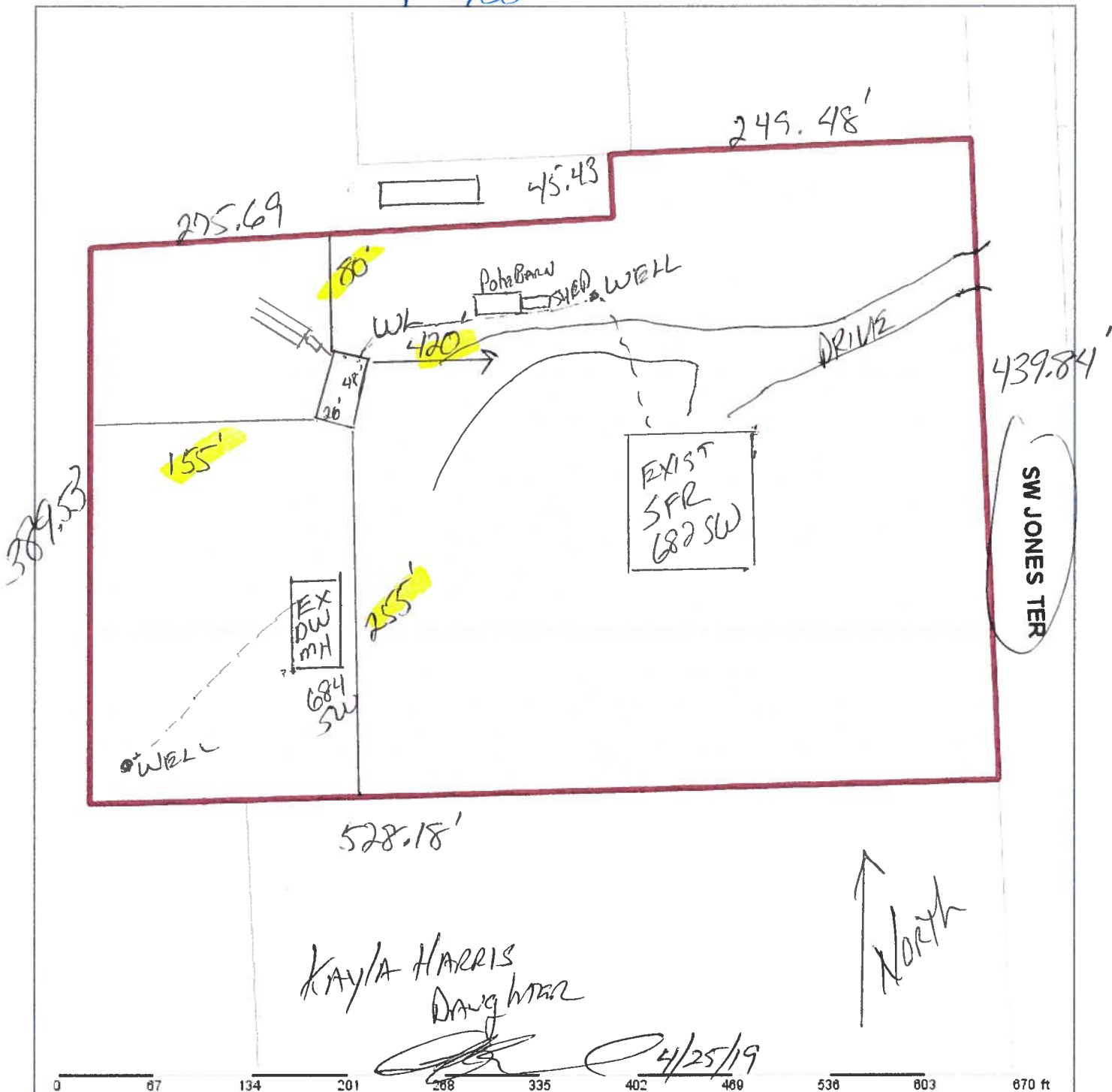
7-21-2016

Live Oak Homes
MODEL: L-24831 - 28 X 52
3-BEDROOM / 2-BATH

- | | |
|------------------------------|---|
| (A) MAIN ELECTRICAL | (G) DUCT CROSSOVER |
| (B) ELECTRICAL CROSSOVER | (H) SEWER DROPS |
| (C) WATER INLET | (I) RETURN AIR (W/OPT. HEAT PUMP OH DUCT) |
| (D) WATER CROSSOVER (IF ANY) | (J) SUPPLY AIR (W/OPT. HEAT PUMP OH DUCT) |
| (E) GAS INLET (IF ANY) | |
| (F) GAS CROSSOVER (IF ANY) | |

L-24831

1"=100'



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 29-4S-17-08850-004 HX H3 OTHER | SFRES/MOBI (000102) | 5.83 AC
COMMAT NE COR OF NW1/4 OF NE1/4, RUN S 220 FT, W 46 FT TO WRAW CO RD, RUN S 11.62 FT FOR POB, RUN W 249.48 FT, S 45.43 FT, W 275.69 FT, S 389.53 FT,

HARRIS DOROTHY L & ENNIS JR

2018 Certified Values

Owner: 682 SW JONES TERR
LAKE CITY, FL 32025

Site: 682 JONES TERR, LAKE CITY

Sales 2/20/2007 \$0 1(U)
Info 7/17/2003 \$100 1(U)

Mkt Lnd	\$29,954	Appraised	\$234,836
Ag Lnd	\$0	Assessed	\$234,836
Bldg	\$199,026	Exempt	\$191,507
XFOB	\$5,856	county:	\$43,329
Just	\$234,836	Total	city:\$43,329
		Taxable	other:\$43,329
			school:\$43,329

NOTES:

Columbia County, FL

Parcel: 29-4S-17-08850-004

Owner & Property Info

Result: 14 of 28

Owner	HARRIS DOROTHY L & ENNIS JR 682 SW JONES TERR LAKE CITY, FL 32025		
Site	682 JONES TERR, LAKE CITY		
Description*	COMM AT NE COR OF NW1/4 OF NE1/4, RUN S 220 FT, W 46 FT TO W R/W CO RD, RUN S 11.62 FT FOR POB, RUN W 249.48 FT, S 45.43 FT, W 275.69 FT, S 389.53 FT, E 528.18 FT TO W R/W CO RD, N ALONG R/W 439.84 FT TO POB (PRCL "A") & ALSO COMM AT NE COR OF NW1/4 OF NE1 ...more>>>		
Area	5.83 AC	S/T/R	29-4S-17
Use Code**	SFRES/MOBI (000102)	Tax District	2

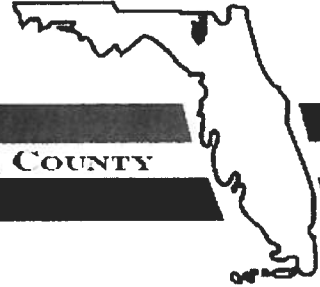
*The [Description](#) above is not to be used as the Legal Description for this parcel in any legal transaction.

**The [Use Code](#) is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2018 Certified Values		2019 Working Values	
Mkt Land (1)	\$26,705	Mkt Land (3)	\$29,954
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (1)	\$162,398	Building (2)	\$199,026
XFOB (4)	\$5,856	XFOB (4)	\$5,856
Just	\$194,959	Just	\$234,836
Class	\$0	Class	\$0
Appraised	\$194,959	Appraised	\$234,836
SOH Cap [?]	\$2,761	SOH Cap [?]	\$0
Assessed	\$190,695	Assessed	\$234,836
Exempt	HX H3 OTHER \$190,695	Exempt	HX H3 OTHER \$191,507
Total Taxable	county:\$0 city:\$0 other:\$0 school:\$0	Total Taxable	county:\$43,329 city:\$43,329 other:\$43,329 school:\$43,329

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **4/26/2019 3:03:11 PM**

Address: **686 SW JONES Ter**

City: **LAKE CITY**

State: **FL**

Zip Code **32025**

Parcel ID **08850-004**

REMARKS: Address for proposed structure on parcel. 3rd address for this parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

Legend

2018Aerials

Parcels

Roads

Roads
others
Dirt
Interstate
Main
Other
Paved
Private
Addresses

DevZones1

others
A-1
A-2
A-3
CG
CHI
CI
CN
CSV
ESA-2
I
ILW
MUD-I
PRD
PRRD
RMF-1
RMF-2
RO
RR
RSF-1
RSF-2
RSF-3
RSF/MH-1
RSF/MH-2
RSF/MH-3
DEFAULT

2018 Flood Zones

0.2 PCT ANNUAL CHANCE
A
AE
AH

Columbia County, FLA - Building & Zoning Property Map

Printed: Tue May 07 2019 11:31:38 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 29-4S-17-08850-004

Owner: HARRIS DOROTHY L & ENNIS JR

Subdivision:

Lot:

Acres: 5.845625

Deed Acres: 5.83 Ac

District: District 4 Toby Witt

Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM



APPLICATION NUMBER 1904-87 CONTRACTOR Robert Sheppard PHONE 386-623-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

Kayla Harris

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL ✓	Print Name <u>Glenn Whittington</u> License #: <u>EC 13002957</u>	Signature  Phone #: <u>386-972-1700</u> Qualifier Form Attached <input checked="" type="checkbox"/>
MECHANICAL/ A/C	Print Name <u>Ronald Bonds Sr.</u> License #: <u>CAC1817658</u>	Signature  Phone #: <u>800-259-3470</u> Qualifier Form Attached <input checked="" type="checkbox"/>

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFIER AUTHORIZATION

I, Glen Whittington (license holder name), licensed qualifier
for Whittington Electric Inc (company name), do certify that
the below referenced person(s) listed on this form is/are contracted/hired by me, the license
holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an
officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said
person(s) is/are under my direct supervision and control and is/are authorized to purchase and
sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. <u>Mark Ford</u>	1. <u>[Signature]</u>
2. <u>Rocky Ford</u>	2. <u>[Signature]</u>
3.	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances. I understand that the State and County Licensing Boards have the power and
authority to discipline a license holder for violations committed by him/her, his/her agents,
officers, or employees and that I have full responsibility for compliance with all statutes, codes
and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or
officer(s), you must notify this department in writing of the changes and submit a new letter of
authorization form, which will supersede all previous lists. Failure to do so may allow
unauthorized persons to use your name and/or license number to obtain permits.

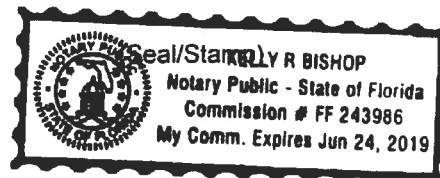
[Signature] License Qualifiers Signature (Notarized) EL13002957 License Number 3/7/16 Date

NOTARY INFORMATION:

STATE OF: FL COUNTY OF: Columbia

The above license holder, whose name is Glen Whittington,
personally appeared before me and is known by me or has produced identification
(type of I.D.) FL DL on this 7 day of MARCH, 20 16.

[Signature]
NOTARY'S SIGNATURE





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFIER AUTHORIZATION

I, Ronald E Bonds Sr (license holder name), licensed qualifier for STYLE CREST ENTERPRISES, INC (company name), do certify that the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. Dale Bird	1.
2. Rocky Ford	2.
3. Kelly Bishop	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

CRC 1817658 2-16-16
Licensed Qualifiers Signature (Notarized) License Number Date

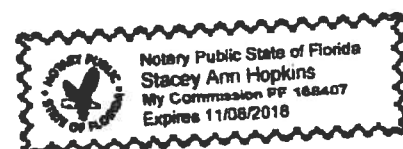
NOTARY INFORMATION

STATE OF: FL COUNTY OF: Bay

The above license holder, whose name is Ronald Edward Bonds Sr personally appeared before me and is known by me or has produced identification (type of I.D.) 16th on this FEB day of 2016.

Stacey Ann Hopkins
NOTARY'S SIGNATURE

(Seal/Stamp)





STATE OF FLORIDA
DEPARTMENT OF HEALTH
ON-SITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0374
DATE PAID: 5/3/19
FEE PAID: 31850
RECEIPT #: 1412261

APPLICATION FOR:

☒ New System
☐ Repair

☐ Existing System
☐ Abandonment

☐ Holding Tank
☐ Temporary
☐ Innovative

APPLICANT: Dorothy HarrisAGENT: Robert W Ford JR NFST INC.MAILING ADDRESS: 741 SE STATE RD 100 LC FIA 32025
TELEPHONE: 386 755-6372

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (M) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: — BLOCK: — SUBDIVISION: — NA —PROPERTY ID #: 29-45-17-08850-004 ZONING: 2F I/M OR EQUIVALENT: ☒ Y ☐ NPROPERTY SIZE: 5.83 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ NPROPERTY ADDRESS: 682 686 SW Jones Terr DISTANCE TO SEWER: NA FTDIRECTIONS TO PROPERTY: Hwy 441 S to CR 242 TR Follow to SW Jones Terr. TL 1st on Right

BUILDING INFORMATION

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	M/H	3	1244	
2				
3				
4				

☒ RESIDENTIAL☐ COMMERCIAL

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: Robert W Ford JrDATE: 5/2/19

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

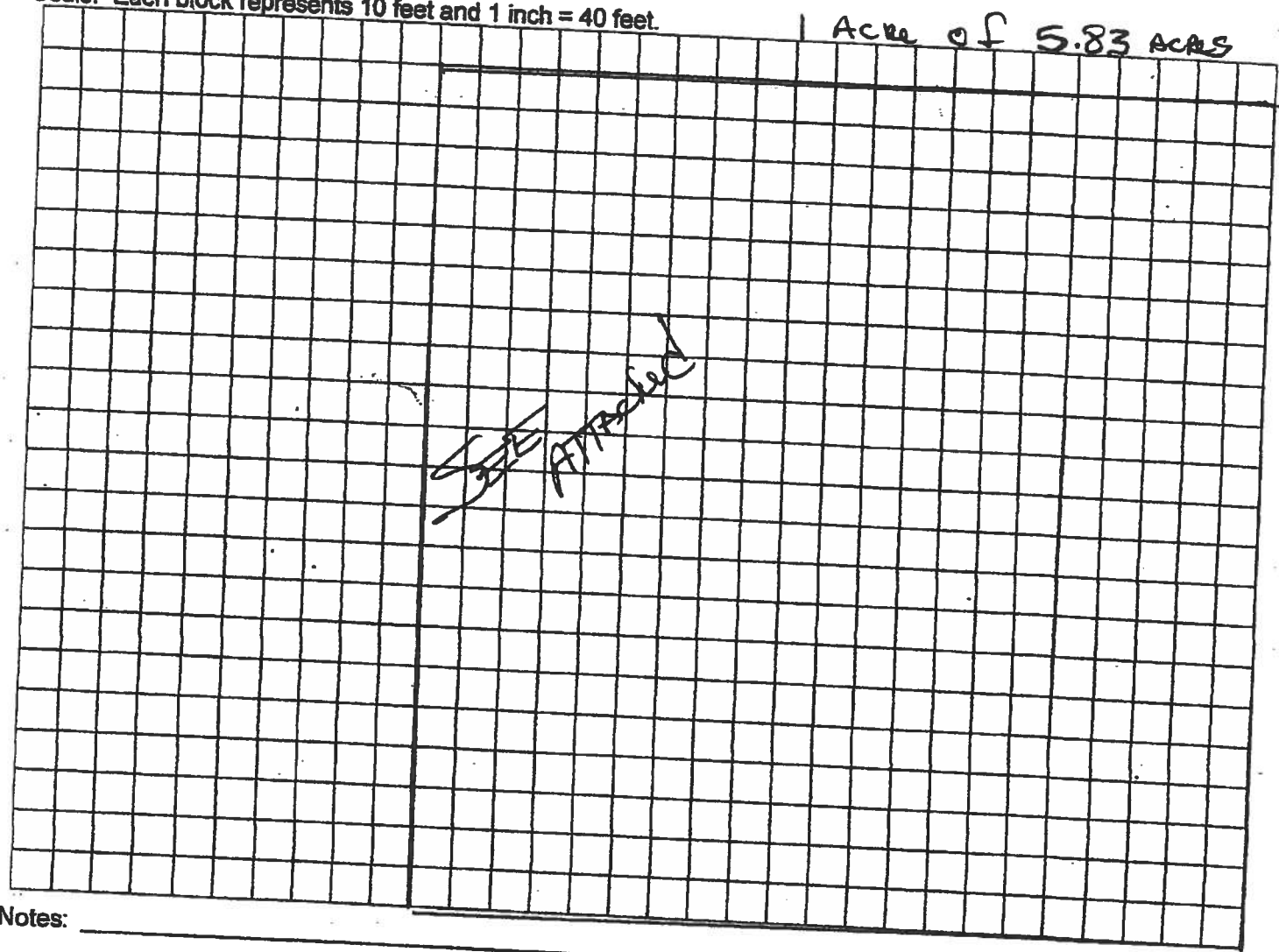
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 19-0374

PART II - SITEPLAN

Harris

Scale: Each block represents 10 feet and 1 inch = 40 feet.

1 Acre of 5.83 ACAS

~~SEE ATTACHED~~

Notes: _____

Site Plan submitted by: Robert W. Ford Jr. Date 5/2/19Plan Approved ☒

Not Approved

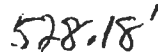
By [Signature]Agent [Signature]Date 5/9/19

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

$$1'' = 100'$$

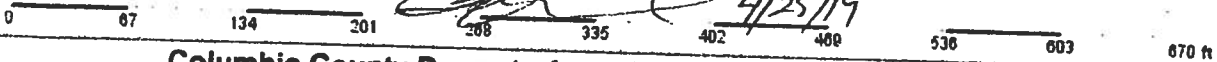
19-8374



Robert W. J. J. J.
5/2/19

KAYLA HARRIS
Daughter

↑
North



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 29-4S-17-08850-004 HX H3 OTHER | SFRES/MOBI (000102) | 5.83 AC
COMM AT NE COR OF NW1/4 OF NE1/4, RUN S 220 FT, W 48 FT TO W RM COR, RUN S 11.62 FT FOR POB, RUN W
249.48 FT, S 45.43 FT, W 275.69 FT, S 389.53 FT,

HARRIS DOROTHY L & ENNIS JR

Owner: 682 SW JONES TERR
LAKE CITY, FL 32025

Site: 682 JONES TERR, LAKE CITY

Sales

Info

2/20/2007

7147/2003

W I
G

5100

† *crax*

1 (U)
1 (L)

2018 Certified Values

Mkt Lnd \$28,954

Ag Lnd \$0

Bldg \$199,026

XFOR \$5,856

Just \$234.838

Appraised	\$234,826
-----------	-----------

Appraised	\$234,838
Assessed	\$234,838

Exempt	\$191,607
--------	-----------

Example: \$191,507
\$200,000 - \$8,493

Total **City** \$43,329

Taxable other: \$43,329

NOTES:

Columbia County, FL

AFFIDAVIT AND AGREEMENT OF SPECIAL
TEMPORARY USE FOR IMMEDIATE
FAMILY MEMBERS FOR
PRIMARY RESIDENCE

STATE OF FLORIDA
COUNTY OF COLUMBIA

Inst: 201912010878 Date: 05/10/2019 Time: 3:03PM
Page 1 of 2 B: 1384 P: 946, P. DeWitt Cason, Clerk of Court
Columbia, County, By: PT
Deputy Clerk

BEFORE ME the undersigned Notary Public personally appeared.

Ernis Harris, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and Kayla Harris, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as Daughter, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 29-4S-17-08850-004.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 29-4S-17-08850-004 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.

8. The parent parcel owner shall be responsible for non ad-valorem assessments.
9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Ennis Harris
Owner

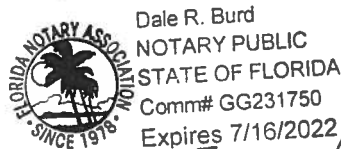
Kayla Harris
Family Member

ENNIS HARRIS
Typed or Printed Name

Kayla Harris
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 23 day of April, 2019 by
ENNIS HARRIS (Owner) who is personally known to me or has produced
FL DL as identification.

[Signature]
Notary Public



Subscribed and sworn to (or affirmed) before me this 23 day of April, 2019 by
Kayla Harris (Family Member) who is personally known to me or has produced
FL DL as identification.

[Signature]
Notary Public



Dale R. Burd
NOTARY PUBLIC
STATE OF FLORIDA
Comm# GG231750
Expires 7/16/2022

Name: Lucas Hord
Title: Office Manager

