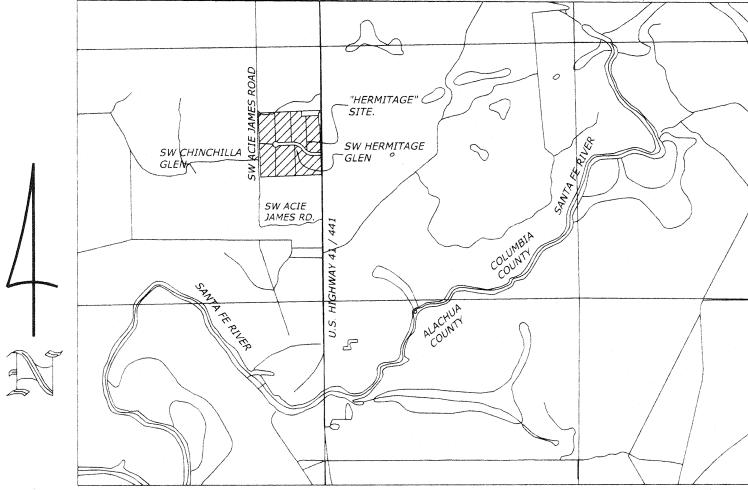
## "HERMITAGE"

PART OF SECTION 21, TOWNSHIP 7 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA



"NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY."

SHEET 1 OF 2.

ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF ELECTRIC,
TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT THAT A
CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES

THERE MAY BE ADDITIONAL RESTRICTIONS
THAT ARE NOT RECORDED ON THIS PLAT
THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY".

MINIMUM FLOOR ELEVATIONS: SHALL MEET COLUMBIA COUNTY LAND DEVELOPMENT REGULATIONS AS

KNOW ALL MEN BY THESE PRESENT THAT MARK P. SULLIVAN AND NANCY J. SULLIVAN, AS OWNERS AND JULIUS DAVENPORT, AS VICE—PRESIDENT OF FARM CREDIT OF NORTH FLORIDA, ACA, AS

PURPOSES INCIDENT THERETO AS SHOWN AND/OR DEPICTED HEREON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC. THE STREET SHOWN HEREON AS "SW HERMITAGE GLEN" AND THE

MORTGAGEE, HAVE CAUSED THE LANDS HEREON DESCRIBED, TO BE SURVEYED, SUBDIVIDED AND

PLATTED, TO BE KNOWN AS "HERMITAGE", AND THAT ALL EASMENTS FOR UTILITIES AND OTHER

COUNTY ATTORNEY CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

ENGINEER'S CERTIFICATION: THE UNDERSIGNED REGISTERED PROFESSIONAL ENGINEER, HEREBY CERTIFY THAT THE PROPOSED DRAINAGE SYSTEM IS SUFFICIENT WITH RESPECT TO THE REQUIREMENTS OF THE COLUMBIA COUNTY LAND DEVELOPEMENT REGULATIONS ADOPTED MARCH 4, 1998 BY ORDINANCE WO. 98-1. 8-7-07

CHĂDWICK W. WILLIAMS, P.E. GTC DESIGN GROUP, LLC 176 NW LAKE JEFFREY ROAD LAKE CITY, FL. 32025 386-362-3678

SEE SHEET 2 OF 2

FOR LEGAL DESCRIPTION.

15' WIDE PUBLIC UTILITY EASEMENTS ARE ALONG THE LOT SIDE OF ALL RIGHT-OF-WAY

LINES THAT ABUTT LOTS AND 20' WIDE

PUBLIC UTILITY EASEMENTS ALONG THE INSIDE OF ALL LOT LINES ABUTTING THE EXTERIOR OF THE SUBDIVISION. THERE IS

ALSO A 10' PUBLIC UTILITY EASEMENT ALONG ALL INTERIOR LOT LINES WHICH IN

UTILITY EASEMENT.

OWNER / DEVELOPER:

ALACHUA, FL. 32615

20638 NW 78TH AVENUE

MARK P. SULLIVAN

352-215-1018

COMBINATION CREATES A 20' WIDE PUBLIC

1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF THE SE 1/4 OF THE NE 1/4, SECTION 21.

2. BEARINGS BASED ON CENTERLINE OF U.S. HIGHWAY 41 USING A

BEARING BASE OF N.01.52.52"W. ELEVATIONS BASED ON NGVD 29 DATUM.

3. THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP, DATED JANUARY 6, 1988, COMMUNITY PANEL NO. 120070 0290 B. 4. CONTOUR LINES TAKEN FROM FIELD ELEVATIONS TAKEN BY THIS OFFICE.

ELEVATIONS ARE BASED ON NGVD 29 DATUM. 5. THIS CONSTITUTES A MAJOR SUBDIVISION AS PER COLUMBIA COUNTY LAND DEVELOPEMENT REGULATIONS.

6. MINIMUM LOT SIZE TO BE 5.00 ACRES, MORE OR LESS. (INCLUDES LAND IN PRIVATE ROAD AS PER COLUMBIA COUNTY LDR REVISION.)
7. WATER SOURCE TO BE INDIVIDUAL WELLS.

8. WASTE WATER DISPOSAL TO BE INDIVIDUAL SEPTIC TANKS. 9. LAND IS PRIMARLY MIXED HARDWOODS AND GROWN OVER CROPLAND.

10. CLOSURE OF FIELD SURVEY IS 1/266,693.

11. ZONING A-3

12. PROJECT CONTAINS 36.08 ACRES, MORE OR LESS.

13. PRELIMINARY PLAT APPROVED OCTOBER 19, 2006.

FROM 7.5 MINUTE SERIES QUADRANGLE MAP.

I HEREBY CERTIFY THAT ON THIS 22 DAY OF ALLS BEFORE ME PERSONALLY APPEARED MARK P. SULLIVAN AND NANCY J. SULLIVAN, AS OWNERS, TO ME KNOWN TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

I HEREBY CERTIFY THAT ON THIS Z. DAY OF QUANT, 200 A.D.,
BEFORE ME PERSONALLY APPEARED PAIRICH WATES, SIGNING AS
VICE-PRESIDENT, FOR AND BEHALF OF GAPITAL GITY BANK, AS MORTGAGEE,

TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE

EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE

HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN

OMMISSION # DD445837 EXPERSIUNE 28, 2009

<u> ACKNOWLEDGEMENT: STATE OF FLORIDA, COUL</u>

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

MY COMMISSION EXPIRES:\_\_\_

LOCATION MAP

SCALE 1" = 2000"

"FENCE AND GATE MAINTENANCE EASEMENT" ARE DEDICATED TO THE "HERMITAGE OF COLUMBIA COUNTY HOMEOWNERS ASSOCIATION, INC," AND MAINTENANCE SHALL BE THE RESPONSIBILITY OF THE "HERMITAGE OF COLUMBIA COUNTY HOMEOWNERS ASSOCIATION, INC." THE STREET, "SW HERMITAGE GLEN", IS CONSIDERED A PRIVATE ROAD AND WILL NOT BE MAINTAINED BY COLUMBIA COUNTY, FLORIDA.

WITNESS AS TO MORTGAGEE

JULIUS DAVENPORT, VICE-PRESIDENT

APPROVAL: STATE OF FLORIDA, COUNTY OF COLUMBIA

THIS PLAT IS HEREBY APPROVED BY THE COLUMBIA COUNTY COMMISSION 2007, A.D. EW Porter CHAIRMAN

SURVEYORS CERTIFICATION I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND IS A CORRECT REPRESENTATION OF THE LAND SURVEYED AND THAT THE PERMANENT REFERENCE POINTS HAVE BEEN SET AND THAT SURVEY DATA AND MONUMENTATION COMPLIES WITH COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

31 JULY 2.007 AD

1/9/6. Cma MARK D. DUREN, P.S.M. FLORIDA CERT. NO. 4708 1604 SW SISTERS WELCOME ROAD LAKE CITY, FLORIDA 32025

DATE DRAWN: JUNE 1, 2007

CERTIFICATE OF CLERK

JAN R. ST JOHN

COMMISSION NEXTURES

Comm6 000270824

Expires 3/22/2008

Bonded thru (800)432-425

ABOVE DATE.

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS

22 DAY OF Quegust 2007, A.D., IN PLAT BOOK PAGE 28-29

CLERK OF COURT, COLUMBIA COUNTY, FLORIDA.

CERTIFICATE OF COUNTY SURVEYOR: 8th DAY OF AUGUST 2007, A.D., DONALD FILEE, A FLORIDA LICENSED SURVEYOR AND MAPPER, REGISTRATION NUMBER, LS 3628, HAS REVIEWED THIS PLAT FOR CONFORMITY WITH FLORIDA STATUTES, CHAPTER 172 AS AMENDED, FOR THE COUNTY OF COLUMBIA COUNTY, FLORIDA, AND SAID PLAT MEETS ALL THE REQUIREMENTS OF CHAPTER 177, AS AMENDED.

SIGNED: DONALD F. LEB PLS#3628

SYMBOL LEGEND

Farm Credit of North Florida, ACA

CONCRETE MONUMENT FOUND

4"X4" CONCRETE MONUMENT SET, LS 4708 • IRON PIN OR PIPE FOUND o 5/8" IRON ROD SET, LS 4708 -x- WIRE FENCE - E- ELECTRIC UTILITY LINE (OVERHEAD) - UGE - UNDERGROUND ELECTRIC SERVICE -- CTV - CABLE TV LINE (OVERHEAD) - - - CHAIN LINK FENCE ----- WOODEN FENCE CMP CORRUGATED METAL PIPE RCP REINFORCED CONCRETE PIPE LS LAND SURVEYOR LB LICENSED BUSINESS ORB OFFICIAL RECORD BOOK PRM PERMANENT REFERENCE MONUMENT PCP PERMANENT CONTROL POINT ⊗ UTILITY POLE R/W RIGHT-OF-WAY

NO ID. NO IDENTIFICATION
FLA. D.O.T. FLA. DEPT. OF TRANSPORTATION CENTERLINE 4"X4" CONCRETE MONUMENT, PRM, LS 4708. C.M. CONCRETE MONUMENT

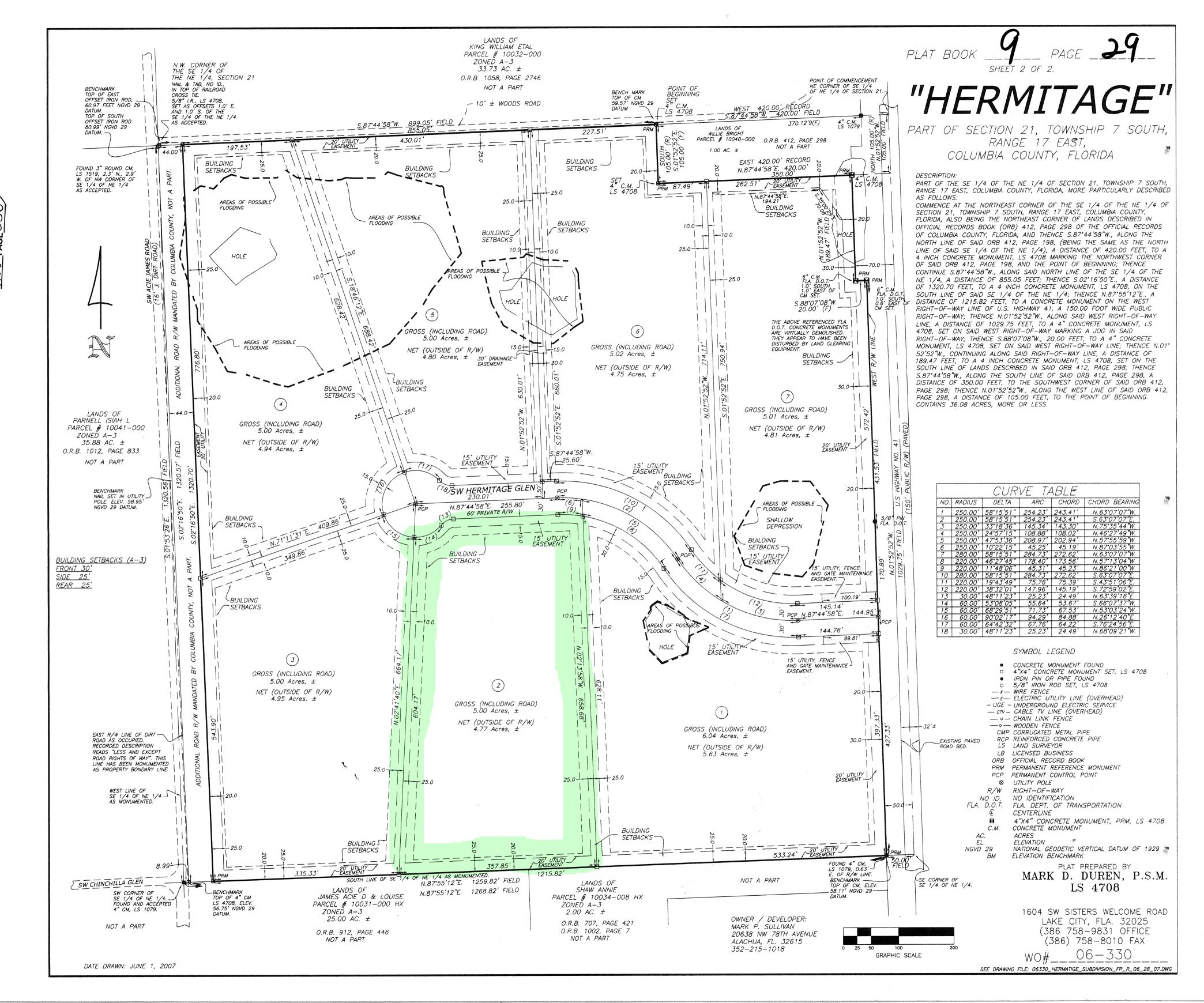
**ACRES** ELEVATION NATIONAL GEODETIC VERTICAL DATUM OF 1929 NGVD 29 IRON ROD IRON PIPE

PLAT PREPARED BY MARK D. DUREN, P.S.M. LS 4708

1604 SW SISTERS WELCOME ROAD LAKE CITY, FLA. 32025 (386 758-9831 OFFICE (386) 758-8010 FAX

06 - 330

NAIL AND DISC, LS 4708, CL PCP ELEVATION BENCHMARK SEE DRAWING FILE: 06330\_HERMATIGE\_SUBDIVISION\_FP\_R\_06\_28\_07.DWG



## "HERMITAGE"

For 2008

PARENT PARCEL - 21-7s-17-10039-000 - 35.62 AC. - (DELETED, ALL USED UP)

HEADER PARCEL – 21-7S-17-10039-100 – A S/D LYING IN THE SE1/4 OF THE NE1/4 CONTAINING 36.08 AC. M.O.L. RECORDED ON 08/22/07 IN PLAT BOOK 9 PAGES 28 & 29.

LOT	1	21-7S-17-10039-101	6.04 AC.
LOT	2	21-78-17-10039-102	5.00 AC.
LOT	3	21-78-17-10039-103	5.00 AC.
LOT	4	21-78-17-10039-104	5.00 AC.
LOT	5	21-78-17-10039-105	5.00 AC.
LOT	6	21-78-17-10039-106	5.02 AC.
LOT	7	21-7S-17-10039-107	5.01 AC.

: NOTE : ROAD LYING WITHIN HERMITAGE S/D IS A PRIVATE ROAD AND WILL NOT BE MAINTAINED BY THE COUNTY