

DTE 09/21/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023636

APPLICANT JESSE WAYNE ADAMS PHONE 752-2765
ADDRESS 839 SW HOWELL STREET LAKE CITY FL 32055
OWNER JESSE WAYNE ADAMS PHONE 752-2765
ADDRESS 839 SW HOWELL STREET LAKE CITY FL 32055
CONTRACTOR JACKIE GIBBS PHONE 755-2349
LOCATION OF PROPERTY 41S, TR ON HOWELL STREET, TR ON REMINGTON, 1ST LOT ON LEFT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 03-6S-17-09579-012 SUBDIVISION PINE TREE ESTATES
LOT 1 BLOCK PHASE UNIT TOTAL ACRES

IH0000214
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor *Jessie Adams*
EXISTING 05-0887-N BK Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 281

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
 date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
 date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
 date/app. by date/app. by
Reconnection Pump pole Utility Pole
 date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ WASTE FEE \$
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 250.00

INSPECTORS OFFICE *Jackie Gibbs*

CLERKS OFFICE *CH*

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

CK# 281 left message

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 6-23-05) Zoning Official Blk 19.07.05 Building Official AD 9-14-05
AP# 0509-22 Date Received 9-7-05 By GT Permit # 236386
Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3
Comments SECTION 2-3.1

FEMA Map# _____ Elevation need Finished Floor _____ River _____ In Floodway _____
☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☐ Well letter ☒ Existing well
☐ Copy of Recorded Deed or Affidavit from land owner ☐ Letter of Authorization from installer

- Property ID # RD 9579-012 Time Tree Estates - Rd 11 Section 3 Township 6 Rd 11 East Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home Hleetwood Year 1993
- Applicant Jesse Wayne Adams Phone # 752-2765-752-3420 (w.)
- Address 839 S.W Howell St. Lake City FL
- Name of Property Owner Same Phone# Same
- 911 Address Same
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Same Phone # _____
- Address Same
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size 110 X 417 Total Acreage 1 Ac.
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property 41-441 South under I-75 Right
Howell St. between B-B-SS Stones - Right Remington
before Race Track on left 1st Lot on Left.
- Lot 1 Pine Tree Estates -
- Name of Licensed Dealer/Installer Jackie Gibbs Phone # 386-755-2349
- Installers Address 1664 S.W. Sebastian Circle Lake City
- License Number TH0000214 Installation Decal # 253263

PERMIT WORKSHEET

PERMIT NUMBER

Installer

Jackie Gibbs License # IHA000214

Address of home being installed

Pine Tree Estate Lot 1

Manufacturer

Fleetwood Length x width 14x70

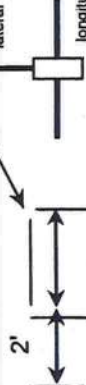
NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

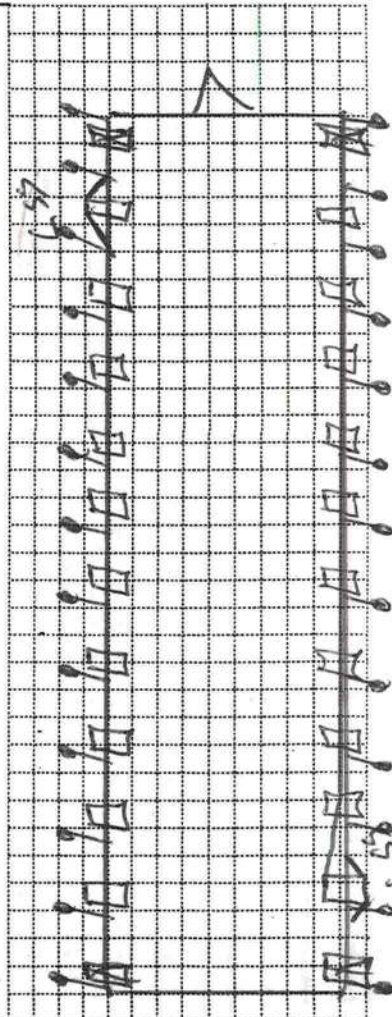
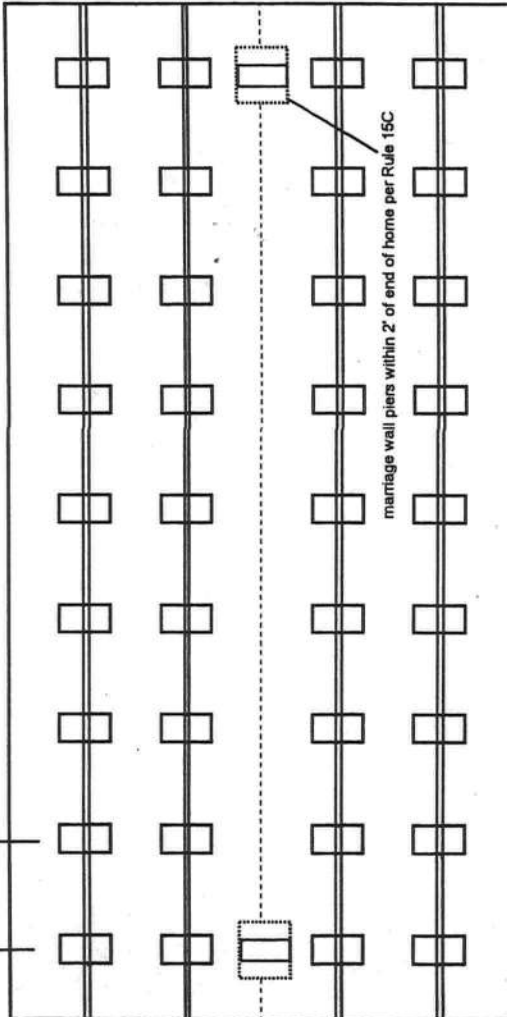
Installer's initials

JLG

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☒

Wind Zone II ☒

Wind Zone III ☐

Double wide ☐

Installation Decal #

253263

Triple/Quad ☐

Serial #

GAF/NO 7A260438

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

11x22

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft

5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Oliver Tech
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer

OTHER TIES

Sidewall
Longitudinal
Marriage wall
Shearwall

Number

26

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to psf or check here to declare 1000 lb. soil without testing.

x 1500 x 1500 x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb/holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Length: Spacing: Walls: Type Fastener: Length: Spacing: Roof: Type Fastener: Length: Spacing: For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.

Installed: Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. Siding on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

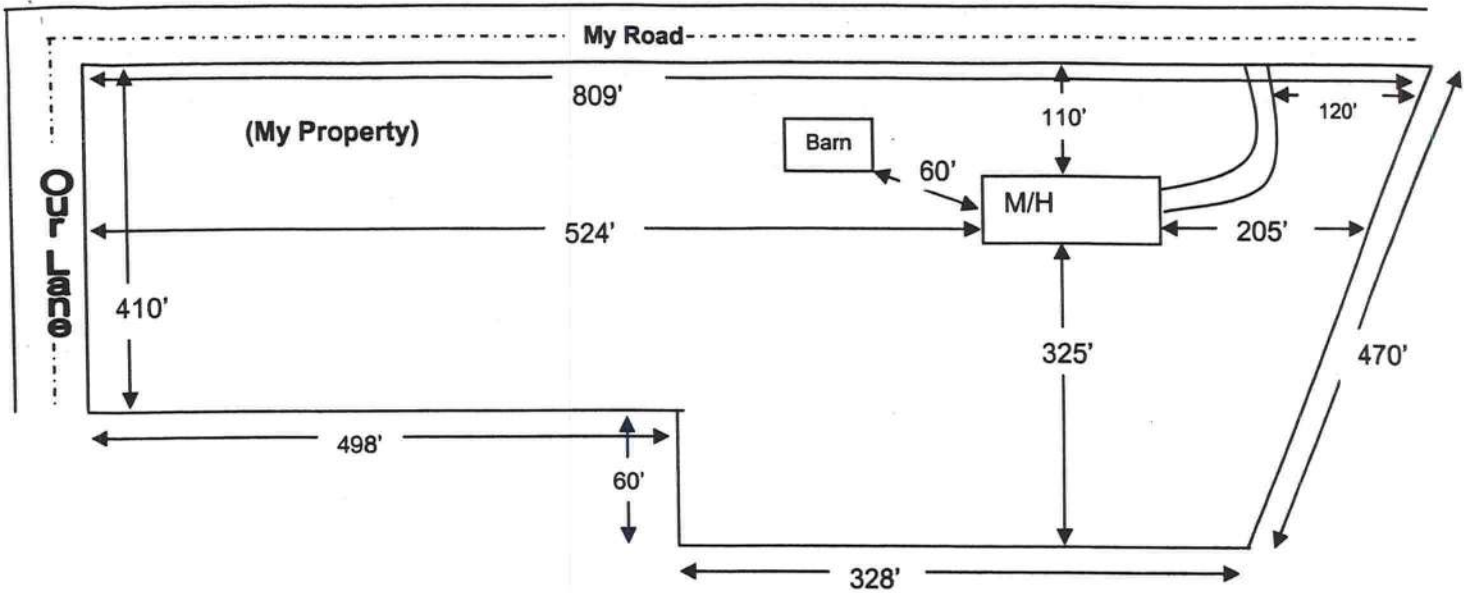
Skirting to be installed. Yes No Dryer vent installed outside of skirting. Yes N/A Range downflow vent installed outside of skirting. Yes Drain lines supported at 4 foot intervals. Yes Electrical crossovers protected. Yes Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

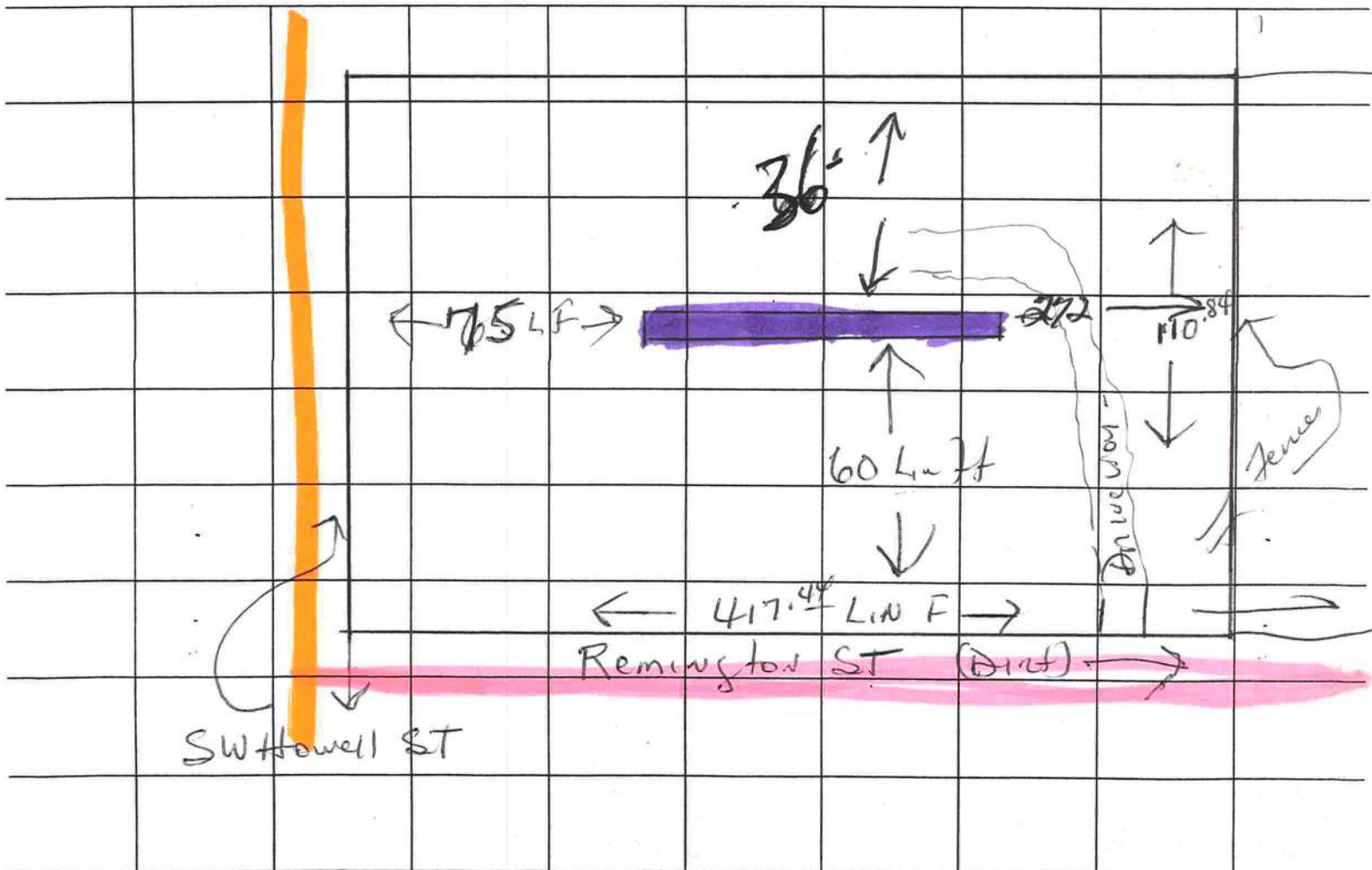
Date

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.

LOT 1 Pine Tree Estates -



PINE TREE ESTATES

SECTION 3, TOWNSHIP 6 SOUTH, RANGE 17 EAST
COLUMBIA COUNTY, FLORIDA

PLAT BOOK 5 PAGE 50

SURVEYOR'S CERTIFICATE

I hereby certify that this plat is a true and correct representation of the lands surveyed and shown hereon, that the survey was made under my responsible direction and supervision, that permanent reference monuments and permanent control points have been placed as shown, and that the survey data shown hereon complies with all of the requirements of the Columbia County Subdivision Ordinance No. 78-7 and Chapter 177, Florida Statutes.

Signed W.C. Hale
W.C. Hale, Land Surveyor
Florida Cert. No. 1519

Date 8-30-84

ACKNOWLEDGEMENT STATE OF FLORIDA COUNTY OF ALACHUA

I hereby certify that on this 1st day of March, A.D., 1984, before me personally appeared John P. Hale, Earl F. Ference and D. M. Hale, as owners, to me known to be the individuals described in and who executed the foregoing dedication and severally acknowledged the execution to be their free act and deed in witness whereof I have hereunto set my hand and seal on the above date. My commission expires on _____

Notary Public, State of Florida

ACKNOWLEDGEMENT STATE OF FLORIDA COUNTY OF UNION

I hereby certify that on this 1st day of March, A.D., 1984, before me personally appeared Paul Richard, President, and Shands Howard, Vice President, acting in behalf of Farmers and Dealers Bank, as Mortgagee, to me known to be the individuals described in and who executed the foregoing dedication and severally acknowledged the execution to be their free act and deed in witness whereof I have hereunto set my hand and seal on the above date. My commission expires on _____

Notary Public, State of Florida

COUNTY ATTORNEY'S CERTIFICATE

I hereby certify that I have examined the foregoing plat and that it complies in form with the Columbia County Subdivision Ordinance No. 78-7 and Chapter 177, Florida Statutes.

Date February 21, 1985

County Attorney

COUNTY ACCEPTANCE FOR MAINTENANCE

I hereby certify that the improvements have been constructed in an acceptable manner and in accordance with county specifications or that a performance bond or instrument in the amount of \$_____ has been posted to assure completion of all required improvements and maintenance in case of default.

Date Feb. 22/85 Signed Mike Roberts
County Engineer

COLUMBIA COUNTY COMMISSIONERS APPROVAL

Approved by the Board of County Commissioners of Columbia County, Florida this 21st day of February, A.D., 1985.

Signed Chairman Attest: Clerk

CERTIFICATE OF CLERK

This plat having been approved by the Columbia County Board of Commissioners is accepted for files and recorded this 28th day of January, A.D., 1985 in Plat Book 5, Page 50.

Clerk of Circuit Court
Columbia County, Florida

LEGEND

- 4"x4" concrete monument found.
- Permanent Reference Monument (4"x4" concrete monument stamped W.C. Hale & Assoc. RLS 1519).
- Permanent Control Point (4"x4" concrete monument stamped W.C. Hale & Assoc. RLS 1519).
- Lot corner (4"x4" concrete monument stamped W.C. Hale & Assoc. RLS 1519).

DESCRIPTION

Commence at the Northwest corner of Section 3, Township 6 South, Range 17 East, Columbia County, Florida, and run thence N89°19'E along the North line of said Section 3, 379.61 feet to the POINT OF BEGINNING, thence continue N89°19'E along said North line, 759.04 feet, thence S0°14'30"W, 2643.88 feet to the North line of Otis Howell Road, an existing County maintained paved road, thence S89°32'09"W along said North line, 170.84 feet, thence N0°14'30"E, 417.44 feet, thence S89°32'09"W, 208.72 feet, thence S0°14'30"W, 417.44 feet to the North line of Otis Howell Road, thence S89°32'09"W along said North line, 379.43 feet, thence N0°14'30"E, 2640.85 feet to the POINT OF BEGINNING. Containing 44.04 acres, more or less.

DEDICATION

Know all men by these presents that John P. Hale, Earl F. Ference and D. M. Hale as owners and the Farmers and Dealers Bank of Lake Butler, Florida, as mortgagee have caused the lands herein described to be surveyed, subdivided and platted to be known as "PINE TREE ESTATES" and that all roads, streets and easements for utilities, drainage and other purposes incident thereto as shown and depicted hereon are hereby dedicated to the perpetual use of the public.

OWNERS

John P. Hale
Earl F. Ference
D. M. Hale

Witness
Witness

MORTGAGEE (Farmers and Dealers Bank)

Paul Richard, President
Shands Howard, Vice President

Witness
Witness

N



LOCATION MAP

SECTION 3, TWP. 6-S, RGE. 17-E

GRAPHIC SCALE
1" = 200'

NOTES

1. Error of Closure before balancing - 1:10,100.
2. Preliminary Plan approved by Board of County Commissioners on July 3, 1984.
3. A variance was granted by the Board of County Commissioners on June 21, 1984 to allow a road ending in a cul-de-sac to extend more than 2,000 feet.
4. No Zone A flood hazard area is located within the subdivision boundary.
5. Bearings projected from deeds of property adjacent to the subdivision on the West side. See OR Book 370, pages 727, 730, 731 & 732.
6. BM Datum is U.S.C. & G.S.

THIS INSTRUMENT WAS PREPARED BY:

TERRY MCDAVID 05-499
POST OFFICE BOX 1328
LAKE CITY, FL 32056-1328

RETURN TO:

TERRY MCDAVID
POST OFFICE BOX 1328
LAKE CITY, FL 32056-1328

Inst:2005018044 Date:07/28/2005 Time:16:42

Doc Stamp-Deed : 420.00

mk DC, P. DeWitt Cason, Columbia County B:1053 P:738

Property Appraiser's
Identification Number R09579-012

WARRANTY DEED

This Warranty Deed, made this 13th day of July, 2005, BETWEEN JAMES DONALD ADAMS, A Single Person whose post office address is 695 SW Howell Street, Lake City, FL 32024, of the County of Columbia, State of Florida, grantor*, and JESSE WAYNE ADAMS and KATHY E. ADAMS, Husband and Wife whose post office address is 839 SW Howell Street, Lake City, FL 32024, of the County of Columbia, State of Florida, grantee*.

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth: that said grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And subject to taxes for the current year and later years and all valid easements and restrictions of record, if any, which are not hereby reimposed; and also subject to any claim, right, title or interest arising from any recorded instrument reserving, conveying, leasing, or otherwise alienating any interest in the oil, gas and other minerals. And grantor does warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, subject only to the exceptions set forth herein.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

EXHIBIT "A"

PARCEL 1:

LOT 1 OF PINE TREE ESTATES, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 5, PAGE(S) 50 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

PARCEL 2:

COMMENCE AT THE NORTHWEST CORNER OF SECTION 3, TOWNSHIP 6 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, AND RUN THENCE NORTH 89 DEG. 19 MIN. EAST ALONG THE NORTH LINE OF SAID SECTION 3, 759.60 FEET FOR A POINT OF BEGINNING; THENCE CONTINUE NORTH 89 DEG. 19 MIN. EAST ALONG SAID NORTH LINE, 379.80 FEET; THENCE RUN SOUTH 00 DEG. 14 MIN. 30 SEC. WEST, PARALLEL TO THE WEST LINE OF SAID SECTION 3, 2680.19 FEET TO THE SOUTH LINE OF THE NORTHWEST 1/4, SAID SECTION 3; THENCE RUN SOUTH 89 DEG. 09 MIN. WEST ALONG SAID SOUTH LINE, 379.80 FEET; THENCE RUN NORTH 00 DEG. 14 MIN. 30 SEC. EAST, PARALLEL TO SAID WEST LINE OF SECTION 3, 2681.24 FEET TO THE POINT OF BEGINNING. LESS AND EXCEPT THAT PORTION OFF THE SOUTH END NOW OCCUPIED BY PAVED COUNTY ROAD.

Inst:2005018044 Date:07/28/2005 Time:15:42

Doc Stamp-Deed : 420.00

DC,P.Dewitt Cason,Columbia County B:1053 P:740

Signed, sealed and delivered
in our presence:

Pam Walker

(Signature of First Witness)

PAM WALKER

(Typed Name of First Witness)

Lina M Craver

(Signature of Second Witness)

TINAM CRAVER

(Typed Name of Second Witness)

James Donald Adams (SEAL)
Grantor
JAMES DONALD ADAMS
Printed Name

STATE OF Florida
COUNTY OF Columbia

The foregoing instrument was acknowledged before me this 13th day of July, 2005, by JAMES DONALD ADAMS, A Single Person who is personally known to me or who has produced James Adams as identification and who did not take an oath.

My Commission Expires:

Seal Aug 6 - 2008

Harriet Carter

Notary Public

Printed, typed, or stamped name:

Inst:2005018044 Date:07/28/2005 Time:16:42

Doc Stamp-Deed : 420.00

DC, P. DeWitt Cason, Columbia County B:1053 P:739

LIMITED POWER OF ATTORNEY

I, Jackie Gibbs license # IN 0000214 hereby
authorize ^{or Cathy Adams} WAYNE ADAM to be my representative and act
on my behalf in all aspects of applying for a mobile home permit
to be placed on the following described property located in
Columbia County, Florida.

Property Owner: WAYNE ADAM

911 Address: 839 SW. Howell St

Parcel ID#: R0 9579-012

Sect: _____ Twp: 6 Rge: 17 East

Jackie Gibbs
Mobile Home Installer Signature

9/05/05
Date

Sworn to and subscribed before me this 7th day of Sept,
20 05

Gale Tedder
Notary Public

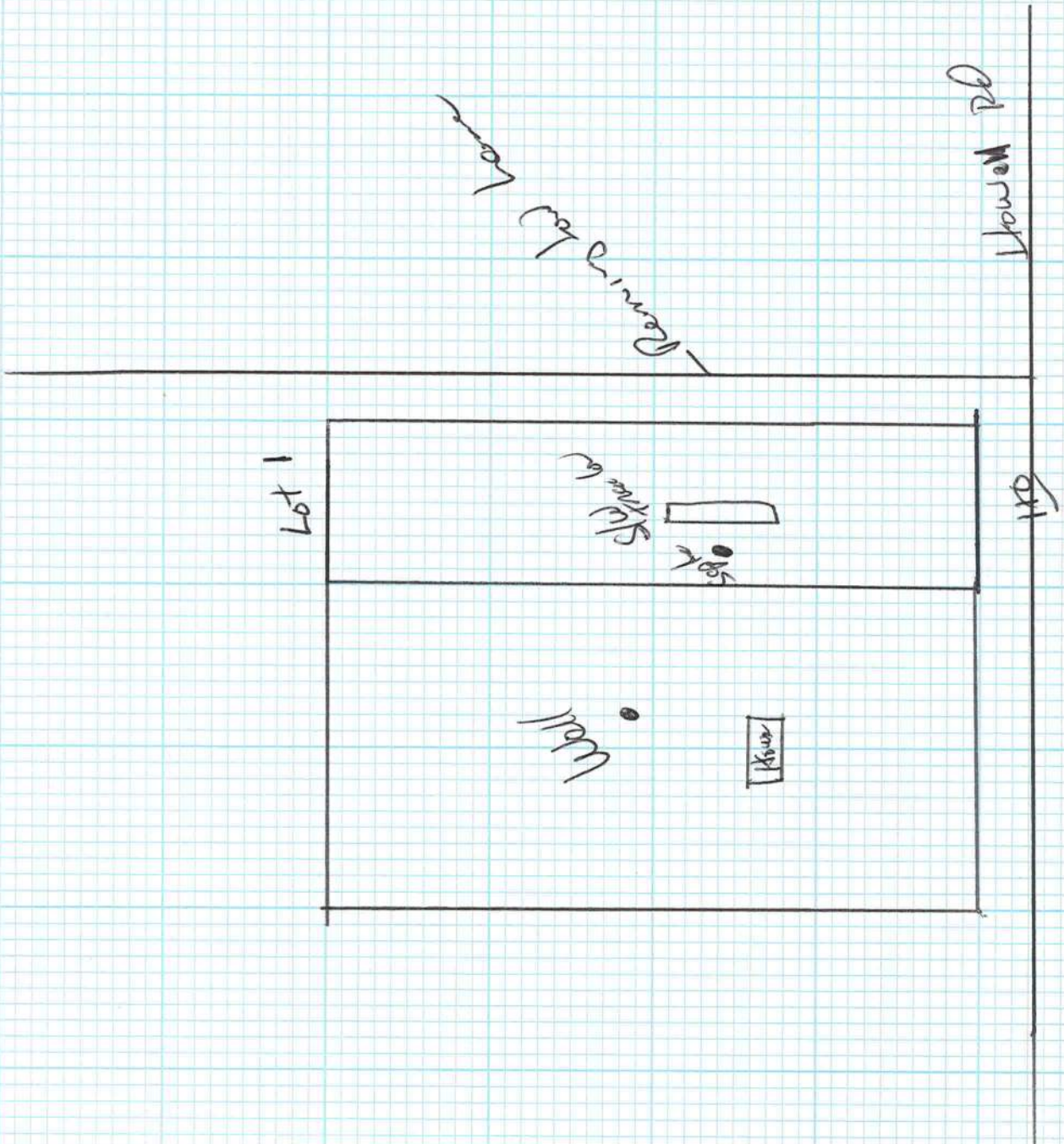


My Commission expires: _____

Commission Number: _____

Personally known: ☒ _____

Produced ID (type): _____



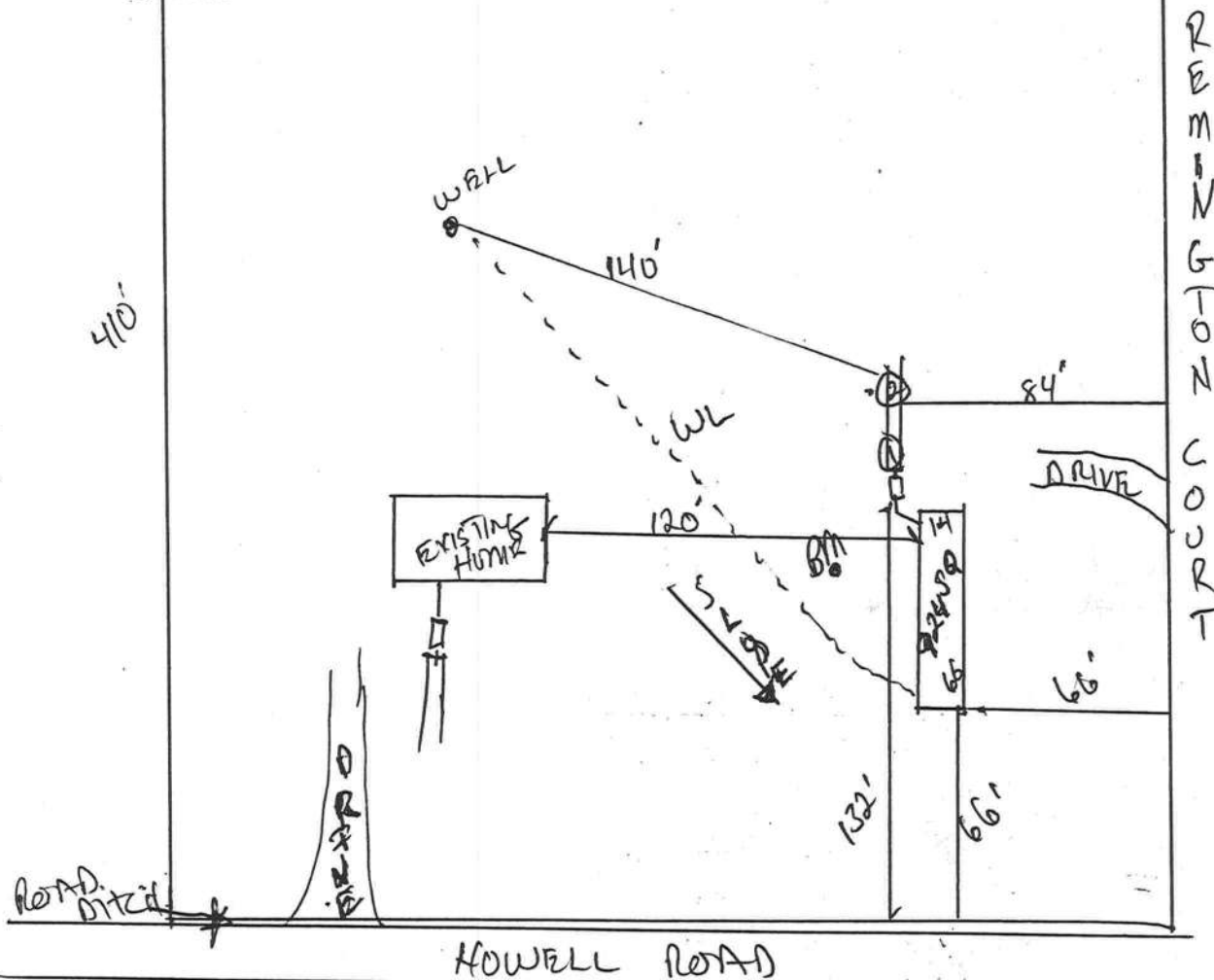
**STATE OF FLORIDA
DEPARTMENT OF HEALTH**
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

N
05-0887

----- PART II - SITEPLAN -----

Scale: 1 inch = 60 feet..



Notes: _____

Site Plan submitted by: Rock D F MASTER CONTRACTOR
 Plan Approved ✓ Not Approved _____ Date 9-2-03
 By Man A 21 Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

CODE ENFORCEMENT

COLUMBIA COUNTY, FLORIDA

PRELIMINARY MOBILE HOME INSPECTION REPORTDATE RECEIVED 9-7-05 BY LG IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? YesOWNERS NAME Wayne Adam PHONE 752-2765 CELL _____ADDRESS 839 SW Howell StMOBILE HOME PARK _____ SUBDIVISION Pine Tree Est, Lot #1DRIVING DIRECTIONS TO MOBILE HOME 41 to Ellisville go Right At B.B. + S.S. First graded Rd to R home on LeftMOBILE HOME INSTALLER Jackie Gibbs PHONE 755-2349 CELL 365-7227**MOBILE HOME INFORMATION**MAKE Fleetwood YEAR 1993 SIZE 14 X 70 COLOR Tan/SERIAL No. GAF/NO7A260431WIND ZONE 2 Must be wind zone II or higher NO WIND ZONE I ALLOWED**INTERIOR:****INSPECTION STANDARDS**

(P or F) - P= PASS F= FAILED

☒ SMOKE DETECTOR () OPERATIONAL () MISSING☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____☒ DOORS () OPERABLE () DAMAGED☒ WALLS () SOLID () STRUCTURALLY UNSOUND☒ WINDOWS () OPERABLE () INOPERABLE☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING☒ CEILING () SOLID () HOLES () LEAKS APPARENT☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING**EXTERIOR:**☒ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING☒ WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT☒ ROOF () APPEARS SOLID () DAMAGED**STATUS:**APPROVED ☒ WITH CONDITIONS: _____

NOT APPROVED _____ NEED REINSPECTION FOR FOLLOWING CONDITIONS _____

COMPANY NAME _____ LICENSE # _____

SIGNATURE Dmy PRINT NAME _____ ID NUMBER 306 DATE 9-9-05**ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM**

3

4

5

