

P.O. Box 15887
Tall. Fl. 32317

NOTICE OF COMMENCEMENT

To whom it may concern:

The undersigned hereby informs you that improvements will be made to certain real property, and in accordance with Section 713.13 of the Florida Statutes, the following information is stated in this NOTICE OF COMMENCEMENT.

1. Description of Property: (Legal description and street address, if available). Lot 27 Price Creek Landing as per plat thereof
Recorded in Clerk's office Columbia County Florida
2. General description of improvements: Single family Home
3. Owner's Information: Name: Three Rivers Housing Foundation, Inc
Address: P.O. Box 15887
Interest in Property: Tall. Fl. 32317 fee Simple
Name and Address of fee simple titleholder (if other than owner): _____
4. Contractor Information: Name: Lifestyles Development Co.
Address: 2858 Remington Green Cir. Tall. Fl. 32308
Fax No.: (850) 656-5226 Telephone No.: (850) 656-5869
5. Surety Information: Name: N/A
Address: _____
Amount of Bond: _____
Fax No.: _____ Telephone No.: _____
6. Lender Information: Name: Southtrust Bank
Address: P.O. Box 809 Dothan Al. 36302
Fax No.: _____ Telephone No.: (334) 793-0726
7. Identity of person within the State of Florida designated by owner upon whom notices or other documents may be served:
Name: James L. Guerino
Address: 3116 Capital Cir. N.E. Tall. Fl. 32308
Fax No.: _____ Telephone No.: (850) 933-0434
8. In addition to himself, owner designates the following person to receive a copy of the lienor's Notice as provided in Section 713.13(1)(b), Florida Statutes.
Name: N/A
Address: _____
Fax No.: _____ Telephone No.: _____
9. Expiration date of Notice of Commencement (the expiration date is 1 year from the date of recording unless a different date is specified): _____

Three Rivers Housing Foundation - Inc
Y. Southtrust
SIGNATURE of Owner
FORRES F Boon

STATE OF FLORIDA
COUNTY OF LEON

The foregoing instrument was acknowledged before me this 10 day of Dec 2003, by Forres F. Boon
who is personally known to me and who did/did not take an oath.

Dave Lang, Clerk of Courts (or)
Notary Public

Signature of Notary/Deputy Clerk

Printed Name



Susan E. Platt
MY COMMISSION # CC988719 EXPIRES
February 15, 2005
BONDED THRU TROY FAIR INSURANCE, INC.

✓ Wiregrass Home Builders
1780 E Duval St Ste 105
Lake City FL 32025

PLOT PLAN
IN SECTION 14,
TOWNSHIP 4 SOUTH,
RANGE 12 EAST,
COLUMBIA COUNTY, FLA.

NOTE:
PLOT PLAN DOES NOT REPRESENT AN ACTUAL BOUNDARY SURVEY.
BOUNDARY IS BASED ON THE ORIGINAL PLAT OF RECORDS FOR LOT 27 OF
"PRICE CREEK LANDING" AS PER PLAT THEREOF RECORDED IN PLAT BOOK
5, PAGE 98 AND 98A OF THE PUBLIC RECORDS OF COLUMBIA COUNTY,
FLORIDA.

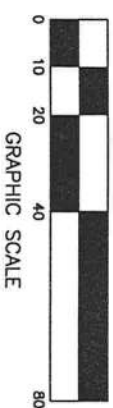
THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE
500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP DATED
JANUARY 6, 1988, COMMUNITY PANEL NO. 120070 0200 B.

UTILITY EASEMENT NOTE:
EASEMENTS ARE LOCATED AS FOLLOWS: 15 FEET IN WIDTH OUTSIDE AND
ADJACENT TO ALL ROAD RIGHT-OF-WAY LINES AND 7.5 FEET IN WIDTH ON
EACH SIDE OF ALL OTHER LOT LINES.

BUILDING SETBACK NOTE:
BUILDING SETBACK LINES ARE ESTABLISHED AS FOLLOWS: 30 FEET FROM
ROAD RIGHT-OF-WAY LINES AND 15 FEET FROM ALL OTHER LOT LINES.

SYMBOL LEGEND

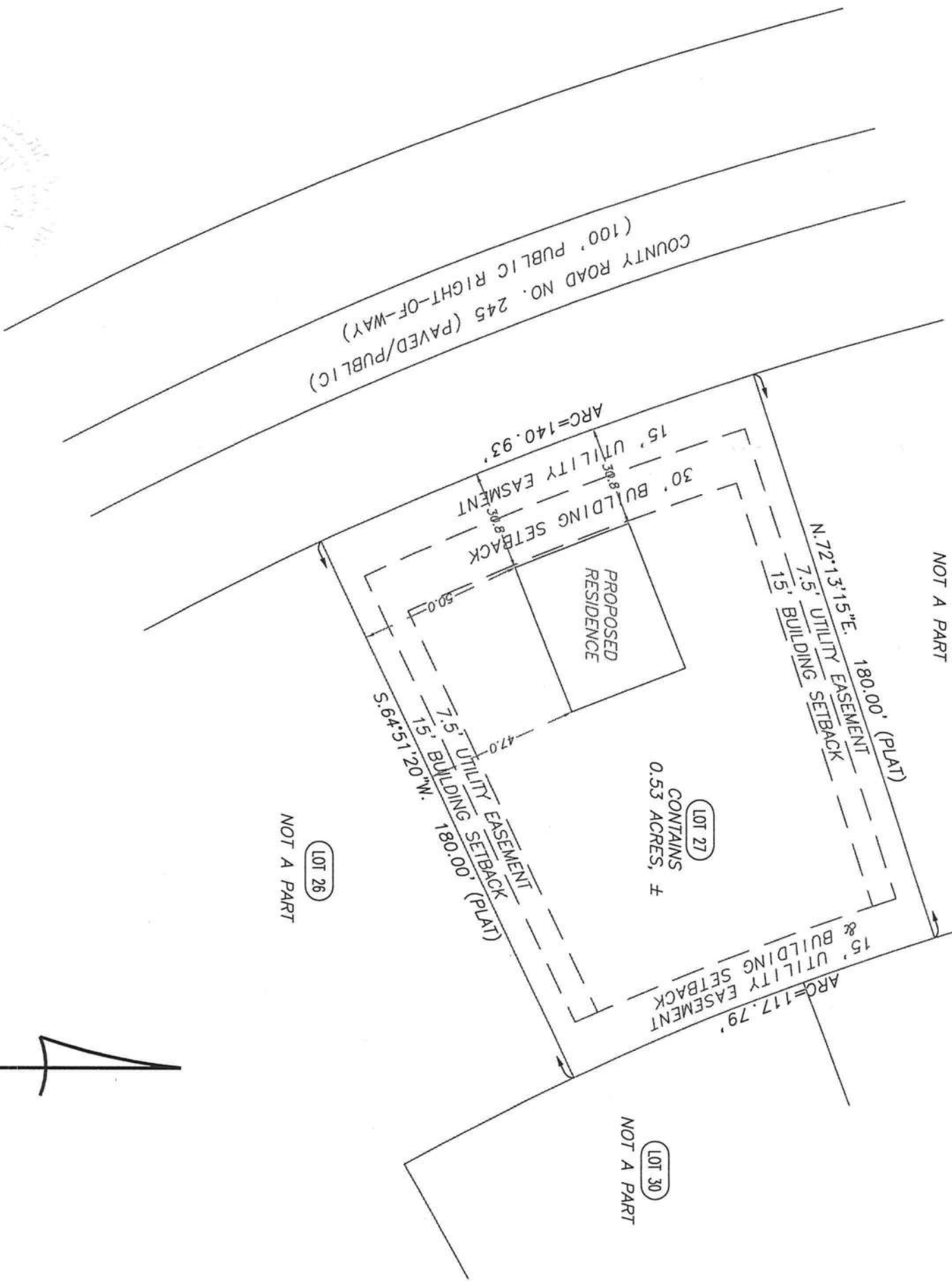
- CONCRETE MONUMENT FOUND
- CONCRETE MONUMENT SET, LS 4708
- IRON PIN OR PIPE FOUND
- 5/8" IRON ROD SET, LS 4708
- WIRE FENCE
- ELECTRIC UTILITY LINE (OVERHEAD)
- UNDERGROUND ELECTRIC SERVICE
- CABLE TV LINE (OVERHEAD)
- CHAIN LINK FENCE
- WOODEN FENCE
- CMP CORRUGATED METAL PIPE
- RCP REINFORCED CONCRETE PIPE
- LS LAND SURVEYOR
- LB LICENSED BUSINESS
- ORB OFFICIAL RECORD BOOK
- PRM PERMANENT REFERENCE MONUMENT
- PCP PERMANENT CONTROL POINT
- UTILITY POLE
- RIGHT-OF-WAY
- NO IDENTIFICATION
- FLA. DEPT. OF TRANSPORTATION
- CENTERLINE
- CONCRETE MONUMENT
- IRON ROD
- IRON PIPE
- R/W
- NO ID.
- FLA. D.O.T.
- C.M.
- I.R.
- I.P.



MARK D. DUREN, P.S.M.
LS 4708

RT. 18 BOX 555
SISTERS WELCOME ROAD
LAKE CITY, FLA. 32025
(386) 758-9831 OFFICE
(386) 758-8010 FAX

FIELD SURVEY DATE N/A
DATE DRAWN APRIL 14, 2004
FOR BRIMADETTE BRADLEY
FIELD BOOK SEE PAGE FILE
DRAWN BY BRANDON STUBBS
WO# 04-260



SIGNED:
MARK D. DUREN, LS 4708