

STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM

PERMIT #: 12-SC-2840915

APPLICATION #: AP2033095

DATE PAID: 11624

FEE PAID: 310.00

RECEIPT #:

DOCUMENT #: PR2039130

CONSTRUCTION PERMIT FOR: OSTDS New	
APPLICANT: STARS**24-0028 AND STRIPES	
PROPERTY ADDRESS: SE NECTARINE Lake City, FL 32025	
LOT: 8 BLOCK: SUBDIVISION: PRICE CREEK AC U 2	
PROPERTY ID #: 08332-038 [SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]	Î
SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND	
SYSTEM DESIGN AND SPECIFICATIONS	
T [900] GALLONS / GPD New Multi-Chambered Septic CAPACITY	
A [] GALLONS / GPD N/A CAPACITY	
N [] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS]	
K [] GALLONS DOSING TANK CAPACITY []GALLONS @[]DOSES PER 24 HRS #Pumps	[]
D [375] SQUARE FEET Drainfield SYSTEM	
R [] SQUARE FEETN/ASYSTEM	
A TYPE SYSTEM: [] STANDARD [] FILLED [x] MOUND []	
I CONFIGURATION: [*] TRENCH [] BED []	
N	
F LOCATION OF BENCHMARK: Nail with orange spray paint in pine tree north of proposed system	
I ELEVATION OF PROPOSED SYSTEM SITE [24.00] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/REFERENCE PARTIES BELOW BENCHMARK/REFERENCE PARTIES BELOW BENCHMARK/REFERENCE PARTIES BELOW BENCHMARK/REFERENCE PARTIES BELOW BENCHMARK/REFERENCE PARTIES BENCHMARK/REFERENCE PARTIES BENCHMARK/REFERENCE BENC	OTNT
E BOTTOM OF DRAINFIELD TO BE [21.00] [INCHES FT] [ABOVE BELOW] BENCHMARK/REFERENCE P	
L	OINT
D FILL REQUIRED: [21.00] INCHES EXCAVATION REQUIRED: [] INCHES	
The system is sized for 3 bedrooms with a maximum occupancy of 6 persons (2 per bedroom), for a total estimated flow of	
o 300 gpd.	1
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R	
SPECIFICATIONS BY: Matthew Baker TITLE: OSTDS Private Inspector; Private Si	te
APPROVED BY: TITLE: Environmental Specialist I Columbia	CHD
DATE ISSUED: 01/17/2024 EXPIRATION DATE: 07/17/	2025
DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)	of 2
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SE1938470

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 24-003

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ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.

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24-0028 1"=60" Creek 133.87 Robert Lee XX SE Nectorine Glen Lake City, FC 32025 12-45-17-08332-038 BM 1. M. 1. 05 M Proposes Vacant Homew Seption 9 Proposed tent 582 3 132 MH iven 402.19 Nectrine Glen. All offsite features with in 75' are shown. Septic Ste Plan drum by SUMEN Home W/ Septic + well 1/5/24 CEHP# 23-2182



STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

PERMIT NO.	-8028
DATE PAID:	1-14-24
FEE PAID:	0.000
RECEIPT #:	3394

APPLICATION FOR CONSTRUCTION PERMIT
APPLICATION FOR:
[] New System [] Existing System [] Holding Tank [] Innovative [] Repair [] Abandonment [] Temporary []
APPLICANT: Robert Lae Stars 4 Stripes EMAIL: liveoaakspoiled@aol.com
AGENT: Suwannee Septic and Sitework TELEPHONE: 239-910-7555
MAILING ADDRESS: 18081 185th Rd Live Oak, FL 32060
TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCT BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.
PROPERTY INFORMATION OSTDS REMEDIATION PLAN? [Y /
LOT: 8 BLOCK: SUBDIVISION: Price Creek Acres Unit 2 Unrec PLATTED: 12/31/2017
PROPERTY ID #: 12-4S-17-08332-038 ZONING: Res I/M OR EQUIVALENT: [/ / /]
PROPERTY SIZE: 2.24 ACRES WATER SUPPLY: [PRIVATE PUBLIC [] <=2000GPD] >2000GP
IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / V] DISTANCE TO SEWER: 500+ FT
PROPERTY ADDRESS: XX SE Nectarine Glen Lake City, FL 32025 DIRECTIONS TO PROPERTY: Turn left on Hwy 90 heading East. Curve right on SE SR 100. Turn right on SE CR 24
Turn left on SE Rossi Dr. Turn left on Nectarine Glen. Property will be on the left at the dead end.
BUILDING INFORMATION PRESIDENTIAL COMMERCIAL
Unit Type of No. of Building Commercial/Institutional System Desi No Establishment Bedrooms Area Sqft Table I, Chapter 62-6, FAC
Manufactured home 3 1352
2
3
4
[] Floor/Equipment Drains [] Other (Specify)
SIGNATURE: DATE: 1/2/2024