

DATE 10/28/2005

# Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023792

APPLICANT MAURICE E. PERKINS PHONE 386.364.4439  
ADDRESS POB 6141 LIVE OAK FL 32064  
OWNER EMMA HAVIARAS PHONE  
ADDRESS POB 6140 COLUMBUS GA 31904  
CONTRACTOR MAURICE E. PERKINS PHONE 386.364.4439  
LOCATION OF PROPERTY 47-S TO US 27 TO 3 RIVERS ENT. TO RIVER RD, TL ON UTAH, TL ON  
BRIDGE, TR ON CALIFORNIA, 3RD PLACE ON R, LOT 42  
TYPE DEVELOPMENT SFD/UTILITY ESTIMATED COST OF CONSTRUCTION 144350.00  
HEATED FLOOR AREA 2887.00 TOTAL AREA 3287.00 HEIGHT .00 STORIES 2  
FOUNDATION CONC WALLS FRAMED ROOF PITCH 12'12 FLOOR CONC  
LAND USE & ZONING A-3 MAX. HEIGHT 35  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 36-6S-15-00914-000 SUBDIVISION 3 RIVERS ESTATES(BETWEEN BOTH LOTS)  
LOT 42 BLOCK PHASE UNIT 14 TOTAL ACRES 2.00

CBC1251469  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 05-1097-N BLK JTH Y  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: NOC ON FILE.(SFD IS BEING BUILT IN BETWEEN BOTH LOTS).  
1 FOOT ABOVE ROAD

Check # or Cash 1453

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by  
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by  
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by  
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 725.00 CERTIFICATION FEE \$ 16.43 SURCHARGE FEE \$ 16.43  
MISC. FEES \$ .00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ .00 WASTE FEE \$  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 832.86  
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 6-23-05)

Zoning Official BLK 28.1005 Building Official OK JH 10-14-05

AP# 0510-40 Date Received 10/13/05 By JTA Permit # 23791

Flood Zone X Development Permit N/A Zoning A3 Land Use Plan Map Category A-3

Comments \* PG 6-NH NEEDED

Need DOT / Highway Permit?

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☒ EH Release ☐ Well letter ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer

Property ID # 15-55-09255-000 Must have a copy of the property deed

New Mobile Home \_\_\_\_\_ Used Mobile Home FLEETWOOD Year 1990

Applicant ROBERT ROGERS Phone # 386-758-2408

Address 153<sup>SW</sup> ALTERATIONS GLEN, LAKE CITY, FL 32025

Name of Property Owner SAME Phone# SAME

911 Address 153 SW ALTERATIONS GLEN, LAKE CITY, FL 32025

Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy

Name of Owner of Mobile Home ROBERT ROGERS Phone # 758-2408

Address 153<sup>SW</sup> ALTERATIONS GLEN, LAKE CITY, FL 32025

Relationship to Property Owner SAME

Current Number of Dwellings on Property 4

Lot Size 18.2 AC Total Acreage 18.2 AC.

Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)

Is this Mobile Home Replacing an Existing Mobile Home YES (REPLACING NH)

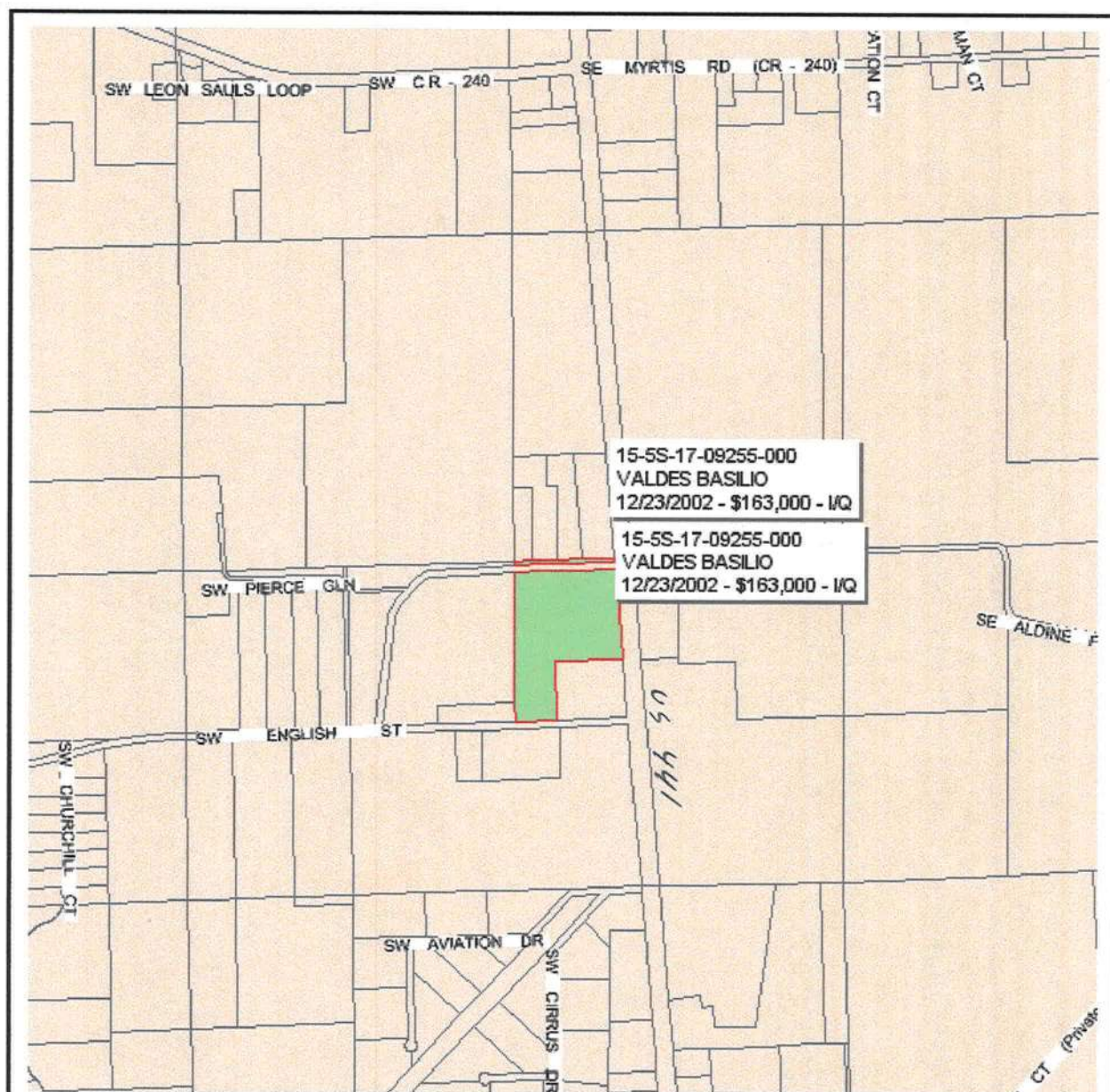
Driving Directions to the Property US 41 APPROX 8 MI TO ALTERATIONS GLEN  
IT IS .9 MI PASSED SR CR 240 AT FLASHING LIGHT SS STORE.  
ON THE RIGHT DRIVE IS OFF OF ALTERATIONS GLEN

Name of Licensed Dealer/Installer TERRY L. THRIFT Phone # 386-623-0115

Installers Address 448 N.W Nye Hunter Dr. LAKE CITY, FL 32055

License Number IH-0000036 Installation Decal # 257648





### Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

#### PARCEL: 15-SS-17-09255-000 - SINGLE FAM (000100)

ALL OF NW1/4 OF SE1/4 LYING W OF US-41, EX COMM INTERS W R/W R/W US-41 & S LINE OF NW1/4 OF

Name: VALDES BASILIO	LandVal	\$58,838.00
Site:	BldgVal	\$71,334.00
4050 NW 135TH ST	ApprVal	\$142,187.00
Mail: BLDG 9 APT 6	JustVal	\$142,187.00
OPA LOCKA, FL 33054	Assd	\$142,187.00
12/23/2002 \$163,000.00 / Q	Exmpt	\$0.00
Sales 5/16/1997 \$120,000.00 / Q	Taxable	\$142,187.00
Info 11/1/1981 \$118,000.00 / Q		

0 0.1 0.2 0.3 mi



This information, GIS Map Updated: 8/3/2005, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.





APPROXIMATE SCALE IN FEET  
0 2000

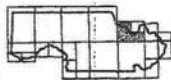
NATIONAL FLOOD INSURANCE PROGRAM

**FIRM**  
**FLOOD INSURANCE RATE MAP**

COLUMBIA  
COUNTY,  
FLORIDA  
(UNINCORPORATED AREAS)

PANEL 250 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER

120070 0250 B

EFFECTIVE DATE:

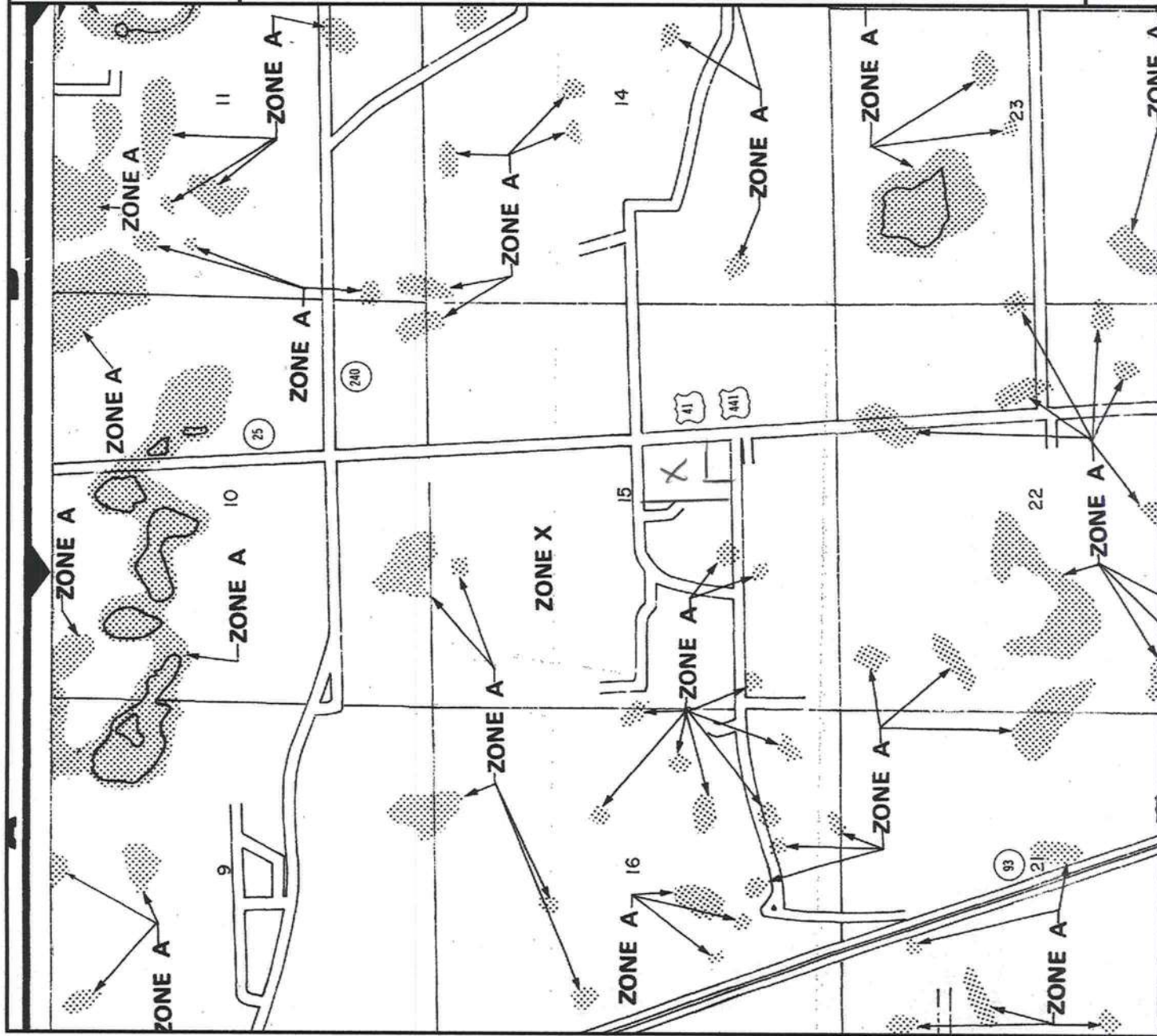
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at [www.fema.gov/nifm/fed](http://www.fema.gov/nifm/fed).

Print Date: 10/21/2005 (printed at scale and type A)





Prepared by:  
Duane E Thomas  
Duane E. Thomas, Attorney at Law  
210 South Marion Avenue  
Lake City, Florida 32025

File Number: 05-182

Inst:2005023361 Date:09/21/2005 Time:16:49  
Doc Stamp-Deed : 1645.00  
mk DC,P.DeWitt Cason,Columbia County B:1059 P:656

### General Warranty Deed

Made this August 15, 2005 A.D. By **Marta Cruz, an unmarried woman**, Route 3, Box 122, Lake City, Florida 32025, hereinafter called the grantor, to **Robert Rogers, a married man**, whose post office address is: 1205 Tierra Grande Drive, Wasilla, AK 99654, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**Witnesseth**, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

All of the Northwest 1/4 of the Southeast 1/4 lying West of U.S. Highway 41 in Section 15, Township 5 South, Range 17 East, Columbia County, Florida.

LESS AND EXCEPT the following described lands: Commence at a point on the West right-of-way line of U.S. Highway 41 where the South boundary of the Northwest 1/4 of the Southeast 1/4 intersects said West right-of-way line of U.S. Highway 41; thence run North 03° 53' 00" West, along said West right-of-way line, 40.04 feet to the North right-of-way line of a county graded road and the Point of Beginning; thence South 88° 31' 00" West, along the North right-of-way line of said County graded road, 569.50 feet; thence North 00° 07' 20" East, 466.00 feet; thence North 88° 31' 00" East, 537.00 feet to a concrete monument on the West right-of-way line of U. S. Highway 41; thence South 03° 53' 00" East, along said West right-of-way line of U.S. Highway 41, 465.42 feet to the Point of Beginning.

Also LESS AND EXCEPT any part lying within a public right-of-way.

Said property is not the homestead of the Grantor(s) under the laws and constitution of the State of Florida in that neither Grantor(s) or any members of the household of Grantor(s) reside thereon.

Parcel ID Number: 15-5S-09255-000

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To Have and to Hold**, the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2004.

**In Witness Whereof**, the said grantor has signed and sealed these presents the day and year first above written.

*Signed, sealed and delivered in our presence:*

Nancy Murphy  
Witness Printed Name Nancy Murphy

Taylor Goes  
Witness Printed Name Taylor Goes

Marta Cruz (Seal)  
Address: Route 3, Box 122, Lake City, Florida 32025

\_\_\_\_\_  
Address: \_\_\_\_\_

State of Florida  
County of Columbia  
DEED Individual Warranty Deed With Non-Homestead-Legal on Face  
Closers' Choice

150501624



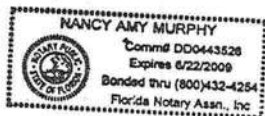
Prepared by:  
Duane E Thomas  
Duane E. Thomas, Attorney at Law  
210 South Marion Avenue  
Lake City, Florida 32025

File Number: 05-182

Inst: 2005023361 Date: 09/21/2005 Time: 16:49  
Doc Stamp-Deed : 1645.00  
DC, P. DeWitt Cason, Columbia County B: 1059 P: 697

The foregoing instrument was acknowledged before me this 15th day of August, 2005, by Marta Cruz, an unmarried woman, who is/are personally known to me or who has produced FLDL as identification.

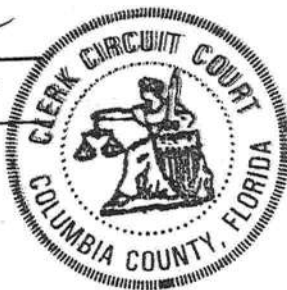
Nancy Amy Murphy  
Notary Public  
Print Name: Nancy Amy Murphy  
My Commission Expires: 6/22/09



STATE OF FLORIDA, COUNTY OF COLUMBIA  
I HEREBY CERTIFY, that the above and foregoing  
is a true copy of the original filed in this office.  
P. DeWITT CASON, CLERK OF COURTS

By Rose Anna Bello  
Deputy Clerk

Date October 11, 2005



## LIMITED POWER OF ATTORNEY

I, TERRY L. THRIFT, LICENSE # IH-0000036 EXPIRING 09-30-200<sup>6</sup><sub>5</sub>. DO HEREBY  
AUTHORIZE Robert Rogers TO BE MY REPRESENTATIVE AND  
ACT ON MY BEHALF IN ALL ASPECTS OF APPLYING FOR A MOBILE HOME MOVE  
ON PERMIT TO BE INSTALLED IN Columbia COUNTY, FLORIDA.

Terry L. Thrift  
TERRY L. THRIFT

10-13-05  
DATE

SWORN TO AND SUBSCRIBED BEFORE ME THIS 13 DAY OF October  
200<sup>5</sup>.

Nicole Coleman  
NOTARY PUBLIC



PERSONALLY KNOWN: X  
PRODUCED ID: \_\_\_\_\_

YR 1990 MAKE FLEETWOOD SN# G AFLK75A090Z0WE

PROPERTY  
ID/LOCATION 153 SW ALTERATIONS GLEN  
LAKE CITY 32025



PERMIT NUMBER

Installer Verlyh. Thiff License # SH-0000036

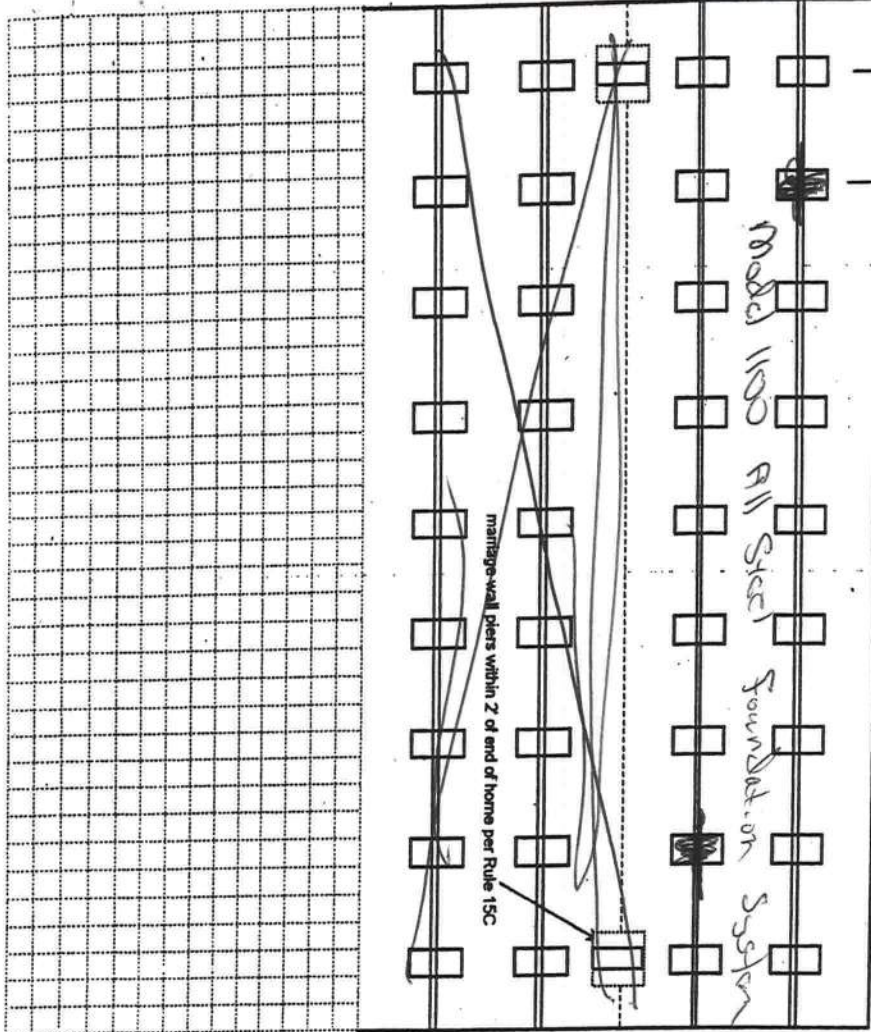
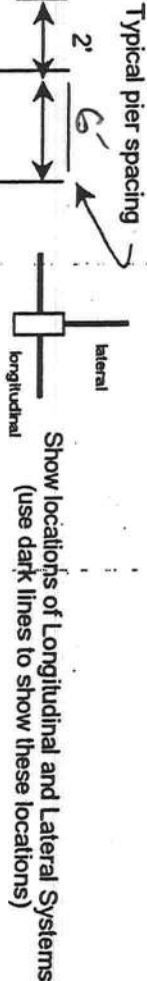
Address of home being installed \_\_\_\_\_

Manufacturer Fleetwood Length x width 14 x 56

NOTE: *If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home*

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's Initials TH



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☐ Wind Zone III ☐

Double wide ☐ Installation Decal # 257648

Triple/Quad ☐ Serial # GAFLK75A0903002E

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 12 x 22

Perimeter pier pad size 12 x 22

Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening \_\_\_\_\_ Pier pad size \_\_\_\_\_

ANCHORS

4 ft 1 5 ft \_\_\_\_\_

FRAME TIES

within 2' of end of home spaced at 5' 4" oc \_\_\_\_\_

TIEDOWN COMPONENTS

OTHER TIES

Number \_\_\_\_\_

Longitudinal Stabilizing Device (LSD)

Manufacturer Oliver

Longitudinal Stabilizing Device w/Lateral Arms

Manufacturer Oliver

Sidewall

Longitudinal

Marriage wall

Shearwall



**POCKET PENETROMETER TEST**

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

X 1500  
250

X 1500  
250

X 1500  
250

**POCKET PENETROMETER TESTING METHOD**

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500  
250

X 1500  
250

X 1500  
250

**TORQUE PROBE TEST**

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5" anchors without testing \_\_\_\_\_. A test showing 275 inch pounds or less will require 4 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

\_\_\_\_\_  
Installer's initials

**ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER**

Installer Name

TERRY L. THURFT

Date Tested

10-13-05

**Electrical**

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

**Plumbing**

Connect all sewer drains to an existing sewer tap or septic tank. Pg.       

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.       

**Site Preparation**

Debris and organic material removed ☒ Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_  
Water drainage: Natural ☒ Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

**Fastening multi wide units**

Floor: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Walls: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Roof: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

**Gasket (weatherproofing requirement)**

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials: \_\_\_\_\_

Type gasket \_\_\_\_\_  
Pg. \_\_\_\_\_

Installed: \_\_\_\_\_  
Between Floors Yes \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_  
Bottom of ridgebeam Yes \_\_\_\_\_

**Weatherproofing**

The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

**Miscellaneous**

Skirting to be installed. Yes ☒ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and/or Rule 15C-1 & 2

Installer Signature

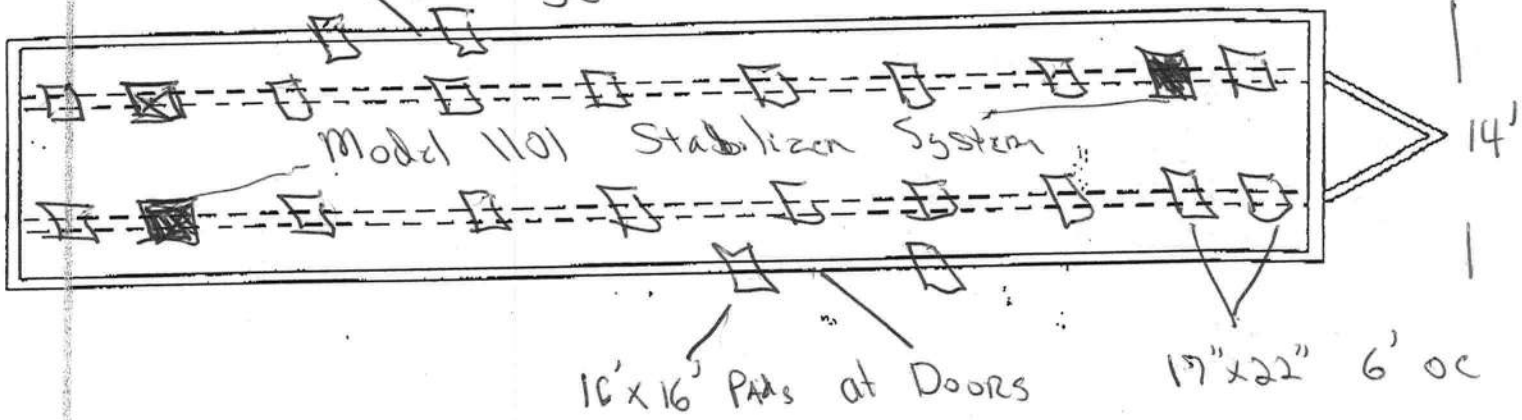
Terry L. Thurft Date 10-13-05



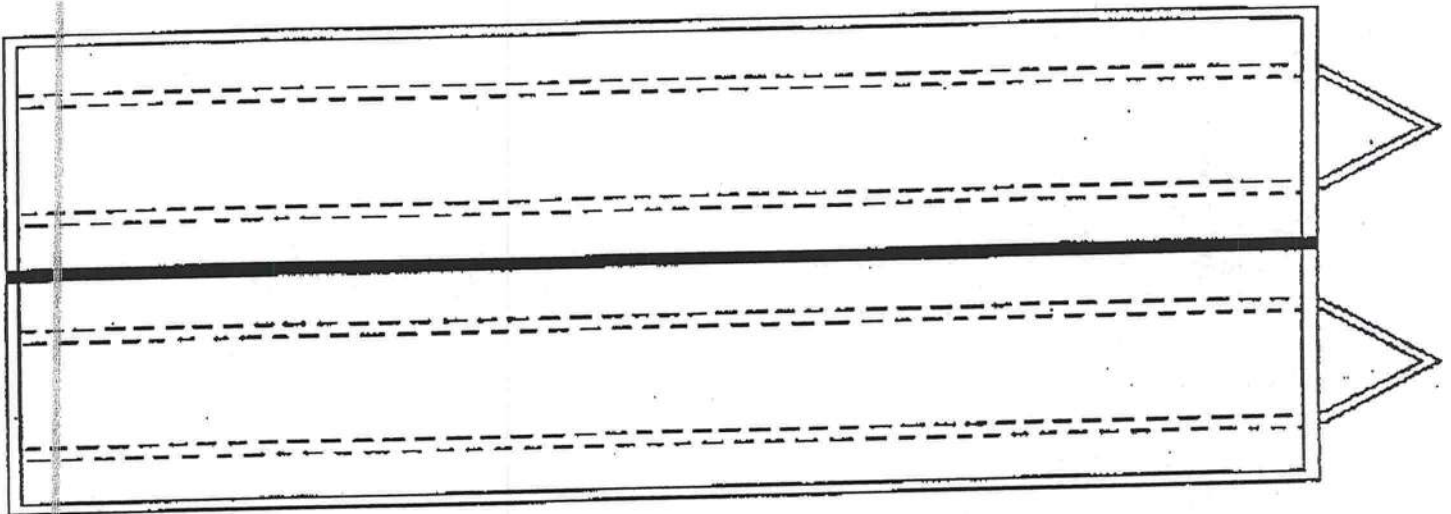
Rogers

Applicant shall provide layout from manufacturer specific to the model installed. This form may be used if the layout from the manufacturer is not available.

PSF- 1500 on 17"x22" Pads at 6' oc  
torque - 290 with 3155 4ft Anchors  
56'  
SINGLE WIDE MOBILE HOME  
at 5'4" oc



1999 Fleetwood



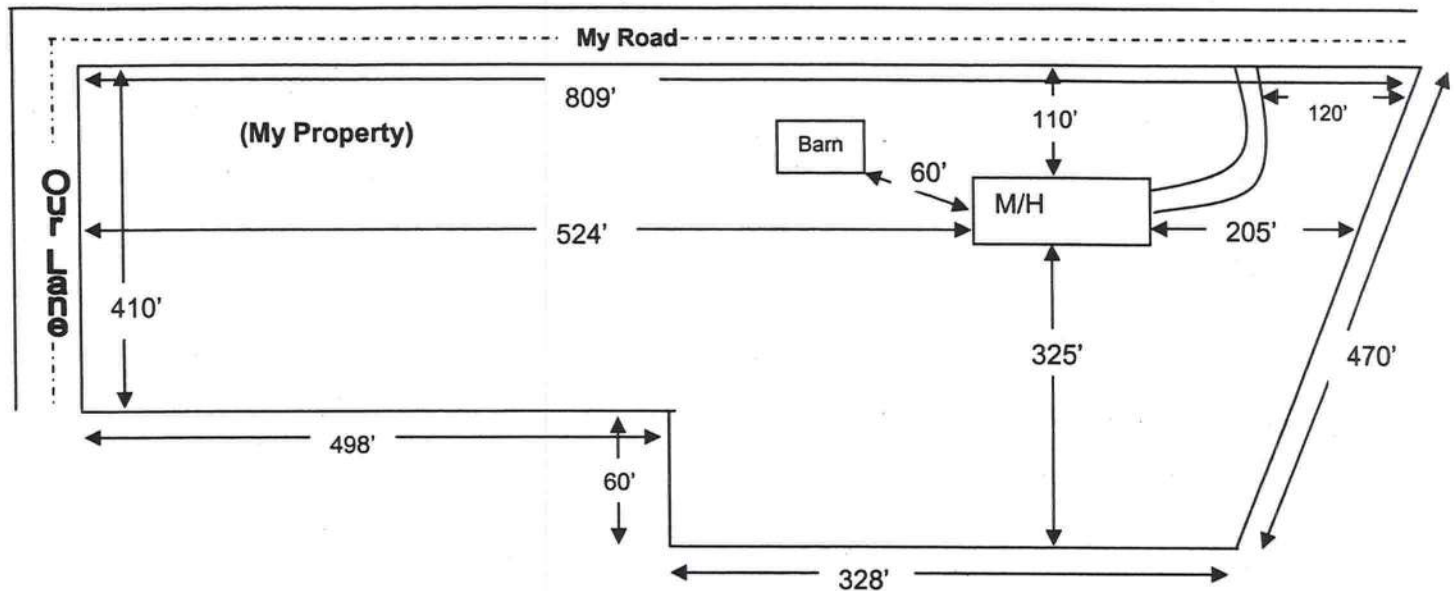
### DOUBLE WIDE MOBILE HOME



Show each pier and anchor location, with maximum spacing and distance from end walls, as required in the manufacturer's specifications. Any special pier footing required (over 16 x 16 inches) shall be noted separately with required dimensions per the manufacturer's specifications. To determine footing size and spacing, a soil bearing capacity test shall be used. Pier footings to be poured-in-place, whether required by manufacturer's specifications or by preference, must be inspected by the Building Department prior to pouring.

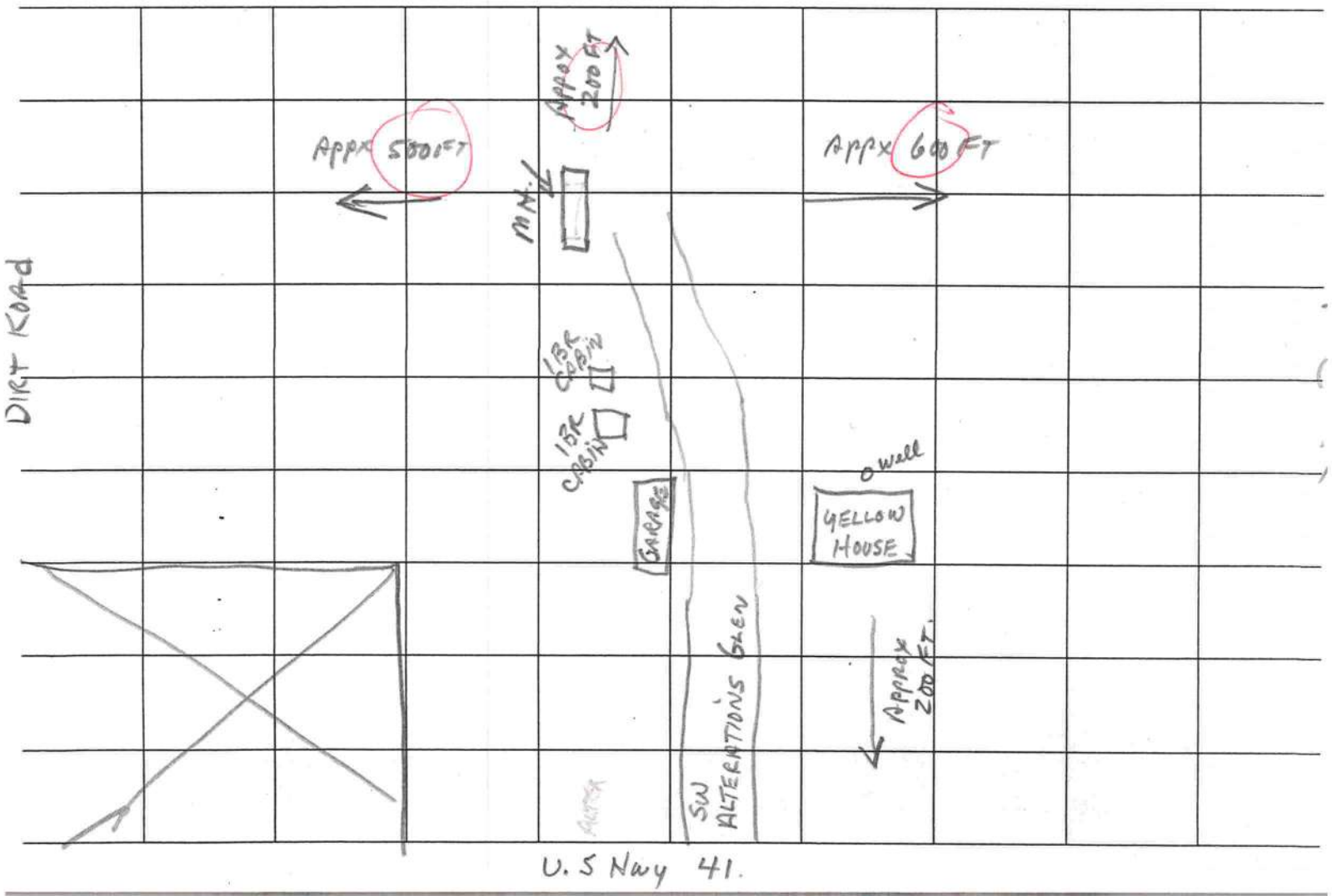


SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.

18.2 Acres





2005-06 Mobile Home Installer License


Licensee: Terry L. Thrift

License Number: IH0000036

Effective Date: 10-1-05 Expiration Date: 9-30-06

State of Florida - Department of Highway Safety and Motor Vehicles - Division of Motor Vehicles

The licensee is hereby certified under the provisions of section 320.8249, Florida Statutes to conduct and carry on business as an installer of mobile homes in the state of Florida.



Director, Division of Motor Vehicles



2004 REAL ESTATE		01256540000	
NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS			
ACCOUNT NUMBER	ESCROW CD	ASSESSED VALUE	TAXABLE VALUE
RO9308-051			

0010884 01 AV 0.278 \*\*AUTO T5 0 0810 32055-12  
 JACKSON RONNIE N  
 3889 NW ARCHER ST #101  
 LAKE CITY FL 32055-4814

21-59-17 9900/9900 5.01 Acres  
 COMM AT NW COR OF NE1/4, RUN E  
 870.19 FT S 308.71 FT FOR  
 POB E 822.53 FT TO C/L OF 60  
 FT ACCESS RD, RUN SW'LY 25.89  
 FT, S 317.10 FT, W 618.89 FT,

AD VALOREM TAXES		TAXES DUE
TAXING AUTHORITY	MILLAGE RATE (DOLLARS PER \$100 OF TAXABLE VALUE)	
0001 BOARD OF COUNTY COMMISSIONERS	8.7200	157.38
0002 COLUMBIA COUNTY SCHOOL BOARD		13.71
DISCRETIONARY	.7800	99.78
LOCAL	5.5320	38.07
CAPITAL OUTLAY	2.0000	8.88
SR SUWANNEE RIVER WATER MGT DIST	.4914	27.05
ILSH SHANDS AT LAKE SHORE	1.5000	2.49
IDA INDUSTRIAL DEVELOPEMENT AUTH	.1380	
TOTAL MILLAGE 19.1474		AD VALOREM TAXES \$345.34

NON-AD VALOREM ASSESSMENTS		AMOUNT
LEVYING AUTHORITY	RATE	
FFIR FIRE ASSESSMENTS		5.22
NON-AD VALOREM ASSESSMENTS		\$5.22

COMBINED TAXES AND ASSESSMENTS		PAY ONLY ONE AMOUNT	See reverse side for Important Information.
\$350.56			
IF PAID BY	Nov 30	Dec 31	Jan 31
PLEASE PAY	336.54	340.04	343.55
			Feb 28
			347.05
			Mar 31
			350.56

RETAIN  
THIS  
PORTION  
FOR  
YOUR  
RECORDS





**CODE ENFORCEMENT**  
**PRELIMINARY MOBILE HOME INSPECTION REPORT**



DATE RECEIVED 10/13/05 BY JW IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO  
OWNERS NAME ROBERT ROSEN PHONE 386-758-2408 CELL \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
MOBILE HOME PARK — SUBDIVISION —  
DRIVING DIRECTIONS TO MOBILE HOME CG Factory across from Walmart  
See Jodi Espenlip.

MOBILE HOME INSTALLER Jerry Smith PHONE \_\_\_\_\_ CELL 23-0115

**MOBILE HOME INFORMATION**

MAKE Fleetwood YEAR 1990 SIZE 14 X 56 COLOR Gray  
SERIAL No. GAPLK75A0902(VJF)

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

**INTERIOR:**

**INSPECTION STANDARDS**

(P or F) - P= PASS F= FAILED

P SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING  
P FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_  
P DOORS ( ) OPERABLE ( ) DAMAGED  
P WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND  
P WINDOWS ( ) OPERABLE ( ) INOPERABLE  
P PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING  
P CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT  
P ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

23791

**EXTERIOR:**

P WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING  
P WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT  
P ROOF ( ) APPEARS SOLID ( ) DAMAGED

**STATUS:**

APPROVED ✓ WITH CONDITIONS: \_\_\_\_\_  
NOT APPROVED \_\_\_\_\_ NEED REINSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

SIGNATURE [Signature] ID NUMBER 307 DATE 10-13-05



**CODE ENFORCEMENT**  
**PRELIMINARY MOBILE HOME INSPECTION REPORT**

DATE RECEIVED 10-7-05 BY G IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? \_\_\_\_\_  
OWNERS NAME Robert Roberts PHONE 758-2408 CELL \_\_\_\_\_  
ADDRESS 153 SW Alterations Glen  
MOBILE HOME PARK N/A SUBDIVISION N/A  
DRIVING DIRECTIONS TO MOBILE HOME C+G - 90 to office

MOBILE HOME INSTALLER Bruce Goodson PHONE 755-1783 CELL 623-4308

**MOBILE HOME INFORMATION**

MAKE Fleetwood YEAR 1990 SIZE 14 X 55 COLOR Gray  
SERIAL No. GAFLK75A090ZOWE

✓ WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

**INTERIOR:**

(P or F) - P= PASS F= FAILED

**INSPECTION STANDARDS**

P SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING  
P FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_  
P DOORS ( ) OPERABLE ( ) DAMAGED  
P WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND  
P WINDOWS ( ) OPERABLE ( ) INOPERABLE  
P PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING  
P CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT  
P ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

**EXTERIOR:**

P WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING  
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