

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

<b>For Office Use Only</b> (Revised 7-1-15)		Zoning Official <u>LW/UT</u>	Building Official <u>MMB</u>
AP# <u>44547</u>	Date Received _____	By _____	Permit # <u>39350</u>
Flood Zone <u>X-500</u>	Development Permit _____	Zoning <u>A-3</u>	Land Use Plan Map Category <u>Ag</u>
Comments _____			
FEMA Map# _____	Elevation _____	Finished Floor <u>1' above road</u>	River _____ In Floodway _____
<input checked="" type="checkbox"/> Recorded Deed or <input checked="" type="checkbox"/> Property Appraiser PO	<input checked="" type="checkbox"/> Site Plan	<input checked="" type="checkbox"/> EH # <u>20-029</u>	<input type="checkbox"/> Well letter OR
<input checked="" type="checkbox"/> Existing well	<input type="checkbox"/> Land Owner Affidavit	<input checked="" type="checkbox"/> Installer Authorization <u>needs signatures</u>	<input type="checkbox"/> FW Comp. letter
<input type="checkbox"/> DOT Approval	<input type="checkbox"/> Parent Parcel # _____	<input type="checkbox"/> STUP-MH _____	<input checked="" type="checkbox"/> 911 App
<input type="checkbox"/> Ellisville Water Sys	<input checked="" type="checkbox"/> Assessment <u>owed</u>	<input type="checkbox"/> Out County	<input type="checkbox"/> In County
<input checked="" type="checkbox"/> Sub VF Form			

Property ID # 13-29-15-00048-004 Subdivision N/A Lot# —

- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 16x30 Year 2020
- Applicant DAVID ALBRIGHT Phone # 386-344-3645
- Address 353 SW MAULDIN AVE, LAKE CITY, FL 32024
- Name of Property Owner MARTINE VERMEULEN Phone# 845-332-5089
- 911 Address 1216 WHITE SPRINGS AVE, WHITE SPRINGS, FL 32096
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home MARTINE VERMEULEN Phone # 845-332-5089  
 Address 1216 NW WHITE SPRINGS AVE WHITE SPRINGS FL 32096
- Relationship to Property Owner SELF
- Current Number of Dwellings on Property 0
- Lot Size 509 X 428 X 362 X 525' Total Acreage 5.01 Acreage
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property US 41N. LEFT ON SUWANNEE VALLEY RD  
Right on white SPRINGS AVE., go 1 mile home site on left  
(Just Past NOVA LN.)
- Name of Licensed Dealer/Installer David Albright Phone # 386-344-3645
- Installers Address 353 SW MAULDIN AVE LAKE CITY FL 32025
- License Number ILH 1129420 Installation Decal # 65801

Prepared by:  
Michael H. Harrell  
Abstract Trust Title, LLC  
283 NW Cole Terrace  
Lake City, FL 32055

Inst: 201812025435 Date: 12/10/2018 Time: 4:16PM  
Page 1 of 2 B: 1374 P: 269 P.DeWitt Cason, Clerk of Court  
Columbia, County, By: BD  
Deputy Clerk Doc Stamp Deed: 315.00

ATT# 4-8660

## Warranty Deed

(Individual to Individual)

THIS WARRANTY DEED made the 10<sup>th</sup> day of December, 2018, Russell Carson and his wife, Cynthia Carson, hereinafter called the grantor, to Martine Vermeulen. A Single Person, whose post office address is: 1216 NW White Springs Avenue, White Springs, FL 32096 hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida:

See Exhibit "A" Attached Hereto And By This Reference Made A Part Thereof.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever: and that said land is free of all encumbrances, except taxes accruing subsequent to the prior year.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Brandi Lynn Lee  
Witness:  
Brandi Lynn Lee  
Printed Name:  
Brandi Lynn Lee  
Witness:  
Brandi Lynn Lee  
Printed Name:

Russell Carson  
Russell Carson  
Cynthia Carson  
Cynthia Carson

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 10<sup>th</sup> day of December, 2018 by RUSSELL CARSON AND HIS WIFE, CYNTHIA CARSON personally known to me or, if not personally known to me, who produced DL for identification and who did not take an oath.

Brandi Lynn Lee  
Notary Public

(Notary Seal)



Brandi Lynn Lee  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# GG052483  
Expires 12/31/2021

File# 4-8660

Exhibit "A"

TOWNSHIP 2 SOUTH- RANGE 15 EAST

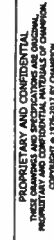
SECTION 13: S 1/2 OF SE 1/4 OF SE 1/4

LESS AND EXCEPT: BEGINNING AT A POINT ON THE SW CORNER OF THE SE 1/4 OF THE SE 1/4 OF SECTION 13, TOWNSHIP 2 SOUTH, RANGE 15 EAST, AND RUN IN AN EASTERLY DIRECTION ALONG THE NORTH BOUNDARY OF A GRADED ROAD FOR A DISTANCE OF 880 FEET TO A POINT; THENCE RUN IN A NORTHERLY DIRECTION FOR A DISTANCE OF 525 FEET TO A POINT; THENCE RUN IN A WESTERLY DIRECTION FOR A DISTANCE OF 880 FEET TO A POINT ON THE WESTERN BOUNDARY OF THE LANDS OF THE SAID JOHNNIE M. TOMLIN; THENCE RUN IN A SOUTHERLY DIRECTION FOR A DISTANCE OF 525 FEET ALONG THE SAID WESTERN BOUNDARY TO THE POINT OF BEGINNING.

ALSO LESS AND EXCEPT PART IN O.R. BOOK 830, PAGE 395.

ALSO LESS AND EXCEPT ANY PART LYING WITHIN A ROAD RIGHT OF WAY.

**Total Area: 455 Sq.Ft.**



# Columbia County Property Appraiser

Jeff Hampton

**2020 Working Values**  
updated: 10/30/2019

Parcel: << **13-2S-15-00048-004** >>

Aerial Viewer Pictometry Google Maps

## Owner & Property Info

Result: 1 of 1

Owner	VERMEULEN MARTINE 1216 NW WHITE SPRINGS AVE WHITE SPRINGS, FL 32096		
Site	1216 WHITE SPRINGS AVE, WHITE SPRINGS		
Description*	S1/2 OF SE1/4 OF SE1/4, EX 10 AC DESC ORB 428-652 & EX 2.01 AC DESC ORB 830-395. DC 1072-1243, WD 1239-181, WD 1374-269		
Area	7.99 AC	S/T/R	13-2S-15
Use Code**	MISC RES (000700)	Tax District	3

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

## Property & Assessment Values

2019 Certified Values		2020 Working Values	
Mkt Land (2)	\$31,215	Mkt Land (2)	\$31,215
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (0)	\$0	Building (0)	\$0
XFOB (1)	\$2,880	XFOB (1)	\$2,880
Just	\$34,095	Just	\$34,095
Class	\$0	Class	\$0
Appraised	\$34,095	Appraised	\$34,095
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$34,095	Assessed	\$34,095
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$34,095 city:\$34,095 other:\$34,095 school:\$34,095	Total Taxable	county:\$34,095 city:\$34,095 other:\$34,095 school:\$34,095



13-2S-15-00048-004  
VERMEULEN MARTINE  
1216 NW WHITE SPRINGS AVE  
13/2S/15 (MISC RES) 7.99AC  
Txbl:\$34,095.00 Sale:12/10/2018 -

## Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
12/10/2018	\$45,000	1374/0269	WD	I	Q	01
7/30/2012	\$42,000	1239/0181	WD	V	Q	01

## Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
NONE						

## Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0294	SHED WOOD/	0	\$2,880.00	288.000	12 x 24 x 0	(000.00)

## Legend

LidarElevations



SRWMD Wetlands



2018Aerials



Parcels

Roads

Roads

others

Dirt

Interstate

Main

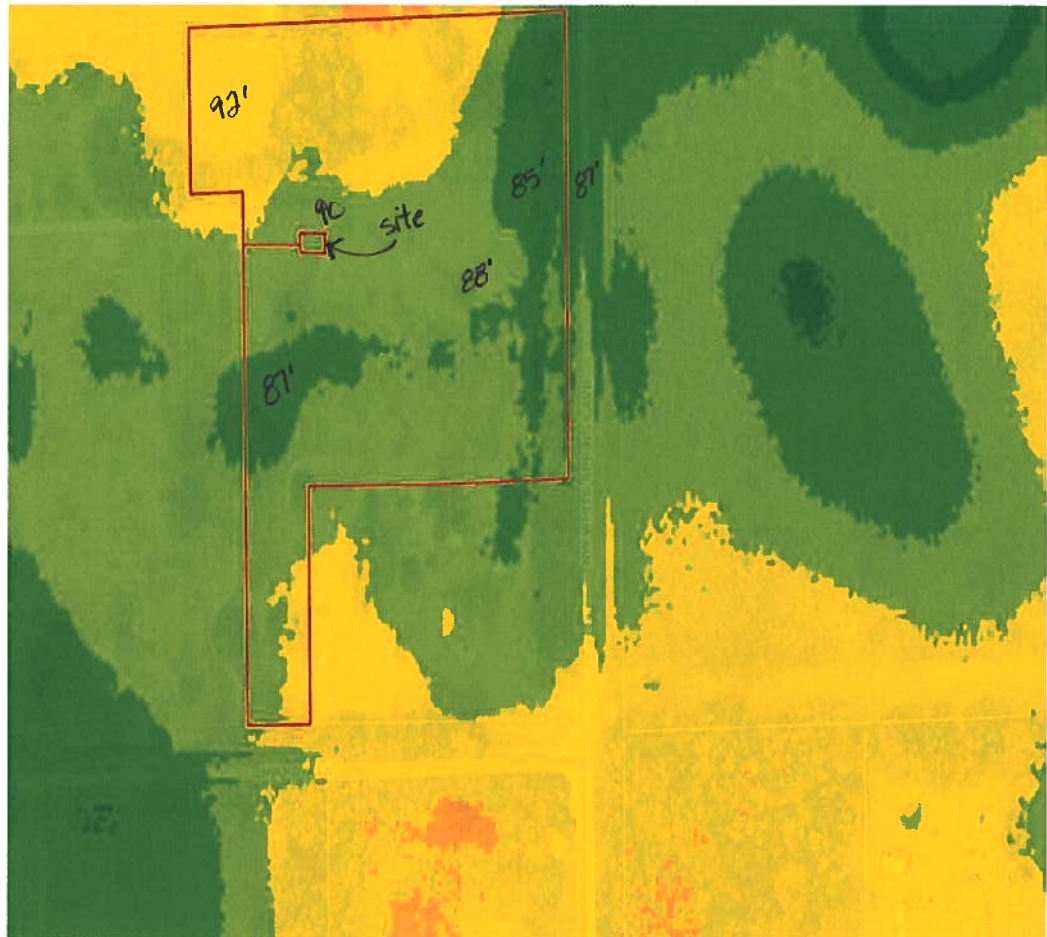
Other

Paved

Private

# Columbia County, FLA - Building & Zoning Property Map

Printed: Mon Feb 24 2020 16:44:02 GMT-0500 (Eastern Standard Time)



## Parcel Information

Parcel No: 13-2S-15-00048-004

Owner: VERMEULEN MARTINE

Subdivision:

Lot:

Acres: 4.818121

Deed Acres: 5.26 Ac

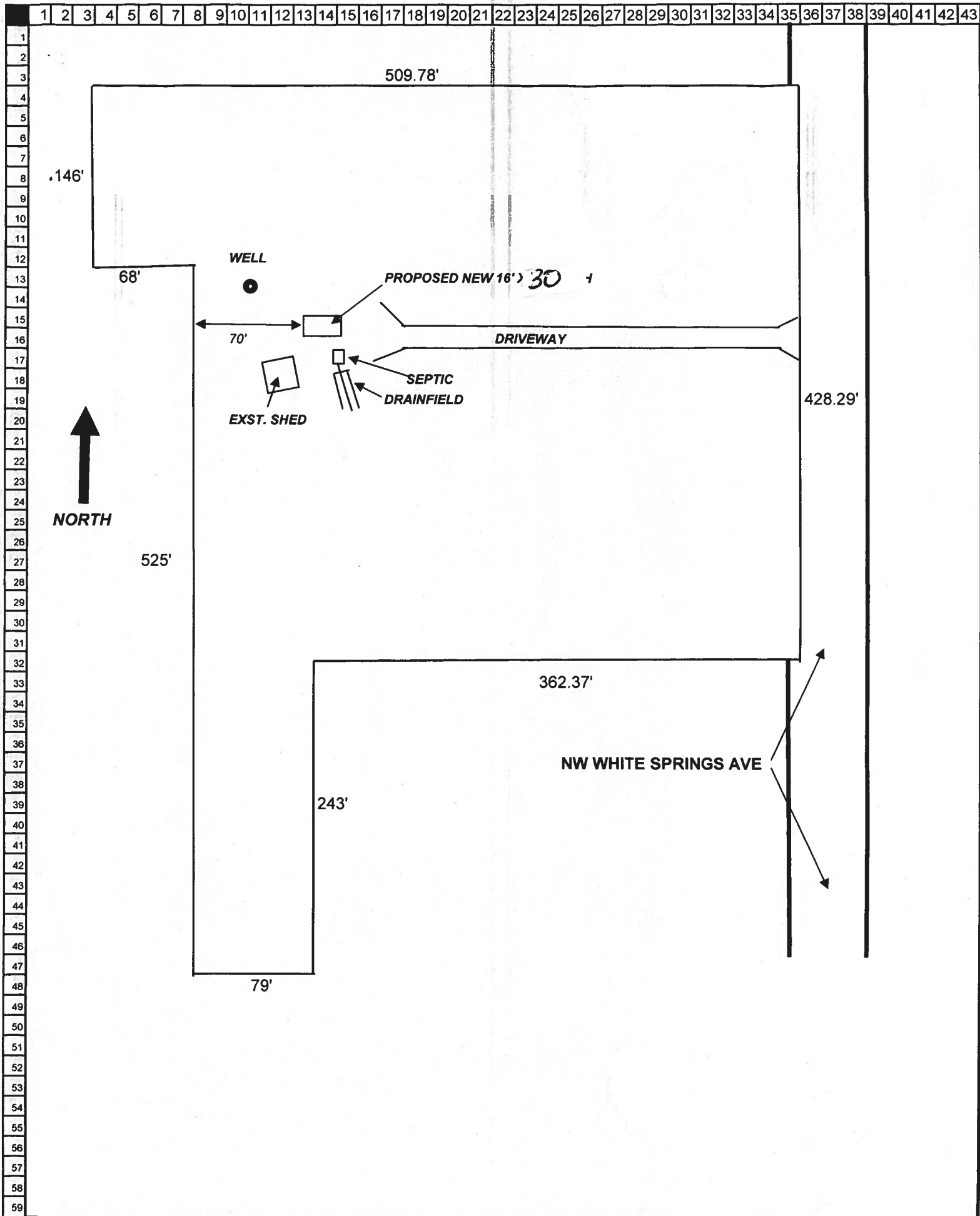
District: District 1 Ronald Williams

Future Land Uses: Agriculture - 3

Flood Zones: 0.2 PCT ANNUAL CHANCE FLOOD HAZARD,

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.



## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

ELECTRICAL ✓  535	<div>Print Name <u>THOMAS S. THOMAS</u> Signature <u>J. Steven Thomas</u></div> <div>License #: <u>EC 0001121</u> Phone #: <u>386-752-5125</u></div> <div>Qualifier Form Attached <input type="checkbox"/></div>
MECHANICAL/ A/C _____	<div>Print Name _____ Signature _____</div> <div>License #: <u>NA</u> Phone #: _____</div> <div>Qualifier Form Attached <input type="checkbox"/></div>

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

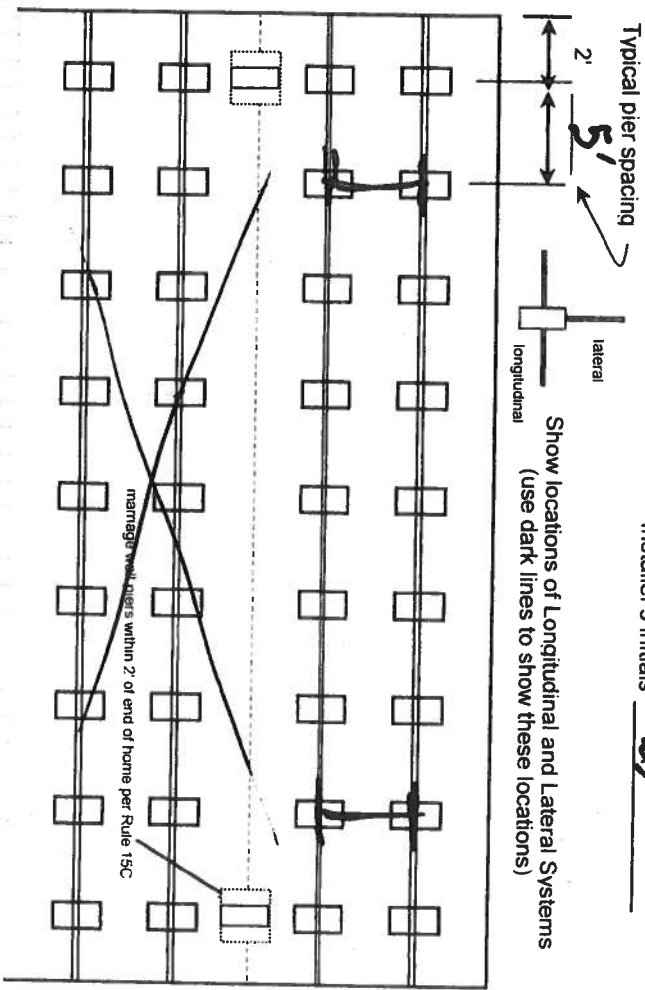
Date: \_\_\_\_\_

Installer: DAVID ALBRIGHT License # IH 1129420  
Address of home being installed: 1216 White Springs Ave. White Springs FL 32056

Manufacturer: CHAMPION Length x width: 30 x 16

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home  
Understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials: DA



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 65801

Triple/Quad ☐ Serial # FL261-00P-H-B202501A

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 17x25  
Perimeter pier pad size 18.5x18.5  
Other pier pad sizes (required by the mfg.) \_\_\_\_\_

## POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening \_\_\_\_\_ Pier pad size \_\_\_\_\_

## ANCHORS

4 ft \_\_\_\_\_ 5 ft \_\_\_\_\_

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) \_\_\_\_\_  
Manufacturer \_\_\_\_\_  
Longitudinal Stabilizing Device w/ Lateral Arms \_\_\_\_\_  
Manufacturer \_\_\_\_\_

## OTHER TIES

Sidewall \_\_\_\_\_  
Longitudinal Marriage wall \_\_\_\_\_  
Shearwall \_\_\_\_\_

Number 14

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

### TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

WAB Installer's initials

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

DAVID ALBERT

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 79-80

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 78-79

## Site Preparation

Debris and organic material removed \_\_\_\_\_  
Water drainage: Natural \_\_\_\_\_ Swale \_\_\_\_\_ Pad ☒ Other \_\_\_\_\_

### Fastening multi wide units

Floor: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Walls: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Roof: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
For used homes: # min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv roofing nails at 2" on center on both sides of the centerline.

### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg. \_\_\_\_\_

Installed: \_\_\_\_\_  
Between Floors Yes \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_  
Bottom of ridgebeam Yes \_\_\_\_\_

### Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

### Miscellaneous

Skirting to be installed. Yes \_\_\_\_\_ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A ☒  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A ☒  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

David Albert

Date

License Number: IH / 1129420 / 1 Name: DAVID E ALBRIGHT

Order #: 4121	Label #: 65801	Manufacturer: <b>CHAMPION</b>	(Check Size of Home)
Homeowner: <b>MARTINE VERMEULEN</b>	Year Model: <b>2020</b>	Single <input checked="" type="checkbox"/>	
Address: <b>1216 WHITE SPRINGS</b>	Length & Width: <b>30x16</b>	Double <input type="checkbox"/>	
City/State/Zip: <b>White SPRINGS FL 32056</b>	Type Longitudinal System:	Triple <input type="checkbox"/>	
Phone #: <b>845-332-5099</b>	Type Lateral Arm System:	HUD Label #:	
Date Installed:	New Home: <input checked="" type="checkbox"/> Used Home: <input type="checkbox"/>	Soil Bearing / PSF:	
Installed Wind Zone: <b>II</b>	Data Plate Wind Zone: <b>II</b>	Torque Probe / in-lbs:	
Note:		Permit #:	

STATE OF FLORIDA  
INSTALLATION CERTIFICATION LABEL

65801

LABEL #

DATE OF INSTALLATION

DAVID E ALBRIGHT

NAME

IH / 1129420 / 1

4121

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS  
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325  
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF  
INSTALLATION AND AFFIX  
LABEL NEXT TO HUD LABEL.  
USE PERMANENT INK PEN  
OR MARKER ONLY.  
COMPLETE INFORMATION  
ABOVE AND KEEP ON FILE  
FOR A MINIMUM OF 2 YEARS.  
YOU ARE REQUIRED TO  
PROVIDE COPIES WHEN  
REQUESTED.



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, DAVID Albright, give this authority for the job address show below  
Installer License Holder Name

only, 1216 NW white Springs Ave, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control  
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
<u>Paul Barney</u>		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
<u>Paul Albright</u>		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done  
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and  
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license  
holder for violations committed by him/her or by his/her authorized person(s) through this  
document and that I have full responsibility for compliance granted by issuance of such permits.

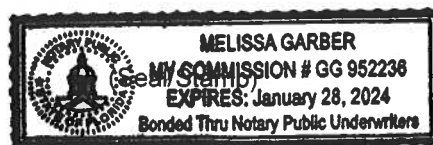
David Albright IH 1129420 2/19/20  
License Holders Signature (Notarized) License Number Date

NOTARY INFORMATION:

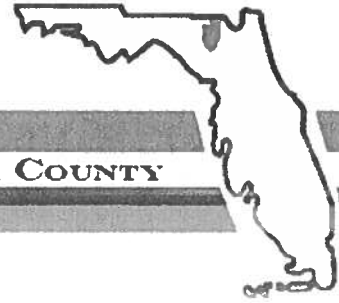
STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is David Albright,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) PDL on this 19th day of Columbia, 2020.

Melissa Garber  
NOTARY'S SIGNATURE



District No. 1 - Ronald Williams  
District No. 2 - Rocky Ford  
District No. 3 - Bucky Nash  
District No. 4 - Toby Witt  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

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Date/Time Issued: **12/5/2019 6:06:59 PM**  
Address: **1216 NW WHITE SPRINGS Ave**  
City: **WHITE SPRINGS**  
State: **FL**  
Zip Code **32096**

---

Parcel ID **00048-004**

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REMARKS: Address Verification.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

**263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)**



App# 44547

**STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT**

PERMIT NO. 20-0129  
DATE PAID: 2/19/19  
FEE PAID: 20.00  
RECEIPT #: 468480

## APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☒ WheAtline

APPLICANT: Martine VermeulenAGENT: Robert W Ford JR NFST INC.386  
TELEPHONE: 755-6372MAILING ADDRESS: 741 SE STATE Rd 100 LC FIA 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

LOT:      BLOCK:      SUBDIVISION: -NA- PLATTED:     PROPERTY ID #: 13-05-1500048-004 ZONING:      I/M OR EQUIVALENT: ☐ Y ☒ NPROPERTY SIZE: 7.99 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000\text{GPD}$  ☐  $> 2000\text{GPD}$ IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER:      FTPROPERTY ADDRESS: 1216 NW White SpringsDIRECTIONS TO PROPERTY: 41 North to Suwannee Valley Rd + R to White Springs Rd + R to Site on left

## BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	MH	1	450	
2				
3				
4				

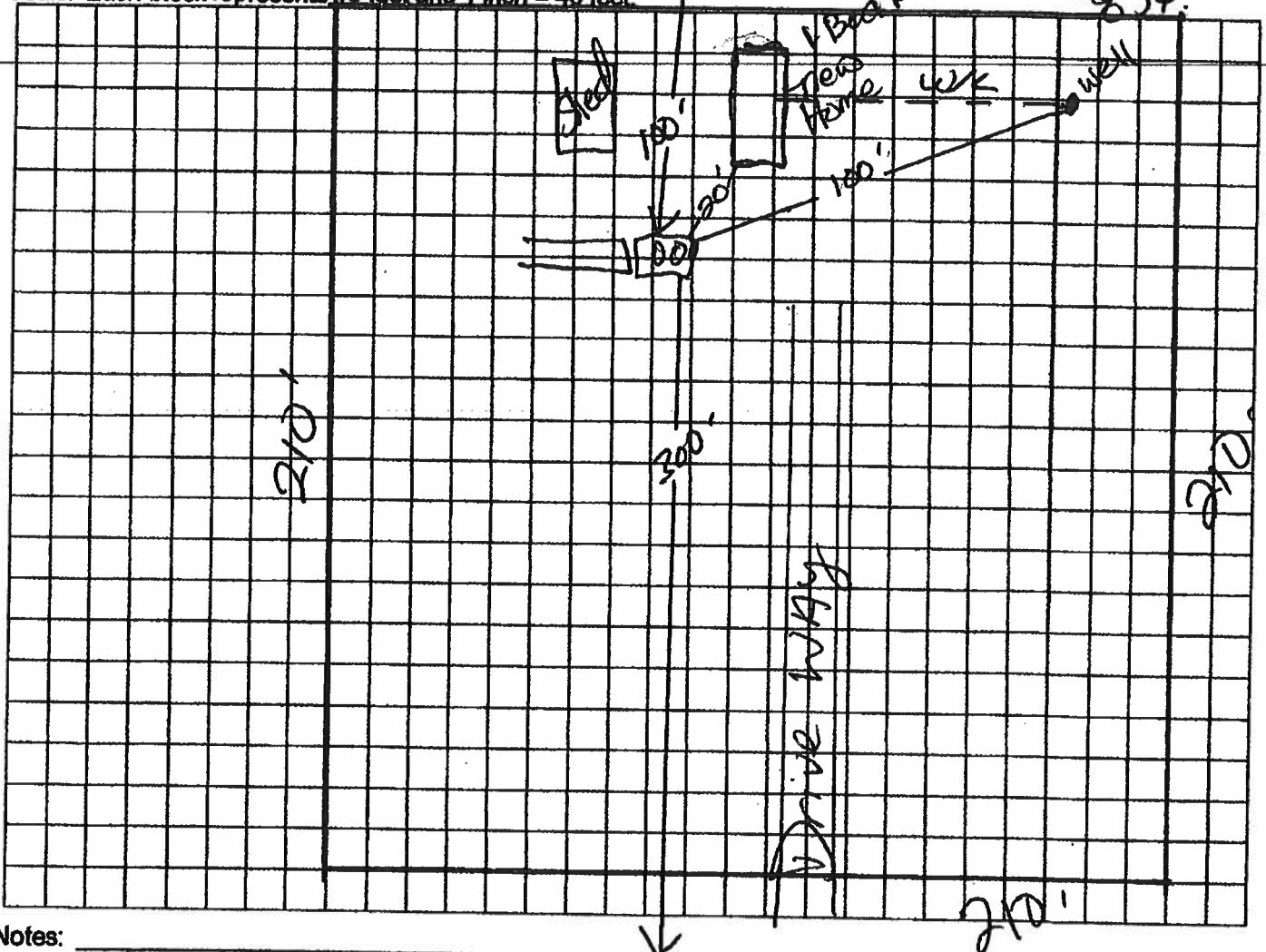
☐ Floor/Equipment Drains ☐ Other (Specify)     SIGNATURE: Robert W Ford JRDATE: 12/10/19DH 4015, 08/09 (Obsoletes previous editions which may not be used)  
Incorporated 64E-6.001, FAC

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 20-0129

~~PART I~~ SITE PLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

1A. OF 7.99 A.

White Spring Rd

Site Plan submitted by: Robert W. Ford Jr. Date 12/10/19

Plan Approved \_\_\_\_\_

Not Approved \_\_\_\_\_

Date \_\_\_\_\_

By Steve Vail

Columbia

County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**